







This Sabbath boys and girls, we will continue with part 3 our lesson entitled, "A Doomed People" in our study book Desire of Ages!

Mark 11:11 (KJV)

And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Mark 11:12 (KJV)

And on the morrow, when they were come from Bethany, he was hungry:

Matthew 21:18 (KJV)

Now in the morning as he returned into the city, he hungered.

Matthew 21:19 (KJV)

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Mark 11:20 (KJV)

And in the morning, as they passed by, they saw the fig tree dried up from the roots.

Matthew 21:20 (KJV)

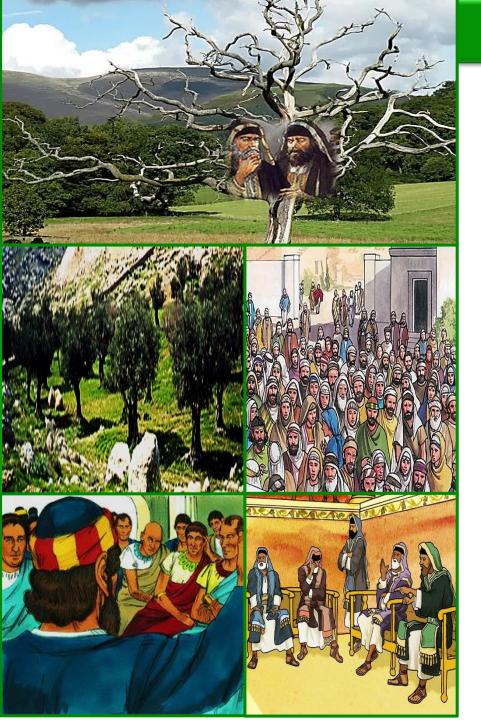
And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!

Matthew 21:21 (KJV)

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Matthew 21:22 (KJV)

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.



All the trees in the fig orchard were destitute of fruit; but the leafless trees raised no expectation, and caused no disappointment. By these trees the Gentiles were represented. They were as destitute as were the Jews of godliness; but they had not professed to serve God. They made no boastful pretensions to goodness. (Next Slide Please)

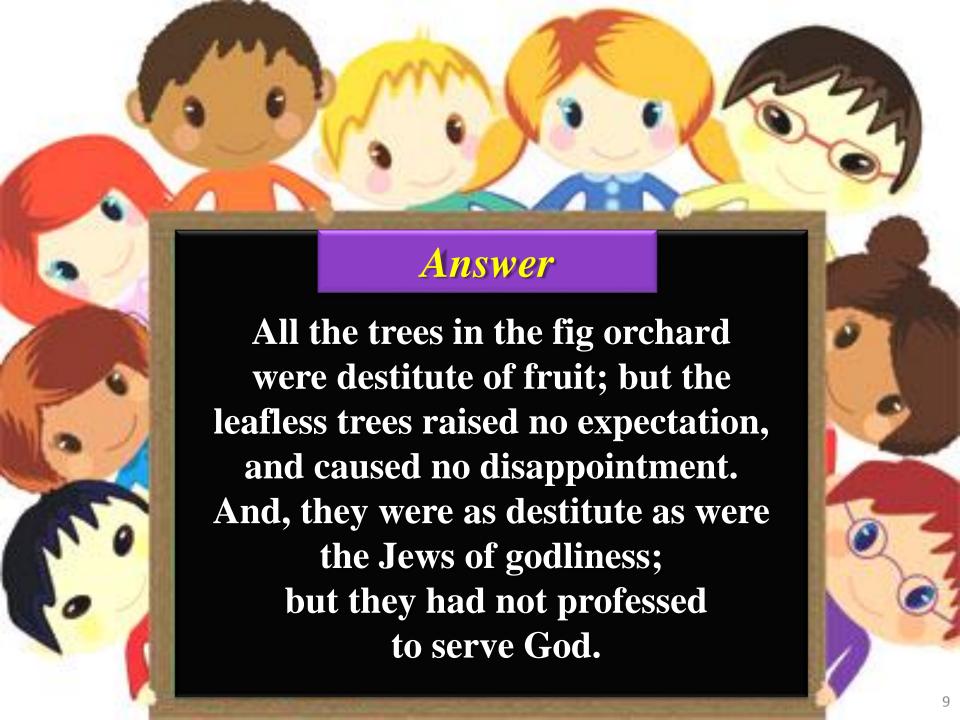


Continuing: They were blind to the works and ways of God. With them the time of figs was not yet. They were still waiting for a day which would bring them light and hope. The Jews, who had received greater blessings from God, were held accountable for their abuse of these gifts. The privileges of which they boasted only increased their guilt. **{DA 583.1}**

Boys & girls, how were the Gentiles here represented? Also, what were they destitute of as were the Jews, and what had they not professed to do?

If you know the answers to these questions,

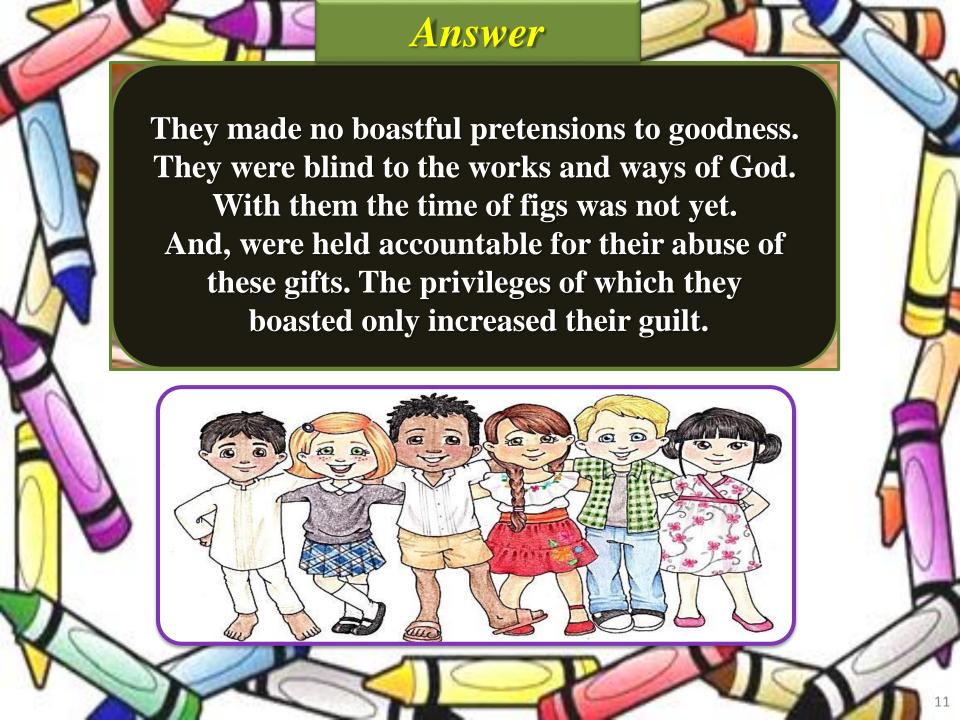
Please unmute your mic to respond dear ones!

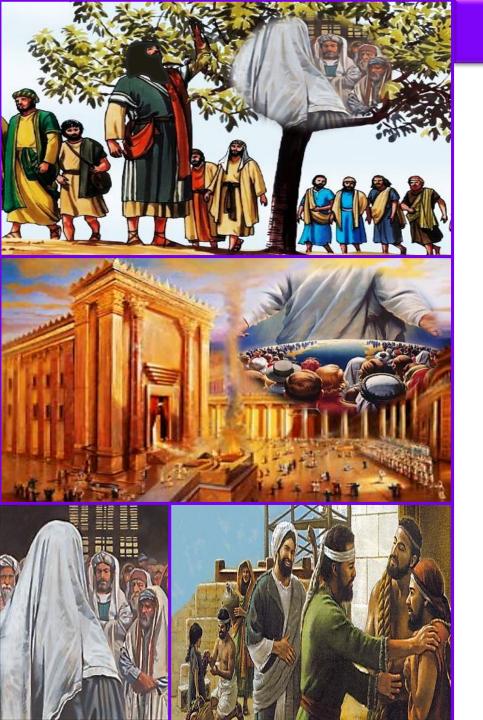


Boys & girls, what things did the Gentiles not made themselves to be? What were they blind to? Also, what were the Jews held accountable for who had received greater blessings from God?

If you know the answers to these questions,

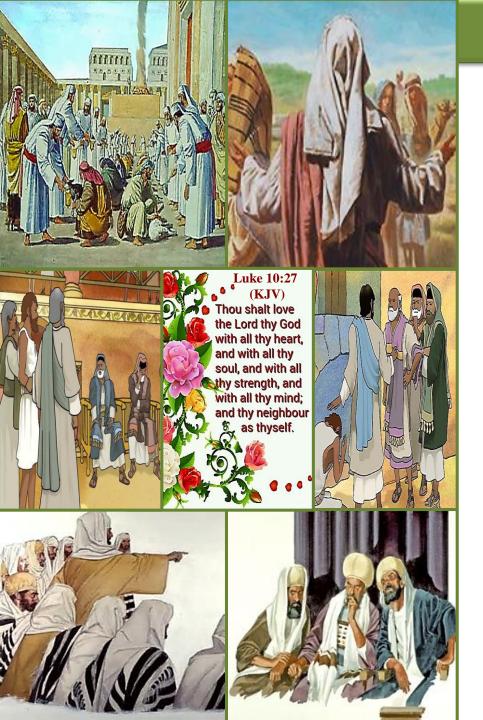
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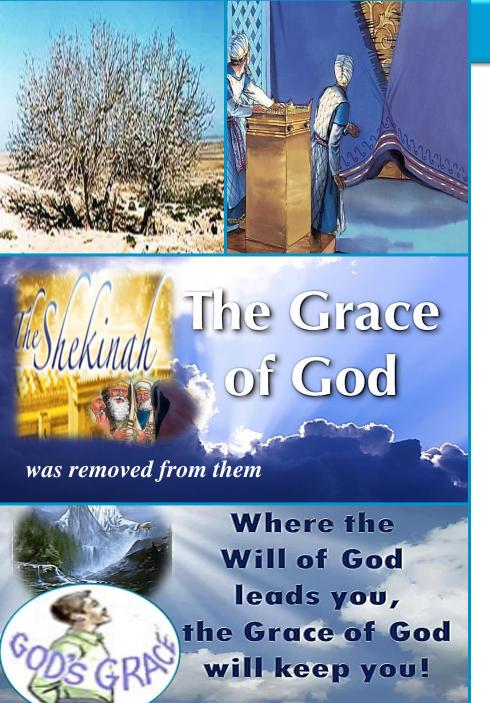
Jesus had come to the fig tree hungry, to find food. So He had come to Israel, hungering to find in them the fruits of righteousness. He had lavished on them His gifts, that they might bear fruit for the blessing of the world. **Every opportunity and** privilege had been granted them, and in return He sought their sympathy and co-operation in His work of grace. (Next Slide Please)



Continuing: He longed to see in them self-sacrifice and compassion, zeal for God, and a deep yearning of soul for the salvation of their fellow men. Had they kept the law of God, they would have done the same unselfish work that Christ did. But love to God and man was eclipsed by pride and self-sufficiency. (Next Slide Please)



Continuing: They brought ruin upon themselves by refusing to minister to others. The treasures of truth which God had committed to them, they did not give to the world. In the barren tree they might read both their sin and its punishment. Withered beneath the Saviour's curse, (Next Slide Please)



Continuing: standing forth sere and blasted, dried up by the roots, the fig tree showed what the Jewish people would be when the grace of God was removed from them. **Refusing to impart** blessing, they would no longer receive it. "O Israel," the Lord says, "thou hast destroyed thyself." Hosea 13:9. **{DA 583.2}**



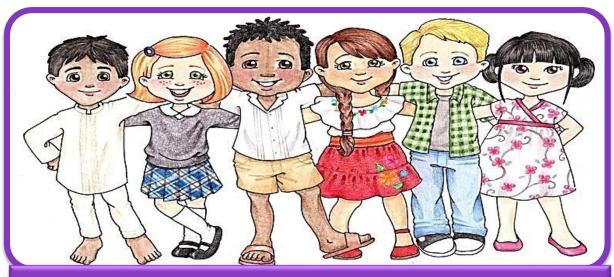
Boys & girls, what had Jesus came to the fig tree hungry for in this lesson? And, why and what did He sought and long to see in them?

If you know the answers to these questions,

Please unmute your mic dear one!

Answer

He had come to Israel, hungering to find in them the fruits of righteousness. He had lavished on them His gifts, for the blessing of the world. He sought their sympathy and co-operation in His work of grace. He longed to see in them self-sacrifice and compassion, zeal for God, and a deep yearning of soul for the salvation of their fellow men.



Let's learn our first beautiful scripture song together dear ones, from the book of Psalms!

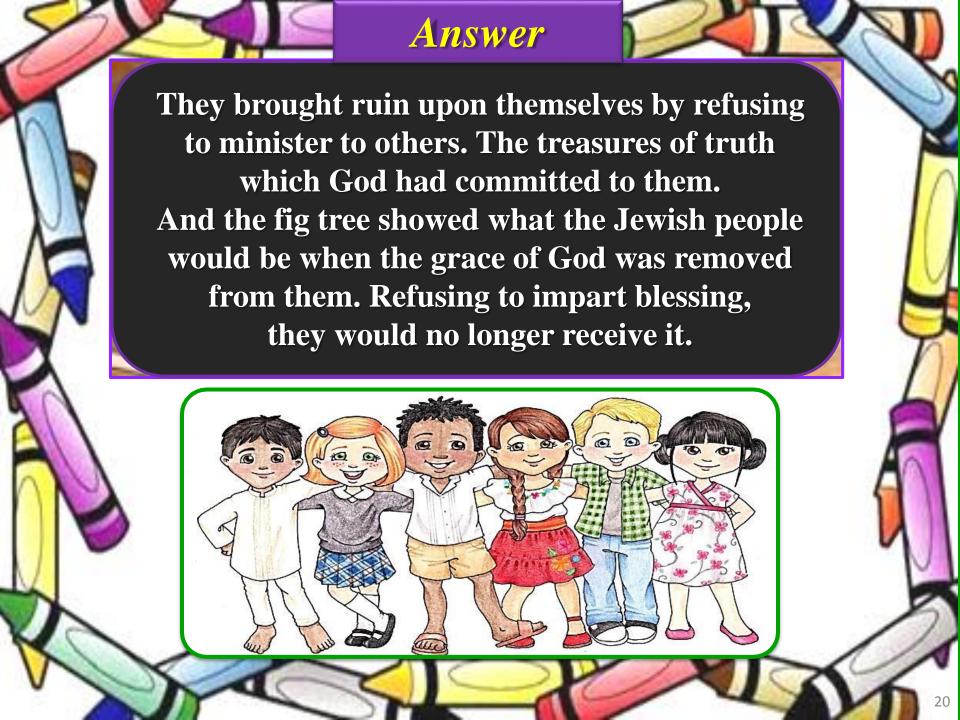




Boys & girls, what did the Jews not give to the world? Also, what does the fig tree show and, refusing to impart blessings, what will they no longer do with it?

If you know the answers to these questions,

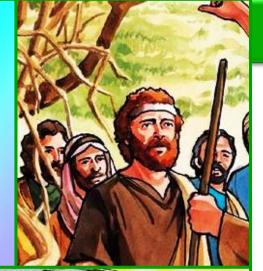
Please unmute your mic dear one!



Take heed to

God's warning!

Ezekiel 18:30 (KJV)
Therefore I will judge you,
O house of Israel, every one
according to his ways, saith the
Lord GOD. Repent, and turn
[yourselves] from all your
transgressions; so iniquity shall
not be your ruin.









The Desire of Ages, p.584

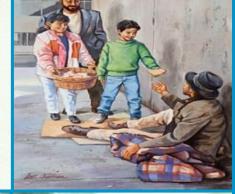
The warning is for all time. Christ's act in cursing the tree which His own power had created stands as a warning to all churches and to all Christians. No one can live the law of God without ministering to others. But there are many who do not live out Christ's merciful, unselfish life. (Next Slide Please)



Continuing: Some who think themselves excellent Christians do not understand what constitutes service for God. They plan and study to please themselves. They act only in reference to self. Time is of value to them only as they can gather for themselves. In all the affairs of life this is their object. Not for others but for themselves do they minister. (Next Slide Please)

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Matthew 5:6 KIV









The Desire of Ages, p.584

Continuing:

God created them to live in a world where unselfish service must be performed. He designed them to help their fellow men in every possible way.

But self is so large that they cannot see anything else.

They are not in touch with humanity.
Those who thus

live for self are like the fig tree, which made every pretension but was fruitless.

They observe the forms of worship, (Next Slide Please)



Continuing: but without repentance or faith. In profession they honor the law of God, but obedience is lacking. They say, but do not. In the sentence pronounced on the fig tree Christ demonstrates how hateful in His eyes is this vain pretense. He declares that the open sinner is less guilty than is he who professes to serve God, but who bears no fruit to His glory. **{DA 584.1}** 24

Boys & girls, when was the warning given for? Also, what does Christ's act in cursing the tree which, by His own power He had created stands for? And, can anyone live the law of God without ministering to others?

If you know the answers to these questions,

Please unmute your mic and raise your hand dear ones!



The warning is for all time.

And, it stands as a warning to all churches and to all Christians. No one can live the law of God without ministering to others.

But there are many who do not live out Christ's merciful, unselfish life.



Let's learn another beautiful scripture song together dear ones from the same book of Matthew!



Boys & girls, what was the lesson in the sentence pronounced by Christ on the fig tree? Also, what did He (Christ) declare the open sinner to be, less than those who professes to serve God?

Please unmute your mic dear ones!

If you know the answers to these questions

Answer astrates ho

Christ demonstrates how hateful in His eyes is this vain pretense. And, He declares that the open sinner is less guilty than is he who professes to serve God, but who bears no fruit to His glory.



Let's learn our last beautiful scripture song together dear ones, from the book of Matthew!



Then shall the King say unto them on his right hand,

Come, ye blessed of my Father, (2 xs)

inherit the kingdom prepared for you from the foundation of the world:

For I was an hungered, and ye gave me meat:

I was thirsty, and ye gave me drink:

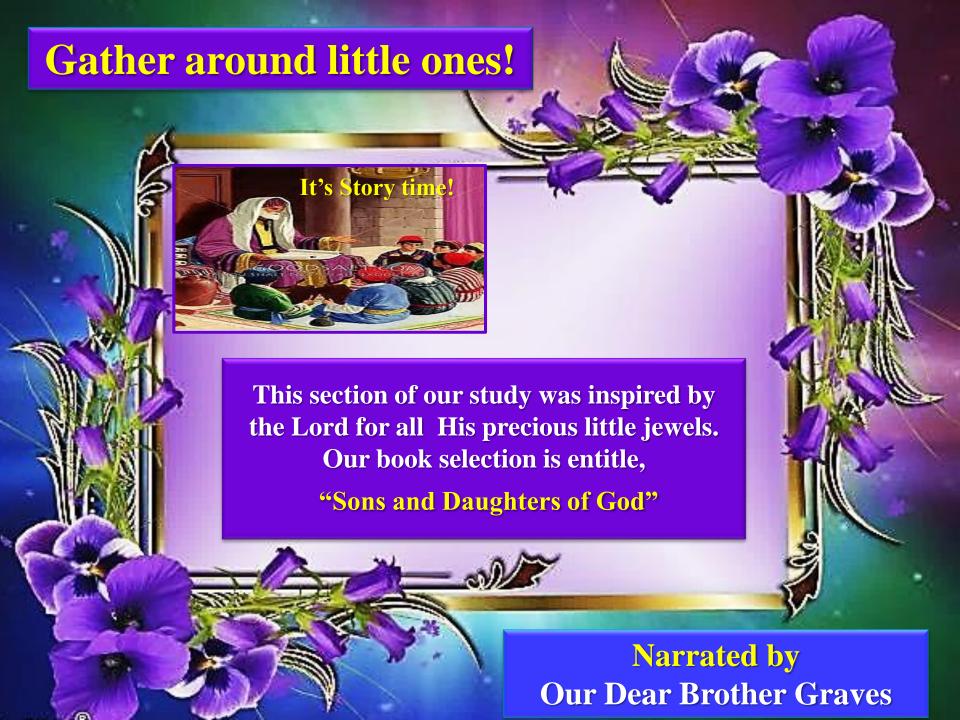
I was a stranger, and ye took me in: Naked, and ye clothed me:
I was sick, and ye visited me: I was in prison, and ye came unto me.
And the King shall answer and say unto them, Verily I say unto you,
Inasmuch as ye have done [it] unto one of the least of these my brethren,

ye have done [it] unto me.

Come, ye blessed of my Father, (2 xs) inherit the kingdom prepared for you from

the foundation of the world: Matthew 25 verses 34-36, 40





Chapter 7-To Call Sin by its Right Name

And Joshua said unto Achan, My son, give, I pray thee, glory to the Lord God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me. Joshua 7:19. {SD 214.1}

The history of **Achan** teaches the solemn lesson that for one man's sin the **displeasure** of God will rest upon a people or a nation till the **transgression** is searched out and punished. Sin is corrupting in its nature. One man infected with its deadly **leprosy** may communicate the taint to thousands. . . . Many dare not condemn iniquity, lest they shall thereby sacrifice position or popularity. And by some it is considered **uncharitable** to rebuke sin. The servant of God . . . is under the most solemn obligation to present the Word of God, . {**Next Slide**}



Continuing: without fear or favor. He must call sin by its right name. . . .{SD 214.2}

The love of God will never lead to the belittling of sin; it will never cover or excuse an unconfessed wrong. Achan learned too late that God's law, like its Author, is unchanging. It has to do with all our acts and thoughts and feelings. It follows us, and reaches every secret spring of action. By indulgence in sin, men are led to lightly regard the law of God. Many conceal their transgressions from their fellow men, and flatter themselves that God will not be strict to mark iniquity. But His law is the great standard of right, and with it every act of life must be compared in that day when God shall bring every work into judgment with every secret thing, whether it be good or evil. {Next Slide}



Purity of heart will lead to purity of life. All excuses for sin are **vain**.

Who can plead for the sinner when God testifies against him? **{SD 214.3}**The greatest want of the world is the want of men,--men who will not be bought or sold; men who in their inmost souls are true and honest; men who do not fear to call sin by its right name; men whose **conscience** is as true to duty as the needle to the pole; men who will stand for the right though the heavens fall. **{SD 214.4}**

And Joshua said unto Achan, My son, give, I pray thee, glory to the Lord God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me. Joshua 7:19. (KJV)

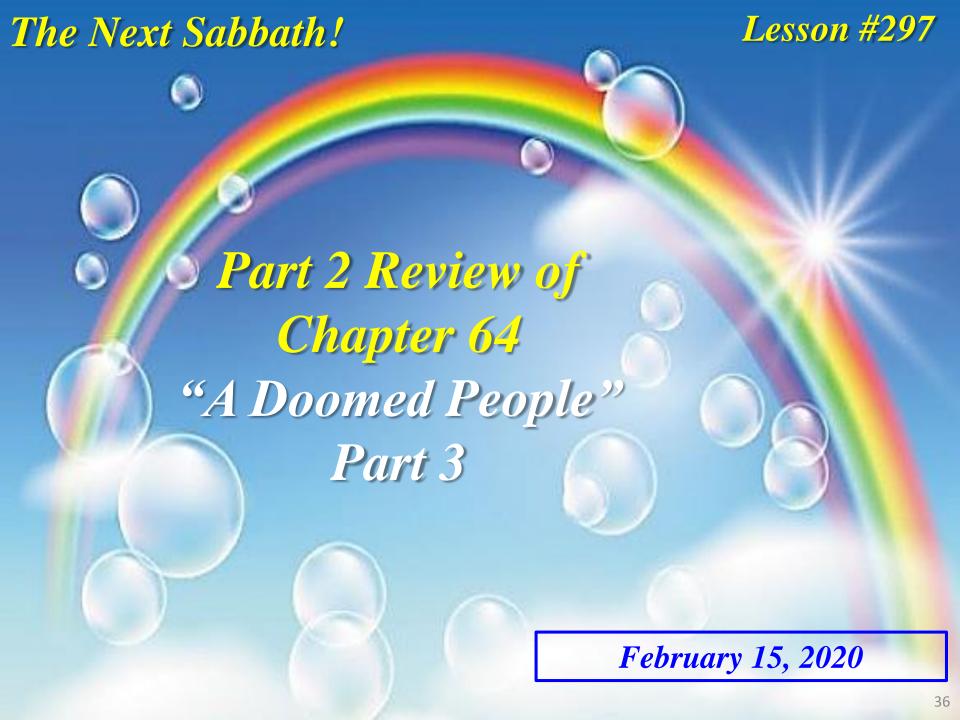


Next Week: We will be reviewing part 1 of our lesson, "A Doomed People" Part 3

Please have your questions prepared and sent before Thursday of this coming Sabbath.

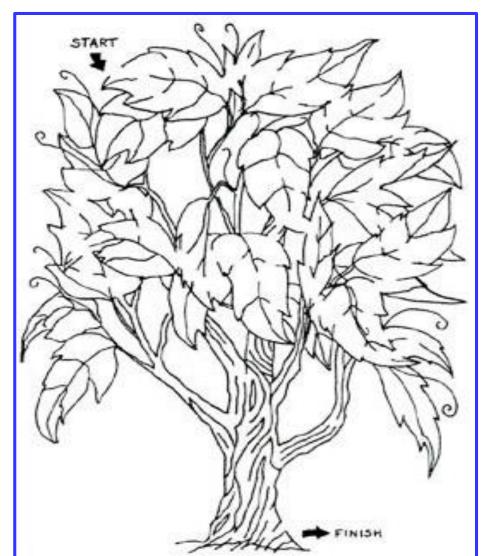
Closing Prayer – request one of the little ones or mommies or daddies to give prayer

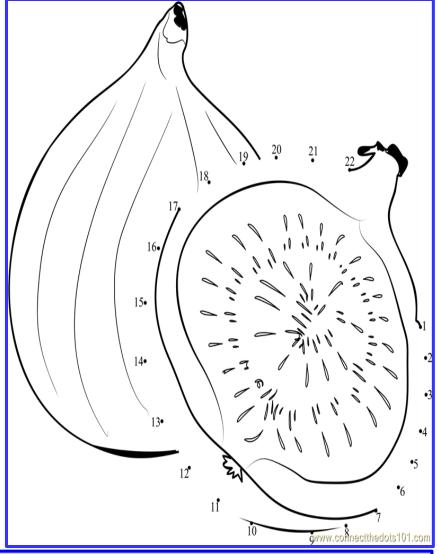




Children's Sabbath School Lesson #297 "A Doomed People" Part 3







Matthew 21:19 (KJV)

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever.

And presently the fig tree withered away.

Word Search Puzzle

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- 1. ABUSE
- 2. ACCOUNTABLE
- 3. BOASTFUL
- 4. CO-OPERATION
- 5. DESTITUTE
- 6. DISAPPOINTMENT
- 7. EXPECTATION
- 8. FIG
- 9. GENTILES
- 10. GODLINESS
- 11. GOODNESS
- 12. GRANTED
- 13. GREATER
- 14. GUILT
- 15. HUNGERING
- 16. INCREASED
- 17. **JEWS**
- 18. LAVISHED
- 19. LEAFLESS
- 20. OPPORTUNITY
- 21. ORCHARD
- 22. PRETENSIONS
- 23. PRIVILEGES
- 24. PROFESSED
- 25. REPRESENTED
- **26. RIGHTEOUSNESS**
- 27. SELF-SACRIFICE
- 28. SOUGHT
- 29. SYMPATHY
- 30. UNSELFISH
- 31. VALUE
- 32. WORSHIP

Cryptogram Puzzle #1

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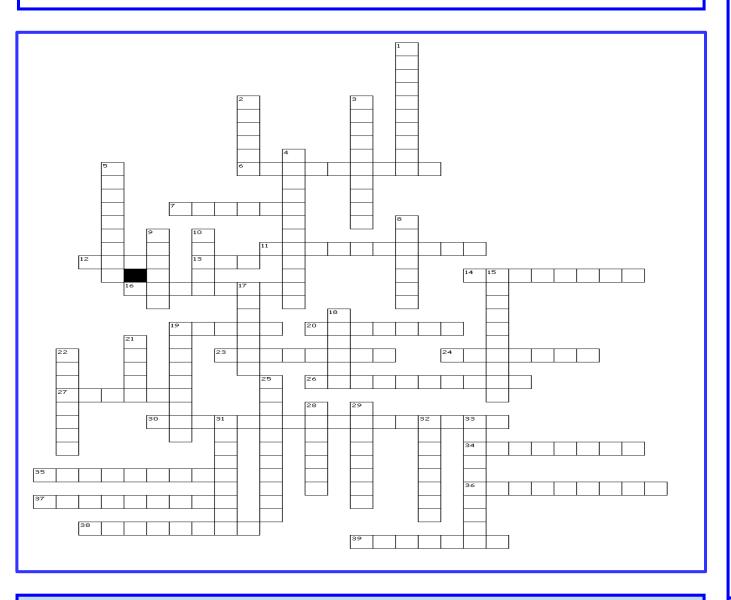
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Cryptogram Puzzle #2

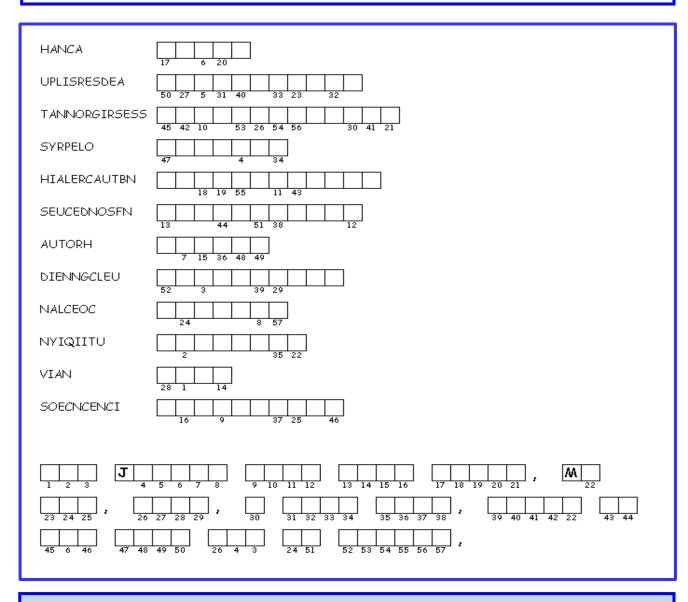
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Crisscross Puzzle



- 1. ACT
- 2. AFFAIRS
- 3. BARREN
- 4. BEARS
- 5. BENEATH
- 6. BLASTED
- 7. CHRISTIANS
- 8. COMMITTED
- 9. COMPASSION
- 10. CONSTITUTES
- 11. CURSE
- 12. DEMONSTRATES
- 13. DESIGNED
- 14. DESTROYED
- 15. ECLIPSED
- 16. EXCELLENT
- 17. FELLOW
- 18. FRUITLESS
- 19. HATEFUL
- 20. HOSEA
- 21. HUMANITY
- 22. IMPART
- 23. JEWISH
- 24. LACKING
- 25. MERCIFUL
- 26. MINISTER
- **27. OBJECT**
- 28. OBSERVE
- 29. POSSIBLE
- 30. PRETENSE
- 31. PROFESSION
- 32. PRONOUNCED
- 32. PRONOUNCED
- 33. REFERENCE
- 34. REPENTANCE
- 35. SALVATION
- **36. SELF-SUFFICIENCY**
- 37. TREASURES
- 38. UNDERSTAND
- 39. YEARNING
- **40. ZEAL**

Double Puzzle



- 1. ACHAN
- 2. AUTHOR
- 3. CONCEAL
- 4. CONSCIENCE
- 5. DISPLEASURE
- 6. INDULGENCE
- 7. INIQUITY
- 8. LEPROSY
- 9. TRANSGRESSION
- 10. UNCHARITABLE
- 11. UNCONFESSED
- **12. VAIN**

Unscramble each of the clue words. See page #5 in worksheet Copy the letters in the numbered cells to other cells with the same number.

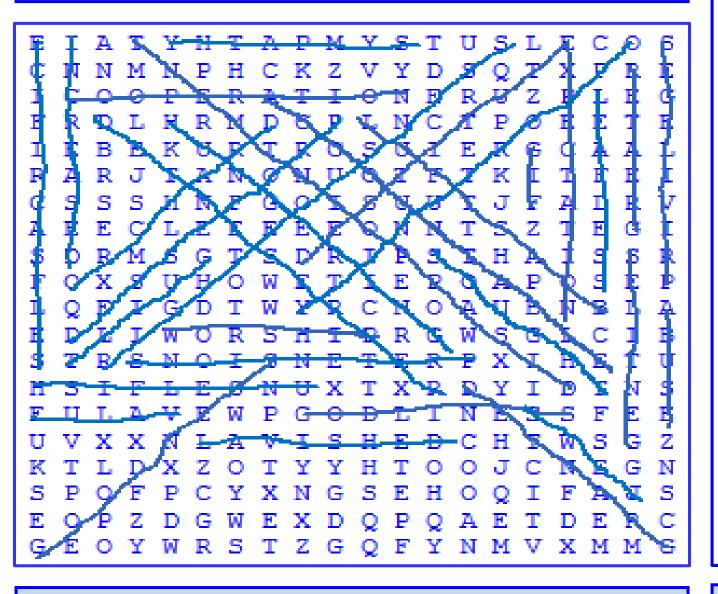
Children's Sabbath School Lesson #297 "A Doomed People" Part 3

ACTIVITIES ANSWER KEY



Word Search Puzzle

SOLUTION



- 1. ABUSE
- 2. ACCOUNTABLE
- 3. BOASTFUL
- 4. CO-OPERATION
- 5. DESTITUTE
- 6. DISAPPOINTMENT
- 7. EXPECTATION
- **8. FIG**
- 9. GENTILES
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- 11. GOODNESS
- 12. GRANTED
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- **26. RIGHTEOUSNESS**
- 27. SELF-SACRIFICE
- 28. SOUGHT
- 29. SYMPATHY
- **30. UNSELFISH**
- 31. VALUE
- 32. WORSHIP

(Over, Down, Direction)

Cryptogram Puzzles SOLUTION

The final completed cryptogram verse #1 Mark 11:11 (KJV)

AND JESUS ENTERED INTO JERUSALEM,
AND INTO THE TEMPLE: AND WHEN HE
HAD LOOKED ROUND ABOUT UPON ALL
THINGS, AND NOW THE EVENTIDE WAS
COME, HE WENT OUT UNTO BETHANY
WITH THE TWELVE.

The final completed cryptogram verse #2 *Matthew 21:19 (KJV)*

AND WHEN HE SAW A FIG TREE IN THE WAY, HE CAME TO IT, AND FOUND NOTHING THEREON, BUT LEAVES ONLY, AND SAID UNTO IT, LET NO FRUIT GROW ON THEE HENCEFORWARD FOR EVER. AND PRESENTLY THE FIG TREE WITHERED AWAY.

Crisscross Puzzle

SOLUTION

For the final words puzzle in slide #42

Across	Down
6	1. 2. 3. 4. 5. 8. 9. 10. 15. 17. 18. 19. 21. 22. 25. 28. 29. 31. 32. 33.

Place each word in their proper places, there are 20 words across and 20 words down in the puzzle.

Double Puzzle

SOLUTION

For the final scramble double words puzzle in slide #43

- 1. ACHAN
- 2. DISPLEASURE
- 3. TRANSGRESSION
- 4. LEPROSY
- 5. UNCHARITABLE
- 6. UNCONFESSED

- 7. AUTHOR
- 8. INDULGENCE
- 9. CONCEAL
- 10. INIQUITY
- 11. **VAIN**
- 12. CONSCIENCE

12 of 12 words were placed into the puzzle.

The Double Puzzle Final Message

SOLUTION

For the final message double puzzle phrase in slide #43

Joshua 7:19 (KJV)

UNTO AND JOSHUA SAID ACHAN, W A 50N, GIVE, I PRAY THEE, GLORY TO THE LORD OF ISRAEL, 6 0 D AND MAKE CONFESSION UNTO HIIM; TELL AND AA E HIDE THOU HAST DONE; IT NOW WHAT FROM ME. NOT

Have a Blessed and Peaceful Sabbath!

