

Children Sabbath School Lesson #296 for 1-25-2020
Song for opening the Sabbath School:

Our Opening Hymn is entitle, “I Need Thee Every Hour”	
1. I need thee every hour, most gracious Lord; no tender voice like thine can peace afford.	3. I need thee every hour, in joy or pain; come quickly and abide, or life is vain.
2. I need thee every hour; stay thou nearby; temptations lose their power when thou art nigh.	4. I need thee every hour; teach me thy will; and thy rich promises in me fulfill.
[Refrain] I need thee, O I need thee; every hour I need thee; O bless me now, my Savior, I come to thee.	

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #296 “A Doomed People” Part 2

Luke 9:56 (KJV)

For the Son of man is not come to destroy men's lives, but to save [them]. And they went to another village.

*This Sabbath boys and girls, we will continue with part 2 of our lesson entitle,
“A Doomed People” in our lesson book, Desire of Ages!*

Mark 11:13 (KJV)

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

Mark 11:14 (KJV)

And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].

Mark 11:21 (KJV)

And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

Micah 7:18 (KJV)

Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

Ezekiel 33:11 (KJV)

Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Isaiah 28:21 (KJV)

For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Luke 21:29 (KJV)

And he spake to them a parable; Behold the fig tree, and all the trees;

Matthew 21:19 (KJV)

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Let's continue in our book Desire of Ages, Chapter #64, pages 581-582

The entire night Jesus spent in prayer, and in the morning He came again to the temple. On the way He passed a fig orchard. He was hungry, "and seeing a fig tree afar off having leaves, He came, if haply He might find anything thereon: and when He came to it, He found nothing but leaves; for the time of figs was not yet." {DA 581.3}

Question: What did Jesus pass on the way to the temple? And, when He came to it, what did He think that He might find?

Answer: On the way He passed a fig orchard. He was hungry, "and seeing a fig tree afar off having leaves. He came, if haply He might find anything thereon: and when He came to it, He found nothing but leaves; for the time of figs was not yet."

It was not the season for ripe figs, except in certain localities; and on the highlands about Jerusalem it might truly be said, "The time of figs was not yet." But in the orchard to which Jesus came, one tree appeared to be in advance of all the others. It was already covered with leaves. It is the nature of the fig tree that before the leaves open, the growing fruit appears. Therefore this tree in full leaf gave promise of well-developed fruit. But its appearance was deceptive. Upon searching its branches, from the lowest bough to the topmost twig, Jesus found "nothing but leaves." It was a mass of pretentious foliage, nothing more. {DA 581.4}

Question: Why did one tree appear to be in full advance of all the others in the Orchard to which Jesus came? Also, what did He not find on the trees though it appeared to be there by the look of its foliage?

Answer: It was not the season for ripe figs, except in certain localities; and on the highlands about Jerusalem it might truly be said, "The time of figs was not yet." Upon searching its branches, from the lowest bough to the topmost twig, Jesus found "nothing but leaves." its appearance was deceptive.

Song: *Let's learn our first beautiful scripture song dear ones, from the book of John!*

Scripture Song Singer-Patience

John 8:31-32 (KJV)

Then said Jesus to those Jews which believed on him,
If ye continue in my word, [then] are ye my disciples indeed;
And **ye shall know the truth, (2 xs)**
and the truth shall make you free.

Then said Jesus to those Jews which believed on him,
If ye continue in my word, [then] are ye my disciples indeed;
And **ye shall know the truth, (2 xs)**
and the truth shall make you free. (2 xs)

Christ uttered against it a withering curse. “No man eat fruit of thee hereafter forever,” He said. The next morning, as the Saviour and His disciples were again on their way to the city, the blasted branches and drooping leaves attracted their attention. “Master,” said Peter, “behold, the fig tree which Thou cursedst is withered away.” {DA 582.1}

Question: What did Christ utter against the fig tree? Also, what attracted the Saviour and His disciples again the next morning on their way to the city?

Answer: A withering curse. “No man eat fruit of thee hereafter forever,” He said. The blasted branches and drooping leaves attracted their attention. “Master,” said Peter, “behold, the fig tree which Thou cursedst is withered away.”

Christ’s act in cursing the fig tree had astonished the disciples. It seemed to them unlike His ways and works. Often they had heard Him declare that He came not to condemn the world, but that the world through Him might be saved. They remembered His words, “The Son of man is not come to destroy men’s lives, but to save them.” **Luke 9:56.** His wonderful works had been done to restore, never to destroy. The disciples had known Him only as the Restorer, the Healer. This act stood alone. What was its purpose? they questioned. {DA 582.2}

Question: Why were the disciples astonished by Christ’s act in cursing the fig tree? Also, how did the disciples know Him (Christ) to be in deed and thought?

Answer: It seemed to them unlike His ways and works. They remembered His words, “The Son of man is not come to destroy men’s lives, but to save them.” His wonderful works had been done to restore, never to destroy. For he is The Restorer, the Healer. This act stood alone.

God “delighteth in mercy.” “As I live, saith the Lord God, I have no pleasure in the death of the wicked.” **Micah 7:18; Ezekiel 33:11.** To Him the work of destruction and the denunciation of judgment is a “strange work.” **Isaiah 28:21.** But it is in mercy and love that He lifts the veil from the future, and reveals to men the results of a course of sin. {DA 582.3}

Question: What does God delighteth in? Also what did Christ say about the work of destruction and the denunciation of judgment?

Answer: God “delighteth in mercy.” “As I live, saith the Lord God, I have no pleasure in the death of the wicked.” It is a “strange work.” But it is in mercy and love that He lifts the veil from the future, and reveals to men the results of a course of sin.

Song: *Let’s learn another beautiful scripture song dear one, from the book of John!*
Desire of Ages Memory Verse CD Volume I

John 3:16-17 (KJV)

For God so loved the world, that he gave his only begotten Son,
that whosoever believeth in him should not perish,
but have everlasting life.

For God sent not his Son into the world to condemn the world;
but that the world through him might be saved.

John chapter 3 verses 16 and 17

The cursing of the fig tree was an acted parable. That barren tree, flaunting its pretentious foliage in the very face of Christ, was a symbol of the Jewish nation. The Saviour desired to make plain to His disciples the cause and the certainty of Israel's doom. For this purpose He invested the tree with moral qualities, and made it the expositor of divine truth. The Jews stood forth distinct from all other nations, professing allegiance to God. They had been specially favored by Him, and they laid claim to righteousness above every other people. But they were corrupted by the love of the world and the greed of gain. They boasted of their knowledge, but they were ignorant of the requirements of God, and were full of hypocrisy. Like the barren tree, they spread their pretentious branches aloft, luxuriant in appearance, and beautiful to the eye, but they yielded "nothing but leaves." The Jewish religion, with its magnificent temple, its sacred altars, its mitered priests and impressive ceremonies, was indeed fair in outward appearance, but humility, love, and benevolence were lacking. {DA 582.4}

Question: What was the barren tree, flaunting its pretentious foliage in the very face of Christ and the cursing of the fig tree a symbol of? Also, what was stated and what were some of the qualities that were found in the Jewish religion?

Answer: The cursing of the fig tree was an acted parable. It was a symbol of the Jewish nation. For this purpose He invested the tree with moral qualities, and made it the expositor of divine truth. Like the barren tree were corrupted by the love of the world and the greed of gain. They boasted of their knowledge, but they were ignorant of the requirements of God, and were full of hypocrisy.

Song: *Let's learn our last beautiful scripture song together dear one, from the book **Matthew!**
Desire of Ages Memory Verse CD Volume II*

Matthew 23:23 (KJV)

Woe unto you, scribes and Pharisees, hypocrites!
for ye pay tithe of mint and anise and cummin,
and have omitted the weightier [matters] of the law,
judgment, mercy, and faith:
these ought ye to have done, and not to leave the other undone.

Matthew Chapter 23 verse 23

Woe unto you, scribes and Pharisees, hypocrites!
for ye pay tithe of mint and anise and cummin,
and have omitted the weightier [matters] of the law,
judgment, mercy, and faith:
these ought ye to have done, and not to leave the other undone.

Matthew Chapter 23 verse 23

Gather the little ones together!

It's Story Time!



**Our book selection this Sabbath is entitled,
“Sons and Daughters of God”**

Chapter 7-To Stand for Principle Despite Opposition

And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

Nehemiah 6:3. {SD 213.1}

God has men in reserve, prepared to meet the demand, that His work may be preserved from all **contaminating** influences. God will be honored and glorified. When the divine Spirit **impresses** the mind of the man **appointed** by God as fit for the work, he responds, saying, "Here am I; send me." . . . Nehemiah showed himself to be a man whom God could use to put down false principles and to restore heaven-born principles; and God honored him. The Lord will use in His work men who are as true as steel to principle, who will not be swayed by the **sophistries** of those who have lost their spiritual eyesight. **{SD 213.2}**

Nehemiah was chosen by God because he was willing to cooperate with the Lord as a restorer. **Falsehood** and **intrigue** were used to **pervert** his **integrity**, but he would not be bribed. He refused to be corrupted by the devices of **unprincipled** men, who had been hired to do an evil work. He would not allow them to **intimidate** him into following a cowardly course. When he saw wrong principles being acted upon, he did not stand by as an onlooker, and by his silence give consent. He did not leave the people to conclude that he was standing on the wrong side. He took a firm, **unyielding** stand for the right. He would not lend one jot of influence to the perversion of the principles that God has established. **{SD 213.3}**

We shall meet with opposition of every description, as did the builders of the walls of Jerusalem; but if we watch and pray, and work as they did, God will fight our battles for us, and give us precious victories. . . . We should move forward with **unwavering** confidence, believing that God will give to His truth great and precious victories. . . . Relying upon Jesus, we shall carry a convincing power with us that we have the truth. **{SD 213.4}**

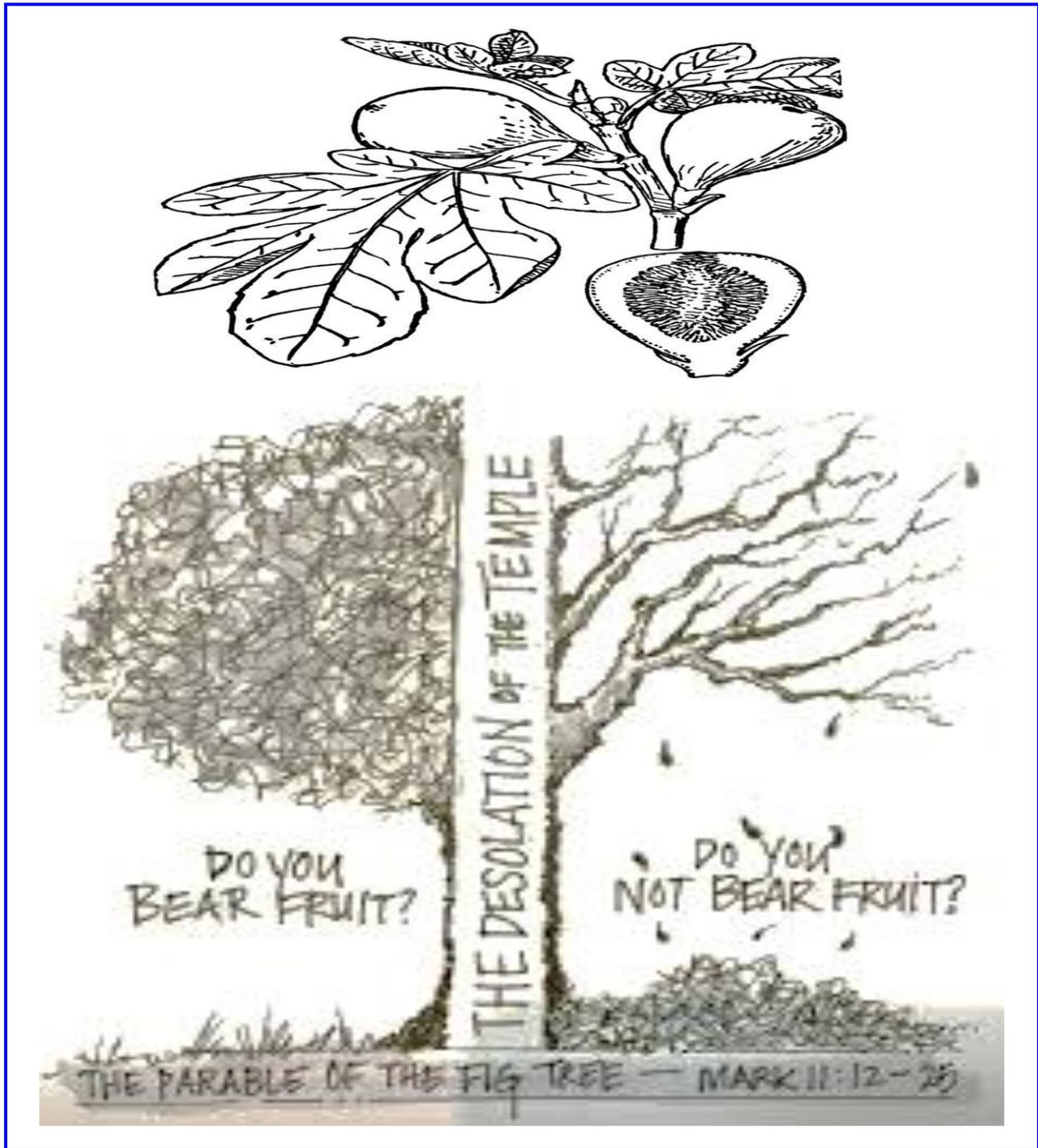
Next Week: We will be reviewing our lesson, “*A Doomed People*” *Part 2* of our book “*Desire of Ages*”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Review *Part 1* of Chapter 64 “*A Doomed People*” February 1, 2020.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!

*Children Sabbath School
Lesson #296*



Mark 11:13 (KJV)

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

Word Search Puzzle

A U F I S M T J F C I F D H G B D Q K C
 A D T R B U E T S E W O L F N L D T P H
 T Y V T E D O L O F O A A R I A X Y J O
 T A O A E T P I A E G J C U R S E D S T
 R H T R N R S H T S Q J Y C E T G A J D
 A N E T T C E A C N U A E A H E Z P E W
 C W C E E S E D M V E R H K T D L H E N
 T K N R U N E A N S T T E P I R S X O M
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 E A A A H U Y N O D R L E O P E S D U R
 N I E N R B V F R N V S T T S W E F E A
 T L P R X M E A H X Z S H G N C R I C G
 I O P P Z K H K E J A B H C E E Z G M W
 R F A L O C A L I T I E S P D L B S C Q
 E J U S R T O P M O S T T N M E D N O C
 L G N O D I C U S K R I O V Q W Q Y L A
 S P E N T U C N L U V W M G X Z P F H D
 I X Z U F O G U J E S D N A L H G I H C
 A S C N Z D F P V O H O S B L D B Z D C

ADVANCE
 AFAR
 APPEARANCE
 ASTONISHED
 ATTENTION
 ATTRACTED
 BLASTED
 CERTAIN

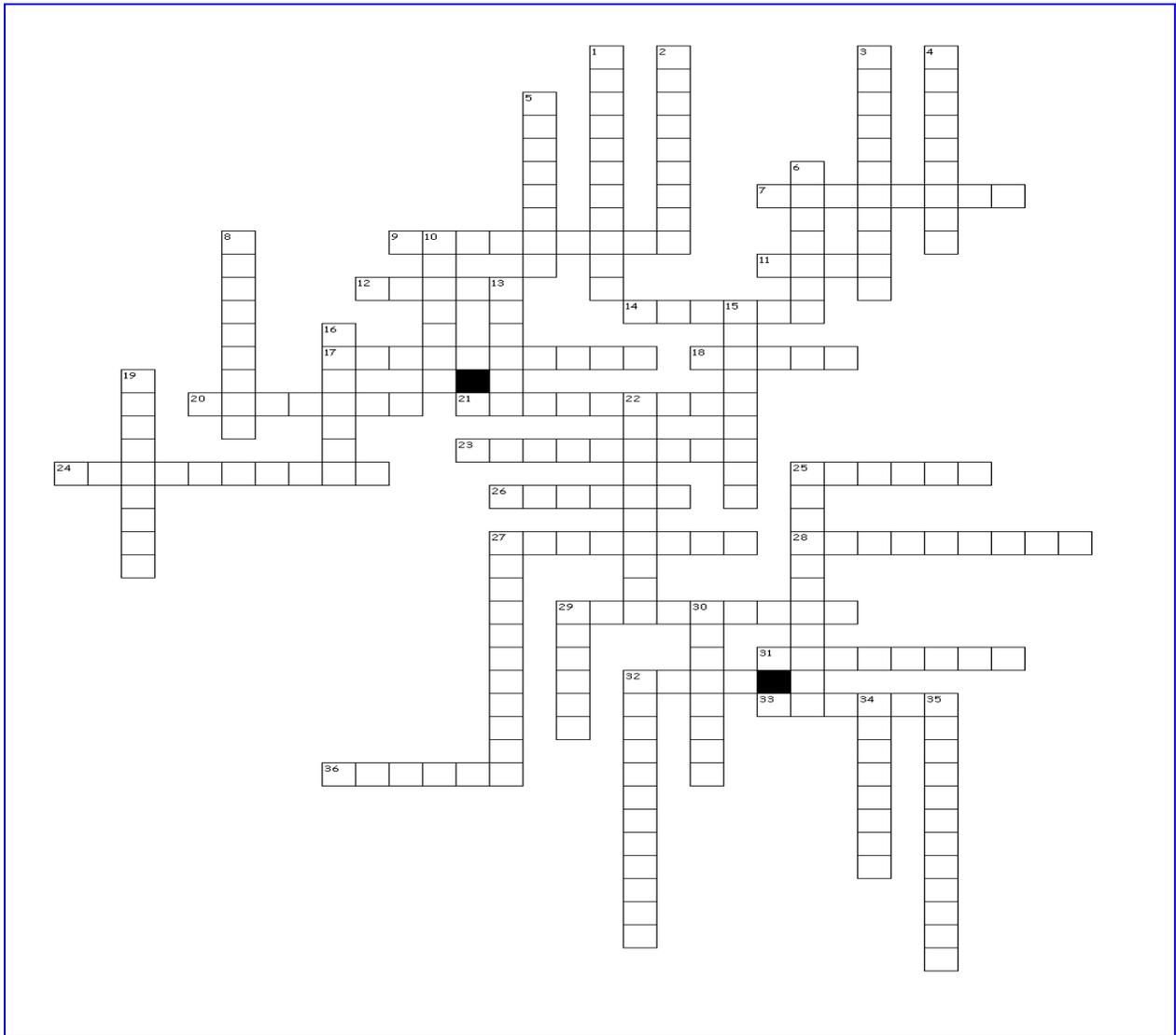
CONDEMN
 CURSEDST
 DECEPTIVE
 DESTROY
 ENTIRE
 EXCEPT
 FIGS
 FOLIAGE

HIGHLANDS
 JERUSALEM
 LOCALITIES
 LOWEST
 MASS
 MASTER
 NATURE
 ORCHARD

PRETENTIOUS
 RIPE
 SEASON
 SPENT
 TOPMOST
 UTTERED
 WITHERING
 WONDERFUL

32 of 32 words were placed into the puzzle.

Crisscross Puzzle



ALLEGIANCE
 ALTARS
 BARREN
 BEAUTIFUL
 BENEVOLENCE
 CEREMONIES
 CERTAINTY
 CORRUPTED
 DENUNCIATION
 DESTRUCTION

DISTINCT
 DIVINE
 DOOM
 EXPOSITOR
 FLAUNTING
 GAIN
 GREED
 HEALER
 HUMILITY
 HYPOCRISY

IGNORANT
 IMPRESSIVE
 INVESTED
 KNOWLEDGE
 LACKING
 LUXURIANT
 MAGNIFICENT
 MORAL
 OUTWARD
 PARABLE

PLEASURE
 PRETENTIOUS
 QUALITIES
 REQUIREMENTS
 REVEALS
 SACRED
 SPECIALLY
 SYMBOL
 WICKED
 YIELDED

40 of 40 words were placed into the puzzle

Double Puzzle

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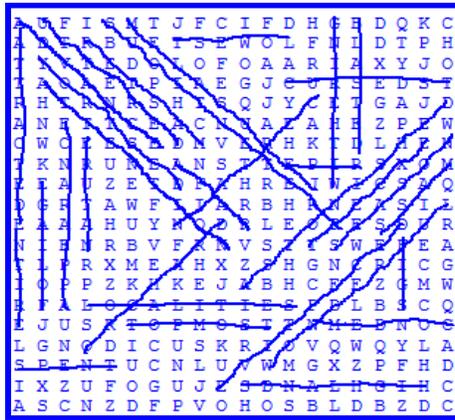
APPOINTED
 CONTAMINATING
 FALSEHOOD
 IMPRESSES
 INTEGRITY
 INTIMIDATE

INTRIGUE
 PERVERT
 SOPHISTRIES
 UNPRINCIPLED
 UNWAVERING
 UNYIELDING

Unscramble each of the clue words.
 Copy the letters in the numbered cells to other cells with the same number.
A clue is found on page 5

Activities Answer Key

Word Search Puzzle Solution



ADVANCE
AFAR
APPEARANCE
ASTONISHED
ATTENTION
ATTRACTED
BLASTED
CERTAIN

CONDEMN
CURSEDST
DECEPTIVE
DESTROY
ENTIRE
EXCEPT
FIGS
FOLIAGE

HIGHLANDS
JERUSALEM
LOCALITIES
LOWEST
MASS
MASTER
NATURE
ORCHARD

PRETENTIOUS
RIPE
SEASON
SPENT
TOPMOST
UTTERED
WITHERING
WONDERFUL

32 of 32 words were placed into the puzzle.

Cryptogram Puzzles #1 Solution

The final completed cryptogram puzzle #1 verses from page #8
Micah 7:18 (KJV)

WHO [IS] A GOD LIKE UNTO THEE,
THAT PARDONETH INIQUITY, AND
PASSETH BY THE TRANSGRESSION OF
THE REMNANT OF HIS HERITAGE? HE
RETAINETH NOT HIS ANGER FOR EVER,
BECAUSE HE DELIGHTETH [IN] MERCY.

Cryptogram Puzzles #2 Solution

The final completed cryptogram puzzle #2 verses from page #8
Ezekiel 33:11 (KJV)

SAY UNTO THEM, [AS] I LIVE, SAITH
THE LORD GOD, I HAVE NO PLEASURE
IN THE DEATH OF THE WICKED; BUT
THAT THE WICKED TURN FROM HIS WAY
AND LIVE: TURN YE, TURN YE FROM
YOUR EVIL WAYS: FOR WHY WILL YE
DIE, O HOUSE OF ISRAEL?

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
7. _____	1. _____
9. _____	2. _____
11. _____	3. _____
12. _____	4. _____
17. _____	5. _____
18. _____	6. _____
20. _____	8. _____
21. _____	10. _____
23. _____	13. _____
24. _____	15. _____
25. _____	16. _____
24. _____	19. _____
25. _____	22. _____
26. _____	25. _____
27. _____	27. _____
29. _____	29. _____
31. _____	30. _____
32. _____	32. _____
33. _____	34. _____
36. _____	35. _____

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

12 Of 12 words were placed into the puzzle

CONTAMINATING
IMPRESSES
APPOINTED
SOPHISTRIES
FALSEHOOD
INTRIGUE

PERVERT
INTEGRITY
UNPRINCIPLED
INTIMIDATE
UNYIELDING
UNWAVERING

The Double Puzzle Final Message

Solution

For the final message double phrase in page #10

Nehemiah 6:3 (KJV)

AND I SENT MESSENGERS UNTO THEM,
SAYING, I AM DOING A GREAT WORK,
SO THAT I CANNOT COME DOWN: WHY
SHOULD THE WORK CEASE, WHILST I
LEAVE IT, AND COME DOWN TO YOU?