

*Part 2 Review of  
Chapter 63  
“Thy King Cometh”  
Part 5*

*Sabbath December 21, 2019*

*Our Opening Hymn is Entitled,  
“When He Cometh”  
#218*

- 1. When He cometh, when He cometh  
To make up His jewels,  
All His jewels, precious jewels,  
His loved and His own.*
- 2. He will gather, He will gather  
The gems for His kingdom;  
All the pure ones, all the bright ones,  
His loved and His own.*
- 3. Little children, little children,  
Who love their Redeemer,  
Are the jewels, precious jewels,  
His loved and His own.*

*[Refrain]*

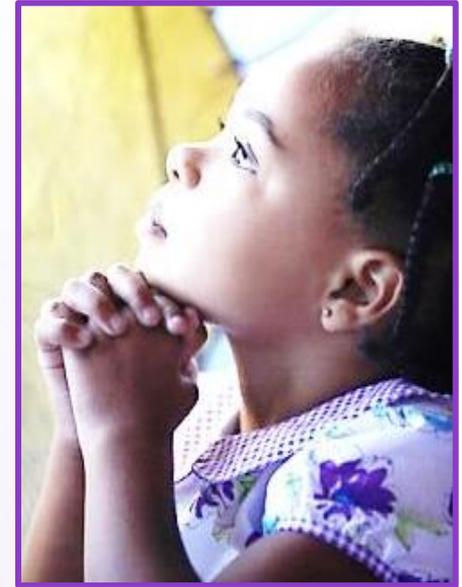
*Like the stars of the morning,  
His brightness adorning,  
They shall shine in their beauty,  
Bright gems for His crown.*

*Jesus Christ  
The Lord of the  
Sabbath!*



*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS  
*Together*



*Even the precious  
creatures within  
your gate!*



*Our Opening Verses for our Review Lessons is from,  
Isaiah 1:18 (KJV) Margin*

*Come now, and let us reason together, (2 xs)  
(That's what God said)*

**saith the LORD:**

**though your sins be as scarlet, they shall be as white as snow;  
though they be red like crimson, they shall be as wool.**

*Come now, and let us reason together, (2 xs)  
saith the LORD:*

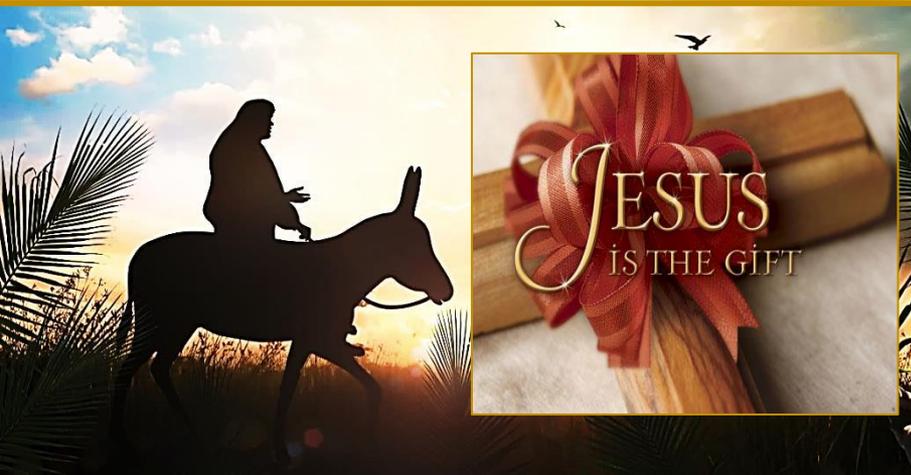


# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**"Thy King Cometh" Part 5**  
in our study book *Desire of Ages!**



# *The Desire of Ages, p.576*



Jesus raised His hand,--  
that had so often blessed the  
sick and suffering,--  
and waving it toward the  
doomed city, in broken  
utterances of grief exclaimed:  
“If thou hadst known, even thou,  
at least in this thy day, the things  
which belong unto thy peace!—”

Here the Saviour paused,  
and left unsaid what might have  
been the condition of Jerusalem  
had she accepted the help that  
God desired to give her,--  
the gift of His beloved Son.

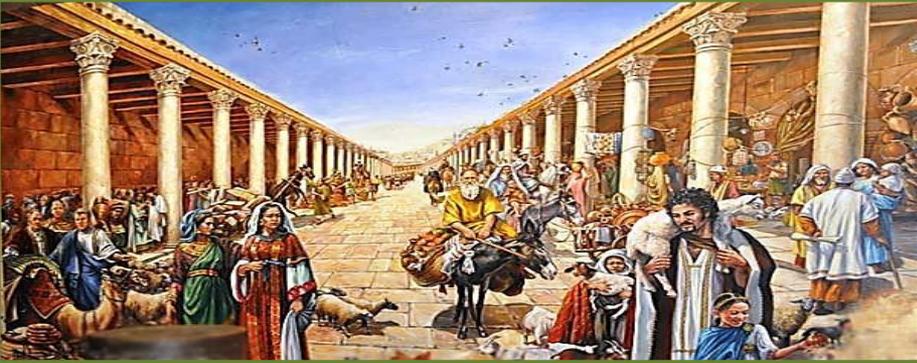
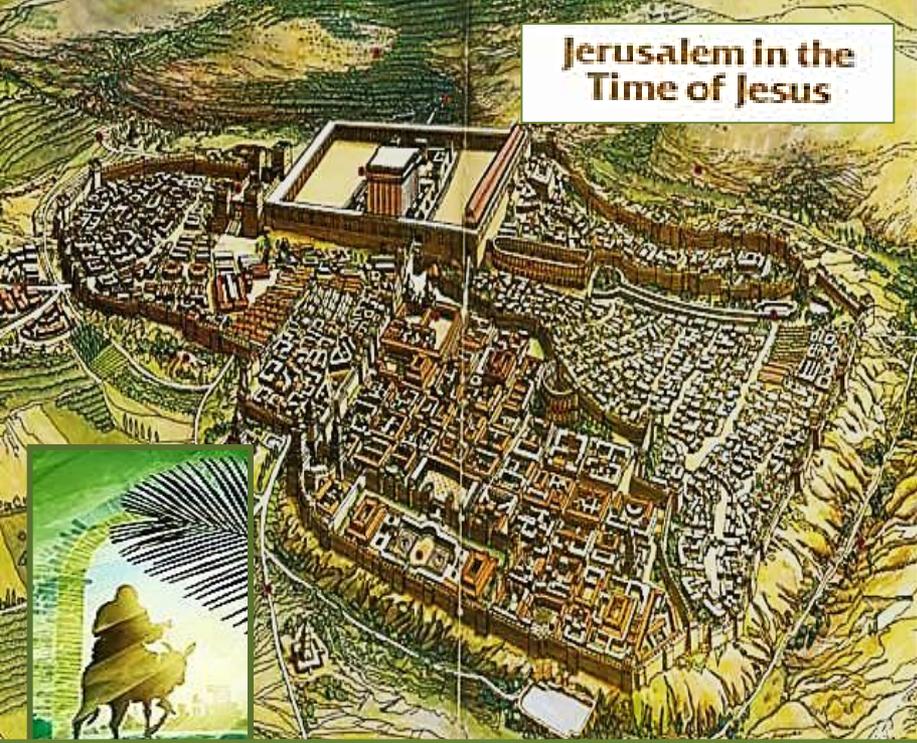
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# *The Desire of Ages, p.576*



**Continuing:**  
**If Jerusalem had known what it was her privilege to know, and had heeded the light which Heaven had sent her, she might have stood forth in the pride of prosperity, the queen of kingdoms, free in the strength of her God-given power. There would have been no armed soldiers standing at her gates, no Roman banners waving from her walls.**  
**{Next Slide}**

Jerusalem in the  
Time of Jesus



# *The Desire of Ages, p.576*

The glorious destiny that might have blessed Jerusalem had she accepted her Redeemer rose before the Son of God. He saw that she might through Him have been healed of her grievous malady, liberated from bondage, and established as the mighty metropolis of the earth. From her walls the dove of peace would have gone forth to all nations. She would have been the world's diadem of glory. {DA 576.3}

Isaiah 62:3 (KJV)  
Thou shalt also be  
a crown of glory I  
n the hand of the  
LORD,

and a royal  
diadem in the  
hand of thy  
God.

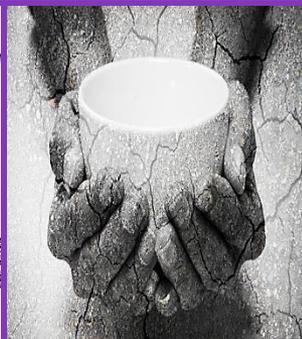
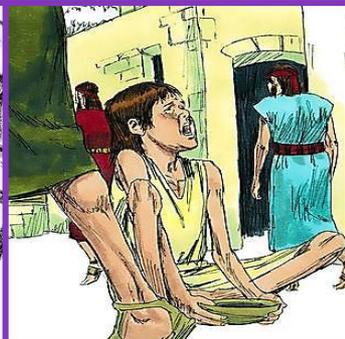
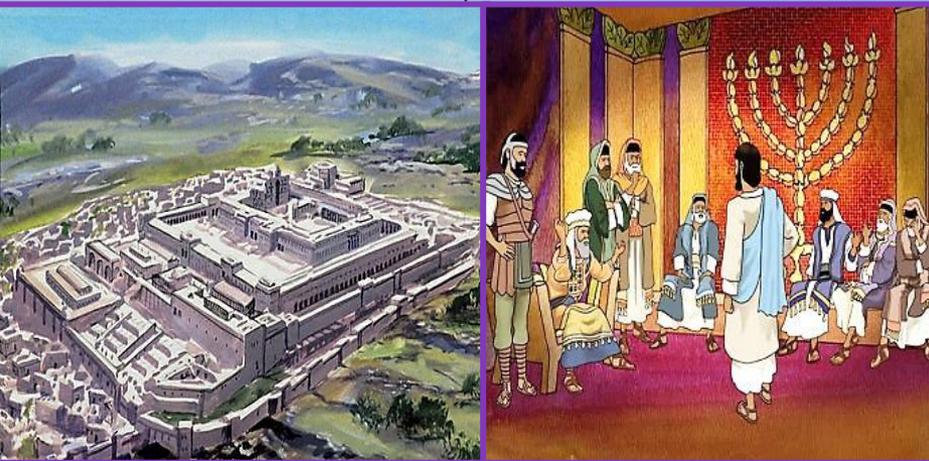
## *The Desire of Ages, p.577*



**But the bright picture of what Jerusalem might have been fades from the Saviour's sight. He realizes what she now is under the Roman yoke, bearing the frown of God, doomed to His retributive judgment. He takes up the broken thread of His lamentation: "But now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation." {DA 577.1}**

"O Jerusalem, Jerusalem!

*The Desire of Ages, p.577*



Christ came to save Jerusalem with her children; but Pharisaical pride, hypocrisy, jealousy, and malice had prevented Him from accomplishing His purpose.

Jesus knew the terrible retribution which would be visited upon the doomed city.

He saw Jerusalem encompassed with armies, the besieged inhabitants driven to starvation and death,  
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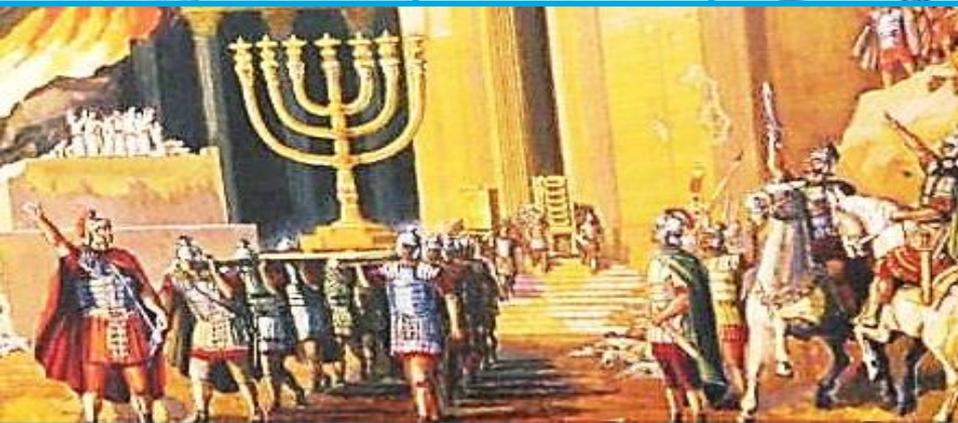
# *The Desire of Ages, p.577*



**Continuing: mothers feeding upon the dead bodies of their own children, and both parents and children snatching the last morsel of food from one another, natural affection being destroyed by the gnawing pangs of hunger.**

**He saw that the stubbornness of the Jews, as evinced in their rejection of His salvation, would also lead them to refuse submission to the invading armies.**

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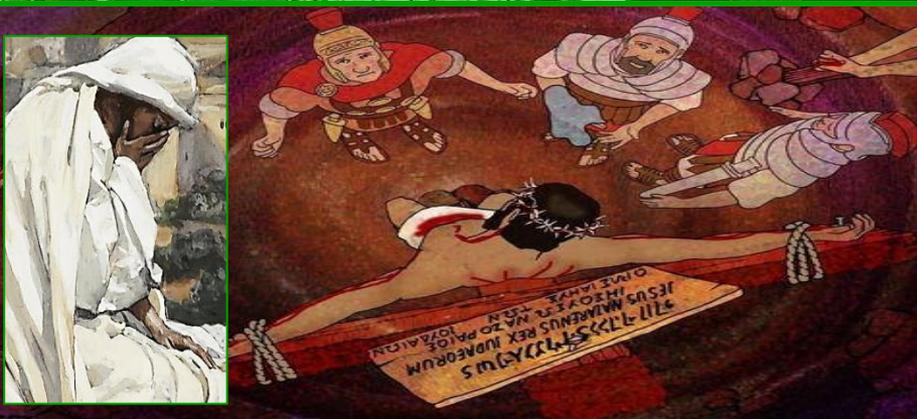
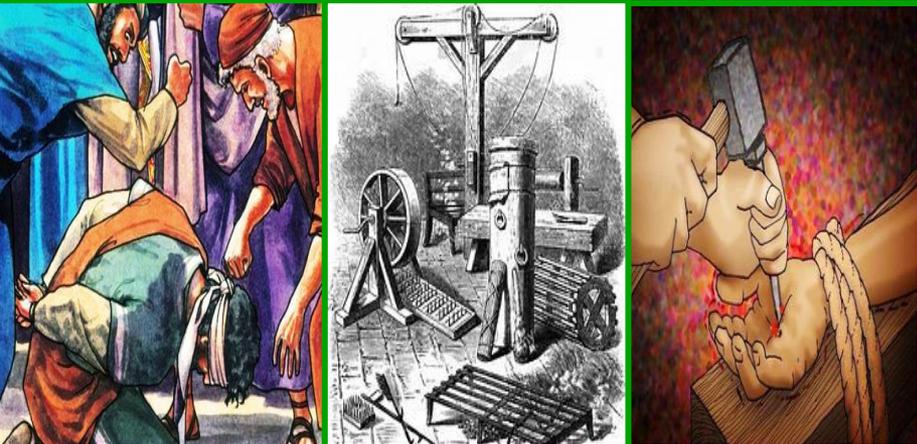


# *The Desire of Ages, p.577*



He beheld Calvary, on which He was to be lifted up, set with crosses as thickly as forest trees. He saw the wretched inhabitants suffering torture on the rack and by crucifixion, the beautiful palaces destroyed, the temple in ruins, and of its massive walls not one stone left upon another, while the city was plowed like a field. Well might the Saviour weep in agony in view of that fearful scene.

{DA 577.2}



## *The Desire of Ages, p.577*

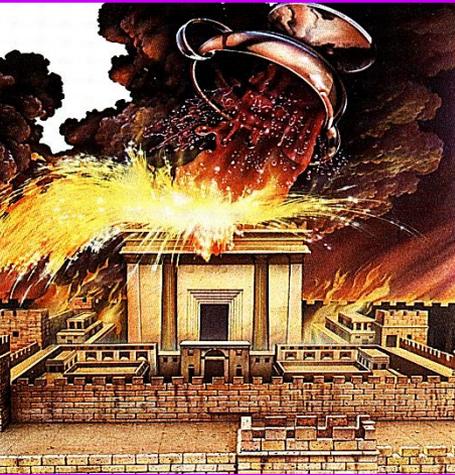
Jerusalem had been the child of His care, and as a tender father mourns over a wayward son, so Jesus wept over the beloved city. How can I give thee up?

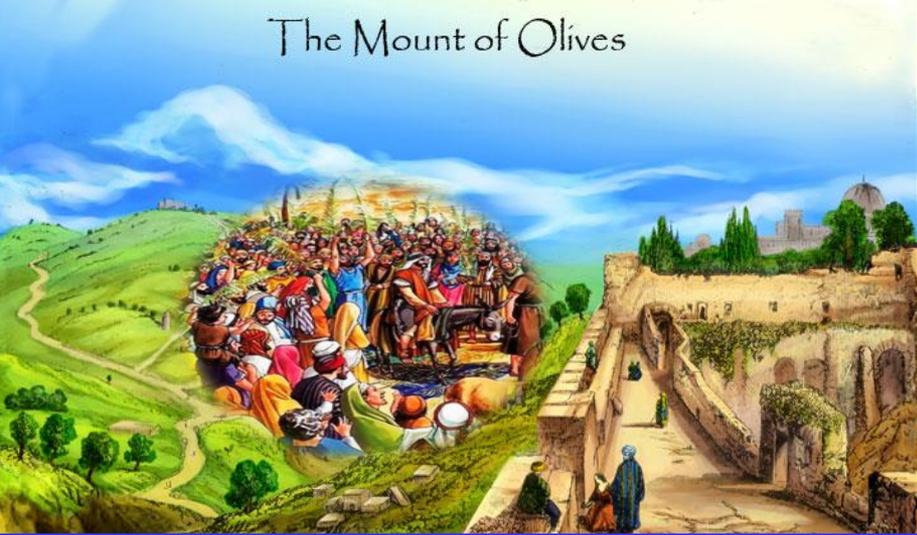
How can I see thee devoted to destruction? Must I let thee go to fill up the cup of thine iniquity?

One soul is of such value that, in comparison with it, worlds sink into insignificance; but here was a whole nation to be lost.

When the fast westering sun should pass from sight in the heavens, Jerusalem's day of grace would be ended.

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## *The Desire of Ages, p.577*

**Continuemos:**

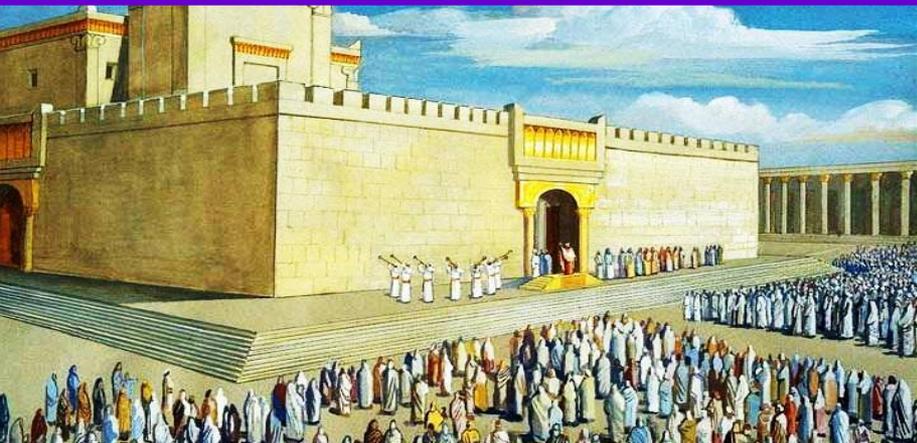
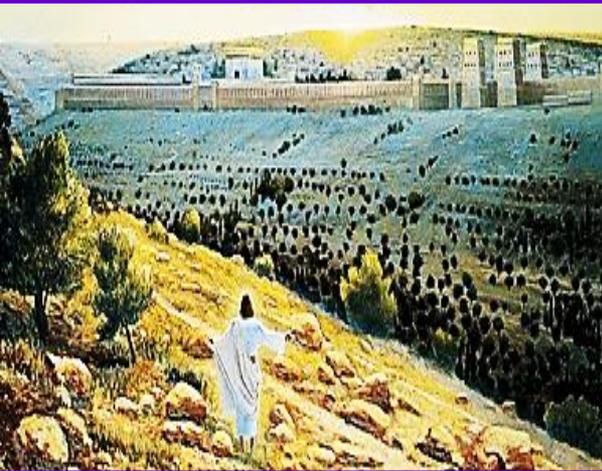
**While the procession was halting on the brow of Olivet, it was not yet too late or Jerusalem to repent.**

**The angel of mercy was then folding her wings to step down from the golden throne to give place to justice and swift-coming judgment.**

**But Christ's great heart of love still pleaded for Jerusalem, that had scorned His mercies, despised His warnings, and was about to imbrue her hands in His blood.**

**{Next Slide}**

# *The Desire of Ages, p.577*



If Jerusalem would but repent,  
it was not yet too late.  
While the last rays of the setting  
sun were lingering on temple,  
tower, and pinnacle,  
would not some good angel  
lead her to the Saviour's love,  
and avert her doom?  
Beautiful and unholy city,  
that had stoned the prophets,  
that had rejected the Son of God,  
that was locking herself  
by her impenitence in fetters of  
bondage,--her day of mercy  
was almost spent!  
{DA 577.3}

*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown





Any  
Questions?

## **Our Question from Part 1 of our Sabbath Lesson from last week were:**

### **Slide #10 At What Point Did Roman's Siege Jerusalem?**

(See Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

("Behold your house is left unto you desolate." The beautiful structure remained until a. d. 70, but it had ceased to be the temple of God.) Also, GC 25 .4--30. 2)

**Luke 21:20 (KJV) 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.**

**The Siege of Jerusalem, (70 A.D.)** Roman military blockade of Jerusalem during the First Jewish Revolt. The fall of the city marked the effective conclusion of a four-year campaign against the Jewish insurgency in Judaea. The Romans destroyed much of the city, including the Second Temple.

### **Slide #7 2. Were they working together as to why the flags were hanging from their walls?** At that time they were under the Roman yoke...{ST, January 10, 1900 par. 1}

The Jews, after their long captivity, would not make any image. The image on the Roman ensign or banner, they called an abomination, especially when these emblems were placed in a prominent place for them to respect. Such respect they regarded as a violation of the second commandment. When the Roman ensign was set up in the holy place in the temple, they looked upon it as an abomination.... {4BC 1145.6}

**Luke 21: (Verse 20). Scenes to Be Repeated.**—After speaking of the end of the world, Jesus comes back to Jerusalem, the city then sitting in pride and arrogance, and saying, "I sit a queen, ... and shall see no sorrow." As His prophetic eye rested upon Jerusalem, He sees that as she was given up to destruction, the world will be given up to its doom. The scenes that transpired at the destruction of Jerusalem will be repeated at the great and terrible day of the Lord, but in a more fearful manner (MS 40, 1897). {5BC 1123.1}

Praise The Lord



Sing A Joyful Song



# Share Your Thoughts

Share your favourite

POEMS

## Time

Such a gift that keeps on giving until it stops  
Always looking down and looking up at the clock  
Keeps ticking away  
Passing on into a new day  
The one thing that races forward  
at a steady beat  
Keeps speaking even while we sleep  
It waits for no one  
The one gift no man can control  
Yet at times we wish we can hold  
Of the essence they say  
The one gift God will require of one day  
Time is in His hands  
So now the question is has your  
time been well spent?

C.Marrow 2019

# *“CHASTISEMENT”*

Advent Review, and Sabbath Herald, Vol. 11 (1857)

{December 17, 1858 UrSe-(Uriah Smith/Resident Editor), {ARSH 46.1 –46.6}

**"Whom the Lord loveth he chasteneth,  
and scourgeth every son whom he receiveth."**

1) I SAW a tender parent, kind and true,  
Chastise his child, the idol of his heart;  
I saw the tear of sorrow in his eye,  
'Twas not his pleasure thus to cause the smart;  
The child he loved, transgressed his just commands,  
Parental kindness drew the chastening rod;  
'Tis love that prompts the father thus to strive  
To lead his child to virtue and to God.

2) I saw a poor, afflicted child of God,  
Through devious wilds he sped his lonely way,  
Affliction's cup full oft his lips had pressed,  
And bitter grief had long beset his way;  
His heart began to sink beneath the load,  
Too heavy seemed to him the chastening rod,  
And as his faith began to fail, he cried,  
Alas! I am forsaken of my God.

3) Thy Father ne'er doth willingly afflict,  
Look up, desponding, tried and tempted one,  
'Tis for thy profit that he doth chastise,  
O trust, and humbly say, thy will be done.  
Remember that the hottest fire will make  
The gold more pure, sooner consume the dross;  
'Tis that thou may'st his holiness partake,  
That thou must suffer here, must bear the cross.

4) Forsake thee! no, he never can forsake  
Those who with humble faith on him rely;  
For thee, poor soul, his precious blood was spilt,  
And thou art as the apple of his eye:  
O trust, thy name is graven on his hands,  
Thou art the object of his special care;  
When thou art purified, made white and tried,  
Thou shalt with him abide in mansions fair.

*S. M. SWAN.*

*Orwell, O., Nov. 14th, 1857.*

*My Testimony*

*Everyone Has a Story  
Share Yours!*

**Gather around little ones!**



**This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitle,  
“Sons and Daughters of God”**

**Narrated by  
Our Dear Brother Graves**

# Chapter 7-Too Much Is at Stake to Waver Now

Let him ask in faith, nothing wavering.

For he that wavereth is like a wave of the sea driven with the wind and tossed.

James 1:6. {SD 210.1}

Some men have no firmness of character. They are like a ball of putty and can be pressed into any **conceivable** shape. . . . This weakness, **indecision**, and **inefficiency** must be overcome.

There is an **indomitableness** about true Christian character which cannot be molded or subdued by **adverse circumstances**. Men must have moral **backbone**, an integrity which cannot be flattered, bribed, or terrified. {SD 210.2}

We have a powerful enemy. . . . When men give themselves over to be the slaves of Satan, he does not manifest the enmity toward them which he does to those who bear the name of Christ, and give themselves to the service of God. He hates them with a deadly hatred.

He knows that he can grieve Jesus by bringing them under the power of his **deceptions**, by injuring them, by weakening their faith. . . . Satan will permit those to have a degree of rest who are bound as slaves to his chariot, for they are his willing captives; but his enmity is aroused when the message of mercy reaches his bond slaves, and they seek to wrench themselves away from his power, that they may follow the true Shepherd. . . . The conflict between the soul and Satan begins when the captive begins to tug at the chain, and longs to be free. . . . {SD 210.3}

Those who really desire to be taught of God, and to walk in His way, have the sure promise that if they feel their lack of wisdom and ask of God, He will give **liberally**, and **upbraid** not.

The apostle says, "Let him ask in faith, nothing wavering." . . . Believe; believe that God will do just what He has promised. Keep your prayers ascending, and watch, work, and wait.

Fight the good fight of faith. {SD 210.4}

As long as we sail with the current of the world we need neither **canvas** nor oar.

It is when we turn **squarely** about to stem the current that our labors begin. {SD 210.5}

**Let him ask in faith, nothing wavering.  
For he that wavereth is like a wave of the sea driven with the wind and tossed.  
James 1:6 (KJV)**



# WHAT I have LEARNED



Walk with Jesus



*Our Closing Hymn will be the Spanish,  
version “ Cuando venga  
Jesucristo”  
#600*

1. Cuando venga Jesucristo en busca de joyas,  
todo niño redimido  
su gema será.
2. Quiere Cristo en su corona brillantes estrellas;  
cada gema que le adorna  
con sangre compró.
3. Él escoge por tesoros los niños amados,  
y en su seno a los corderos  
recibe Jesús.
4. Si los niños y las niñas acuden a Cristo,  
bellas joyas, escogidas,  
serán para él.

**[Coro]**

Como estrellas que brillan  
son los niños que le aman;  
son tesoros que adornan  
al Rey y Señor.

*Jesucristo*

*¡Señor  
del Sábado!*



*Next Week:*

*We will continue with part 6 of our lesson entitled,  
“Thy King Cometh” in our study book  
Desire of Ages!*

*Closing Prayer – request one of the little ones  
or mommies or daddies to give prayer*



*God bless*

*Chapter 63*

*“Thy King Cometh”*

*Part 6*

*December 28, 2019*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns

