

*Part 2 Review of  
Chapter 63  
“Thy King Cometh”  
Part 4*

*Sabbath December 7, 2019*

*Our Opening Hymn is Entitled,  
“When He Cometh”  
#218*

- 1. When He cometh, when He cometh  
To make up His jewels,  
All His jewels, precious jewels,  
His loved and His own.**
- 2. He will gather, He will gather  
The gems for His kingdom;  
All the pure ones, all the bright ones,  
His loved and His own.**
- 3. Little children, little children,  
Who love their Redeemer,  
Are the jewels, precious jewels,  
His loved and His own.**

**[Refrain]**

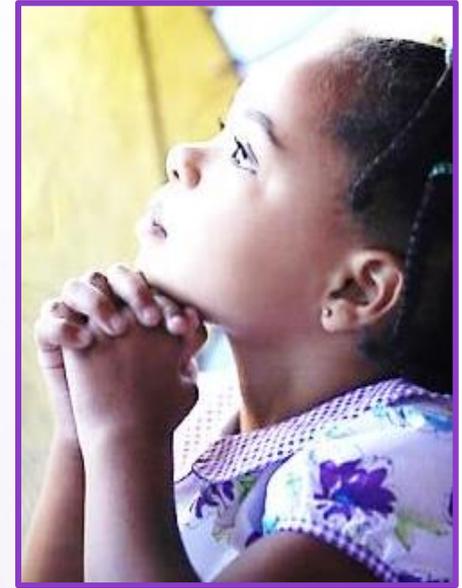
**Like the stars of the morning,  
His brightness adorning,  
They shall shine in their beauty,  
Bright gems for His crown.**

***Jesus Christ  
The Lord of the  
Sabbath!***



*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS  
*Together*



*Even the precious  
creatures within  
your gate!*



*Our Opening Verses for our Review Lessons is from,  
Isaiah 1:18 (KJV) Margin*

*Come now, and let us reason together, (2 xs)  
(That's what God said)*

**saith the LORD:**

**though your sins be as scarlet, they shall be as white as snow;  
though they be red like crimson, they shall be as wool.**

*Come now, and let us reason together, (2 xs)  
saith the LORD:*



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**"Thy King Cometh" Part 4**  
in our study book *Desire of Ages!**



**Raise your  
hands dear  
ones!**

# *The Desire of Ages, p.575*



While the westering sun was tinting and gilding the heavens, its resplendent glory lighted up the pure white marble of the temple walls, and sparkled on its gold-capped pillars.

From the crest of the hill where Jesus and His followers stood, it had the appearance of a massive structure of snow, set with golden pinnacles. At the entrance to the temple was a vine of gold and silver, {Next Slide}

## *The Desire of Ages, p.575*

Continuing: with green leaves and massive clusters of grapes executed by the most skillful artists. This design represented Israel as a prosperous vine. The gold, silver, and living green were combined with rare taste and exquisite workmanship; as it twined gracefully about the white and glistening pillars, clinging with shining tendrils to their golden ornaments, it caught the splendor of the setting sun, shining as if with a glory borrowed from heaven.

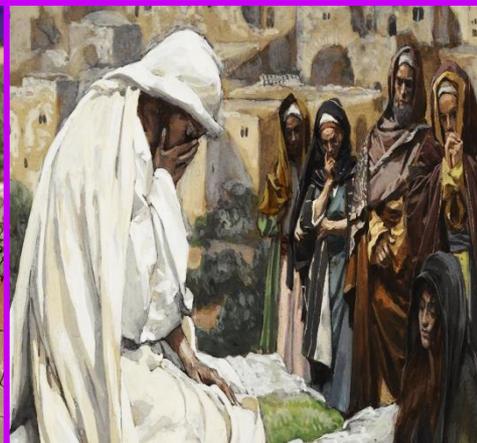
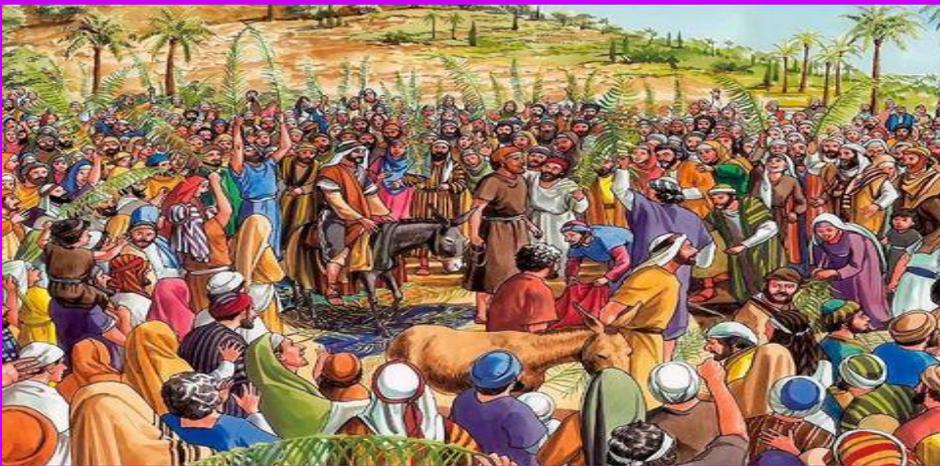
{DA 575.2}



# *The Desire of Ages, p.575*



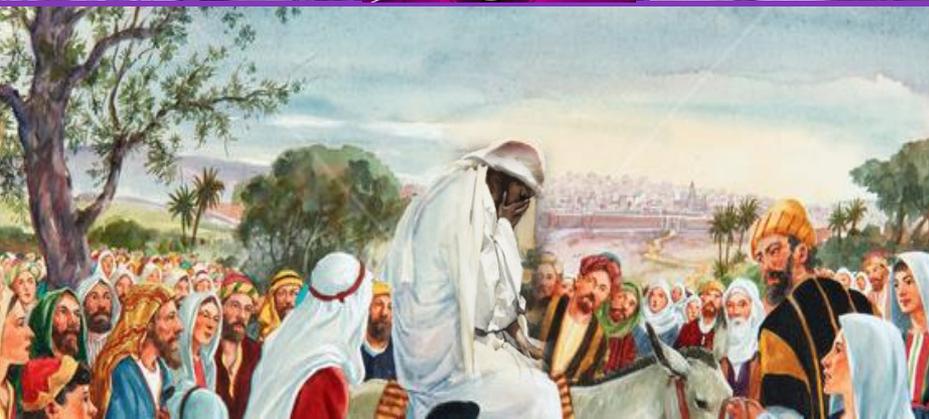
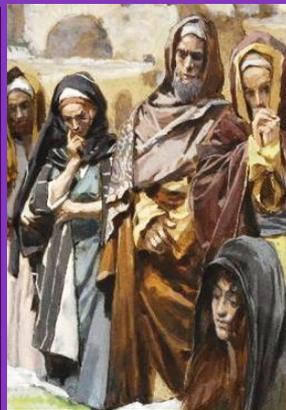
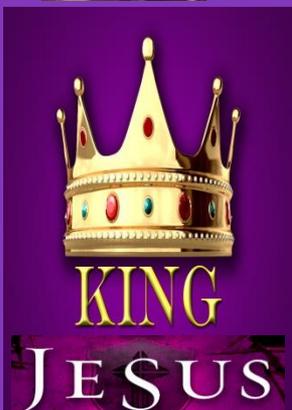
Jesus gazes upon the scene, and the vast multitude hush their shouts, spellbound by the sudden vision of beauty. All eyes turn upon the Saviour, expecting to see in His countenance the admiration they themselves feel. But instead of this they behold a cloud of sorrow. They are surprised and disappointed to see His eyes fill with tears, and His body rock to and fro like a tree before the tempest, while a wail of anguish bursts from His quivering lips, as if from the depths of a broken heart. {Next Slide}



**Continuing:**  
What a sight was this for angels to behold! their loved Commander in an agony of tears! What a sight was this for the glad throng that with shouts of triumph and the waving of palm branches were escorting Him to the glorious city, where they fondly hoped He was about to reign! Jesus had wept at the grave of Lazarus, but it was in a godlike grief in sympathy with human woe.

**{Next Slide}**

# *The Desire of Ages, p.575*



But this sudden sorrow was like a note of wailing in a grand triumphal chorus. In the midst of a scene of rejoicing, where all were paying Him homage, Israel's King was in tears; not silent tears of gladness, but tears and groans of insuppressible agony.

The multitude were struck with a sudden gloom. Their acclamations were silenced. Many wept in sympathy with a grief they could not comprehend.

{DA 575.3}

# *The Desire of Ages, p.575*



The tears of Jesus were not in anticipation of His own suffering. Just before Him was Gethsemane, where soon the horror of a great darkness would overshadow Him. The sheepgate also was in sight, through which for centuries the beasts for sacrificial offerings had been led. This gate was soon to open for Him, the great Antitype, toward whose sacrifice for the sins of the world all these offerings had pointed. Near by was Calvary, the scene of His approaching agony. Yet it was not because of these reminders of His cruel death that the Redeemer wept and groaned in anguish of spirit.

{Next Slide}

# *The Desire of Ages, p.576*

Continuing:

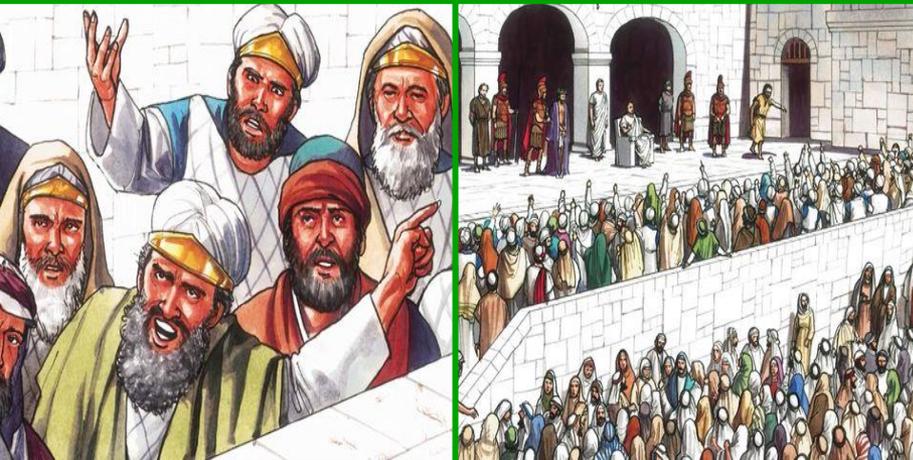
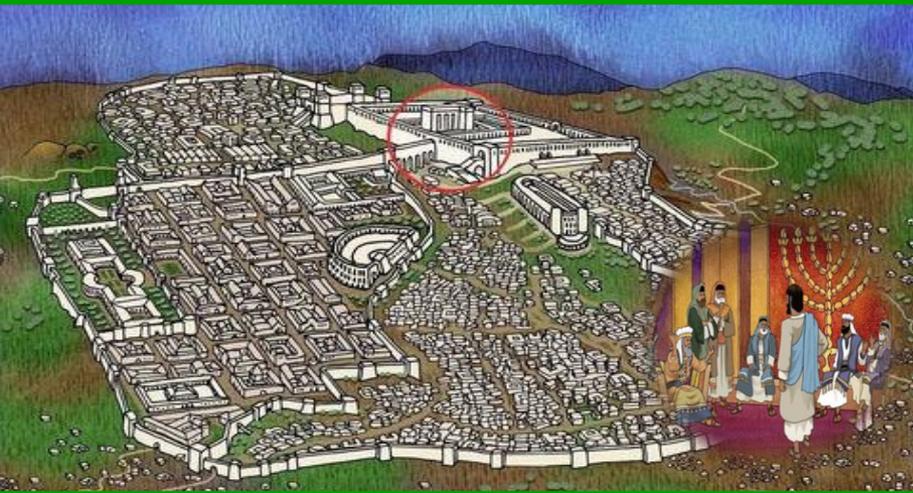
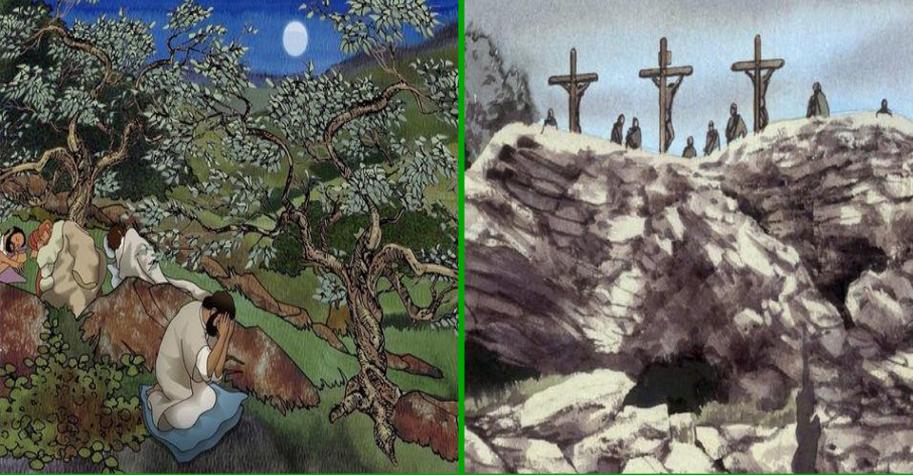
His was no selfish sorrow.

The thought of His own agony did not intimidate that noble, self-sacrificing soul.

It was the sight of Jerusalem that pierced the heart of Jesus--Jerusalem that had rejected the Son of God and scorned His love, that refused to be convinced by His mighty miracles, and was about to take His life.

He saw what she was in her guilt of rejecting her Redeemer, and what she might have been had she accepted Him who alone could heal her wound. He had come to save her; how could He give her up?

{DA 576.1}



# *The Desire of Ages, p.576*

Israel had been a favored people; God had made their temple His habitation; it was “beautiful for situation, the joy of the whole earth.”

Psalm 48:2.

The record of more than a thousand years of Christ’s guardian care and tender love, such as a father bears his only child, was there. In that temple the prophets had uttered their solemn warnings.

{Next Slide}



# *The Desire of Ages, p.576*

There had the burning  
censers waved,  
while incense,  
mingled with the prayers  
of the worshipers,  
had ascended to God.  
There the blood of  
beasts had flowed,  
typical of the blood of Christ.  
There Jehovah had manifested  
His glory above the mercy seat.  
There the priests had officiated,  
and the pomp of symbol and  
ceremony had gone on for ages.  
But all this must have an end.  
{DA 576.2}



*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown



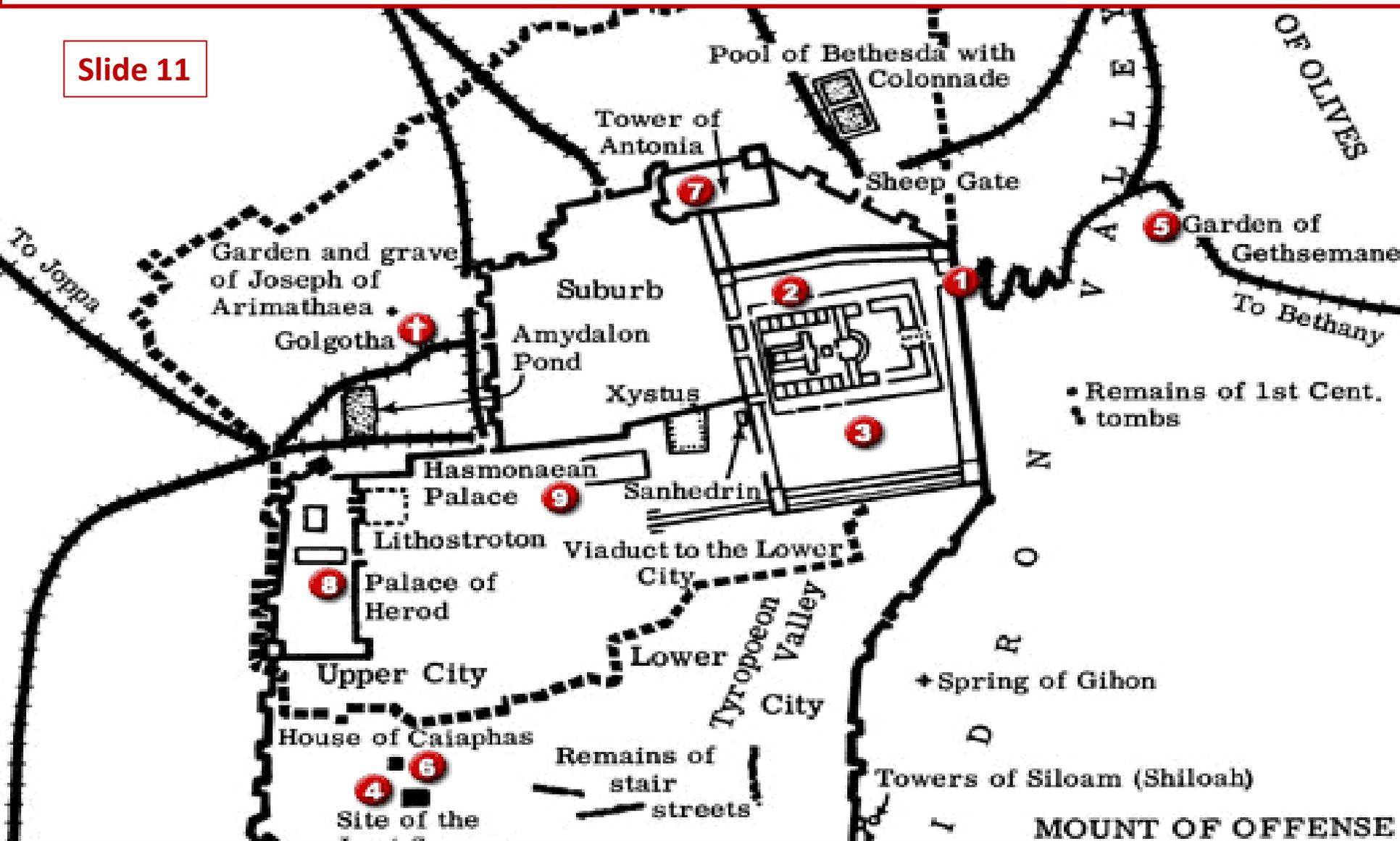


WHAT  
WHO  
WHEN  
WHY  
HOW  
WHERE  
?

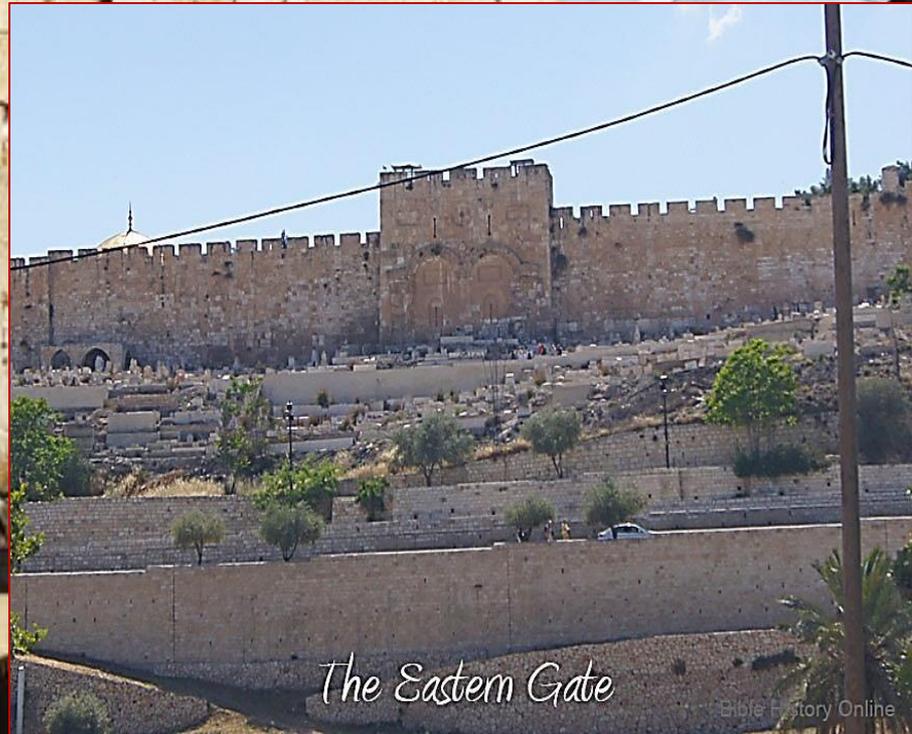
Any  
Questions?

**Our last Sabbath Question: The Sheepgate here mentioned in the study is it the same as the eastern gate? The one that people went to pray and worship?  
(Slide #11) This gate was soon to open for Him, the great Antitype, toward whose sacrifice for the sins of the world all these offerings had pointed.**

**Slide 11**



# The Western Wall



*The Eastern Gate*



צילום: יח' אווירית

Praise The Lord



Sing A Joyful Song



*Share Your  
Thoughts*

Share your favourite

POEMS



# ***“WATCH AND PRAY”***

**Advent Review, and Sabbath Herald, Vol. 11 (1857)**

**{January 7, 1858 UrSe-(Uriah Smith/Resident Editor), {ARSH 65.2 –65.6}**

- 1). O WATCH! dark is the night, and fierce the storm,  
Loud howls the blast which beats upon thy way:  
Watch for the tokens of the coming morn,  
The dreary night is passing fast away.**
  
- 2). Watch! for temptation gathers round thy way,  
While strangers in an adversary's land.  
O watch! for ye are children of the day,  
The night is passing: morning is at hand.**
  
- 3). Watch! for your King is in a distant land,  
And bids his servants watch for his return.  
Watch! for his coming is e'en now at hand,  
Let hope thy bosom cheer, so long forlorn.**
  
- 4). O watch and pray! for thou hast foes to fight,  
Foes which alone thou canst not overcome:  
Watching and prayer will keep thine armor bright,  
Soon will thy toils be o'er, thy victory won.**
  
- 5). O watch and pray! the Judge is at the door,  
Before his flaming bar thou soon must stand:  
O watch! and keep thy garments spotless, pure,  
And thou shalt then be found at his right hand.**

*My Testimony*

*Everyone Has a Story  
Share Yours!*

**Gather around little ones!**



**This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitle,  
“Sons and Daughters of God”**

**Narrated by  
Our Dear Brother Graves**

## Chapter 7-We Need More Men Like Moses

And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

Exodus 32:1. {SD 209.}

In the **absence** of Moses, the **judicial** authority had been **delegated** to Aaron, and a vast crowd gathered about his tent, with the demand, "Make us gods, which shall go before us. . . ." Such a crisis demanded a man of **firmness**, decision, and unflinching courage; one who held the honor of God above popular favor, personal safety, or life itself. . . . Aaron feebly remonstrated with the people, but his wavering and timidity at the critical moment only rendered them the more determined. The **tumult** increased. . . . Aaron feared for his own safety; and instead of nobly standing up for the honor of God, he yielded to the demands of the multitude. His first act was to direct that the golden earrings be collected from all the people and brought to him, hoping that pride would lead them to refuse such a sacrifice. But they willingly yielded up their ornaments; and from these he made a molten calf, in **imitation** of the gods of Egypt. {SD 209.2}

We repeat the sin of Aaron, pacifying, when the eyesight should be clear to discern evil and state it plainly, even if it places us in an **unpleasant** position, because our motives may be **misapprehended**. We must not suffer wrong upon a brother or any soul with whom we are connected. This neglect to stand up firmly for truth was the sin of Aaron. Had he spoken the truth plainly, that golden calf would never have been made. {SD 209.3}

There are still pliant Aarons, who . . . will yield to the desires of the unconsecrated, and thus encourage them in sin. {SD 209.4}

Those who are honored with a divine **commission**, are not to be weak, . . . or to shun **disagreeable** duties, but to perform God's work with unswerving **fidelity**. {SD 209.5}

**And when the people saw that Moses delayed to come down out of the mount,  
the people gathered themselves together unto Aaron, and said unto him,  
Up, make us gods, which shall go before us; for as for this Moses, the man that  
brought us up out of the land of Egypt, we wot not what is become of him.**

**Exodus 32:1 (KJV)**



# WHAT I have LEARNED



Any  
Questions?

Walk with Jesus



*Our Closing Hymn will be the Spanish,  
version “ Cuando venga  
Jesucristo ”  
#600*

1. Cuando venga Jesucristo en busca de joyas,  
todo niño redimido  
su gema será.
2. Quiere Cristo en su corona brillantes estrellas;  
cada gema que le adorna  
con sangre compró.
3. Él escoge por tesoros los niños amados,  
y en su seno a los corderos  
recibe Jesús.
4. Si los niños y las niñas acuden a Cristo,  
bellas joyas, escogidas,  
serán para él.

**[Coro]**

Como estrellas que brillan  
son los niños que le aman;  
son tesoros que adornan  
al Rey y Señor.

*Jesucristo*

*¡Señor  
del Sábado!*



*Next Week:*

*We will continue with part 5 of our lesson entitled,  
“Thy King Cometh” in our study book  
Desire of Ages!*

*Closing Prayer – request one of the little ones  
or mommies or daddies to give prayer*



*God bless*

*Chapter 63*

*“Thy King Cometh”*

*Part 5*

*December 14, 2019*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns

