

**Children Sabbath School Lesson #292 for 11-30-2019**  
**Song for opening the Sabbath School:**

<b>Our Opening Hymn is entitle, “Thy King Cometh”</b>	
<b>1.</b> When He cometh, when He cometh To make up His jewels, All His jewels, precious jewels, His loved and His own,	<b>3.</b> Little children, little children, Who love their Redeemer? Are the jewels, precious jewels? His loved and His own.
<b>2.</b> He will gather, He will gather The gems for His kingdom; All the pure ones, all the bright ones, His loved and His own.	<b>[Refrain]</b> When He cometh, when He cometh To make up His jewels, All His jewels, precious jewels, His loved and His own crown.

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

**Lesson #291 “Thy King Cometh” Part 4**

**Psalms 48:2 (KJV)**

Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

*This Sabbath boys and girls, we will continue with part 4 chapter of our lesson entitle,  
“Thy King Cometh” in our lesson book, Desire of Ages!*

**Psalms 122:7(KJV)**

Peace be within thy walls, [and] prosperity within thy palaces.

**Mark 11:11 (KJV)**

And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

**Luke 19:41 (KJV)**

And when he was come near, he beheld the city, and wept over it,

**Luke 19:42 (KJV)**

Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

**John 12:17 (KJV)**

The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

**John 12:18 (KJV)**

For this cause the people also met him, for that they heard that he had done this miracle.

**Let's continue in our book Desire of Ages, Chapter #63, pages 575-576**

While the westering sun was tinting and gilding the heavens, its resplendent glory lighted up the pure white marble of the temple walls, and sparkled on its gold-capped pillars. From the crest of the hill where Jesus and His followers stood, it had the appearance of a massive structure of snow, set with golden pinnacles. At the entrance to the temple was a vine of gold and silver, with green leaves and massive clusters of grapes executed by the most skillful artists. This design represented Israel as a prosperous vine. The gold, silver, and living green were combined with rare taste and exquisite workmanship; as it twined gracefully about the white and glistening pillars, clinging with shining tendrils to their golden ornaments, it caught the splendor of the setting sun, shining as if with a glory borrowed from heaven. {DA 575.2}

**Question:** What did Jesus and His followers see from the crest of the hill where they stood? Also, what did the skillful design found at the entrance of the temple to represent?

**Answer:** The temple, it had the appearance of a massive structure of snow, set with golden pinnacles. At the entrance to the temple was a vine of gold and silver, with green leaves and massive clusters of grapes executed by the most skillful artists. This design represented Israel as a prosperous vine.

**Song:** *Let's learn our first beautiful scripture song dear ones, from the book of Psalms!*  
**DA Memory Verse CD vol. 2**

***Psalms 122:2-9 (KJV)***

I was glad when they said unto me, Let us go into the house of the LORD.  
Our feet shall stand within thy gates, O Jerusalem.  
Jerusalem is builded as a city that is compact together:  
Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel,  
**to give thanks unto the name of the LORD. (2 xs)**  
For there are set thrones of judgment, the thrones of the house of David.  
Pray for the peace of Jerusalem: they shall prosper that love thee.  
Peace be within thy walls, [and] prosperity within thy palaces.  
For my brethren and companions' sakes, I will now say, Peace [be] within thee.  
Because of the house of the LORD our God I will seek thy good.

**Psalms 122**

Jesus gazes upon the scene, and the vast multitude hush their shouts, spellbound by the sudden vision of beauty. All eyes turn upon the Saviour, expecting to see in His countenance the admiration they themselves feel. But instead of this they behold a cloud of sorrow. They are surprised and disappointed to see His eyes fill with tears, and His body rock to and fro like a tree before the tempest, while a wail of anguish bursts from His quivering lips, as if from the depths of a broken heart. What a sight was this for angels to behold! their loved Commander in an agony of tears! What a sight was this for the glad throng that with shouts of triumph and the waving of palm branches were escorting Him to the glorious city, where they fondly hoped He was about to reign! Jesus had wept at the grave of Lazarus, but it was in a godlike grief in sympathy with human woe. But this sudden sorrow was like a note of wailing in a grand triumphal chorus.

In the midst of a scene of rejoicing, where all were paying Him homage, Israel's King was in tears; not silent tears of gladness, but tears and groans of insuppressible agony. The multitude were struck with a sudden gloom. Their acclamations were silenced. Many wept in sympathy with a grief they could not comprehend. {DA 575.3}

**Question:** Why did Jesus gaze upon the scene and why did the vast multitude hush their shouts? Also, why were all eyes turned upon the Saviour, and what were they expecting to see in His countenance?

**Answer:** They were spellbound by the sudden vision of beauty. They were expecting in His countenance the same admiration; instead a cloud of sorrow. His eyes fill with tears, His body rock to and fro like a tree before the tempest, while anguish bursts from His quivering lips, as if from the depths of a broken heart.

**Question:** Why was Jesus weeping at this sight so different from when He wept at the grave of Lazarus? Also, what happened while in the midst of a scene of rejoicing, where all were paying Him homage?

**Answer:** It was in a godlike grief in sympathy with human woe. But this sudden sorrow was like a note of wailing in a grand triumphal chorus. Israel's King was in tears; not silent tears of gladness, but tears and groans of insuppressible agony.

The tears of Jesus were not in anticipation of His own suffering. Just before Him was Gethsemane, where soon the horror of a great darkness would overshadow Him. The sheepgate also was in sight, through which for centuries the beasts for sacrificial offerings had been led. This gate was soon to open for Him, the great Antitype, toward whose sacrifice for the sins of the world all these offerings had pointed. Near by was Calvary, the scene of His approaching agony. Yet it was not because of these reminders of His cruel death that the Redeemer wept and groaned in anguish of spirit. His was no selfish sorrow. The thought of His own agony did not intimidate that noble, self-sacrificing soul. It was the sight of Jerusalem that pierced the heart of Jesus-- Jerusalem that had rejected the Son of God and scorned His love, that refused to be convinced by His mighty miracles, and was about to take His life. He saw what she was in her guilt of rejecting her Redeemer, and what she might have been had she accepted Him who alone could heal her wound. He had come to save her; how could He give her up? {DA 576.1}

**Question:** Were the tears of Jesus in anticipation of His own suffering? Also, what was this sheepgate which for centuries the beasts for sacrificial offerings that had been led through was soon to be open for?

**Answer:** No! Just before Him was Gethsemane, where soon the horror of a great darkness would overshadow Him. This gate was soon to open for Him, (Jesus) the great Antitype, toward whose sacrifice for the sins of the world all these offerings had pointed.

**Question:** Were these reminders of His cruel death the reason that the Redeemer wept and groaned in anguish of spirit? And, why was this so?

**Answer:** No, it was not! It was the sight of Jerusalem that pierced the heart of Jesus; Jerusalem that had rejected the Son of God and scorned His love, that refused to be convinced by His mighty miracles, and was about to take His life. He saw what she was in her guilt of rejecting her Redeemer.

**Song:** *Let's learn another beautiful scripture song dear one, from the book of Jeremiah!*

***DA Memory Verse CD vol. 1***

***Jeremiah 29:11-14 (KJV)***

For I know the thoughts **that I think toward you**, saith the LORD, (2 xs)  
thoughts of peace, and not of evil, to give you an expected end.

Then shall ye call upon me, and ye shall go and pray unto me,  
and I will hearken unto you.

And ye shall seek me, and find [me], when ye shall search for me with all your heart.

**And I will be found of you**, saith the LORD: (2 xs)

and I will turn away your captivity, and I will gather you from all the nations,  
and from all the places whither I have driven you, saith the LORD;

and I will bring you again into the place whence I caused you  
to be carried away captive.

**Jeremiah 29:11 through 14**

Israel had been a favored people; God had made their temple His habitation; it was “beautiful for situation, the joy of the whole earth.” **Psalm 48:2**. The record of more than a thousand years of Christ's guardian care and tender love, such as a father bears his only child, was there. In that temple the prophets had uttered their solemn warnings. There had the burning censers waved, while incense, mingled with the prayers of the worshipers, had ascended to God. There the blood of beasts had flowed, typical of the blood of Christ. There Jehovah had manifested His glory above the mercy seat. There the priests had officiated, and the pomp of symbol and ceremony had gone on for ages. But all this must have an end. {DA 576.2}

**Question:** Was Israel the favored people of the Lord? Also, what was the recorded there of more than a thousand years?

**Answer:** Yes! She had been favored by God. He had made their temple His habitation; it was “beautiful for situation, the joy of the whole earth. Christ's guardian care and tender love, such as a father bears his only child.

**Song:** *Let's learn our last beautiful scripture song together dear one, from the book of Isaiah!*

***DA Memory Verse CD vol. 1***

***Isaiah 56:7 (KJV)***

Even them will I bring to my holy mountain,  
and make them joyful in my house of prayer:

**their burnt offerings** and their sacrifices [shall be] accepted upon mine altar; (3 xs)  
for mine house shall be called an house of prayer for all people. (3 xs)

**Isaiah chapter 56 the 7<sup>th</sup> verse**

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitled,  
“Sons and Daughters of God”**

**Chapter 7-We Need More Men Like Moses**

**And when the people saw that Moses delayed to come down out of the mount,  
the people gathered themselves together unto Aaron, and said unto him, Up, make us gods,  
which shall go before us; for as for this Moses, the man that brought us up out of the land of  
Egypt, we wot not what is become of him. Exodus 32:1. {SD 209.1}**

In the **absence** of Moses, the **judicial** authority had been **delegated** to Aaron, and a vast crowd gathered about his tent, with the demand, "Make us gods, which shall go before us. . . ." Such a crisis demanded a man of **firmness**, decision, and unflinching courage; one who held the honor of God above popular favor, personal safety, or life itself. . . . Aaron feebly remonstrated with the people, but his wavering and timidity at the **critical** moment only rendered them the more determined. The **tumult** increased. . . . Aaron feared for his own safety; and instead of nobly standing up for the honor of God, he yielded to the demands of the multitude. His first act was to direct that the golden earrings be collected from all the people and brought to him, hoping that pride would lead them to refuse such a sacrifice. But they willingly yielded up their ornaments; and from these he made a molten calf, in **imitation** of the gods of Egypt. {SD 209.2}

We repeat the sin of Aaron, pacifying, when the eyesight should be clear to discern evil and state it plainly, even if it places us in an **unpleasant** position, because our motives may be **misapprehended**. We must not suffer wrong upon a brother or any soul with whom we are connected. This neglect to stand up firmly for truth was the sin of Aaron. Had he spoken the truth plainly, that golden calf would never have been made. {SD 209.3}

There are still pliant Aarons, who . . . will yield to the desires of the unconsecrated, and thus encourage them in sin. {SD 209.4}

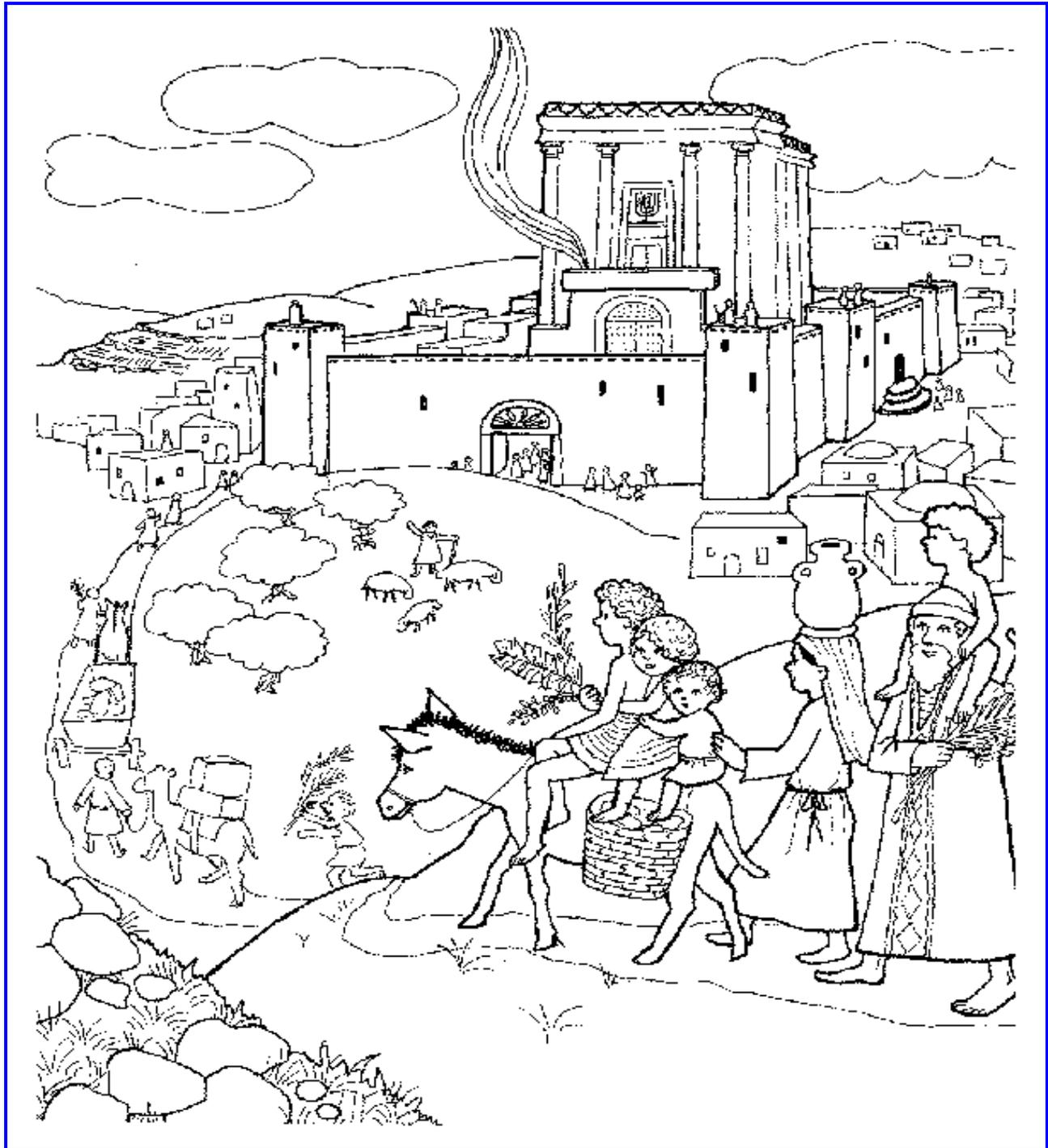
Those who are honored with a divine **commission**, are not to be weak, . . . or to shun **disagreeable** duties, but to perform God's work with unswerving **fidelity**. {SD 209.5}

**Next Week:** We will be reviewing our lesson, *“Thy King Cometh” Part 4* of our book *“Desire of Ages”*

*Closing Prayer* – request one of the little ones or mommies or daddies to give prayer.

**Next Sabbath:** Review Part 1 of Chapter 63 *“Thy King Cometh” Part 4, November 7, 2019.*

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #291*



***Psalms 48:2 (KJV)***

*Beautiful for situation, the joy of the whole earth, [is] mount Zion,  
[on] the sides of the north, the city of the great King.*

## Word Search Puzzle

J O T P Y S P D M A J W L E G D E D K X  
Q R A S N S E X D Y E O U V A E N N G O  
M H E L A L U M N C J R F I Z T I U O B  
Q K R S K V I O N L T K L S E N V O T O  
Y N W R P R L A R S X M L S S I T B Y V  
A A A K A L N K E E N A I A V O E L F P  
R P M T A E E P G Z P N K M E P N L G P  
S D I Q T J M N L Q D S S D P P D E A I  
T O G N U E I C D Y S H O I X A R P I N  
N L U S T T F L J E P I Z R C S I S L N  
G O L D C A P P E D N P H I P I L A G A  
C M R E E X Q U I S I T E J L D S P X C  
U D P N E S R E T S U L C M A R B L E L  
D X E H A P S R I Y L L U F E C A R G E  
E A U N X M U S P L E N D O R N R R T S  
N S E S I C E H E R A R E Y G U I E J K  
H M J T T B E N O O Q C U U T O F H S L  
M R E U S T M Q T S T S I T R A I L U T  
F P R M D N B O Q S G S S B T Q P K V B  
M E Q S D E I Z C S H E K P M X D Q P X

ADMIRATION  
ANGUISH  
ARTISTS  
CLUSTERS  
COMBINED  
COURTEOUSNESS  
CREST  
DISAPPOINTED

EXPECTING  
EXQUISITE  
GAZES  
GOLD-CAPPED  
GRACEFULLY  
HUSH  
INSTEAD  
MARBLE

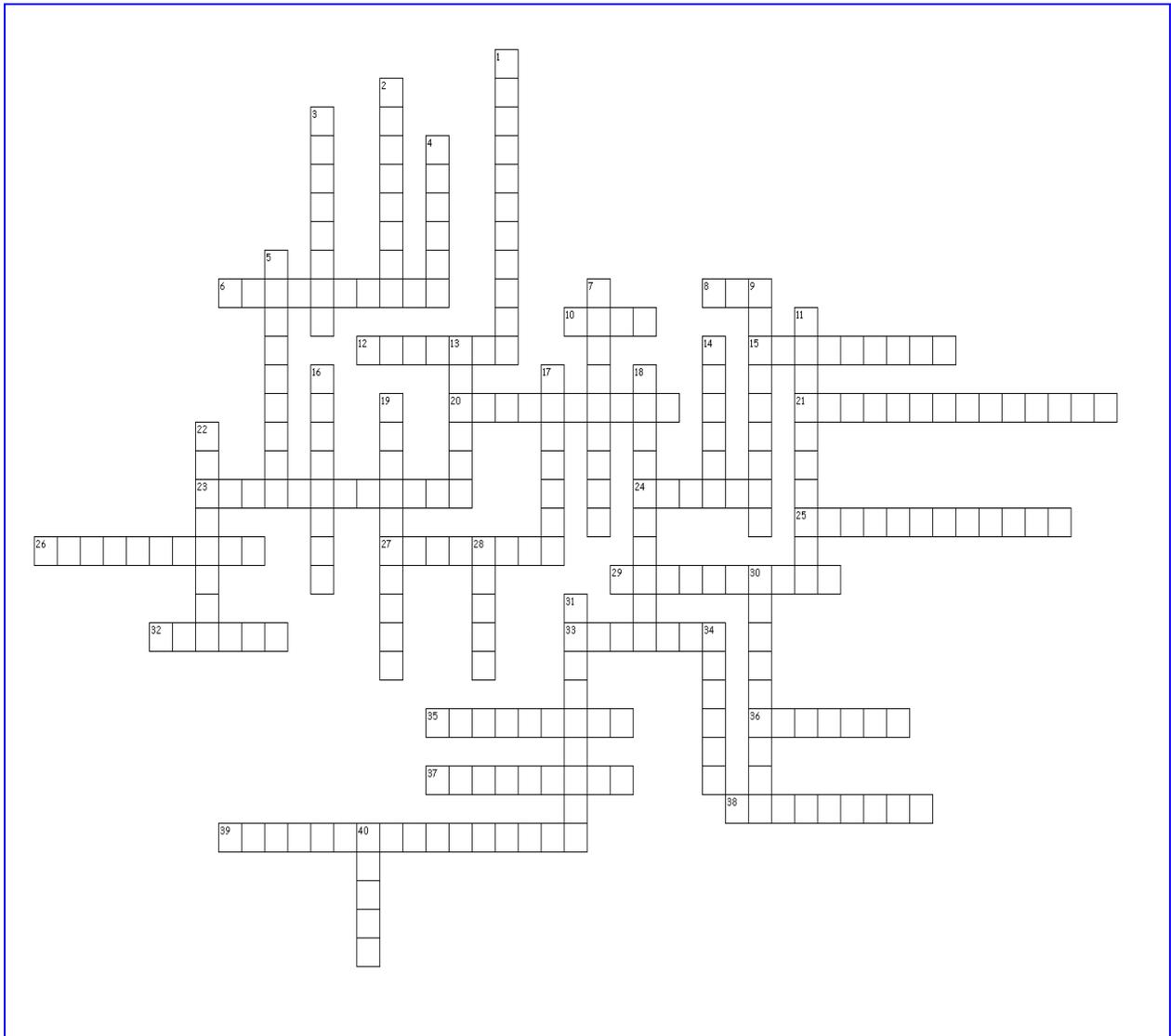
MASSIVE  
ORNAMENTS  
PINNACLES  
PROSPEROUS  
RARE  
RESPLENDENT  
SKILLFUL  
SPARKLED

SPELLBOUND  
SPLENDOR  
STRUCTURE  
TEMPEST  
TENDRILS  
VAST  
VINE  
WORKMANSHIP

*32 of 32 words were placed into the puzzle.*



## *Crisscross Puzzle*



ACCLAMATIONS  
 AGONY  
 ANTICIPATION  
 ANTITYPE  
 ASCENDED  
 CENTURIES  
 CEREMONY  
 CHORUS  
 COMMANDER  
 CONVINCED

DEPTHS  
 ESCORTING  
 FONDLY  
 GETHSEMANE  
 GODLIKE  
 GROANS  
 GUARDIAN  
 HABITATION  
 HOMAGE  
 INSUPPRESSIBLE

INTIMIDATE  
 MANIFESTED  
 NOBLE  
 OFFICIATED  
 OVERSHADOW  
 POMP  
 QUIVERING  
 REMINDERS  
 SACRIFICIAL  
 SCORNE

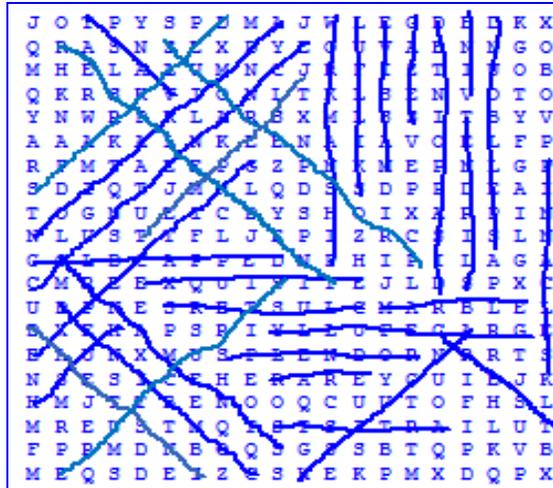
SELF-SACRIFICING  
 SHEEPGATE  
 SITUATION  
 SOLEMN  
 SYMPATHY  
 TRIUMPHAL  
 TYPICAL  
 UTTERED  
 WOE  
 WORSHIPERS

*40 of 40 words were placed into the puzzle*



## Activities Answer Key

### Word Search Puzzle Solution



ADMIRATION  
ANGUISH  
ARTISTS  
CLUSTERS  
COMBINED  
COUNTENANCE  
CREST  
DISAPPOINTED

EXPECTING  
EXQUISITE  
GAZES  
GOLD-CAPPED  
GRACEFULLY  
HUSH  
INSTEAD  
MARBLE

MASSIVE  
ORNAMENTS  
PINNACLES  
PROSPEROUS  
RARE  
RESPLENDENT  
SKILLFUL  
SPARKLED

SPELLBOUND  
SPLENDOR  
STRUCTURE  
TEMPEST  
TENDRILS  
VAST  
VINE  
WORKMANSHIP

32 of 32 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #8

#### *Psalms 48:2 (KJV)*

BEAUTIFUL FOR SITUATION, THE JOY  
OF THE WHOLE EARTH, [IS] MOUNT  
ZION, [ON] THE SIDES OF THE NORTH,  
THE CITY OF THE GREAT KING.

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #8

#### *Mark 11:11 (KJV)*

AND JESUS ENTERED INTO JERUSALEM,  
AND INTO THE TEMPLE: AND WHEN HE  
HAD LOOKED ROUND ABOUT UPON ALL  
THINGS, AND NOW THE EVENTIDE WAS  
COME, HE WENT OUT UNTO BETHANY  
WITH THE TWELVE.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
4. _____	1. _____
6. _____	2. _____
8. _____	3. _____
9. _____	5. _____
11. _____	7. _____
14. _____	10. _____
17. _____	12. _____
20. _____	13. _____
22. _____	15. _____
24. _____	16. _____
25. _____	18. _____
27. _____	19. _____
29. _____	21. _____
33. _____	23. _____
34. _____	26. _____
35. _____	28. _____
36. _____	30. _____
37. _____	31. _____
38. _____	32. _____
40. _____	39. _____

*Place each word in their proper place in the puzzle  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*12 Of 12 words were placed into the puzzle*

ABSENCE  
JUDICIAL  
DELEGATED  
FIRMNESS  
CRITICAL  
TUMULT

IMITATION  
UNPLEASANT  
MISAPPREHENDED  
COMMISSION  
DISAGREEABLE  
FIDELITY

## The Double Puzzle Final Message

### Solution

For the final message double phrase in page #10

*Exodus 32:1 (KJV)*

AND WHEN THE PEOPLE SAW THAT MOSES  
DELAYED TO COME DOWN OUT OF THE  
MOUNT, THE PEOPLE GATHERED  
THEMSELVES TOGETHER UNTO AARON,  
AND SAID UNTO HIM, UP, MAKE US  
GODS, WHICH SHALL GO BEFORE US:  
FOR AS FOR THIS MOSES, THE MAN  
THAT BROUGHT US UP OUT OF THE LAND  
OF EGYPT, WE WOT NOT WHAT IS  
BECOME OF HIM.