

*Part 2 Review of  
Chapter 62  
“The Feast at  
Simon’s House”  
Part 6*

*Sabbath September 28, 2019*



*Our Opening Hymn is Entitled,  
"I'd Rather Have  
Jesus!"*

- 1. I'd rather have Jesus than silver or gold;  
I'd rather be His than have riches untold;  
I'd rather have Jesus than houses or lands.  
I'd rather be led by His nail pierced hand,**
- 2. I'd rather have Jesus than men's applause;  
I'd rather be faithful to His dear cause;  
I'd rather have Jesus than worldwide fame.  
I'd rather be true to His holy name**
- 3. He's fairer than lilies of rarest bloom;  
He's sweeter than honey from out the comb;  
He's all that my hungering spirit needs.  
I'd rather have Jesus and let Him lead**

**[Chorus]**

**Than to be the king of a vast domain  
Or be held in sin's dread sway.  
I'd rather have Jesus than anything  
This world affords today.**



*Jesus Christ  
The Lord of the  
Sabbath!*

*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*



*Our Opening Verses for our Review Lessons is from,  
Isaiah 1:18 (KJV) Margin*

**Come now, and let us reason together, (2 xs)**

*(That's what God said)*

**saith the LORD:**

**though your sins be as scarlet, they shall be as white as snow;**

**though they be red like crimson, they shall be as wool.**

**Come now, and let us reason together, (2 xs)**

**saith the LORD:**



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!*

*Let's take a few minutes to review  
what you have read last Sabbath from*

*Part 1 of our Lesson entitled,*

***“The Feast at Simon's House” Part 6***  
*in our study book Desire of Ages!*



## *The Desire of Ages, p.566*

**As did Nathan with David,  
Christ concealed His home  
thrust under the veil  
of a parable.**

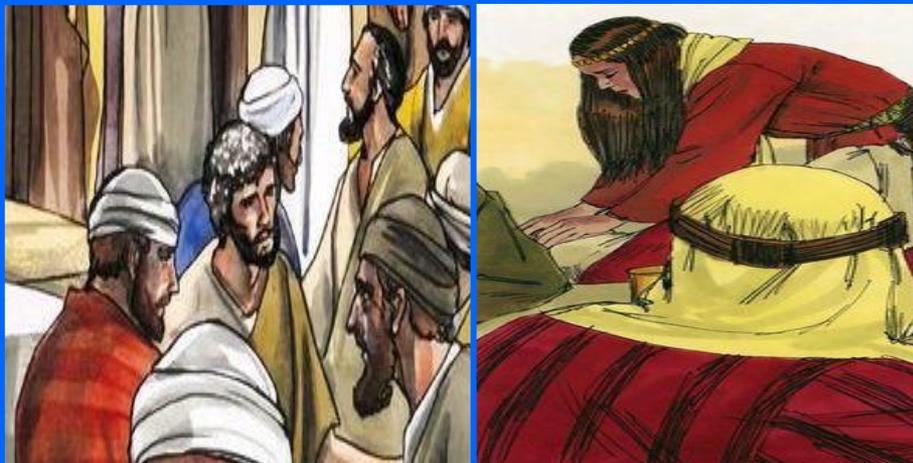
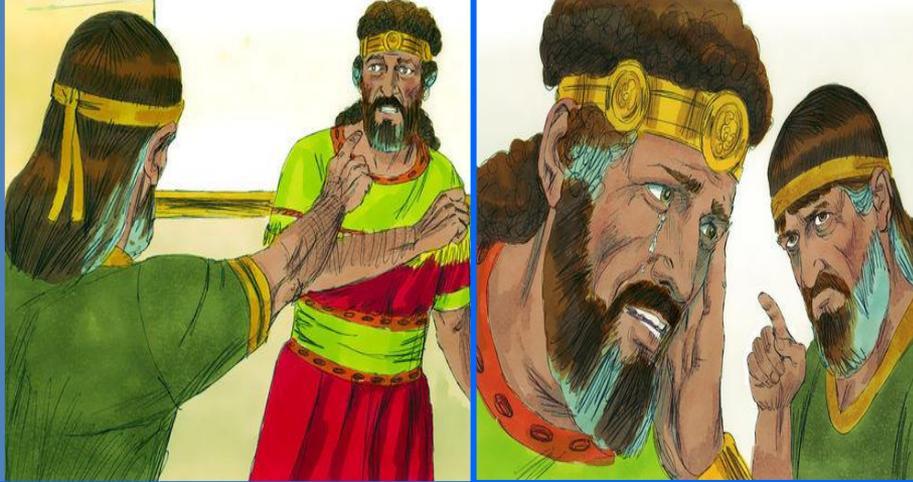
**He threw upon His host  
the burden of pronouncing  
sentence upon himself.**

**Simon had led into sin the  
woman he now despised.**

**She had been deeply  
wronged by him.**

**By the two debtors of the  
parable, Simon and the  
woman were represented.**

**(Next Slide)**

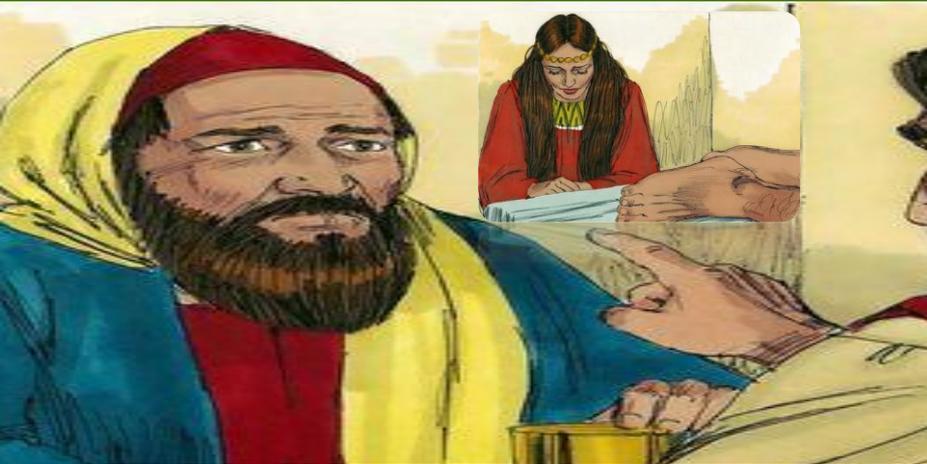
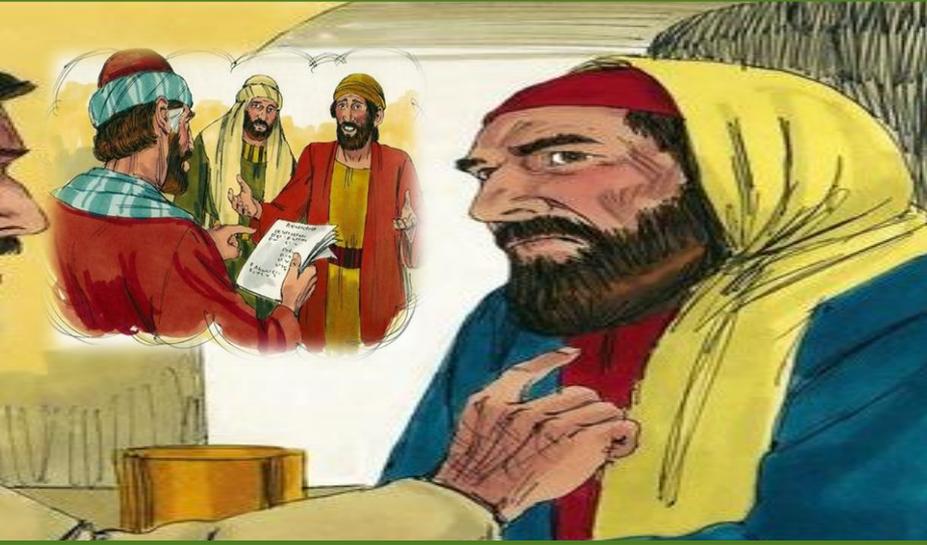


# *The Desire of Ages, p.566*

Continuing:

Jesus did not design to teach that different degrees of obligation should be felt by the two persons, for each owed a debt of gratitude that never could be repaid. But Simon felt himself more righteous than Mary, and Jesus desired him to see how great his guilt really was. He would show him that his sin was greater than hers, as much greater as a debt of five hundred pence exceeds a debt of fifty pence.

{DA 566.5}



## *The Desire of Ages, p.567*

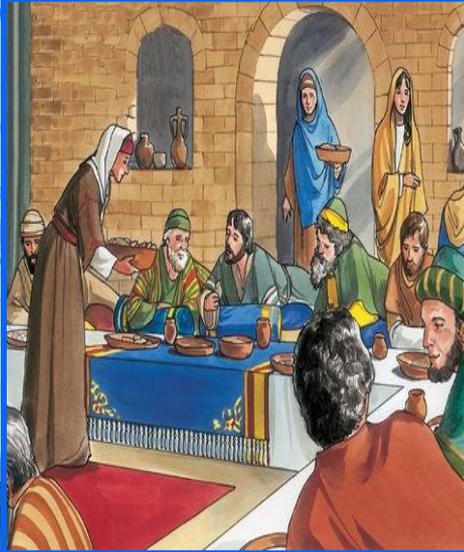
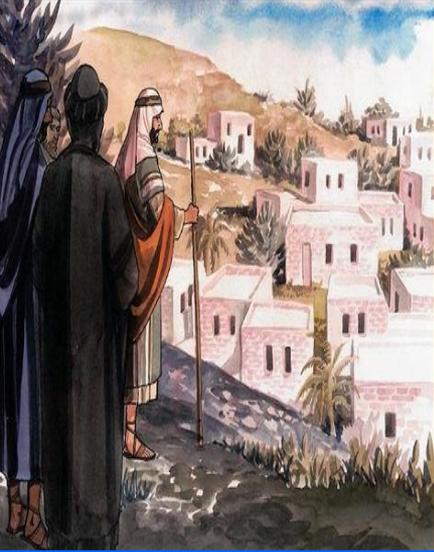
Simon now began to see himself in a new light. He saw how Mary was regarded by One who was more than a prophet. He saw that with keen prophetic eye Christ read her heart of love and devotion. Shame seized upon him, and he realized that he was in the presence of One superior to himself.

{DA 567.1}



## *The Desire of Ages, p.567*

**“I entered into thine house,”  
Christ continued,  
“thou gavest Me no water  
for My feet;” but with tears  
of repentance, prompted by  
love, Mary hath washed  
My feet, and wiped them  
with the hair of her head.  
“Thou gavest Me no kiss:  
but this woman,”  
whom you despise,  
“since the time I came in hath  
not ceased to kiss My feet.”  
(Next Slide)**





**Continuing:**  
Christ recounted the opportunities Simon had had to show his love for his Lord, and his appreciation of what had been done for him. Plainly, yet with delicate politeness, the Saviour assured His disciples that His heart is grieved when His children neglect to show their gratitude to Him by words and deeds of love.

**{DA 567.2}**

# *The Desire of Ages, p.567*

The Heart Searcher read the motive that led to Mary's action, and He saw also the spirit that prompted Simon's words. "Seest thou this woman?"

He said to him.

She is a sinner.

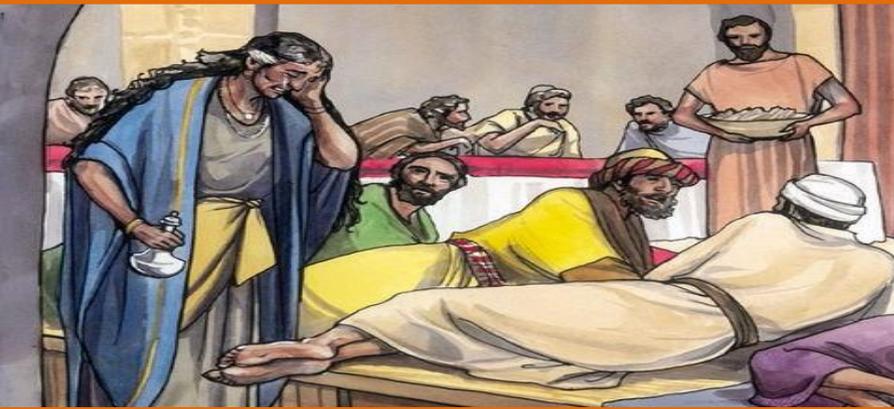
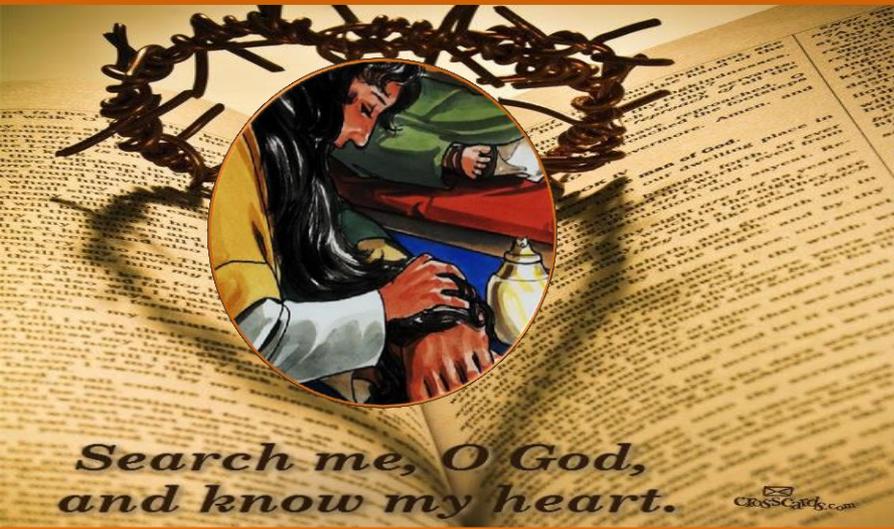
"I say unto thee, Her sins, which are many,

are forgiven;

for she loved much:

but to whom little is forgiven, the same loveth little."

{DA 567.3}



*"To whom little is forgiven, the same loveth little."*

## *The Desire of Ages, p.567*

Simon's coldness and neglect toward the Saviour showed how little he appreciated the mercy he had received. He had thought he honored Jesus by inviting Him to his house. But he now saw himself as he really was. While he thought himself reading his Guest, his Guest had been reading him. He saw how true Christ's judgment of him was.

(Next Slide)



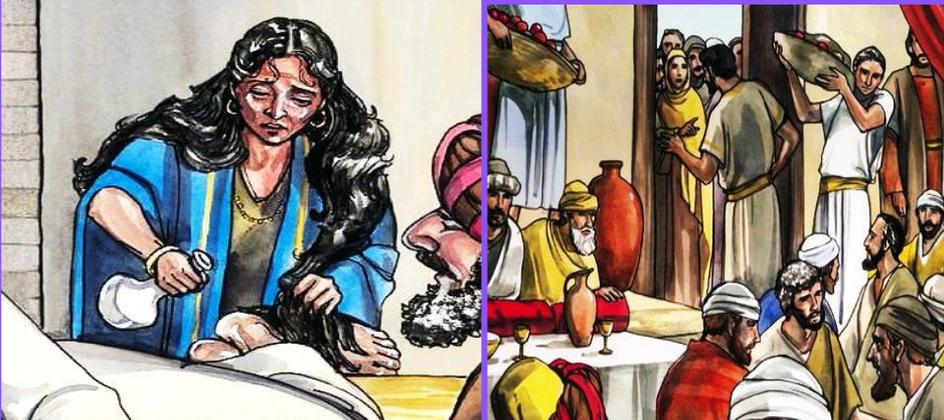
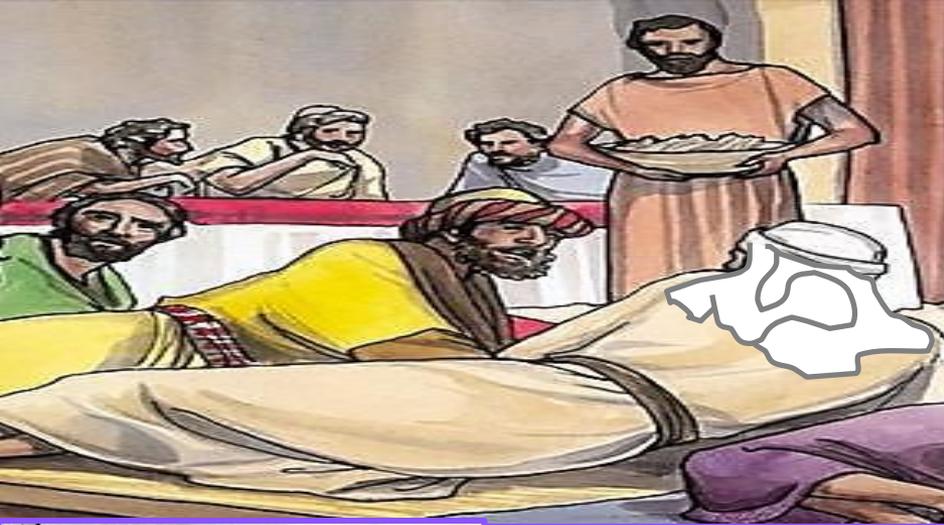


**Continuing:  
His religion had  
a robe of Pharisaism.  
He had despised the  
compassion of Jesus.  
He had not recognized Him  
as the representative of God.  
While Mary was a sinner  
pardoned, he was a sinner  
unpardoned. The rigid rule  
of justice he had desired  
to enforce against her  
condemned him.**

**{DA 567.4}**

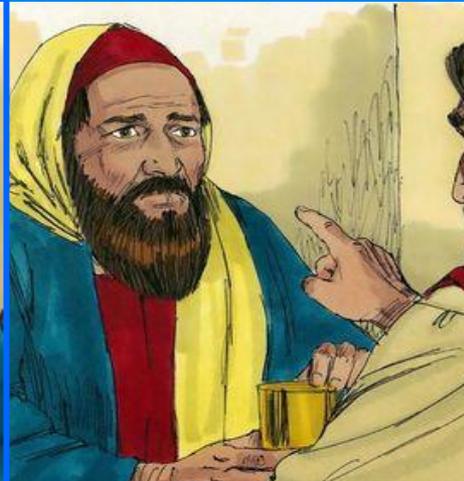
## *The Desire of Ages, p.567*

Simon was touched by the kindness of Jesus in not openly rebuking him before the guests. He had not been treated as he desired Mary to be treated. He saw that Jesus did not wish to expose his guilt to others, but sought by a true statement of the case to convince his mind, and by pitying kindness to subdue his heart. (Next Slide)



## *The Desire of Ages, p.567*

**Continuing:  
Stern denunciation  
would have hardened  
Simon against repentance,  
but patient admonition  
convinced him of his error.  
He saw the magnitude  
of the debt which  
he owed his Lord.  
His pride was humbled,  
he repented, and the proud  
Pharisee became a lowly,  
self-sacrificing disciple.  
{DA 567.5}**



*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown





Any Questions?

Praise The Lord



Sing A Joyful Song



Share Your  
Thoughts

Share your favourite

POEMS



# “TRUST IN GOD”

Advent Review, and Sabbath Herald, Vol. 10 (1857)  
{July 16, 1857 UrSe-(Uriah Smith/Resident Editor),  
{ARSH 86.1 -86.10}

1) Aye! trust as does the loving, trustful child  
On those whom God has given,  
To shield him from the ills of life,  
And lead him home to Heaven.

2) Trust when the world is dark around,  
When earth-born lights are dim,  
When those we love look coldly on;  
Oh! trust thou then on Him.

3) Whoever watches o'er thee,  
And whose Divine command  
Can bid the angry waves be still,  
Who holds them in his hand.

4) Though pain and sickness lay thee low -  
Though earthly blessings fail -  
Thou slander, with envenomed dart,  
Thy clearest hopes assail.

5) Though poverty, with iron grasp,  
Holds thee in close embrace;  
And want, with visage wan and pale,  
Shall stare thee in the face.

6) He hears the hungry ravens cry;  
He clothes the lily fair,  
And are not ye much more than they,  
The objects of His care?

7) The weary pathway here on earth,  
Wherein no flowrets spring;  
May, to celestial courts in Heaven,  
Thy ransomed spirit bring.

8) What, though thy harp be all unstrung,  
Each tender chord be riven,  
Its melody, though crushed on earth,  
May sound again in Heaven.

9) Thy spirit, sad and weary here,  
May smile on that bright morn:  
Each tear-drop prove a shining pearl;  
Thy diadem to form.

10) A crown of life, to deck thy brow,  
When freed from earth-born care;  
A crown of Wisdom, Faith and Love,  
Such as the angels wear. - Sel.

*My Testimony*

*Everyone Has a Story  
Share Yours!*

**Gather around little ones!**



**This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitle,  
“Sons and Daughters of God”**

**Narrated by  
Our Dear Brother Graves**

## Chapter 7-God Calls Youth Because They Are Strong

I have written unto you, fathers, because ye have known him that is from the beginning.

I have written unto you, young men, because ye are strong,  
and the word of God abideth in you, and ye have overcome the wicked one.

**1 John 2:14. {SD 204.1}**

These words of **approval** and instruction are addressed to every young man who has put on the whole armor of righteousness. Young and strong, they may do giant strokes for God, if they will make God their only trust. The older ones who are addressed as “fathers,” have a decided work to do in holding up the standard: but they feel the pressure of the burdens of life, and it is fitting that the younger ones should be encouraged to **qualify** themselves for duty by **obtaining** an experience in the knowledge of Jesus Christ, so that as the **standard** falls from the fathers, the strong young men may **grasp** it, and bear it **aloft**. . . . **{SD 204.2}**

There are many young men in this age who will search the Scriptures as for hidden treasures, and having found jewels of truth, will open up the treasures of the word to the minds of others. . . “Ye are strong” **comprehends** more than mere **physical** strength. It means that the mind has been trained to think, and has been kept clear and strong by the practice of strictly **temperate** habits. It means that the young men have engaged with **earnestness**, and have overcome the enemy, connecting the religion of Jesus Christ with every-day life, and bringing Christ into their every-day duties and enjoyments. It means that they have become partakers of the divine nature. **{SD 204.3}**

Youth who have given themselves to the service of God, are in a position to fight **manfully** the battles of the Lord. Let the youth take Christ as their pattern, and they will do justly, love mercy, and walk humbly with their God. They will then be strong. **{SD 204.4}**

Character will be tested. . . .Day by day and year by year we shall conquer self and develop a noble **heroism**.. **{SD 203.5}**

**I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**1 John 2:14 (KJV)**



# WHAT I have LEARNED



Walk with Jesus



*Our closing scripture song is our opening verse in Spanish!*

*Isaías 1:18 (RVR60) Margen*

Venid luego, y estemos a cuenta: (2 xs)

*(Lo dijo Jehová) dice Jehová,*

si vuestros pecados fueren como la grana, como la nieve serán emblanquecidos;

Venid luego, y estemos a cuenta: (2 xs)

*dice Jehová,*

si fueren rojos como el carmesí, vendrán a ser como blanca lana. (2 xs)



***Next Week:***

*We will continue with part 7 of our lesson entitled,  
“**The Feast at Simon’s House**” in our study book  
**Desire of Ages!***

***Closing Prayer – request one of the little ones  
or mommies or daddies to give prayer***



*Chapter 62*  
*“The Feast at  
Simon’s House”*  
*Part 7*

*October 5, 2019*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns

