

Children Sabbath School Lesson #286 for 9-7-2019
Song for opening the Sabbath School:

Our Opening Hymn is entitle, “I’d Rather Have Jesus!”	
1. I’d rather have Jesus than silver or gold; I’d rather be His than have riches untold; I’d rather have Jesus than houses or lands. I’d rather be led by His nail pierced hand,	3. He’s fairer than lilies of rarest bloom; He’s sweeter than honey from out the comb; He’s all that my hungering spirit needs. I’d rather have Jesus and let Him lead.
2. I’d rather have Jesus than men's applause; I’d rather be faithful to His dear cause; I’d rather have Jesus than worldwide fame. I’d rather be true to His holy name	[Chorus] Than to be the king of a vast domain Or be held in sin's dread sway. I’d rather have Jesus than anything This world affords today.

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #286 “The Feast at Simon’s House” Part 5

Matthew 26:8 (KJV)

But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

*This Sabbath boys and girls, we will continue with part 5 of our lesson entitle,
“The Feast at Simon's House” in our lesson book, Desire of Ages!*

Mark 14:4 (KJV)

And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

Luke 7:39 (KJV)

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Luke 7:40 (KJV)

And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

Luke 7:41 (KJV)

There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

Luke 7:42 (KJV)

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Luke 7:43 (KJV)

Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

Let's continue in our book Desire of Ages, Chapter #62, pages 565- 566

Their afterknowledge gave them a true sense of the many things they might have done for Jesus expressive of the love and gratitude of their hearts, while they were near Him. When Jesus was no longer with them, and they felt indeed as sheep without a shepherd, they began to see how they might have shown Him attentions that would have brought gladness to His heart. They no longer cast blame upon Mary, but upon themselves. Oh, if they could have taken back their censuring, their presenting the poor as more worthy of the gift than was Christ! They felt the reproof keenly as they took from the cross the bruised body of their Lord. {DA 565.2}

Question: When did the disciples begin to see how they might have shown Jesus the attention that would have brought gladness to His heart? And, when did they feel the reproof keenly?

Answer: When Jesus was no longer with them, and they felt indeed as sheep without a shepherd. And, they did as they took from the cross the bruised body of their Lord.

Song: *Let's learn our first beautiful scripture song together dear ones, from the book of Isaiah!*

Scripture Singer Songs-Patience

Isaiah 53:4-6 (KJV)

Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:
the chastisement of our peace [was] upon him; and with his stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way;
and the LORD hath laid on him the iniquity of us all.

Isaiah 53:4 through 6

The same want is evident in our world today. But few appreciate all that Christ is to them. If they did, the great love of Mary would be expressed, the anointing would be freely bestowed. The expensive ointment would not be called a waste. Nothing would be thought too costly to give for Christ, no self-denial or self-sacrifice too great to be endured for His sake. {DA 565.3}

Question: Is the same want evident in our world today? And, what happens if they did and how would they have thought of the expensive ointment to be?

Answer: Yes! It is but few, appreciate all that Christ is to them. And, if they did, the great love of Mary would be expressed, the anointing would be freely bestowed. The expensive ointment would not be called a waste. Nothing would be thought too costly to give for Christ.

The words spoken in indignation, "To what purpose is this waste?" brought vividly before Christ the greatest sacrifice ever made,--the gift of Himself as the propitiation for a lost world. The Lord would be so bountiful to His human family that it could not be said of Him that He could do more. In the gift of Jesus, God gave all heaven. From a human point of view, such a sacrifice was a wanton waste. To human reasoning the whole plan of salvation is a waste of mercies and resources. Self-denial and wholehearted sacrifice meet us everywhere.

Well may the heavenly host look with amazement upon the human family who refuse to be uplifted and enriched with the boundless love expressed in Christ. Well may they exclaim, Why this great waste? {DA 565.4}

Question: What was brought vividly before Christ from the words spoken in indignation, "To what purpose is this waste?" And, what was given in the gift of Jesus?

Answer: The greatest sacrifice ever made,--the gift of Himself as the propitiation for a lost world. And, God gave all heaven.

Song: *Let's learn another scripture beautiful song dear ones, from the book of **Philippians!***

Scripture Song Singer-Pillar of Faith

Philippians 2:5-11 (KJV)

Let this mind be in you, which was also in Christ Jesus:
Who, being in the form of God, thought it not robbery to be equal with God:
But made himself of no reputation, and took upon him the form of a servant,
and was made in the likeness of men:
And being found in fashion as a man, he humbled himself, and became obedient unto death,
even the death of the cross.
Wherefore God also hath highly exalted him,
and given him a name which is above every name:
That at the name of Jesus every knee should bow,
of *things* in heaven, and *things* in earth, and *things* under the earth;
And *that* every tongue should confess that Jesus Christ *is* Lord,
to the glory of God the Father.

Philippians 2:5-11

But the atonement for a lost world was to be full, abundant, and complete. Christ's offering was exceedingly abundant to reach every soul that God had created. It could not be restricted so as not to exceed the number who would accept the great Gift. All men are not saved; yet the plan of redemption is not a waste because it does not accomplish all that its liberality has provided for. There must be enough and to spare. {DA 565.5}

Simon the host had been influenced by the criticism of Judas upon Mary's gift, and he was surprised at the conduct of Jesus. His Pharisaic pride was offended. He knew that many of his guests were looking upon Christ with distrust and displeasure. Simon said in his heart, "This Man, if He were a prophet, would have known who and what manner of woman this is that toucheth Him: for she is a sinner." {DA 566.1}

Question: What was to be filled by the atonement for a lost world, also what was Christ's offering to reach and why it could not be restricted?

Answer: It was to be full, abundant, and complete and Christ's offering was exceedingly abundant to reach every soul that God had created. It could not be restricted so as not to exceed the number who would accept the great Gift.

By curing Simon of leprosy, Christ had saved him from a living death. But now Simon questioned whether the Saviour were a prophet. Because Christ allowed this woman to approach Him, because He did not indignantly spurn her as one whose sins were too great to be forgiven, because He did not show that He realized she had fallen, Simon was tempted to think that He was not a prophet. Jesus knows nothing of this woman who is so free in her demonstrations, he thought, or He would not allow her to touch Him. {DA 566.2}

Question: Why did Simon question whether the Saviour was a prophet after such a great witness by curing him of leprosy, as well as from a living death?

Answer: Simon was tempted to think that He was not a prophet, because Christ allowed this woman to approach Him, because He did not indignantly spurn her as one whose sins were too great to be forgiven, because He did not show that He realized she had fallen.

But it was Simon's ignorance of God and of Christ that led him to think as he did. He did not realize that God's Son must act in God's way, with compassion, tenderness, and mercy. Simon's way was to take no notice of Mary's penitent service. Her act of kissing Christ's feet and anointing them with ointment was exasperating to his hardheartedness. He thought that if Christ were a prophet, He would recognize sinners and rebuke them. {DA 566.3}

To this unspoken thought the Saviour answered: "Simon, I have somewhat to say unto thee. . . . There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell Me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And He said unto him, Thou hast rightly judged." {DA 566.4}

Question: What led Simon to think as he did and not realize what must God's Son do? Also, what was the outcome to this unspoken thought he had and which the Saviour's questioned his answer to test his judgement?

Answer: It was Simon's ignorance of God and of Christ that led him to think as he did. He did not realize that God's Son must act in God's way, with compassion, tenderness, and mercy. And, Simon answered and said, I suppose that he, to whom he forgave most. And He said unto him, "Thou hast rightly judged."

Song: *Let's learn our last beautiful scripture song together dear ones, from the book of Luke!*

Scripture Singer Songs-Character Building

Luke 6:37, 38 (KJV)

Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned:
forgive, and ye shall be forgiven:

Luke Chapter 6 verse 37

Give, and it shall be given unto you; good measure, pressed down,
and shaken together, and running over, shall men give into your bosom.

For with the same measure that ye mete **withal it shall be (2 xs)**
measured **to you again. (2 xs) Luke Chapter 6 verse 38**

Gather the little ones together!
It's Story Time!



Our book selection this Sabbath is entitle,
“Sons and Daughters of God”

Chapter 7-Courage and Power are Needed Today

And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth. Exodus 9:16. {SD 203.1}

Christian life is more than many take it to be. It does not consist wholly in gentleness, patience, meekness, and kindness. These graces are essential; but there is need also of courage, force, energy, and perseverance. The path that Christ marks out is a narrow, **self-denying** path. To enter that path and press on through difficulties and **discouragements**, requires men who are more than weaklings. {SD 203.2}

Men of **stamina** are wanted, men who will not wait to have their way smoothed, and every **obstacle** removed, men who will inspire with fresh zeal and flagging efforts to dispirited workers, men whose hearts are warm with Christian love, and whose hands are strong to do their Master's work. {SD 203.3}

Some who engage in **missionary** service are weak, nerveless, spiritless, easily discouraged. They lack push. They have not those positive traits of character that give power to do something,--the spirit and energy that kindle **enthusiasm**. Those who would win success must be courageous and hopeful. They should cultivate not only the passive but the active virtues. While they are to give the soft answer that turns away wrath, they must possess the courage of a hero to resist evil. With the charity that endures all things, they need the force of character that will make their influence a positive power. {SD 203.4}

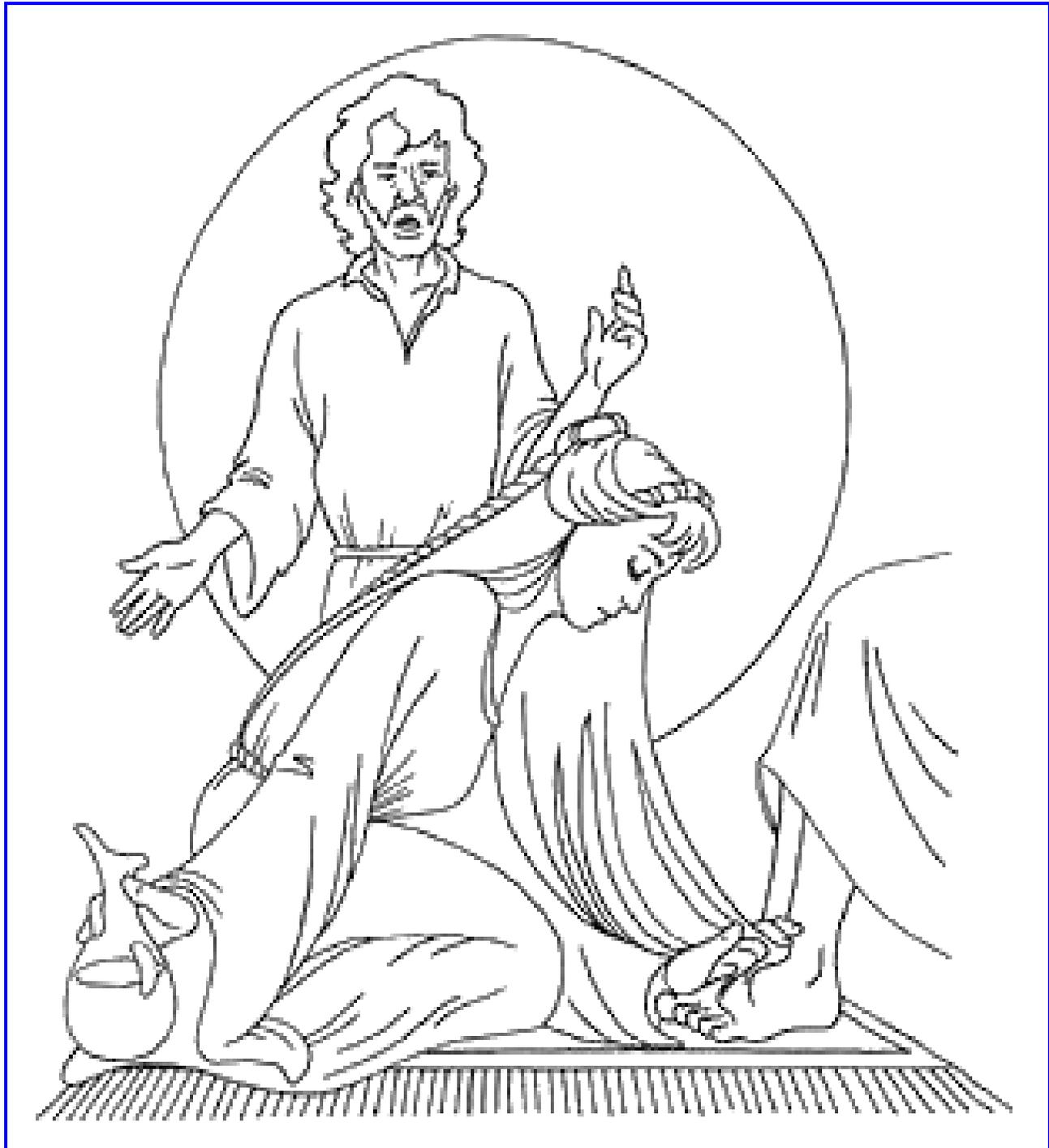
Some have no firmness of character. . . .This weakness, **indecision**, and **inefficiency** should be overcome. . . .Men of power are those who have been opposed, baffled, and **thwarted**. By calling their energies into **action**, the obstacles they meet prove to them positive blessings. They gain **self-reliance**. Conflict and **perplexity** call for the exercise of trust in God, and for that firmness which develops power. {SD 203.5}

Next Week: We will be reviewing our lesson, *“The Feast at Simon's House” Part 5* of our book *“Desire of Ages”*

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Review Pt. 1 of Chapter 62 *“The Feast at Simon's House” Part 5, Sep. 14, 2019.*

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #286



Mark 14:4 (KJV)

And there were some that had indignation within themselves,
and said, Why was this waste of the ointment made?

Word Search Puzzle

B B P E E H S A A U S T B W E S P R R E
 A Z L Z K G A T R D N N T R E T O Z V X
 F E Y A M Q G U D E L W O L U O S I E P
 N V C L M X F O M K G T F I P I D A G E
 P M S Q D E Z T B A S D K M T E S N W N
 A F T E R K N O W L E D G E N N I E Y S
 V U F Q L I U H I N M Y G T J T E E D I
 C I I G O F S U I W L J J Y N Z X T G V
 I N G T U M S A E T A I C E R P P A T E
 Y D F Z M K L A S D P N S Z R W E Y V A
 O I C B G X S O C K E E X E C E N L Z Q
 S G E E C E C S H R R W S F R V D D S W
 A N O I N T I N G P I S O D O I U I S G
 E A U S B S L Q G I E F E T S S R V E G
 K T E A Q N U V O D C A I R S S E I N A
 Z I W W F O O R P E R O J C F E D V D Z
 F O O D E D U T I T A R G Q E R B Z A I
 A N K E E N L Y B N S A K E Z P T O L X
 S H E P H E R D A A G U J K W X S M G U
 R M S R Q Y S U D C N W Q A W E P J D Q

AFTERKNOWLEDGE
 ANOINTING
 APPRECIATE
 ATTENTIONS
 BESTOWED
 BLAME
 BRUISED
 CENSURING

COSTLY
 CROSS
 ENDURED
 EVIDENT
 EXPENSIVE
 EXPRESSED
 EXPRESSIVE
 GIFT

GLADNESS
 GRATITUDE
 INDIGNATION
 KEENLY
 OINTMENT
 POOR
 PRESENTING
 REPROOF

SAKE
 SELF-DENIAL
 SELF-SACRIFICE
 SENSE
 SHEEP
 SHEPHERD
 VIVIDLY
 WASTE

32 of 32 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	21	25	5	4			23	26		20		9	24		14		18	3	2		11	17			

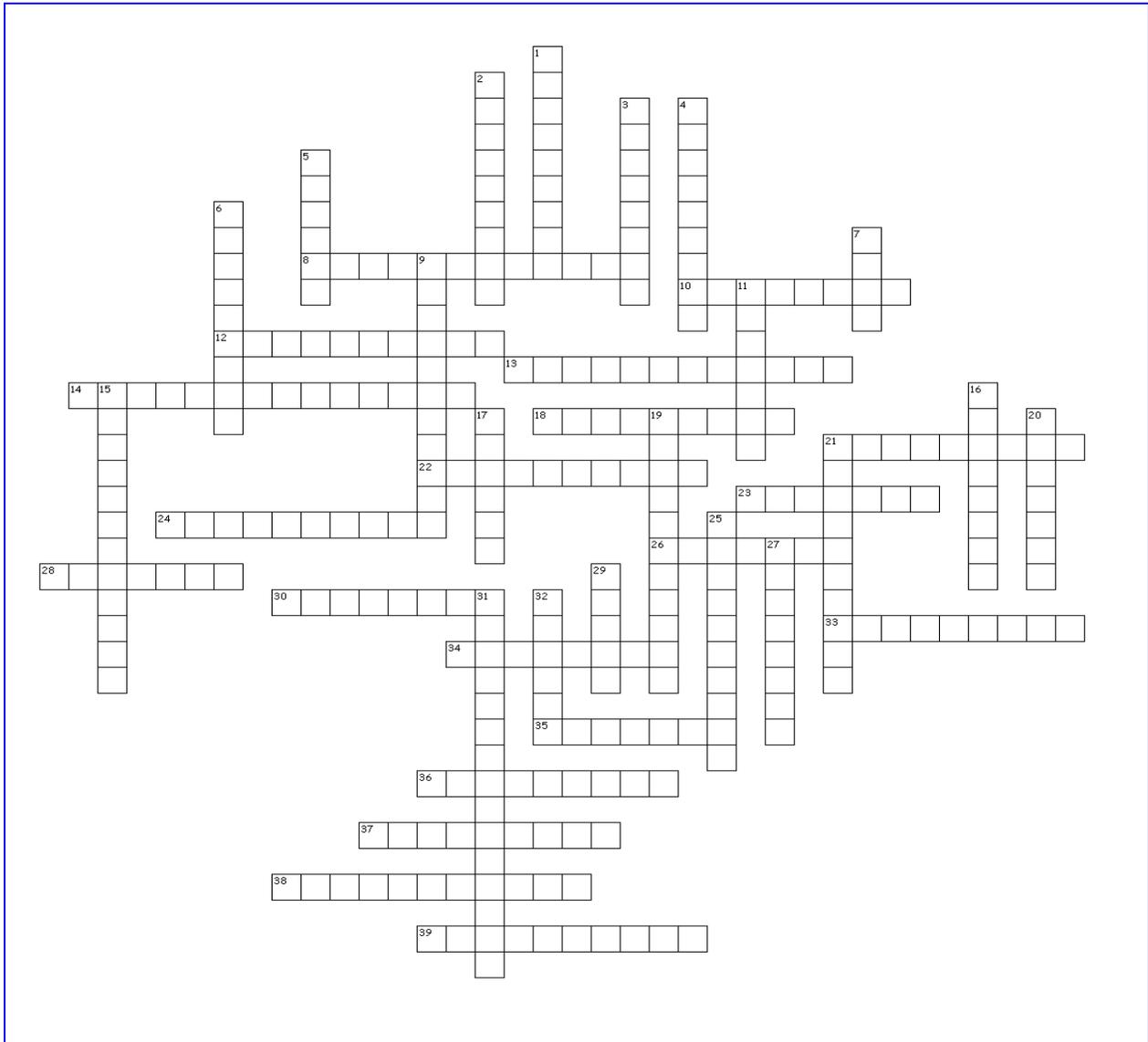
B T W H E N H I S D I S C I P L E S S A W
 21 16 2 17 23 4 24 23 26 3 5 26 3 25 26 14 6 4 3 3 1 17
[I T] , T H E H A D I N D I N A T I N ,
 26 2 2 23 4 7 23 1 5 26 24 5 26 19 24 1 2 26 12 24
S A I N , T W H A T P R P S E [I S]
 3 1 7 26 24 19 2 12 17 23 1 2 14 16 18 14 12 3 4 26 3
T H I S W A S T E ?
 2 23 26 3 17 1 3 2 4

Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
2	17	25	1	26			14	12		23		8	15		9		5	24	3		22	11			

A N D T H E R E W E R E S M E T H A T H A D
 2 15 1 3 14 26 5 26 11 26 5 26 24 18 8 26 3 14 2 3 14 2 1
I N D I N A T I N W I T H I N T H E M S E V E S
 12 15 1 12 21 15 2 3 12 18 15 11 12 3 14 12 15 3 14 26 8 24 26 6 22 26 24
, A N D S A I D , W H W A S T H I S W A S T E
 2 15 1 24 2 12 1 11 14 20 11 2 24 3 14 12 24 11 2 24 3 26
 T H E I N T E N T M A D E ?
 18 16 3 14 26 18 12 15 3 8 26 15 3 8 2 1 26

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1
Crisscross Puzzle



ABUNDANT
 ACCEPT
 ACCOMPLISH
 AMAZEMENT
 APPROACH
 ATONEMENT
 BOUNDLESS
 BOUNTIFUL
 CERTAIN
 COMPASSION

CONDUCT
 CREDITOR
 CRITICISM
 DEBTORS
 DEMONSTRATIONS
 DISPLEASURE
 ENRICHED
 EXASPERATING
 EXCEEDINGLY
 EXCLAIM

FRANKLY
 HARDHEARTEDNESS
 IGNORANCE
 INDIGNANTLY
 JUDGED
 LEPROSY
 LIBERALITY
 PENITENT
 PHARISAIC
 PROPITIATION

REDEMPTION
 RESOURCES
 RESTRICTED
 SURPRISED
 TENDERNESS
 UPLIFTED
 VIEW
 WANTON
 WASTE
 WHOLEHEARTED

40 of 40 words were placed into the puzzle

Double Puzzle

FELS-YIGNDEN -

32 33 12 51 2 65 31 80

DOECITSEMUSGANR

34 20 41 38 15 62 52 53 57 5 43 45

SANMATI

16 67 64 60 71

BOATLSEC

44 72 81 77 82 6

IASMOYSINR

68 19 56 1 29 54

STSAEMHUIN

24 78 17 22 4 26 70

DONSICNEII

28 9 27 75 79 66

CEYNIEFIFNIC

 37 13 36 8

TRTAWEHD

35 25 47 21 42 50 46 3

TINCOA

30 61 48 14

LEFS-LECNAERI -

23 73 83 40 7 11 76 18 59 49 69

PIETRXEPL

39 10 58 55 74 63

1	2	3	4	5	V	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24					
25	26	V	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47						
48	49	50	51	52	53	54	55	56	57	58	59	60	9	61	62	63	64	65	66	67	68	69							
70	71	65	72	73	34	74	75	76	77	29	27	9	78	17	15	79	38	80	17	44	22	81	26	82	83	61	17	6	
69	62	15	81	17																									

- | | |
|---|---|
| <p>ACTION
DISCOURAGEMENTS
ENTHUSIASM
INDECISION
INEFFICIENCY
MISSIONARY</p> | <p>OBSTACLE
PERPLEXIT
SELF-DENYING
SELF-RELIANCE
STAMINA
THWARTED</p> |
|---|---|

Unscramble each of the clue words.
Copy the letters in the numbered cells to other cells with the same number.
A clue is found on page 5

Activities Answer Key

Word Search Puzzle Solution



AFTERKNOWLEDGE
ANOINTING
APPRECIATE
ATTENTIONS
BESTOWED
BLAME
BRUISED
CENSURING

COSTLY
CROSS
ENDURED
EVIDENT
EXPENSIVE
EXPRESSED
EXPRESSIVE
GIFT

GLADNESS
GRATITUDE
INDIGNATION
KEENLY
OINTMENT
POOR
PRESENTING
REPROOF

SAKE
SELF-DENIAL
SELF-SACRIFICE
SENSE
SHEEP
SHEPHERD
VIVIDLY
WASTE

32 of 32 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

Matthew 26:8 (KJV)

AND THERE WERE SOME THAT HAD
INDIGNATION WITHIN THEMSELVES, AND
SAID, WHY WAS THIS WASTE OF THE
OINTMENT MADE?

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

Mark 14:4 (KJV)

AND IN VERY DEED FOR THIS CAUSE
HAVE I RAISED THEE UP, FOR TO SHEW
IN THEE MY POWER; AND THAT MY NAME
MAY BE DECLARED THROUGHOUT ALL THE
EARTH.

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
1. _____	2. _____
3. _____	4. _____
6. _____	5. _____
9. _____	7. _____
11. _____	8. _____
15. _____	10. _____
18. _____	12. _____
21. _____	13. _____
23. _____	14. _____
24. _____	16. _____
25. _____	17. _____
26. _____	19. _____
27. _____	20. _____
28. _____	22. _____
32. _____	29. _____
33. _____	30. _____
34. _____	31. _____
35. _____	36. _____
37. _____	38. _____
39. _____	40. _____

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

12 Of 12 words were placed into the puzzle

SELF-DENYING
DISCOURAGEMENTS
STAMINA
OBSTACLE
MISSIONARY
ENTHUSIASM

INDECISION
INEFFICIENCY
THWARTED
ACTION
SELF-RELIANCE
PERPLEXIT

The Double Puzzle Final Message

Solution

For the final message double phrase in page #10

Exodus 9:16 (KJV)

AND IN VERY DEED FOR THIS CAUSE
HAVE I RAISED THEE UP, FOR TO SHEW
IN THEE MY POWER; AND THAT MY NAME
MAY BE DECLARED THROUGHOUT ALL THE
EARTH.