

**Children Sabbath School Lesson #286 for 9-7-2019**  
**Song for opening the Sabbath School:**

<b>Our Opening Hymn is entitle, “I’d Rather Have Jesus!”</b>	
<b>1.</b> I’d rather have Jesus than silver or gold; I’d rather be His than have riches untold; I’d rather have Jesus than houses or lands. I’d rather be led by His nail pierced hand,	<b>3.</b> He’s fairer than lilies of rarest bloom; He’s sweeter than honey from out the comb; He’s all that my hungering spirit needs. I’d rather have Jesus and let Him lead.
<b>2.</b> I’d rather have Jesus than men's applause; I’d rather be faithful to His dear cause; I’d rather have Jesus than worldwide fame. I’d rather be true to His holy name	<b>[Chorus]</b> Than to be the king of a vast domain Or be held in sin's dread sway. I’d rather have Jesus than anything This world affords today.

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

**Lesson #286 “The Feast at Simon’s House” Part 5**

**Matthew 26:8 (KJV)**

**But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?**

*This Sabbath boys and girls, we will continue with part 5 of our lesson entitle,  
“The Feast at Simon's House” in our lesson book, Desire of Ages!*

**Mark 14:4 (KJV)**

And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

**Luke 7:39 (KJV)**

Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

**Luke 7:40 (KJV)**

And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

**Luke 7:41 (KJV)**

There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

**Luke 7:42 (KJV)**

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

**Luke 7:43 (KJV)**

Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.

**Let's continue in our book Desire of Ages, Chapter #62, pages 565- 566**

Their afterknowledge gave them a true sense of the many things they might have done for Jesus expressive of the love and gratitude of their hearts, while they were near Him. When Jesus was no longer with them, and they felt indeed as sheep without a shepherd, they began to see how they might have shown Him attentions that would have brought gladness to His heart. They no longer cast blame upon Mary, but upon themselves. Oh, if they could have taken back their censuring, their presenting the poor as more worthy of the gift than was Christ! They felt the reproof keenly as they took from the cross the bruised body of their Lord. {DA 565.2}

**Question:** When did the disciples begin to see how they might have shown Jesus the attention that would have brought gladness to His heart? And, when did they feel the reproof keenly?

**Answer:** When Jesus was no longer with them, and they felt indeed as sheep without a shepherd. And, they did as they took from the cross the bruised body of their Lord.

**Song:** *Let's learn our first beautiful scripture song together dear ones, from the book of Isaiah!*

***Scripture Singer Songs-Patience***

***Isaiah 53:4-6 (KJV)***

Surely he hath borne our griefs, and carried our sorrows:  
yet we did esteem him stricken, smitten of God, and afflicted.  
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:  
the chastisement of our peace [was] upon him; and with his stripes we are healed.  
All we like sheep have gone astray; we have turned every one to his own way;  
and the LORD hath laid on him the iniquity of us all.

***Isaiah 53:4 through 6***

The same want is evident in our world today. But few appreciate all that Christ is to them. If they did, the great love of Mary would be expressed, the anointing would be freely bestowed. The expensive ointment would not be called a waste. Nothing would be thought too costly to give for Christ, no self-denial or self-sacrifice too great to be endured for His sake. {DA 565.3}

**Question:** Is the same want evident in our world today? And, what happens if they did and how would they have thought of the expensive ointment to be?

**Answer:** Yes! It is but few, appreciate all that Christ is to them. And, if they did, the great love of Mary would be expressed, the anointing would be freely bestowed. The expensive ointment would not be called a waste. Nothing would be thought too costly to give for Christ.

The words spoken in indignation, "To what purpose is this waste?" brought vividly before Christ the greatest sacrifice ever made,--the gift of Himself as the propitiation for a lost world. The Lord would be so bountiful to His human family that it could not be said of Him that He could do more. In the gift of Jesus, God gave all heaven. From a human point of view, such a sacrifice was a wanton waste. To human reasoning the whole plan of salvation is a waste of mercies and resources. Self-denial and wholehearted sacrifice meet us everywhere.

Well may the heavenly host look with amazement upon the human family who refuse to be uplifted and enriched with the boundless love expressed in Christ. Well may they exclaim, Why this great waste? {DA 565.4}

**Question:** What was brought vividly before Christ from the words spoken in indignation, "To what purpose is this waste?" And, what was given in the gift of Jesus?

**Answer:** The greatest sacrifice ever made,--the gift of Himself as the propitiation for a lost world. And, God gave all heaven.

**Song:** *Let's learn another scripture beautiful song dear ones, from the book of **Philippians!***

***Scripture Song Singer-Pillar of Faith***

***Philippians 2:5-11 (KJV)***

Let this mind be in you, which was also in Christ Jesus:  
Who, being in the form of God, thought it not robbery to be equal with God:  
But made himself of no reputation, and took upon him the form of a servant,  
and was made in the likeness of men:  
And being found in fashion as a man, he humbled himself, and became obedient unto death,  
even the death of the cross.  
Wherefore God also hath highly exalted him,  
and given him a name which is above every name:  
That at the name of Jesus every knee should bow,  
of *things* in heaven, and *things* in earth, and *things* under the earth;  
And *that* every tongue should confess that Jesus Christ *is* Lord,  
to the glory of God the Father.

***Philippians 2:5-11***

But the atonement for a lost world was to be full, abundant, and complete. Christ's offering was exceedingly abundant to reach every soul that God had created. It could not be restricted so as not to exceed the number who would accept the great Gift. All men are not saved; yet the plan of redemption is not a waste because it does not accomplish all that its liberality has provided for. There must be enough and to spare. {DA 565.5}

Simon the host had been influenced by the criticism of Judas upon Mary's gift, and he was surprised at the conduct of Jesus. His Pharisaic pride was offended. He knew that many of his guests were looking upon Christ with distrust and displeasure. Simon said in his heart, "This Man, if He were a prophet, would have known who and what manner of woman this is that toucheth Him: for she is a sinner." {DA 566.1}

**Question:** What was to be filled by the atonement for a lost world, also what was Christ's offering to reach and why it could not be restricted?

**Answer:** It was to be full, abundant, and complete and Christ's offering was exceedingly abundant to reach every soul that God had created. It could not be restricted so as not to exceed the number who would accept the great Gift.

By curing Simon of leprosy, Christ had saved him from a living death. But now Simon questioned whether the Saviour were a prophet. Because Christ allowed this woman to approach Him, because He did not indignantly spurn her as one whose sins were too great to be forgiven, because He did not show that He realized she had fallen, Simon was tempted to think that He was not a prophet. Jesus knows nothing of this woman who is so free in her demonstrations, he thought, or He would not allow her to touch Him. {DA 566.2}

**Question:** Why did Simon question whether the Saviour was a prophet after such a great witness by curing him of leprosy, as well as from a living death?

**Answer:** Simon was tempted to think that He was not a prophet, because Christ allowed this woman to approach Him, because He did not indignantly spurn her as one whose sins were too great to be forgiven, because He did not show that He realized she had fallen.

But it was Simon's ignorance of God and of Christ that led him to think as he did. He did not realize that God's Son must act in God's way, with compassion, tenderness, and mercy. Simon's way was to take no notice of Mary's penitent service. Her act of kissing Christ's feet and anointing them with ointment was exasperating to his hardheartedness. He thought that if Christ were a prophet, He would recognize sinners and rebuke them. {DA 566.3}

To this unspoken thought the Saviour answered: "Simon, I have somewhat to say unto thee. . . . There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell Me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And He said unto him, Thou hast rightly judged." {DA 566.4}

**Question:** What led Simon to think as he did and not realize what must God's Son do? Also, what was the outcome to this unspoken thought he had and which the Saviour's questioned his answer to test his judgement?

**Answer:** It was Simon's ignorance of God and of Christ that led him to think as he did. He did not realize that God's Son must act in God's way, with compassion, tenderness, and mercy. And, Simon answered and said, I suppose that he, to whom he forgave most. And He said unto him, "Thou hast rightly judged."

**Song:** *Let's learn our last beautiful scripture song together dear ones, from the book of Luke!*

### ***Scripture Singer Songs-Character Building***

#### ***Luke 6:37, 38 (KJV)***

Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned:  
forgive, and ye shall be forgiven:

#### **Luke Chapter 6 verse 37**

Give, and it shall be given unto you; good measure, pressed down,  
and shaken together, and running over, shall men give into your bosom.

For with the same measure that ye mete **withal it shall be (2 xs)**  
measured **to you again. (2 xs) Luke Chapter 6 verse 38**

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitle,**  
**“Sons and Daughters of God”**

**Chapter 7-Courage and Power are Needed Today**

**And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth. Exodus 9:16. {SD 203.1}**

Christian life is more than many take it to be. It does not consist wholly in gentleness, patience, meekness, and kindness. These graces are essential; but there is need also of courage, force, energy, and perseverance. The path that Christ marks out is a narrow, **self-denying** path. To enter that path and press on through difficulties and **discouragements**, requires men who are more than weaklings. {SD 203.2}

Men of **stamina** are wanted, men who will not wait to have their way smoothed, and every **obstacle** removed, men who will inspire with fresh zeal and flagging efforts to dispirited workers, men whose hearts are warm with Christian love, and whose hands are strong to do their Master's work. {SD 203.3}

Some who engage in **missionary** service are weak, nerveless, spiritless, easily discouraged. They lack push. They have not those positive traits of character that give power to do something,--the spirit and energy that kindle **enthusiasm**. Those who would win success must be courageous and hopeful. They should cultivate not only the passive but the active virtues. While they are to give the soft answer that turns away wrath, they must possess the courage of a hero to resist evil. With the charity that endures all things, they need the force of character that will make their influence a positive power. {SD 203.4}

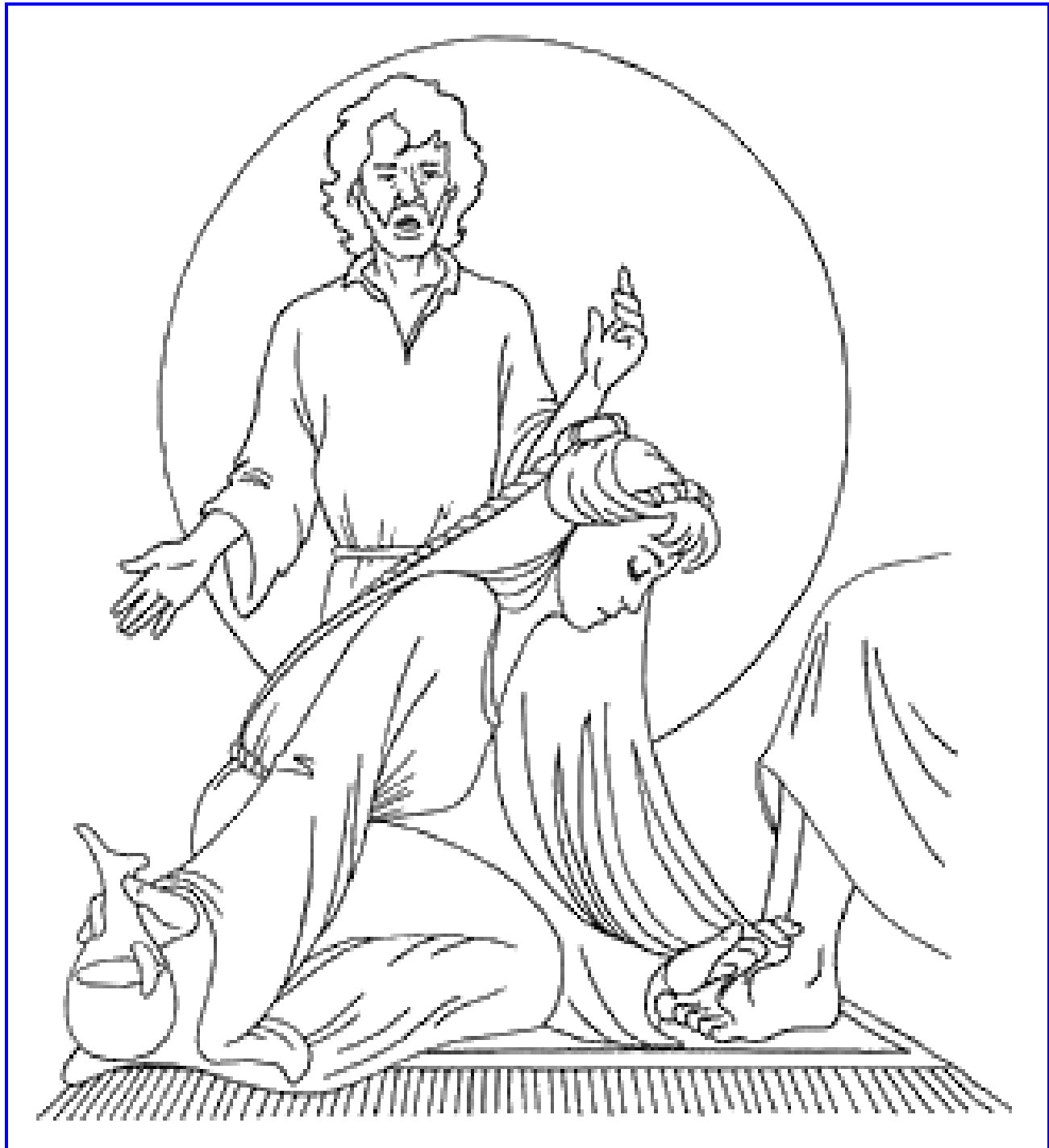
Some have no firmness of character. . . . This weakness, **indecision**, and **inefficiency** should be overcome. . . . Men of power are those who have been opposed, baffled, and **thwarted**. By calling their energies into **action**, the obstacles they meet prove to them positive blessings. They gain **self-reliance**. Conflict and **perplexity** call for the exercise of trust in God, and for that firmness which develops power. {SD 203.5}

**Next Week:** We will be reviewing our lesson, *“The Feast at Simon's House” Part 5* of our book *“Desire of Ages”*

*Closing Prayer* – request one of the little ones or mommies or daddies to give prayer.

**Next Sabbath:** Review Pt. 1 of Chapter 62 *“The Feast at Simon's House” Part 5, Sep. 14, 2019.*

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #286*



*Mark 14:4 (KJV)*

And there were some that had indignation within themselves,  
and said, Why was this waste of the ointment made?

## *Word Search Puzzle*

B B P E E H S A A U S T B W E S P R R E  
 A Z L Z K G A T R D N N T R E T O Z V X  
 F E Y A M Q G U D E L W O L U O S I E P  
 N V C L M X F O M K G T F I P I D A G E  
 P M S Q D E Z T B A S D K M T E S N W N  
 A F T E R K N O W L E D G E N N I E Y S  
 V U F Q L I U H I N M Y G T J T E E D I  
 C I I G O F S U I W L J J Y N Z X T G V  
 I N G T U M S A E T A I C E R P P A T E  
 Y D F Z M K L A S D P N S Z R W E Y V A  
 O I C B G X S O C K E E X E C E N L Z Q  
 S G E E C E C S H R R W S F R V D D S W  
 A N O I N T I N G P I S O D O I U I S G  
 E A U S B S L Q G I E F E T S S R V E G  
 K T E A Q N U V O D C A I R S S E I N A  
 Z I W W F O O R P E R O J C F E D V D Z  
 F O O D E D U T I T A R G Q E R B Z A I  
 A N K E E N L Y B N S A K E Z P T O L X  
 S H E P H E R D A A G U J K W X S M G U  
 R M S R Q Y S U D C N W Q A W E P J D Q

AFTERKNOWLEDGE  
 ANOINTING  
 APPRECIATE  
 ATTENTIONS  
 BESTOWED  
 BLAME  
 BRUISED  
 CENSURING

COSTLY  
 CROSS  
 ENDURED  
 EVIDENT  
 EXPENSIVE  
 EXPRESSED  
 EXPRESSIVE  
 GIFT

GLADNESS  
 GRATITUDE  
 INDIGNATION  
 KEENLY  
 OINTMENT  
 POOR  
 PRESENTING  
 REPROOF

SAKE  
 SELF-DENIAL  
 SELF-SACRIFICE  
 SENSE  
 SHEEP  
 SHEPHERD  
 VIVIDLY  
 WASTE

*32 of 32 words were placed into the puzzle.*

## *Cryptogram Puzzle #1*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	21	25	5	4			23	26		20		9	24		14		18	3	2		11	17			

B   T   WHEN   HIS   DISCIPLES   SAW  
 21 16 2   17 23 4 24   23 26 3   5 26 3 25 26 14 6 4 3   3 1 17

[IT] ,   THE   HAD   INDI   NATI   N ,  
 26 2   2 23 4 7   23 1 5   26 24 5 26 19 24 1 2 26 12 24

SA   IN   ,   T   WHAT   PRPSE   [IS]  
 3 1 7 26 24 19   2 12   17 23 1 2   14 16 18 14 12 3 4   26 3

THIS   WASTE ?  
 2 23 26 3   17 1 3 2 4

## *Cryptogram Puzzle #2*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
2	17	25	1	26			14	12		23		8	15		9		5	24	3		22	11			

AND   THERE   WERE   S   ME   THAT   HAD  
 2 15 1   3 14 26 5 26   11 26 5 26   24 18 8 26   3 14 2 3   14 2 1

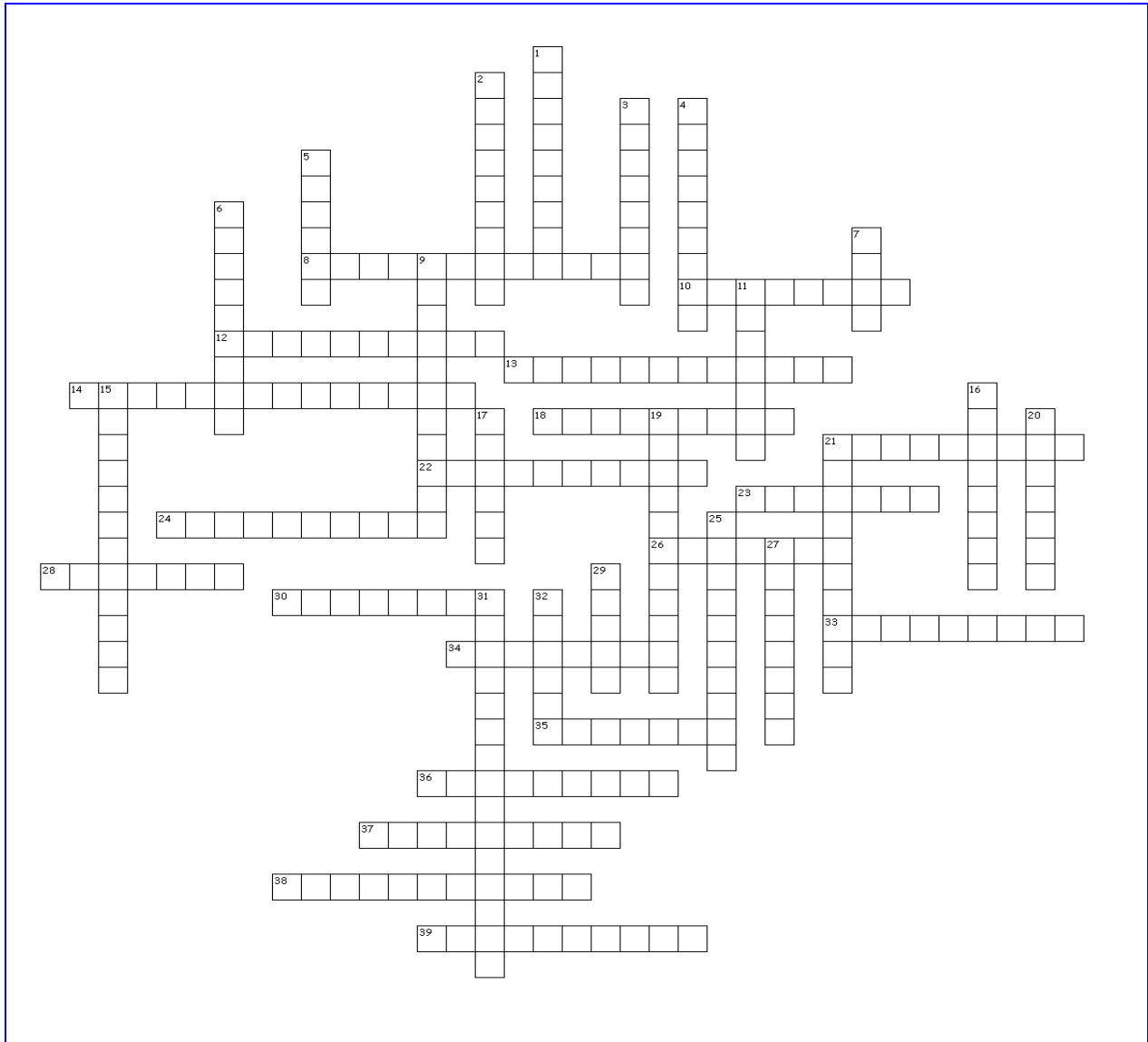
INDI   NATI   N   WITHIN   THEMSE   VES  
 12 15 1 12 21 15 2 3 12 18 15   11 12 3 14 12 15   3 14 26 8 24 26 6 22 26 24

,   AND   SAID ,   WH   WAS   THIS   WASTE  
 2 15 1   24 2 12 1   11 14 20   11 2 24   3 14 12 24   11 2 24 3 26

THE   INTENT   MADE ?  
 18 16   3 14 26   18 12 15 3 8 26 15 3   8 2 1 26

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*  
***Crisscross Puzzle***





ABUNDANT  
 ACCEPT  
 ACCOMPLISH  
 AMAZEMENT  
 APPROACH  
 ATONEMENT  
 BOUNDLESS  
 BOUNTIFUL  
 CERTAIN  
 COMPASSION

CONDUCT  
 CREDITOR  
 CRITICISM  
 DEBTORS  
 DEMONSTRATIONS  
 DISPLEASURE  
 ENRICHED  
 EXASPERATING  
 EXCEEDINGLY  
 EXCLAIM

FRANKLY  
 HARDHEARTEDNESS  
 IGNORANCE  
 INDIGNANTLY  
 JUDGED  
 LEPROSY  
 LIBERALITY  
 PENITENT  
 PHARISAIC  
 PROPITIATION

REDEMPTION  
 RESOURCES  
 RESTRICTED  
 SURPRISED  
 TENDERNESS  
 UPLIFTED  
 VIEW  
 WANTON  
 WASTE  
 WHOLEHEARTED

*40 of 40 words were placed into the puzzle*

## Double Puzzle

FELS-YIGNDEN        -

32 33                      12 51 2 65 31 80

DOECITSEMUSGANR   

34                      20 41 38 15 62                      52 53 57 5 43 45

SANMATI   

16 67 64                      60 71

BOATLSEC   

44 72                      81 77                      82 6

IASMOYSINR   

68                      19                      56                      1 29 54

STSAEMHUIN   

24                      78 17 22                      4 26                      70

DONSICNEII   

28                      9 27 75                      79 66

CEYNIEFIFNIC   

37 13                      36                      8

TRTAWEHD   

35 25 47 21 42 50 46 3

TINCOA   

30                      61 48 14

LEFS-LECNAERI        -

23 73 83 40                      7 11 76 18 59 49                      69

PIETRXEPL   

39 10 58 55                      74                      63

1	2	3	4	5	V	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24					
25	26	V	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47						
48	49	50	51	52	53	54	55	56	57	58	59	60	9	61	62	63	64	65	66	67	68	69							
70	71	65	72	73	34	74	75	76	77	29	27	9	78	17	15	79	38	80	17	44	22	81	26	82	83	61	17	6	
69	62	15	81	17																									

- |   |   |
|---|---|
| <p>ACTION<br/>DISCOURAGEMENTS<br/>ENTHUSIASM<br/>INDECISION<br/>INEFFICIENCY<br/>MISSIONARY</p> | <p>OBSTACLE<br/>PERPLEXIT<br/>SELF-DENYING<br/>SELF-RELIANCE<br/>STAMINA<br/>THWARTED</p> |
|---|---|

Unscramble each of the clue words.  
Copy the letters in the numbered cells to other cells with the same number.  
*A clue is found on page 5*

## Activities Answer Key

### Word Search Puzzle Solution



AFTERKNOWLEDGE  
ANOINTING  
APPRECIATE  
ATTENTIONS  
BESTOWED  
BLAME  
BRUISED  
CENSURING

COSTLY  
CROSS  
ENDURED  
EVIDENT  
EXPENSIVE  
EXPRESSED  
EXPRESSIVE  
GIFT

GLADNESS  
GRATITUDE  
INDIGNATION  
KEENLY  
OINTMENT  
POOR  
PRESENTING  
REPROOF

SAKE  
SELF-DENIAL  
SELF-SACRIFICE  
SENSE  
SHEEP  
SHEPHERD  
VIVIDLY  
WASTE

32 of 32 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #8

*Matthew 26:8 (KJV)*

AND THERE WERE SOME THAT HAD  
INDIGNATION WITHIN THEMSELVES, AND  
SAID, WHY WAS THIS WASTE OF THE  
OINTMENT MADE?

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #8

*Mark 14:4 (KJV)*

AND IN VERY DEED FOR THIS CAUSE  
HAVE I RAISED THEE UP, FOR TO SHEW  
IN THEE MY POWER; AND THAT MY NAME  
MAY BE DECLARED THROUGHOUT ALL THE  
EARTH.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
1. _____	2. _____
3. _____	4. _____
6. _____	5. _____
9. _____	7. _____
11. _____	8. _____
15. _____	10. _____
18. _____	12. _____
21. _____	13. _____
23. _____	14. _____
24. _____	16. _____
25. _____	17. _____
26. _____	19. _____
27. _____	20. _____
28. _____	22. _____
32. _____	29. _____
33. _____	30. _____
34. _____	31. _____
35. _____	36. _____
37. _____	38. _____
39. _____	40. _____

*Place each word in their proper place in the puzzle  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*12 Of 12 words were placed into the puzzle*

SELF-DENYING  
DISCOURAGEMENTS  
STAMINA  
OBSTACLE  
MISSIONARY  
ENTHUSIASM

INDECISION  
INEFFICIENCY  
THWARTED  
ACTION  
SELF-RELIANCE  
PERPLEXIT

## The Double Puzzle Final Message

### Solution

For the final message double phrase in page #10

*Exodus 9:16 (KJV)*

AND IN VERY DEED FOR THIS CAUSE  
HAVE I RAISED THEE UP, FOR TO SHEW  
IN THEE MY POWER; AND THAT MY NAME  
MAY BE DECLARED THROUGHOUT ALL THE  
EARTH.