

*Part 2 Review of  
Chapter 62  
“The Feast at  
Simon’s House”  
Part 4*

*Sabbath August 31, 2019*



*Our Opening Hymn is Entitled,  
"I'd Rather Have  
Jesus!"*

- 1. I'd rather have Jesus than silver or gold;  
I'd rather be His than have riches untold;  
I'd rather have Jesus than houses or lands.  
I'd rather be led by His nail pierced hand,**
- 2. I'd rather have Jesus than men's applause;  
I'd rather be faithful to His dear cause;  
I'd rather have Jesus than worldwide fame.  
I'd rather be true to His holy name**
- 3. He's fairer than lilies of rarest bloom;  
He's sweeter than honey from out the comb;  
He's all that my hungering spirit needs.  
I'd rather have Jesus and let Him lead**

**[Chorus]**

**Than to be the king of a vast domain  
Or be held in sin's dread sway.  
I'd rather have Jesus than anything  
This world affords today.**



*Jesus Christ  
The Lord of the  
Sabbath!*

*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*



*Opening Verses for our Review Lessons is from,  
Isaiah 1:18 (KJV) Margin*

**Come now, and let us reason together, (2 xs)**

*(That's what God said)*

**saith the LORD:**

**though your sins be as scarlet, they shall be as white as snow;**

**though they be red like crimson, they shall be as wool.**

**Come now, and let us reason together, (2 xs)**

**saith the LORD:**



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!*

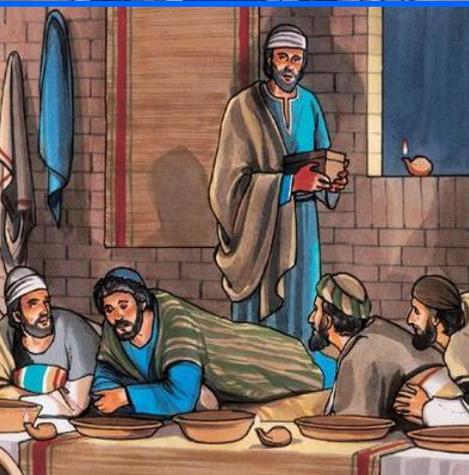
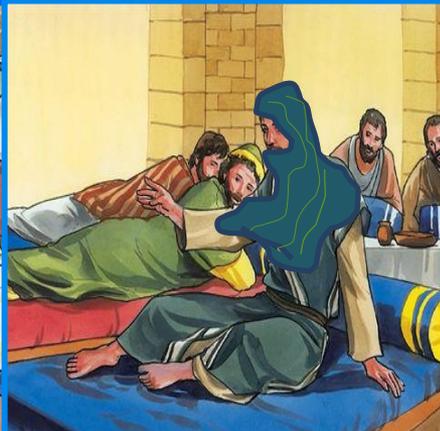
*Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**"The Feast at Simon's House" Part 4**  
in our study book *Desire of Ages*!*



**Raise your  
hands dear  
ones!**

## *Desire of Ages, p.563*

But the look which Jesus cast upon Judas convinced him that the Saviour penetrated his hypocrisy, and read his base, contemptible character. And in commending Mary's action, which had been so severely condemned, Christ had rebuked Judas. Prior to this, the Saviour had never given him a direct rebuke. Now the reproof rankled in his heart. He determined to be revenged. From the supper he went directly to the palace of the high priest, where he found the council assembled, and he offered to betray Jesus into their hands. {DA 563.3}

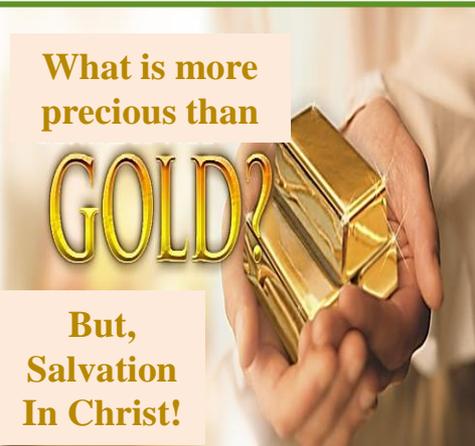
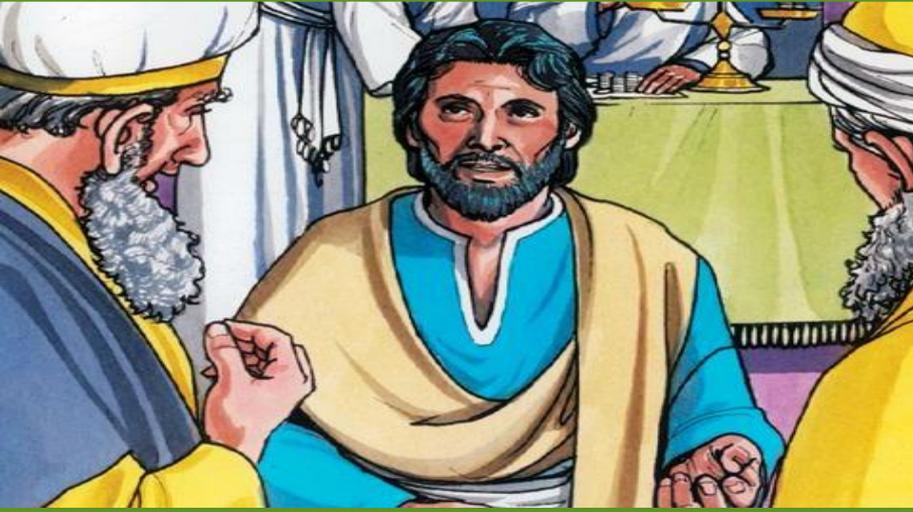


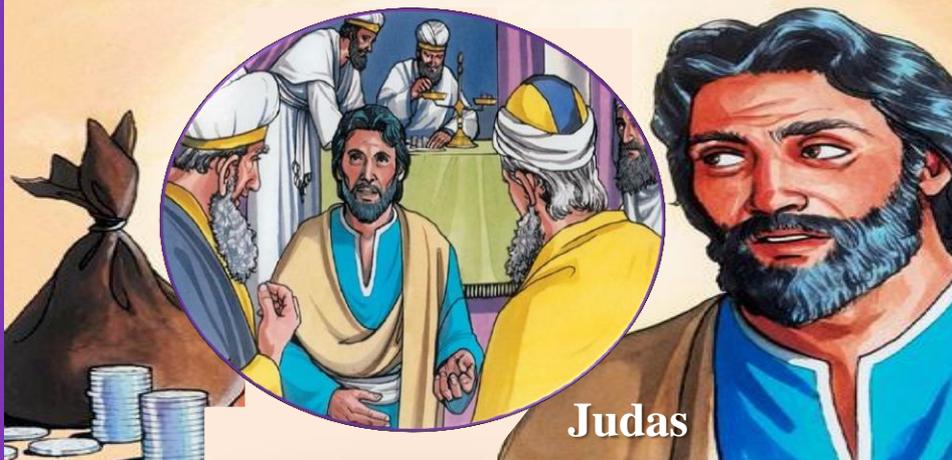
## *Desire of Ages, p.564*

The priests were greatly rejoiced.

These leaders of Israel had been given the privilege of receiving Christ as their Saviour, without money and without price. But they refused the precious gift offered them in the most tender spirit of constraining love.

They refused to accept that salvation which is of more value than gold, and bought their Lord for thirty pieces of silver. {DA 564.1}





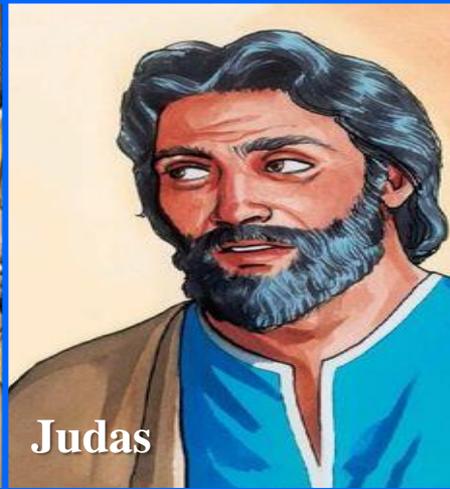
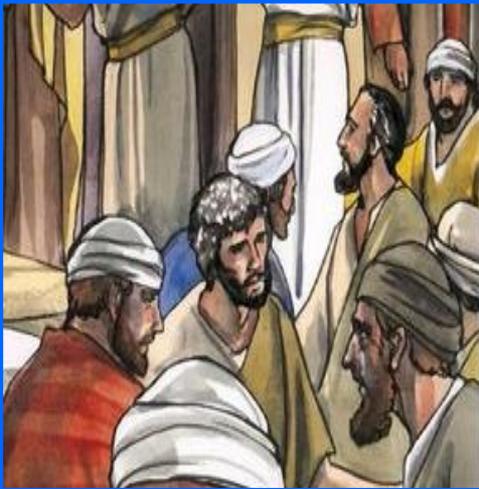
Judas had indulged avarice until it overpowered every good trait of his character. He grudged the offering made to Jesus.

His heart burned with envy that the Saviour should be the recipient of a gift suitable for the monarchs of the earth. For a sum far less than the box of ointment cost, he betrayed his Lord.

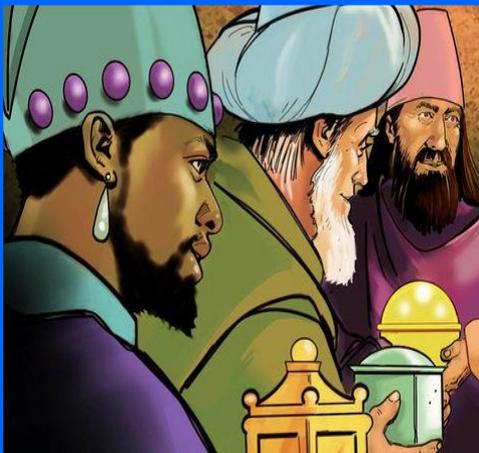
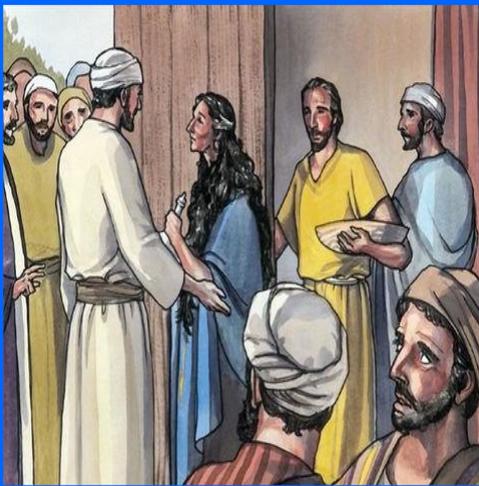
{DA 564.2}

## *Desire of Ages, p.564*

The disciples were not like Judas. They loved the Saviour. But they did not rightly appreciate His exalted character. Had they realized what He had done for them, they would have felt that nothing bestowed upon Him was wasted. The wise men from the East, who knew so little of Jesus, had shown a truer appreciation of the honor due Him. They brought precious gifts to the Saviour, and bowed in homage before Him when He was but a babe, and cradled in a manger. {DA 564.3}



Judas

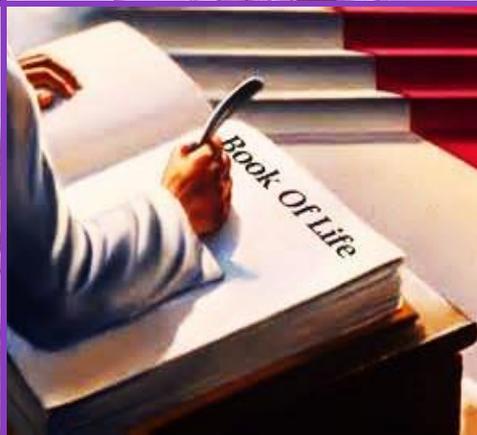


# *Desire of Ages, p.564*

Christ values acts of  
heartfelt courtesy.  
When anyone did  
Him a favor,  
with heavenly politeness  
He blessed the actor.  
He did not refuse the  
simplest flower plucked  
by the hand of a child,  
and offered to Him in love.

He accepted the  
offerings of children,  
and blessed the givers,  
inscribing their names  
in the book of life.

(Next Slide)



# *Desire of Ages, p.564*

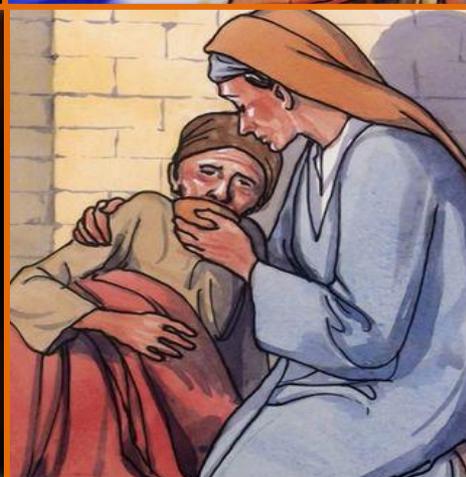
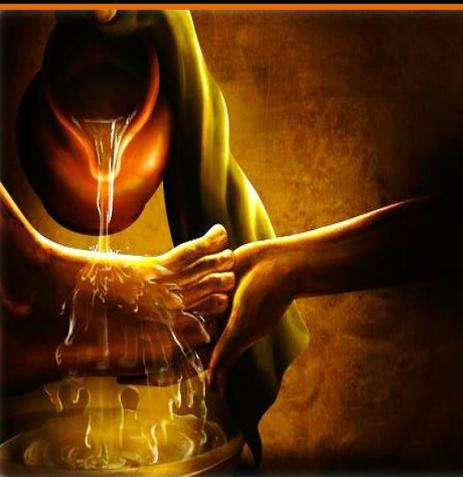
In the Scriptures, Mary's anointing of Jesus is mentioned as distinguishing her from the other Marys. Acts of love and reverence for Jesus are an evidence of faith in Him as the Son of God. And the Holy Spirit mentions, as evidences of woman's loyalty to Christ:

“If she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.”  
1 Timothy 5:10. {DA 564.4}



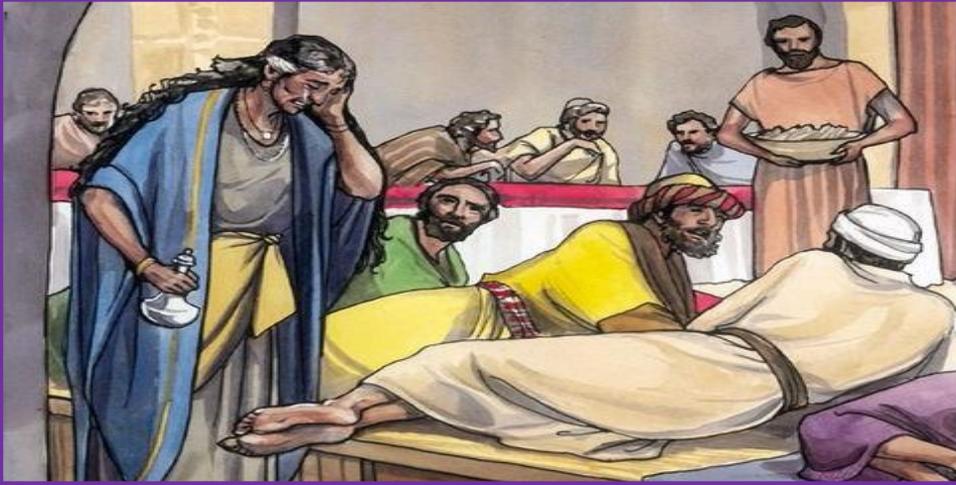
Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet...

—1 Timothy 5:10



## *Desire of Ages, p.564*

**Christ delighted in the earnest desire of Mary to do the will of her Lord. He accepted the wealth of pure affection which His disciples did not, would not, understand. The desire that Mary had to do this service for her Lord was of more value to Christ than all the precious ointment in the world,  
(Next Slide)**



## *Desire of Ages, p.564*

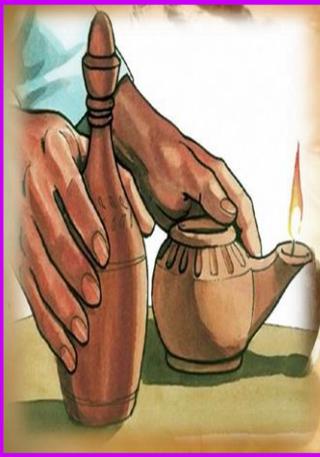
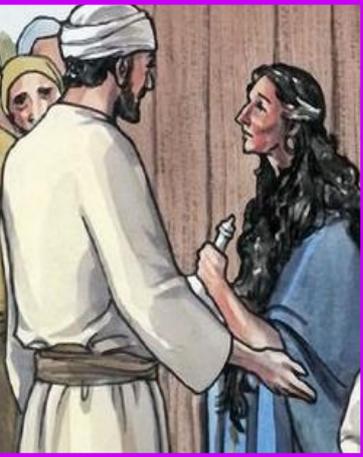
**Continuing:** because it expressed her appreciation of the world's Redeemer. It was the love of Christ that constrained her.

**The matchless excellence of the character of Christ filled her soul.**

**That ointment was a symbol of the heart of the giver.**

**It was the outward demonstration of a love fed by heavenly streams until it overflowed.**

**{DA 564.5}**



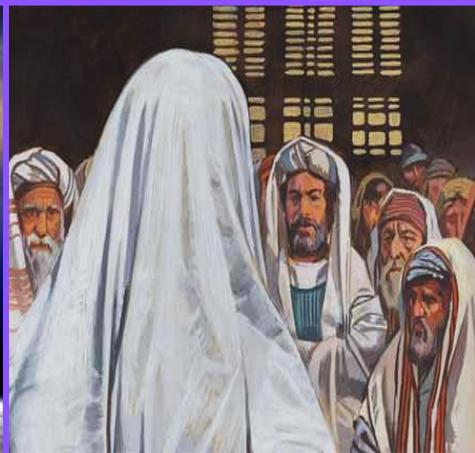
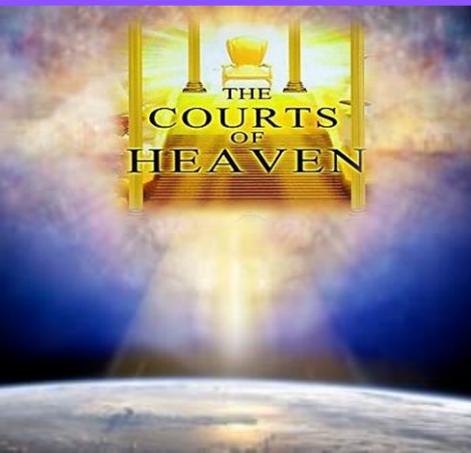
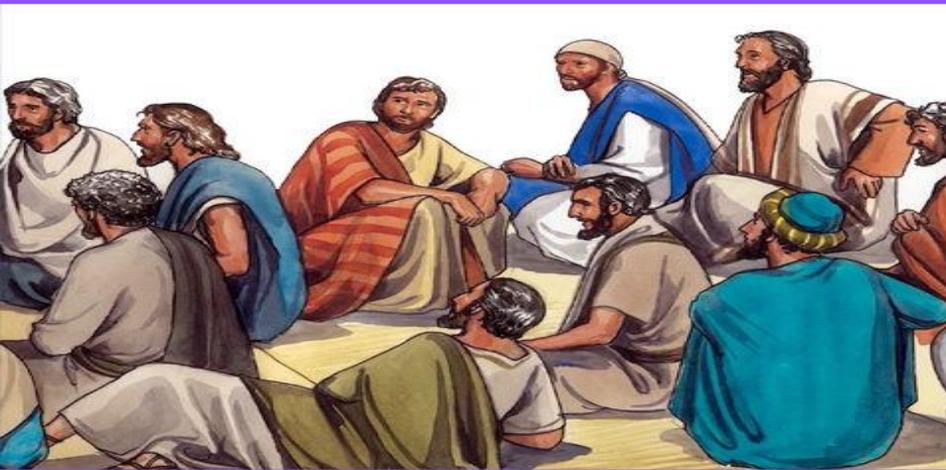
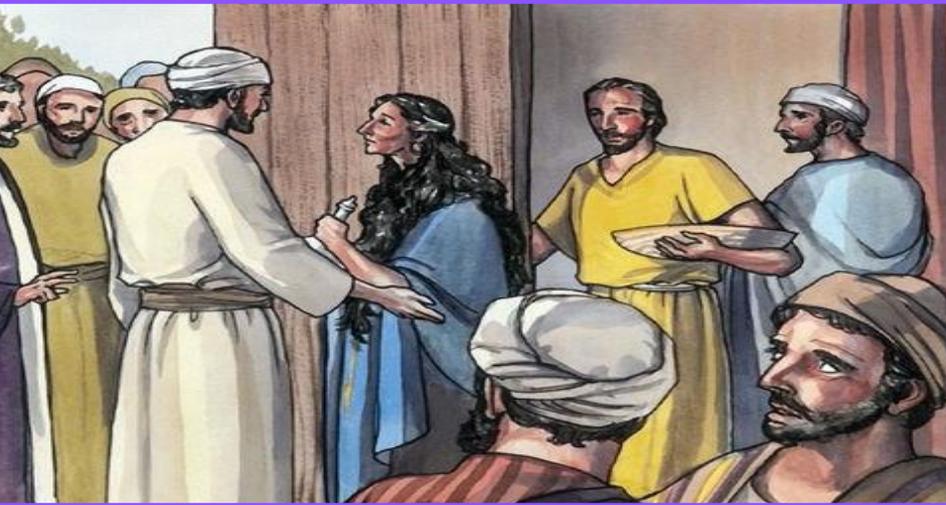
The precious name  
of *Jesus*,  
fills the heart  
with sweetness



## *Desire of Ages, p.565*

The work of Mary was just the lesson the disciples needed to show them that the expression of their love for Him would be pleasing to Christ. He had been everything to them, and they did not realize that soon they would be deprived of His presence, that soon they could offer Him no token of their gratitude for His great love.

The loneliness of Christ, separated from the heavenly courts, living the life of humanity, (Next Slide)



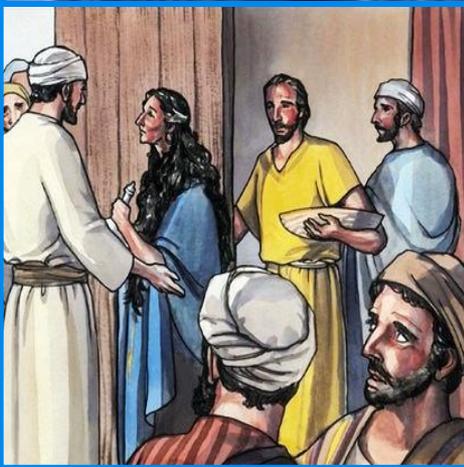
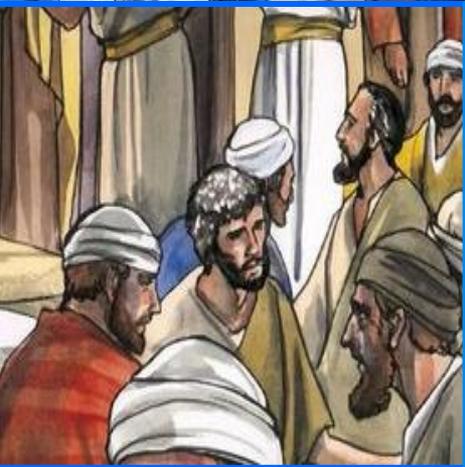
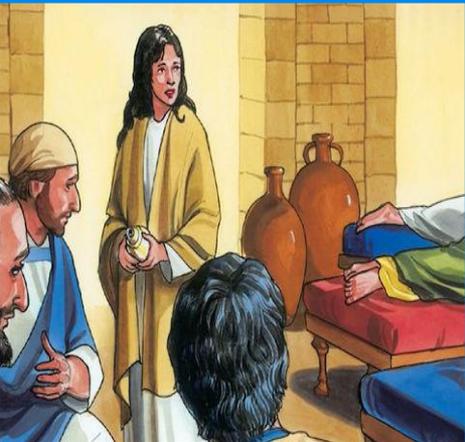
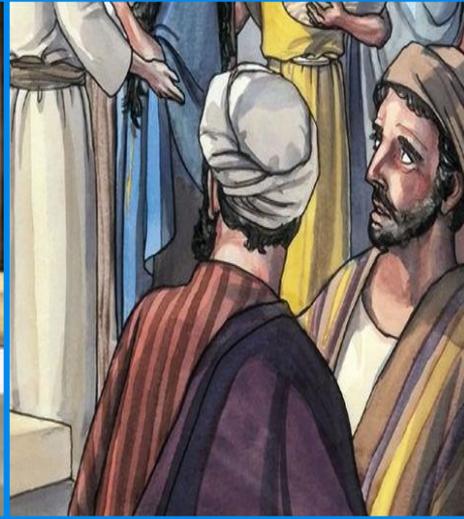
## *Desire of Ages, p.565*

**Continuing: was never understood or appreciated by the disciples as it should have been.**

**He was often grieved because His disciples did not give Him that which He should have received from them.**

**He knew that if they were under the influence of the heavenly angels that accompanied Him, they too would think no offering of sufficient value to declare the heart's spiritual affection.**

**{DA 565.1}**



*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown





WHAT  
WHO  
WHEN  
WHY  
HOW  
WHERE  
?

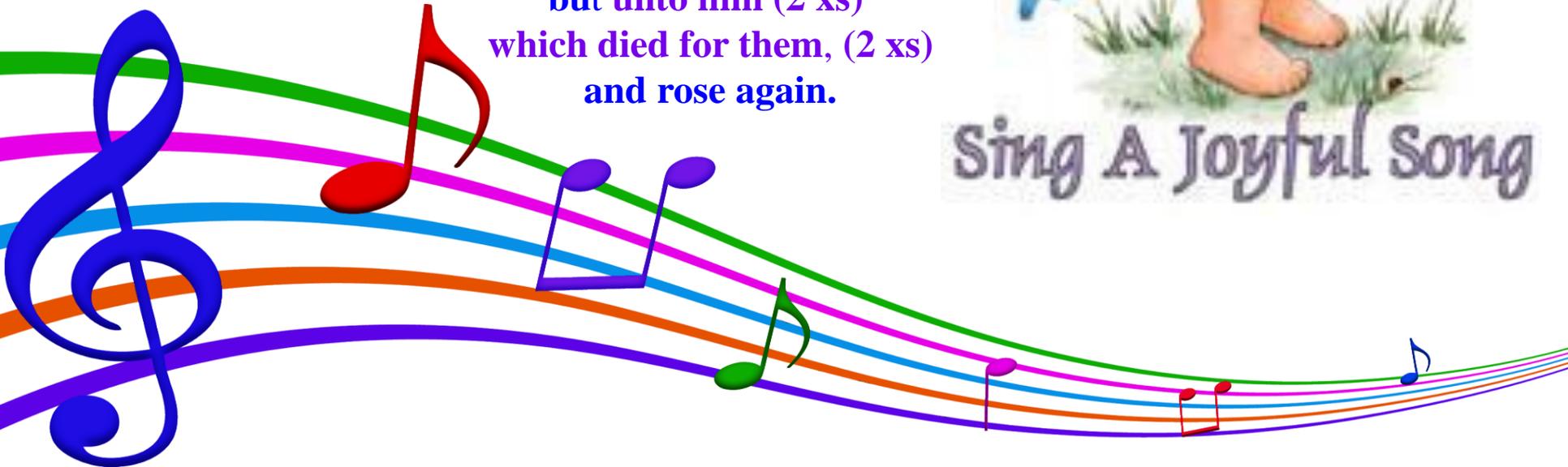
Any  
Questions?

# *Scripture Song Singer-God's Love*

*2 Corinthians 5:14-15 (KJV)*

For the love of Christ constraineth us;  
because we thus judge,  
that if one died for all, then were all dead:  
And [that] he died for all, that they which live  
should not henceforth live unto themselves,  
but unto him (2 xs)  
which died for them, (2 xs)  
and rose again. (2 xs)  
14 and 15 of 2 Corinthians 5

but unto him (2 xs)  
which died for them, (2 xs)  
and rose again.



# Praise The Lord



# Sing A Joyful Song

Share Your  
Thoughts

Share your favourite

POEMS



# “WHAT MAKES A MAN?”

Advent Review, and Sabbath Herald, Vol. 10 (1857)

{June 25, 1857 UrSe-(Uriah Smith/Resident Editor), ARSH 63.7}

A TRUTHFUL soul, a loving mind,  
Full of affection for its kind;  
A spirit firm, erect and free,  
That never basely bends a knee;  
That will not bear a feather's weight  
On slavery's chain, for small or great;  
That truly speaks from God within,  
And never makes a league with sin;  
That snaps the fetters despots make,  
And loves the truth for its own sake;  
That worships God, and him alone,  
And bows nowhere but at his throne;  
That trembles at no tyrant's nod;  
A soul that fears no one but God;  
And thus can smile at curse or ban;  
That is the soul that makes a man.

# *My Testimony*

*Everyone Has a Story*

*Share Yours!*

**Gather around little ones!**



**This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitle,  
“Sons and Daughters of God”**

**Narrated by  
Our Dear Brother Graves**

## Chapter 7-Be Strong, for God is With Us

**Be strong, all ye people of the land, saith the Lord, and work: for I am with you, saith the Lord of hosts. Haggai 2:4. {SD 202.1.}**

Our Lord is **cognizant** of the conflict of His people in these last days with the satanic agencies combined with evil men who neglect and refuse their great salvation.

With the greatest simplicity and **candor**, our Saviour, the mighty General of the armies of heaven, does not conceal the stern conflict which they will experience. He points out the dangers, He shows us the plan of the battle, and the hard and **hazardous** work to be done, and then lifts His voice before entering the conflict to count the cost while at the same time He encourages all : to take up the weapons of their **warfare** and expect the heavenly host to compose the armies to war in defense of truth and righteousness. Men's weakness shall find **supernatural** strength and help in every stern conflict to do the deeds of **Omnipotence**, and **perseverance** in faith and perfect trust in God will ensure success. {SD 202.2}

While the past **confederacy** of evil is **arrayed** against them He bids them to be brave and strong and fight **valiantly** for they have a heaven to win, and they have more than an angel in their ranks, the mighty General of armies leads on the armies of heaven. As on the occasion of the taking of Jericho, not one of the armies of Israel could boast of exercising their finite strength to overthrow the walls of the city. : but the Captain of the Lord's host planned the battle in the greatest simplicity, that the Lord alone should receive the glory and man should not be exalted. God has promised us all power; for the promise is unto you and your children, and to all that are afar off even as many as the Lord our God shall call. {SD 202.3}

Faith is the living power that presses through every **barrier**, overrides all **obstacles**, and plants its banner in the heart of the enemy's camp. {SD 202.4}

**Be strong, all ye people of the land, saith the Lord,  
and work: for I am with you, saith the Lord of hosts.  
Haggai 2:4 (KJV)**



# WHAT I have LEARNED



Walk with Jesus



*Next Week:*

*We will continue with part 5 of our lesson entitled,  
“The Feast at Simon’s House” in our study book  
Desire of Ages!*

*Closing Prayer – request one of the little ones  
or mommies or daddies to give prayer*



*God bless*

*Chapter 62*  
*“The Feast at*  
*Simon’s House”*  
*Part 5*

*September 7, 2019*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns

