

*Part 2 Review of
Chapter 62
“The Feast at
Simon’s House”
Part 2*

Sabbath August 3, 2019



*Our Opening Hymn is Entitled,
“I’d Rather Have
Jesus!”*

- 1. I’d rather have Jesus than silver or gold;
I’d rather be His than have riches untold;
I’d rather have Jesus than houses or lands.
I’d rather be led by His nail pierced hand,**
- 2. I’d rather have Jesus than men's applause;
I’d rather be faithful to His dear cause;
I’d rather have Jesus than worldwide fame.
I’d rather be true to His holy name**
- 3. He’s fairer than lilies of rarest bloom;
He’s sweeter than honey from out the comb;
He’s all that my hungering spirit needs.
I’d rather have Jesus and let Him lead**

[Chorus]

**Than to be the king of a vast domain
Or be held in sin's dread sway.
I’d rather have Jesus than anything
This world affords today.**



*Jesus Christ
The Lord of the
Sabbath!*

*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Opening Verses for our Review Lessons is from,
Isaiah 1:18 (KJV) Margin*

Come now, and let us reason together, (2 xs)

(That's what God said)

saith the LORD:

though your sins be as scarlet, they shall be as white as snow;

though they be red like crimson, they shall be as wool.

Come now, and let us reason together, (2 xs)

saith the LORD:



What I Have Learned and Ways I Have Grown This Week!

Before we hear your questions dear ones!

*Let's take a few minutes to review
what you have read last Sabbath from*

Part 1 of our Lesson entitled,

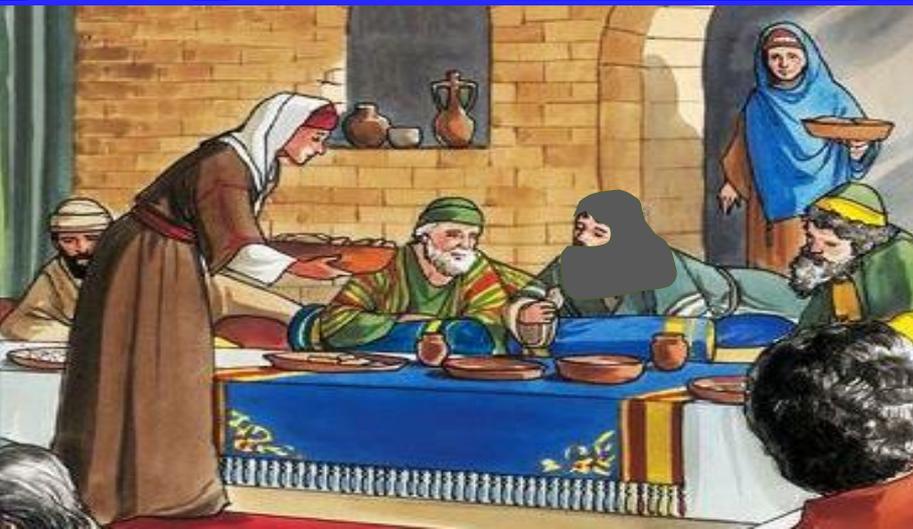
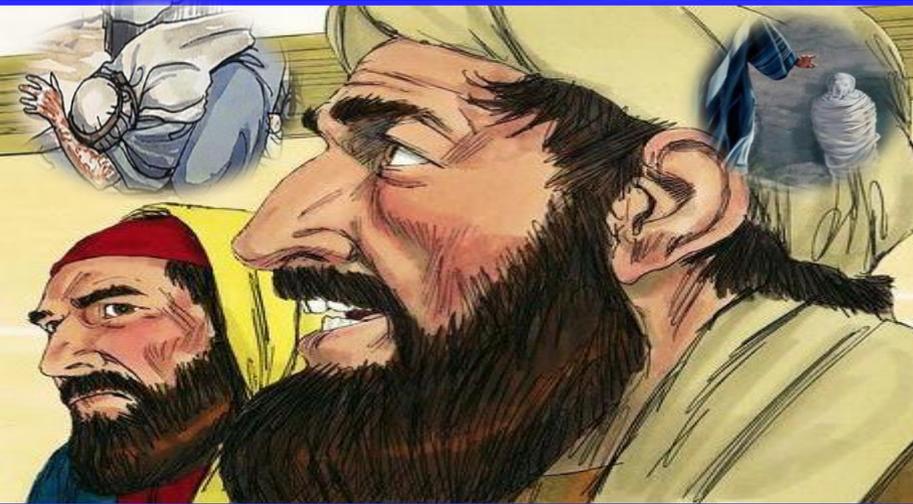
“The Feast at Simon's House” Part 2

in our study book Desire of Ages!





Jerusalem



Desire of Ages, p.558

While this plotting was going on at Jerusalem, Jesus and His friends were invited to Simon's feast. At the table the Saviour sat with Simon, whom He had cured of a loathsome disease, on one side, and Lazarus, whom He had raised from the dead, on the other. Martha served at the table, but Mary was earnestly listening to every word from the lips of Jesus.

In His mercy, Jesus had pardoned her sins,
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Desire of Ages, p.558

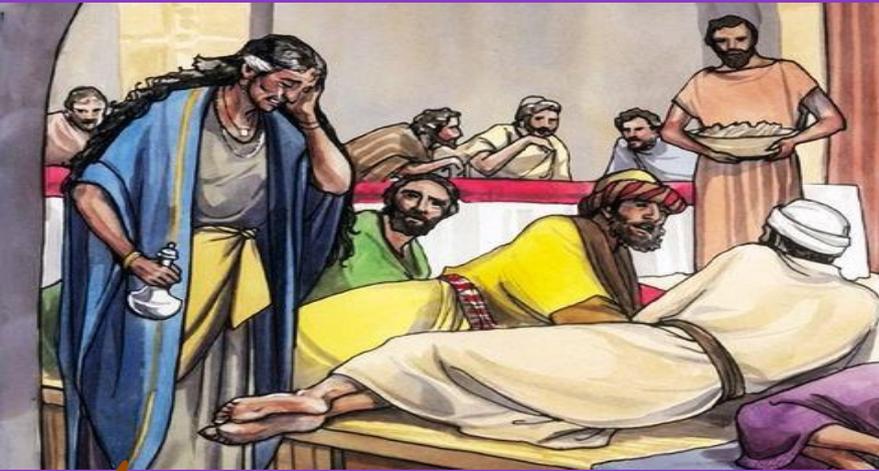
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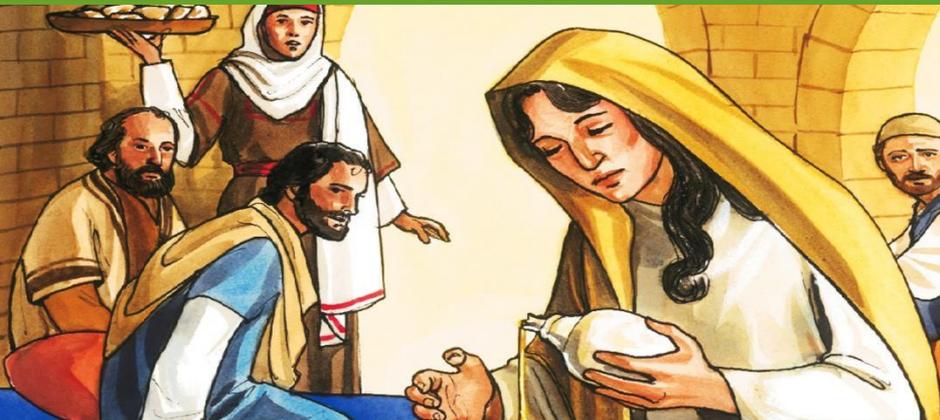
He had called forth her beloved brother from the grave, and Mary's heart was filled with gratitude.

She had heard Jesus speak of His approaching death, and in her deep love and sorrow she had longed to show Him honor.

At great personal sacrifice she had purchased an alabaster box of "ointment of spikenard, very costly," with which to anoint His body.

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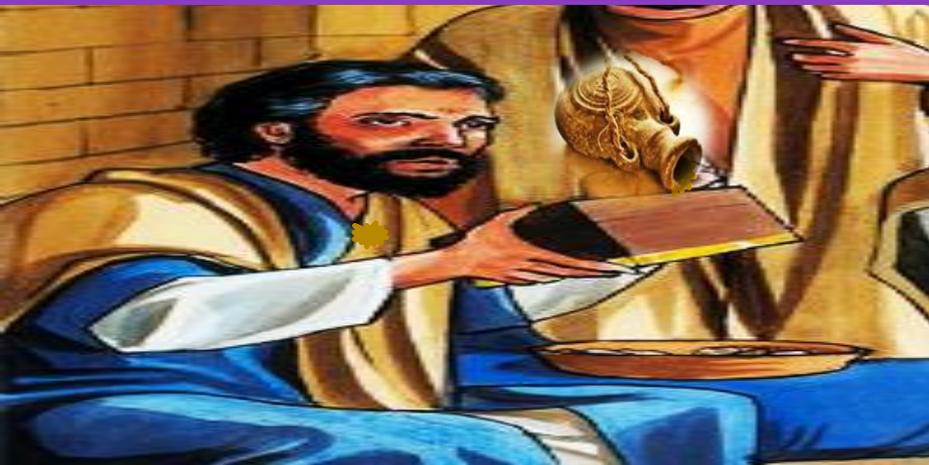
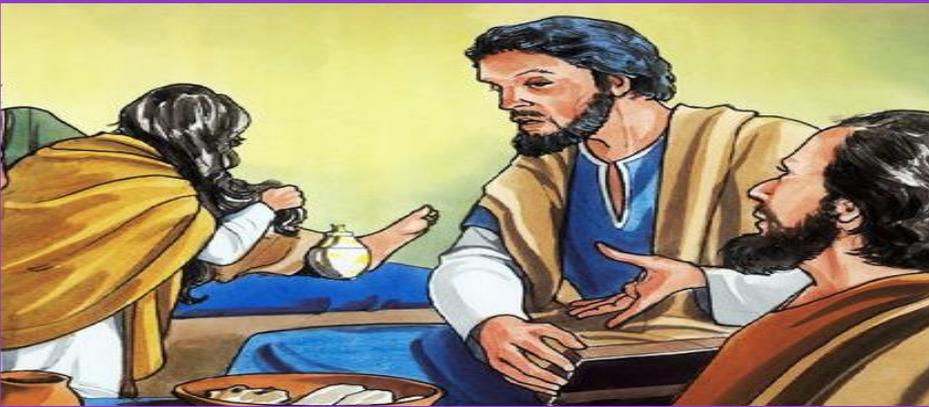
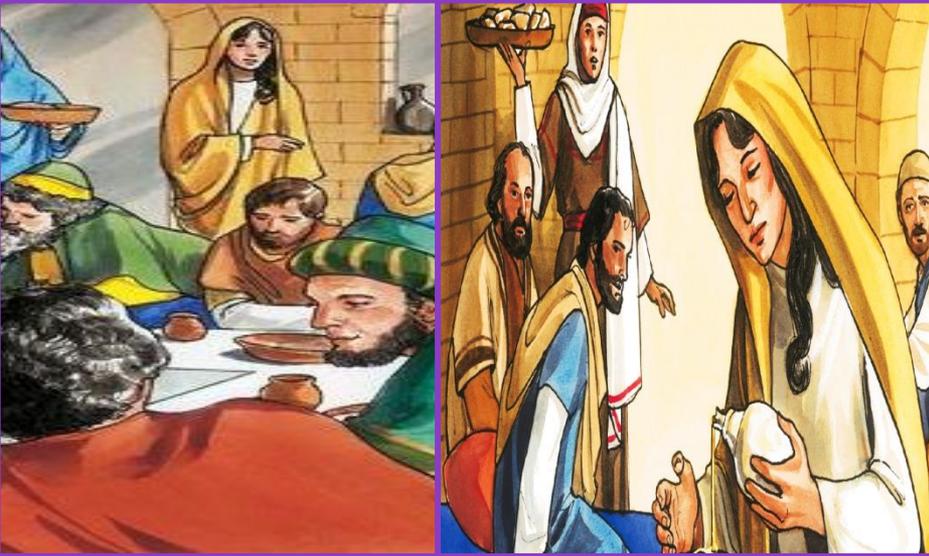




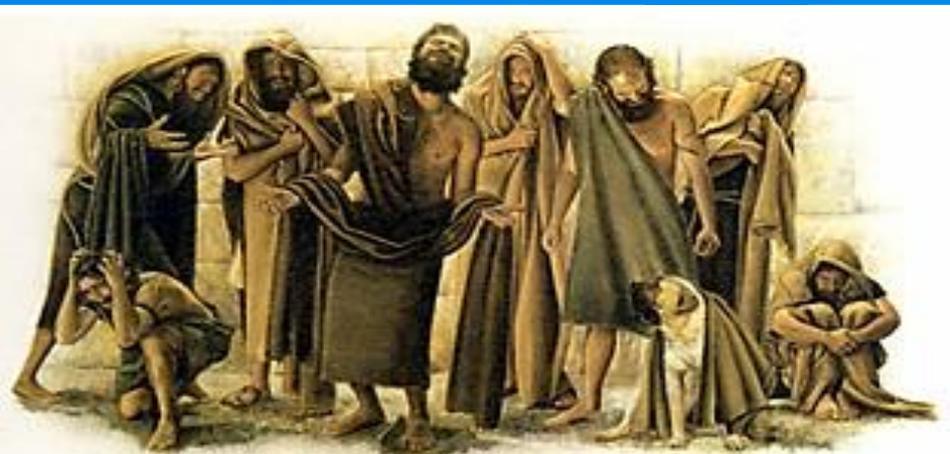
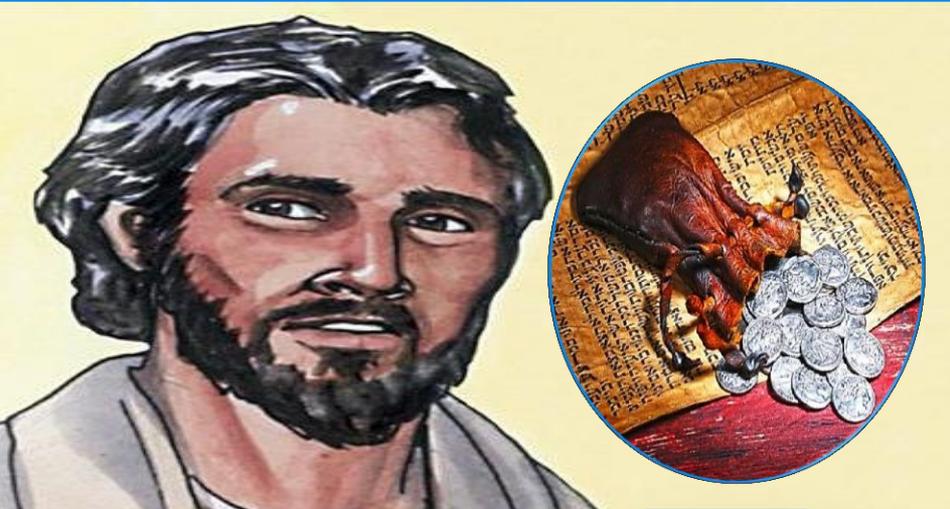
Continuing:
But now many were declaring that He was about to be crowned king. Her grief was turned to joy, and she was eager to be first in honoring her Lord. Breaking her box of ointment, she poured its contents upon the head and feet of Jesus; then, as she knelt weeping, moistening them with her tears, she wiped His feet with her long, flowing hair. {DA 558.4}

Desire of Ages, p.559

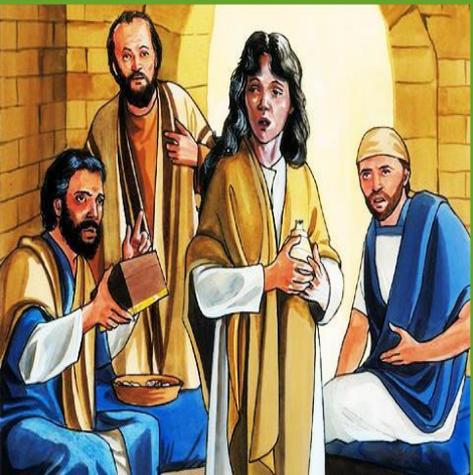
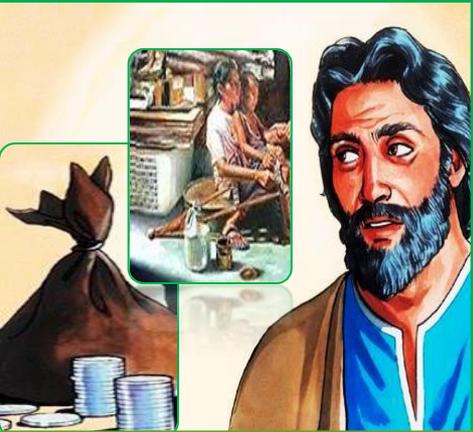
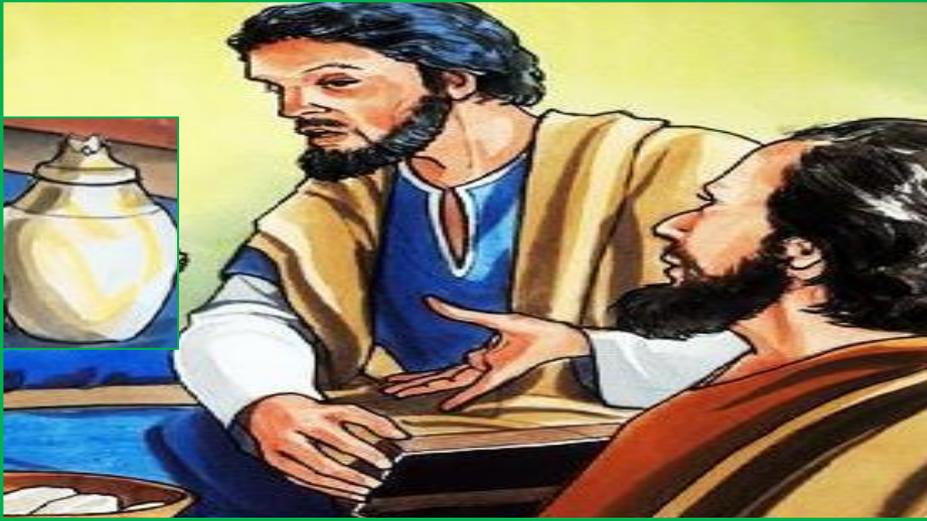
She had sought to avoid observation, and her movements might have passed unnoticed, but the ointment filled the room with its fragrance, and published her act to all present. Judas looked upon this act with great displeasure. Instead of waiting to hear what Christ would say of the matter, he began to whisper his complaints to those near him, throwing reproach upon Christ for suffering such waste. Craftily he made suggestions that would be likely to cause disaffection. {DA 559.1}



Desire of Ages, p.559



Judas was treasurer for the disciples, and from their little store he had secretly drawn for his own use, thus narrowing down their resources to a meager pittance. He was eager to put into the bag all that he could obtain. The treasure in the bag was often drawn upon to relieve the poor; and when something that Judas did not think essential was bought, {Next Slide}



Continuing: he would say,
Why is this waste?
why was not the cost of
this put into the bag that
I carry for the poor?
Now the act of Mary was
in such marked contrast
to his selfishness that he
was put to shame; and
according to his custom,
he sought to assign
a worthy motive for his
objection to her gift.
{Next Slide}

Desire of Ages, p.559

Continuing:

**Turning to the disciples,
he asked,**

**“Why was not this ointment
sold for three hundred pence,**

and given to the poor?

**This he said, not that he
cared for the poor;**

**but because he was a thief,
and had the bag, and**

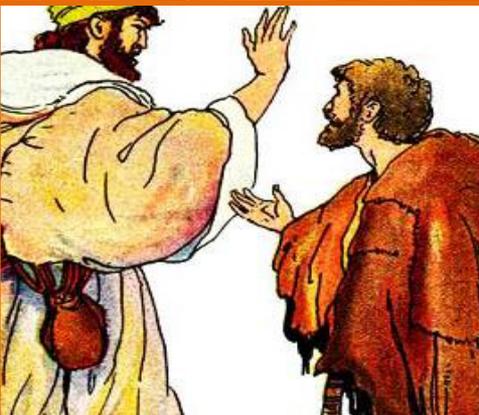
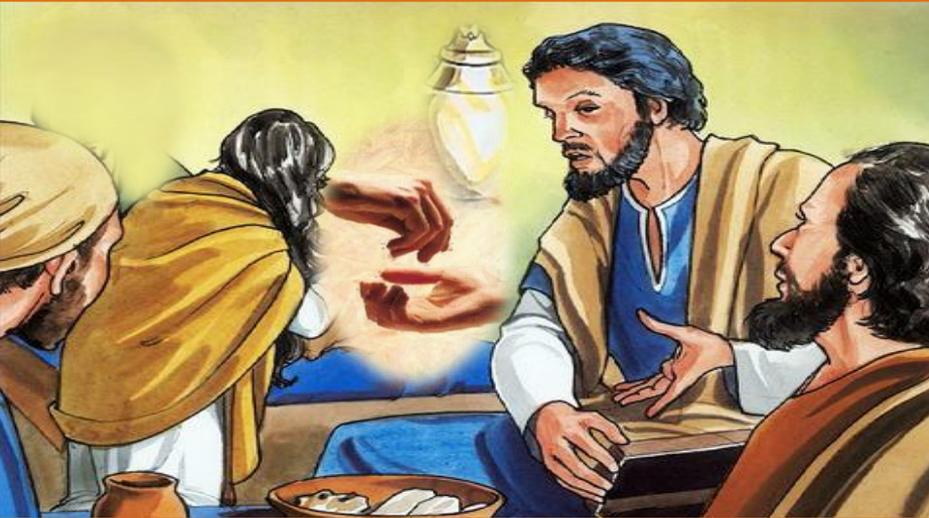
bare what was put therein.”

Judas had no heart for the poor.

**Had Mary’s ointment been sold,
and the proceeds fallen into his**

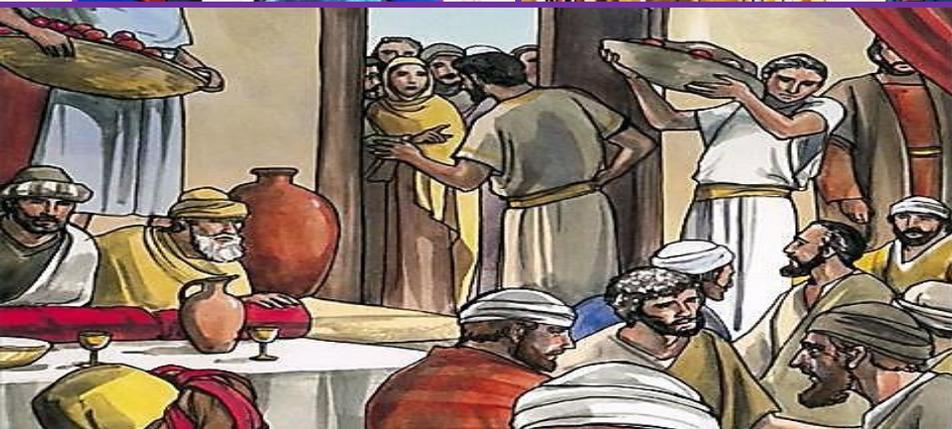
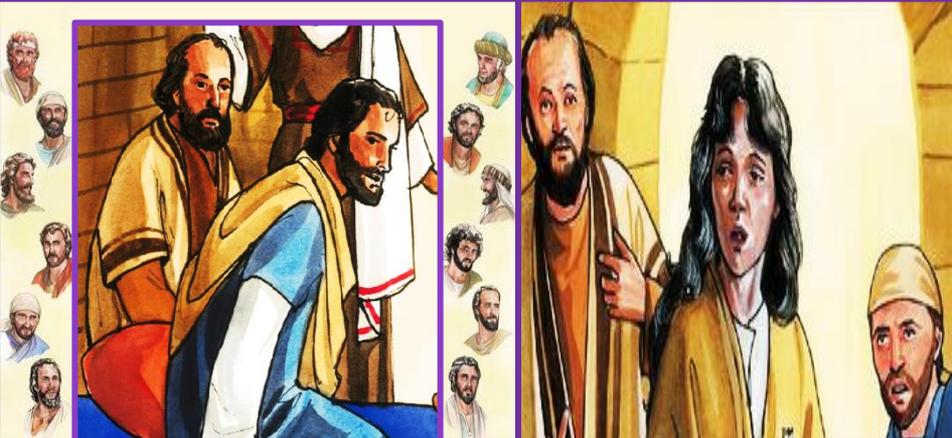
**possession, the poor would
have received no benefit.**

{DA 559.2}



Desire of Ages, p.559

Judas had a high opinion of his own executive ability. As a financier he thought himself greatly superior to his fellow disciples, and he had led them to regard him in the same light. He had gained their confidence, and had a strong influence over them. His professed sympathy for the poor deceived them, and his artful insinuation caused them to look distrustfully upon Mary's devotion. The murmur passed round the table, "To what purpose is this waste? For this ointment might have been sold for much, and given to the poor." {DA 559.3}

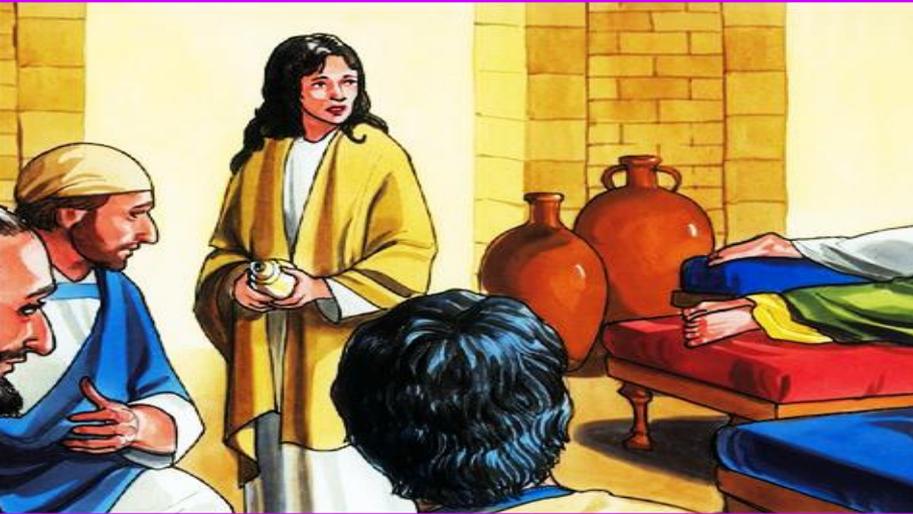


Desire of Ages, p.560

Mary heard the words of criticism. Her heart trembled within her. She feared that her sister would reproach her for extravagance.

The Master, too, might think her improvident. Without apology or excuse she was about to shrink away, when the voice of her Lord was heard, “Let her alone; why trouble ye her?” He saw that she was embarrassed and distressed.

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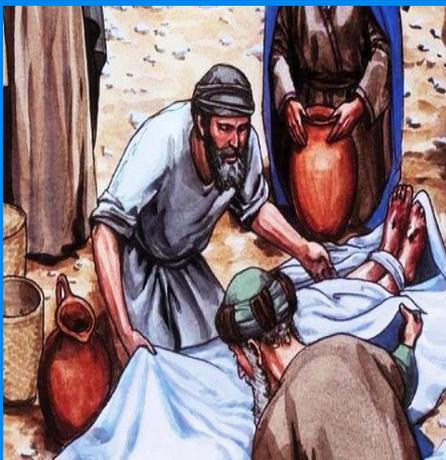
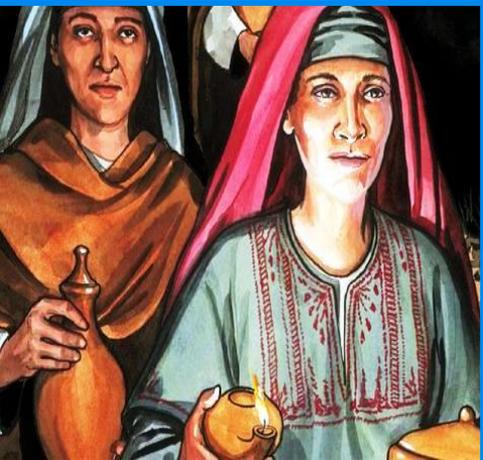
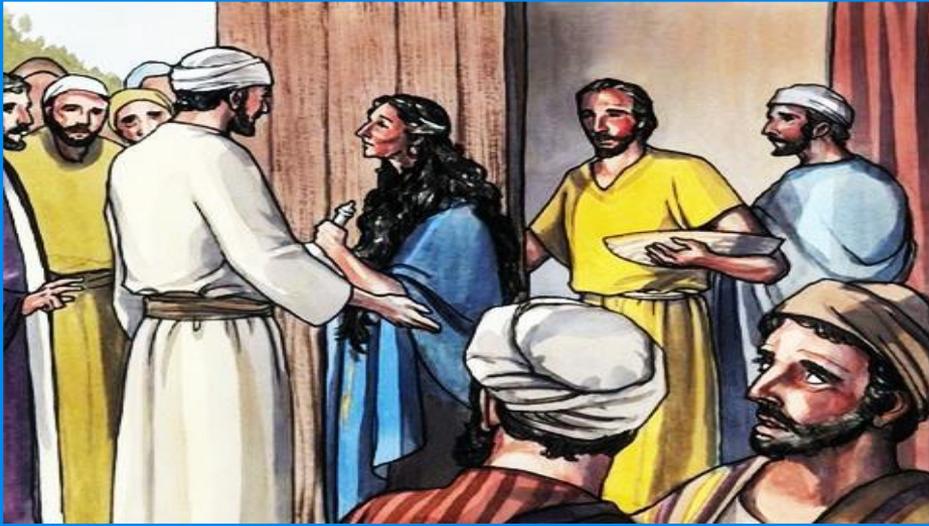


Desire of Ages, p.560

Continuing:

He knew that in this act of service she had expressed her gratitude for the forgiveness of her sins, and He brought relief to her mind.

Lifting His voice above the murmur of criticism, He said, “She hath wrought a good work on Me. For ye have the poor with you always, and whensoever ye will ye may do them good: but Me ye have not always. She hath done what she could: she is come aforehand to anoint My body to the burying.”
{DA 560.1}



*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*



What I Have

Learned and

Ways I

Have Grown





Any
Questions?

Praise The Lord



Sing A Joyful Song



Share Your
Thoughts

Share your favourite

POEMS



“PILGRIMS, ON!”

Advent Review, and Sabbath Herald, Vol. 10 (1857)

{June 11, 1857 UrSe-(Uriah Smith/Resident Editor), ARSH 41.2- 41.7}

PILGRIMS, on! the day is dawning,
Strike your tents and homeward haste;
Sleep not while the blush of morning
Calls you on the desert waste,
Though the way be dark and dreary,
Life's sharp anguish must be borne;
Courage, then, ye faint and weary,
Linger not to weep and mourn.

Pilgrims, on! the storm is beating,
Beating wildly on your way:
Tarry not, the time is fleeting,
Shall the storms your foot-steps stay?
Hasten on through joy and sorrow,
Let whatever may betide.
Wait not for the calm to-morrow,
Faithful at thy work abide.

Pilgrims, on! though darkness cover
All earth's pathway to the tomb;
Angels o'er thy pathway hover,
'Mid the deep surrounding gloom.
Light effulgent gleams above you
From the throne of glory, where
Bright seraphic ones who love you,
Witness all your grief and care.

Pilgrims, on! what though in dangers
Life's eventful course pursue;
Labor on, ye friendless strangers,
Grace will guide you safely through.
What if trials must befall you!
What if fierce temptations rise!
Shall earth's bitter strife appall you,
While contending for the prize?

Pilgrims, on! the day is ending -
Life's probation day of woe;
Twilight shades e'en now are blending
With the sunbeam's faintest glow.
Soon the night of death impending,
Shall your toilsome journey end;
Hope, like starlight smiles descending,
Cheers while o'er the grave you bend.

Pilgrims, on! there's rest in heaven,
Rest from every, anxious care,
Rest in Jesus' smiles, forgiven,
Peaceful and eternal there.
O! t'were sweet to toil in sadness,
O! t'were well the cross to bear,
If at last in joy and gladness,
We may rest forever there. - Sel.

My Testimony

*Everyone Has a Story
Share Yours!*

Gather around little ones!



**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitle,
“Sons and Daughters of God”**

**Narrated by
Our Dear Brother Graves**

Chapter 7-Walking in the Light Brings Courage

For ye were sometimes darkness, but now are ye light in the Lord:
walk as children of light. Ephesians 5:8. {SD 200.1}

“Walk in the light.” To walk in the light means to resolve, to exercise thought, to exert **will-power**, in an earnest **endeavor** to represent Christ in sweetness of character. It means to put away all gloom. You are not to rest satisfied simply in saying, “I am a child of God.” Are you beholding Jesus, and, by beholding, becoming changed into His likeness? To walk in the light means **advancement** and progress in spiritual **attainments**. Paul declared, “Not as though I had already attained, either were already perfect; but . . . forgetting those things which are behind,” constantly beholding the **Pattern**, I reach “forth unto those things which are before.”

To walk in the light means to “walk **uprightly**,” to walk “in the way of the Lord,” to “walk by faith,” to “walk in the Spirit,” to “walk in the truth,” to “walk in love,” to “walk in the newness of life.” It is “perfecting holiness in the fear of God.” {SD 200.2}

What a terrible thing it is to darken the **pathway** of others by bringing shadow and gloom upon ourselves! Let each one take heed to himself. Charge not upon others your **defections** of character. . . . Talk light; walk in the light. “God is light, and in him is no darkness at all.” . . . Gather to your souls the courage that can come only from the Light of the world. {SD 200.3}

When the light of heaven shines upon the human agent, his countenance will express the joy of the Lord within. It is the absence of Christ from the soul that makes people sad and of a **doubtful** mind. It is the want of Christ that makes the **countenance** sad, and the life is a **pilgrimage** of sighs. Rejoicing is the very **keynote** of the Word of God for all who receive Him. Why? Because they have the Light of life. Light brings gladness and joy, and that joy is expressed in the life and the character. {SD 200.4}

**For ye were sometimes darkness, but now are ye light in the Lord:
walk as children of light.
Ephesians 5:8. (KJV)**



WHAT I have LEARNED



Walk with Jesus



Next Week:

*We will continue with part 3 of our lesson entitled,
“The Feast at Simon’s House” in our study book
Desire of Ages!*

*Closing Prayer – request one of the little ones
or mommies or daddies to give prayer*



God bless

Chapter 62
“The Feast at
Simon’s House”
Part 3

August 10, 2019

Have a Blessed and Peaceful Sabbath!

Our God Reigns

