

Children Sabbath School Lesson #282 for 7-13-2019
Song for opening the Sabbath School:

Our Opening Hymn is entitle, “I’d Rather Have Jesus!”	
1. I’d rather have Jesus than silver or gold; I’d rather be His than have riches untold; I’d rather have Jesus than houses or lands. I’d rather be led by His nail pierced hand, 2. I’d rather have Jesus than men's applause; I’d rather be faithful to His dear cause; I’d rather have Jesus than worldwide fame. I’d rather be true to His holy name 3. He’s fairer than lilies of rarest bloom;	He’s sweeter than honey from out the comb; He’s all that my hungering spirit needs. I’d rather have Jesus and let Him lead. [Chorus] Than to be the king of a vast domain Or be held in sin's dread sway. I’d rather have Jesus than anything This world affords today.

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #282 “The Feast at Simon’s House”

Mark 14:1 (KJV)

After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

*This Sabbath boys and girls, we will begin a new chapter of our lesson entitle,
“The Feast at Simon's House” in our lesson book, Desire of Ages!*

Matthew 26:6 (KJV)

Now when Jesus was in Bethany, in the house of Simon the leper,

John 12:1 (KJV)

Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

John 12:9 (KJV)

Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Ecclesiastes 9:5 (KJV)

For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

Ecclesiastes 9:6 (KJV)

Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

John 11:55 (KJV)

And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

John 11:56 (KJV)

Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

John 11:57 (KJV)

Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

Let's continue in our book *Desire of Ages*, Chapter #62, pages 557- 558

Simon of Bethany was accounted a disciple of Jesus. He was one of the few Pharisees who had openly joined Christ's followers. He acknowledged Jesus as a teacher, and hoped that He might be the Messiah, but he had not accepted Him as a Saviour. His character was not transformed; his principles were unchanged. {DA 557.1}

Simon had been healed of the leprosy, and it was this that had drawn him to Jesus. He desired to show his gratitude, and at Christ's last visit to Bethany he made a feast for the Saviour and His disciples. This feast brought together many of the Jews. There was at this time much excitement at Jerusalem. Christ and His mission were attracting greater attention than ever before. Those who had come to the feast closely watched His movements, and some of them with unfriendly eyes. {DA 557.2}

Question: What did Simon of Bethany not accept Jesus as and what wasn't brought about in him? And, what drew Simon the leper to Jesus, and how did he show Him his gratitude?

Answer: He had not accepted Him as a Saviour. His character was not transformed; and his principles were unchanged. And, Simon had been healed of leprosy; this is what drew him to Jesus and He desired to show his gratitude at Christ's last visit to Bethany for which he made a feast for the Saviour and His disciples.

Song: *Let's learn another scripture song together dear ones, from the book of **Jeremiah!***
Scripture Singer Songs-God's Love

Jeremiah 31:3 (KJV) Margin

I have loved thee with an everlasting love:
therefore with lovingkindness have I drawn thee.
I have loved thee with an everlasting love: with an everlasting love
Jeremiah 31:3

The Saviour had reached Bethany only six days before the Passover, and according to His custom had sought rest at the home of Lazarus. The crowds of travelers who passed on to the city spread the tidings that He was on His way to Jerusalem, and that He would rest over the Sabbath at Bethany. Among the people there was great enthusiasm. Many flocked to Bethany, some out of sympathy with Jesus, and others from curiosity to see one who had been raised from the dead. {DA 557.3}

Question: Where had Jesus sought rest for the Passover according to His custom? And, why was there such a great enthusiasm among the people, and what were the reasons that many flocks to Bethany?

Answer: He had sought rest at the home of Lazarus. And, many flocked to Bethany, some out of sympathy with Jesus, and others from curiosity to see one who had been raised from the dead.

Many expected to hear from Lazarus a wonderful account of scenes witnessed after death. They were surprised that he told them nothing. He had nothing of this kind to tell. Inspiration declares, "The dead know not anything. . . . Their love, and their hatred, and their envy, is now perished." **Ecclesiastes 9:5, 6.** But Lazarus did have a wonderful testimony to bear in regard to the work of Christ. He had been raised from the dead for this purpose. With assurance and power he declared that Jesus was the Son of God. {DA 557.4}

Question: What did many expected to hear from Lazarus and why were they surprised that he told them nothing? And, what does inspiration declares about the dead?

Answer: Many expected to hear from Lazarus a wonderful account of scenes witnessed after death. He had nothing of this kind to tell. Inspiration declares, "The dead know not anything. . . . Their love, and their hatred, and their envy, is now perished." **Ecclesiastes 9:5, 6.**

Song: *Let's learn another scripture song together dear ones, from the book of John!*
Scripture Singer Songs-Pillar of Faith

John 3:16 (KJV)

For God so loved the world, that he gave his only begotten Son,
that whosoever believeth in him should not perish, but have everlasting life.

John 3:16

The reports carried back to Jerusalem by the visitors to Bethany increased the excitement. The people were eager to see and hear Jesus. There was a general inquiry as to whether Lazarus would accompany Him to Jerusalem, and if the prophet would be crowned king at the Passover. The priests and rulers saw that their hold upon the people was still weakening, and their rage against Jesus grew more bitter. They could hardly wait for the opportunity of removing Him forever from their way. As time passed, they began to fear that after all He might not come to Jerusalem. They remembered how often He had baffled their murderous designs, and they were fearful that He had now read their purposes against Him, and would remain away. They could ill conceal their anxiety, and questioned among themselves, "What think ye, that He will not come to the feast?" {DA 558.1}

Question: Why did the priests and rulers rage against Jesus grow bitterly stronger? Also, what did they begin to fear, and by being fearful could they ill conceal their anxiety?

Answer: The priests and rulers saw that their hold upon the people was still weakening. And, as time passed, they began to fear that after all He might not come to Jerusalem. They remembered how often He had baffled their murderous designs, and they were fearful that He had now read their purposes against Him, and would remain away.

A council of the priests and Pharisees was called. Since the raising of Lazarus the sympathies of the people were so fully with Christ that it would be dangerous to seize upon Him openly. So the authorities determined to take Him secretly, and carry on the trial as quietly as possible. They hoped that when His condemnation became known, the fickle tide of public opinion would set in their favor. {DA 558.2}

Question: Why were a council of the priests and Pharisees called? And why did the authorities determined to take Him secretly and carry on the trial as quietly as possible?

Answer: Since the raising of Lazarus the sympathies of the people were so fully with Christ that it would be dangerous to seize upon Him openly. They hoped that when His condemnation became known, the fickle tide of public opinion would set in their favor.

Thus they proposed to destroy Jesus. But so long as Lazarus lived, the priests and rabbis knew that they were not secure. The very existence of a man who had been four days in the grave, and who had been restored by a word from Jesus, would sooner or later cause a reaction. The people would be avenged on their leaders for taking the life of One who could perform such a miracle. The Sanhedrin therefore decided that Lazarus also must die. To such lengths do envy and prejudice lead their slaves. The hatred and unbelief of the Jewish leaders had increased until they would even take the life of one whom infinite power had rescued from the grave. {DA 558.3}

Question: Why did the priests and rabbis know that they were not secure to destroy Jesus so long as Lazarus lived? And, what would the increase hatred and unbelief of the Jewish leaders lead towards Jesus?

Answer: The priests and rabbis knew, the very existence of a man who had been four days in the grave, and who had been restored by a word from Jesus, would sooner or later cause a reaction. And, to such lengths do envy and prejudice lead their slaves, until they would even take the life of one whom infinite power had rescued from the grave.

Song: *Let's learn our last scripture song together dear ones, from the book of Psalms!*

Scripture Singer Songs-Promises

Psalms 1:1-3 (KJV)

Blessed [is] the man (2 xs)

that walketh not in the counsel of the ungodly,
nor standeth **in the way** of sinners, (2 xs)
nor sitteth in the seat of the scornful.

But his delight [is] **in the law** of the LORD; (2 xs)
and in his law doth he **meditate** day and night. (2 xs)

And **he shall be** (2 xs)

like a tree (2 xs)

planted by the rivers of water,

And **he shall be** (2 xs)

like a tree (2 xs)

that bringeth forth his fruit in his season; his leaf also shall not wither;
and whatsoever he doeth shall prosper.

And **he shall be** (2 xs)

like a tree (2 xs)

planted by the rivers of water,

Psalms 1:1, 2 and 3

Gather the little ones together!
It's Story Time!



Our book selection this Sabbath is entitle,
“Sons and Daughters of God”
Chapter 7-Praise to God Brings Courage

And when he [Jehoshaphat] had consulted with the people, he appointed singers unto the Lord, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the Lord; for his mercy endureth for ever. 2 Chronicles 20:21. {SD 199.1}

"And...he appointed singers unto the Lord, and that should praise the beauty of holiness, as they went out before the army." . . . They praised God for the victory, and four days thereafter the army returned to Jerusalem, laden with the **spoils** of their enemies, singing praise for the victory won. {SD 199.2}

Do you not think that if more of this were done now, our hope and courage and faith would be revived? Would not the hands of the soldiers who are standing in defense of the truth be strengthened? If there were much more praising the Lord, and far less **doleful recitation of discouragement**, many more victories would be gained. {SD 199.3}

God is the eternal, uncreated Fountain of all good. All who trust in Him will find Him to be this. To those who serve Him, looking to Him as their heavenly Father, He gives the **assurance** that He will fulfil His promises. His joy will be in their hearts, and their joy will be full. {SD 199.4}

It is our **privilege** to open our hearts, and let the sunshine of Christ's presence in. My brother, my sister, face the light. Come into **actual**, personal contact with Christ, that you may **exert** an influence that is uplifting and reviving. Let your faith be strong and pure and **steadfast**. Let **gratitude** to God fill your hearts. When you rise in the morning, kneel at your bedside, and ask God to give you strength to fulfil the duties of the day, and to meet its **temptations**. Ask Him to help you to bring into your work Christ's sweetness of character. Ask Him to help you to speak words that will **inspire** those around you with hope and courage, and draw you nearer to the Saviour. {SD 199.5}

Next Week: We will be reviewing our lesson, “*The Feast at Simon's House*” of our book “*Desire of Ages*”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Review Part 1 of Chapter 62 “*The Feast at Simon's House*” July 20, 2019.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #282*



Matthew 26:6 (KJV)
Now when Jesus was in Bethany, in the house of Simon the leper,

Word Search Puzzle

Y N S O D B D G C T U S I U W P C H F E
 T T M O V E M E N T S N C O L N Y T A D
 F W I E U S M E P T M L F E W M B A Z U
 R W O S D Z M R R H S O U R N D M B I T
 L W L W O E S A O H A N N F I E Z B Z I
 E O O Z T I V Z K F I R O F R E S A H T
 K R K I M E R Z D W S A I I A E N S K A
 C F C O L A D U R R U N T S S M D D K R
 D X N E T C H E C A H Y A I E S K N L G
 E A R P T C V E T B T R E R E E I Q O Y
 T S W E J O U T U P N M O R T O S M S W
 C O B Z S U E J D R E T C A R A H C U L
 E Q P S T N N G W L S Y M P A T H Y R A
 P B A R T T L H A I S S E M N W I S P Z
 X P E I N E A S C U S T O M O C F I R A
 E X O T P D U I P R I N C I P L E S I R
 R N K R H R D E G N A H C N U O A Y S U
 K O O E E A A R P Z G L H C N Y S U E S
 T S M J N Y N T Z P I F C B Z M T D D W
 Y V F G W F C Y U W O I L X M R H Y Z Q

ACCOUNTED
 ATTENTION
 BETHANY
 CHARACTER
 CROWDS
 CURIOSITY
 CUSTOM
 ENTHUSIASM

EXCITEMENT
 EXPECTED
 FEAST
 GRATITUDE
 JERUSALEM
 JEWS
 LAZARUS
 LEPROSY

MESSIAH
 MISSION
 MOVEMENTS
 PASSOVER
 PHARISEES
 PRINCIPLES
 SABBATH
 SCENES

SIMON
 SURPRISED
 SYMPATHY
 TRANSFORMED
 TRAVELERS
 UNCHANGED
 UNFRIENDLY
 WONDERFUL

32 of 32 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
20	13	10	19	7			1	18		8		4	16		3		12	6	25		2	11			

R T H E I V I N K N W T H A T T H E
 9 26 12 25 1 7 15 18 2 18 16 21 8 16 26 11 25 1 20 25 25 1 7 14
S H A D I E : B T T H E D E A D K N W
 6 1 20 15 15 19 18 7 13 5 25 25 1 7 19 7 20 19 8 16 26 11
N T A N T H I N , N E I T H E R H A V E
 16 26 25 20 16 14 25 1 18 16 21 16 7 18 25 1 7 12 1 20 2 7
T H E A N M R E A R E W A R D : R
 25 1 7 14 20 16 14 4 26 12 7 20 12 7 11 20 12 19 9 26 12
T H E M E M R T H E M I S R T T E N
 25 1 7 4 7 4 26 12 14 26 9 25 1 7 4 18 6 9 26 12 21 26 25 25 7 16

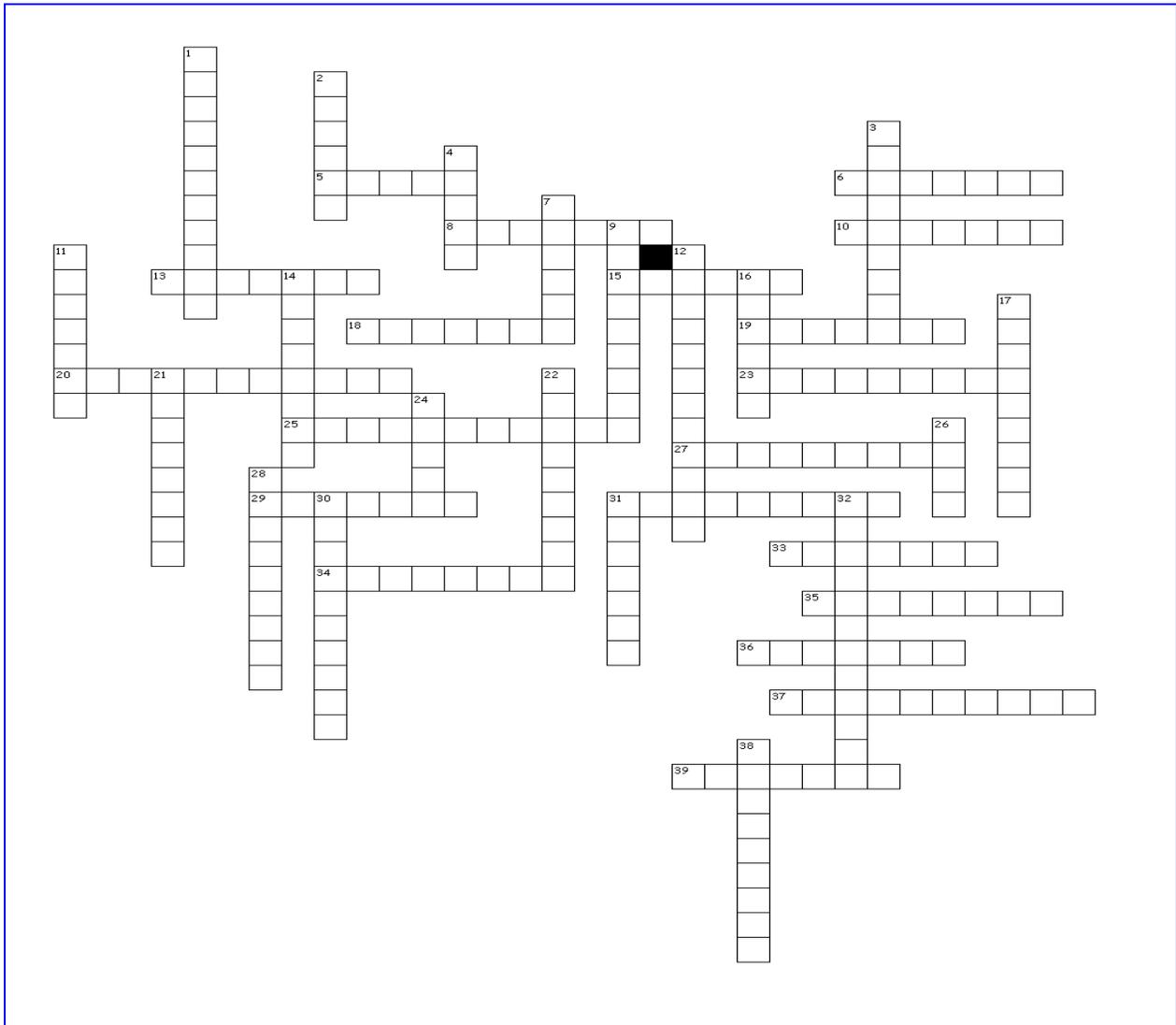
Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
15	23	7	13	8			2	4		16		1	11		21		9	3	25		19	5			

A S T H E I R V E , A N D T H E I R
 15 6 3 26 25 2 8 4 9 6 26 19 8 15 11 13 25 2 8 4 9
H A T R E D , A N D T H E I R E N V , I S
 2 15 25 9 8 13 15 11 13 25 2 8 4 9 8 11 19 22 4 3
N W P E R I S H E D : N E I T H E R H A V E
 11 26 5 21 8 9 4 3 2 8 13 11 8 4 25 2 8 9 2 15 19 8
T H E A N M R E A P R T I N R
 25 2 8 22 15 11 22 1 26 9 8 15 21 26 9 25 4 26 11 10 26 9
E V E R I N A N [T H I N] T H A T I S
 8 19 8 9 4 11 15 11 22 25 2 4 11 17 25 2 15 25 4 3
D N E N D E R T H E S N .
 13 26 11 8 24 11 13 8 9 25 2 8 3 24 11

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Crisscross Puzzle



ANXIETY
 ASSURANCE
 AUTHORITIES
 AVENGED
 BAFFLED
 BITTER
 CONCEAL
 CONDEMNATION
 COUNCIL
 DANGEROUS

DESIGNS
 DETERMINED
 EAGER
 ECCLESIASTES
 ENVY
 EXCITEMENT
 EXISTENCE
 FEARFUL
 FICKLE
 GENERAL

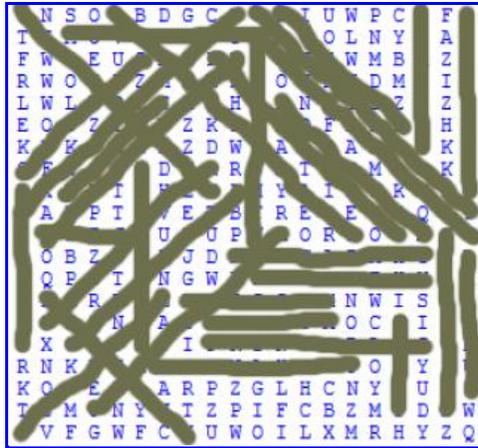
GRAVE
 INCREASED
 INFINITE
 INQUIRY
 INSPIRATION
 MIRACLE
 MURDEROUS
 OPINION
 OPPORTUNITY
 PERFORM

PERISHED
 PREJUDICE
 RABBIS
 REACTION
 SANHEDRIN
 SECRETLY
 SECURE
 TESTIMONY
 TRIAL
 WONDERFUL

40 of 40 words were placed into the puzzle

Activities Answer Key

Word Search Puzzle Solution



ANXIETY
ASSURANCE
AUTHORITIES
AVENGED
BAFFLED
BITTER
CONCEAL
CONDEMNATION
COUNCIL
DANGEROUS

DESIGNS
DETERMINED
EAGER
ECCLESIASTES
ENVY
EXCITEMENT
EXISTENCE
FEARFUL
FICKLE
GENERAL

GRAVE
INCREASED
INFINITE
INQUIRY
INSPIRATION
MIRACLE
MURDEROUS
OPINION
OPPORTUNITY
PERFORM

PERISHED
PREJUDICE
RABBIS
REACTION
SANHEDRIN
SECRETLY
SECURE
TESTIMONY
TRIAL
WONDERFUL

32 of 32 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

Ecclesiastes 9:5 (KJV)

FOR THE LIVING KNOW THAT THEY
SHALL DIE: BUT THE DEAD KNOW NOT
ANY THING, NEITHER HAVE THEY ANY
MORE A REWARD: FOR THE MEMORY OF
THEM IS FORGOTTEN.

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

Ecclesiastes 9:6 (KJV)

ALSO THEIR LOVE, AND THEIR HATRED,
AND THEIR ENVY, IS NOW PERISHED:
NEITHER HAVE THEY ANY MORE A
PORTION FOR EVER IN ANY [THING]
THAT IS DONE UNDER THE SUN.

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
5. _____	1. _____
6. _____	2. _____
8. _____	3. _____
10. _____	4. _____
13. _____	7. _____
15. _____	9. _____
18. _____	11. _____
19. _____	12. _____
20. _____	14. _____
23. _____	16. _____
25. _____	17. _____
27. _____	21. _____
29. _____	22. _____
31. _____	24. _____
33. _____	26. _____
34. _____	28. _____
35. _____	30. _____
36. _____	31. _____
37. _____	32. _____
39. _____	38. _____

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

12 Of 12 words were placed into the puzzle

SPOILS
DOLEFUL
RECITATION
DISCOURAGEMENT
ASSURANCE
PRIVILEGE

ACTUAL
EXERT
STEADFAST
GRATITUDE
TEMPTATIONS
INSPIRE

The Double Puzzle Final Message

Solution

For the final message double phrase in page #10

2 Chronicles 20:21 (KJV)

AND WHEN HE [JEHOSHAPHAT] HAD
CONSULTED WITH THE PEOPLE, HE
APPOINTED SINGERS UNTO THE LORD,
AND THAT SHOULD PRAISE THE BEAUTY
OF HOLINESS, AS THEY WENT OUT
BEFORE THE ARMY, AND TO SAY,
PRAISE THE LORD: FOR HIS MERCY
ENDURETH FOR EVER.