

*Part 2 Review of  
Chapter 61  
“Zacchaeus”  
Part 2*

*Sabbath June 22, 2019*

*Our Opening Hymn is Entitled,  
“Pass Me Not, O Gentle  
Saviour!”*

**1.** Pass me not, O gentle Savior,  
Hear my humble cry;  
While on others Thou art calling,  
Do not pass me by.

**2.** Let me at Thy throne of mercy  
Find a sweet relief;  
Kneeling there in deep contrition,  
Help my unbelief.

**3.** Trusting only in Thy merit,  
Would I seek Thy face;  
Heal my wounded, broken spirit,  
Save me by Thy grace.

**4.** Thou the spring of all my comfort,  
More than life to me,  
Whom have I on earth beside Thee,  
Whom in Heav'n but Thee.

**Refrain:**  
Savior, Savior,  
Hear my humble cry,  
While on others Thou art calling,  
Do not pass me by.

*Jesus Christ  
The Lord of the Sabbath!*



*Opening Prayer-*  
*request one of the little ones or*  
*mommies or daddies to give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious*  
*creatures within*  
*your gate!*



*Opening Verses for our Review Lessons is from,  
Isaiah 1:18 (KJV)*

**Come now, and let us reason together, (2 xs)**

***Margin (That's what God said) saith the LORD:***

**though your sins be as scarlet, they shall be as white as snow;**

**though they be red like crimson, they shall be as wool.**

**Come now, and let us reason together, (2 xs)**

**saith the LORD:**



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
"Zacchaeus" Part 2  
in our study book Desire of Ages!*



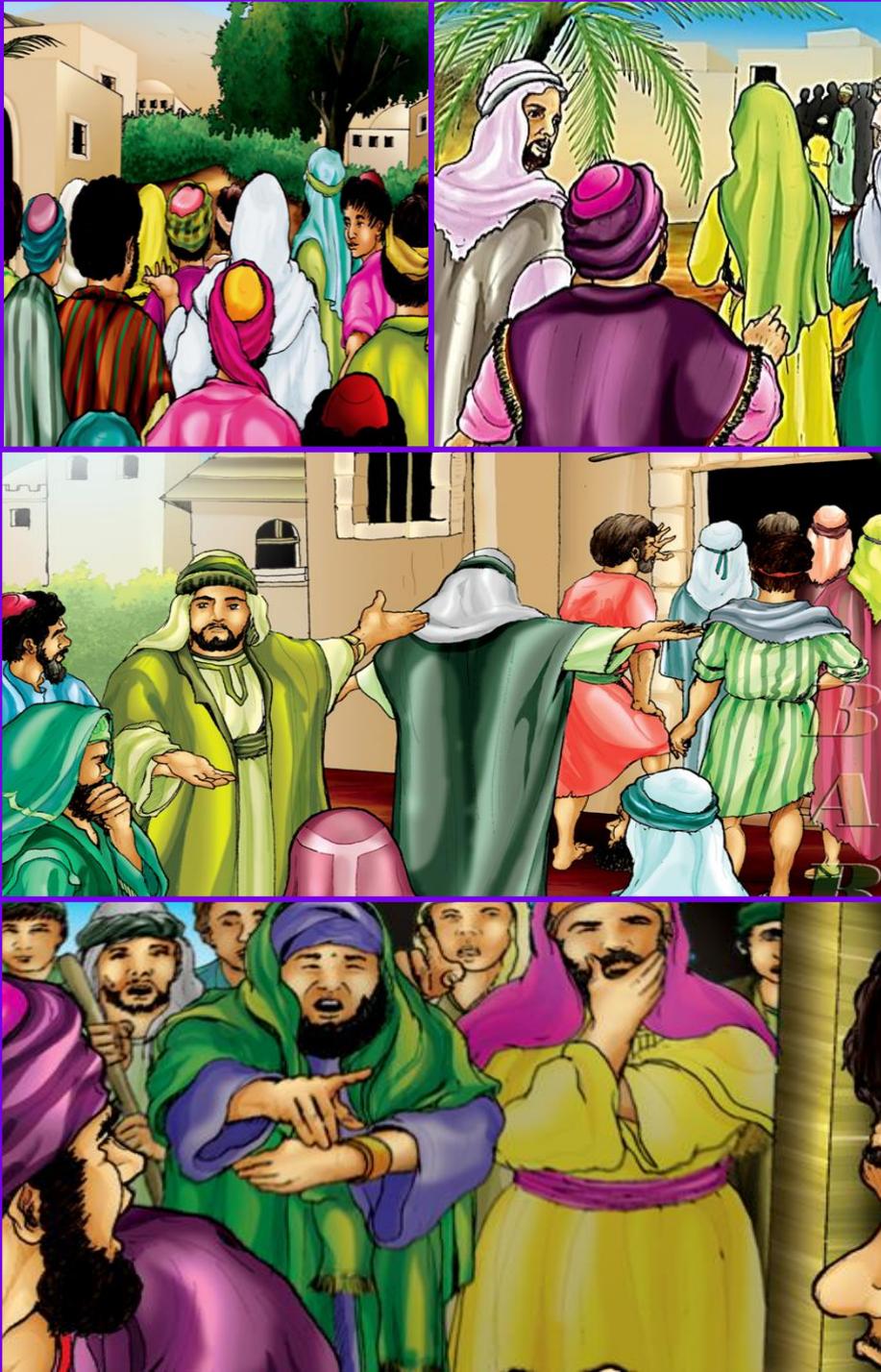
**Raise your  
hands dear  
ones!**

## *Desire of Ages, p.554*

The multitude give way,  
and Zacchaeus,  
walking as in a dream,  
leads the way toward  
his own home.

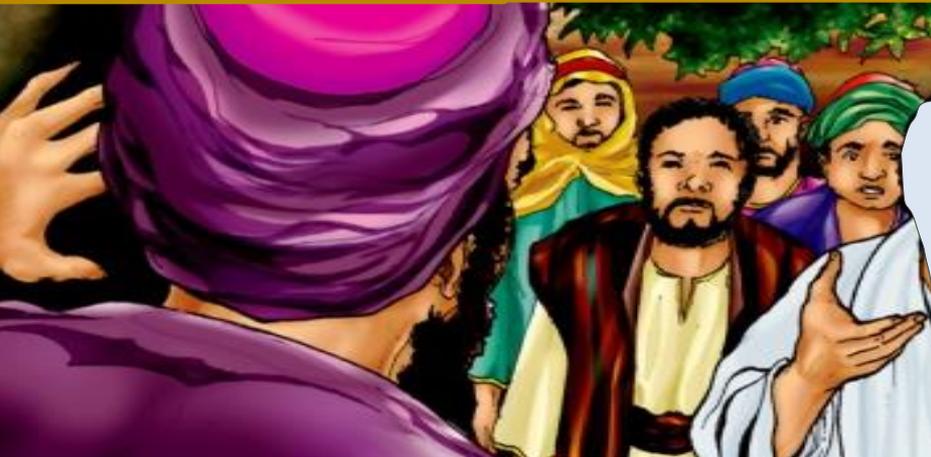
But the rabbis look on  
with scowling faces,  
and murmur in  
discontent and scorn,  
“that He was gone  
to be guest with a man  
that is a sinner.”

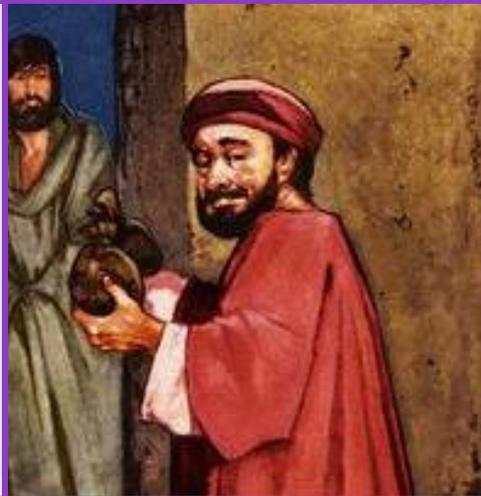
{DA 554.1}



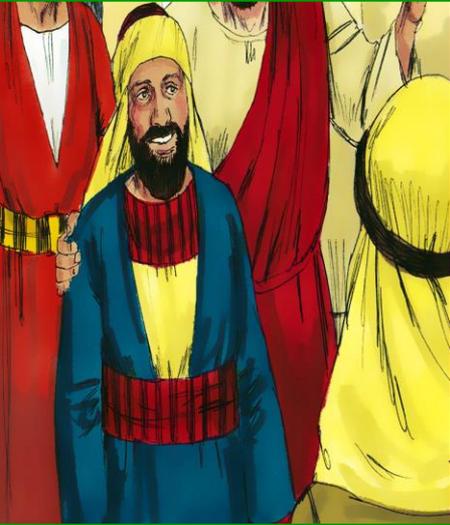
## *Desire of Ages, p.554*

**Zacchaeus had been overwhelmed, amazed, and silenced at the love and condescension of Christ in stooping to him, so unworthy. Now love and loyalty to his new-found Master unseal his lips. He will make public his confession and his repentance. {DA 554.2}**

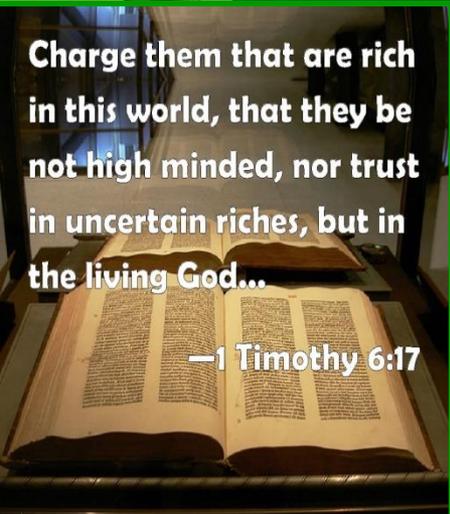
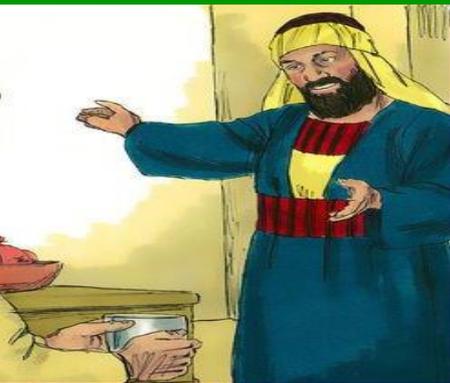
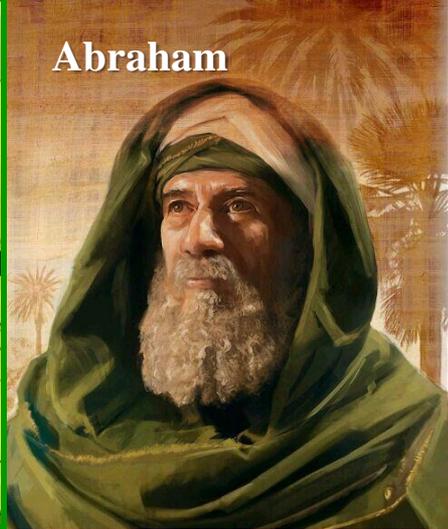




In the presence of  
the multitude,  
“Zacchaeus stood,  
and said unto the Lord;  
Behold, Lord,  
the half of my goods  
I give to the poor;  
and if I have taken  
anything from any  
man by false accusation,  
I restore him fourfold.  
{DA 555.1}

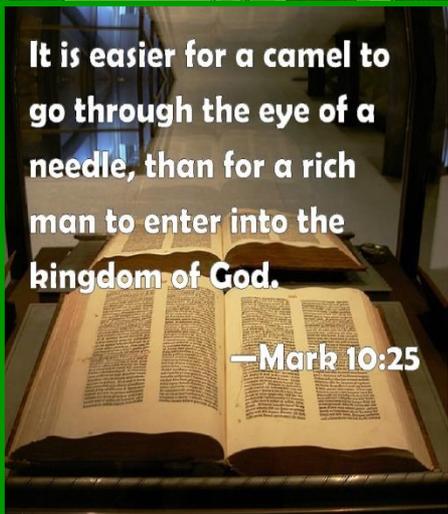


Abraham



Charge them that are rich in this world, that they be not high minded, nor trust in uncertain riches, but in the living God...

—1 Timothy 6:17



It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

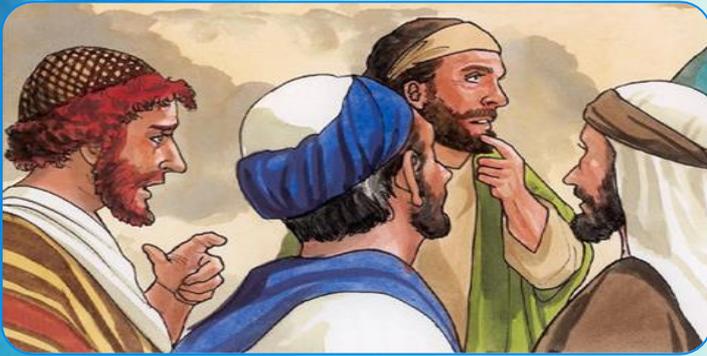
—Mark 10:25

## *Desire of Ages, p.555*

“And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.”

{DA 555.2}

When the rich young ruler had turned away from Jesus, the disciples had marveled at their Master’s saying, “How hard is it for them that trust in riches to enter into the kingdom of God!”  
(Next Slide Please)



*Who then can be saved?*

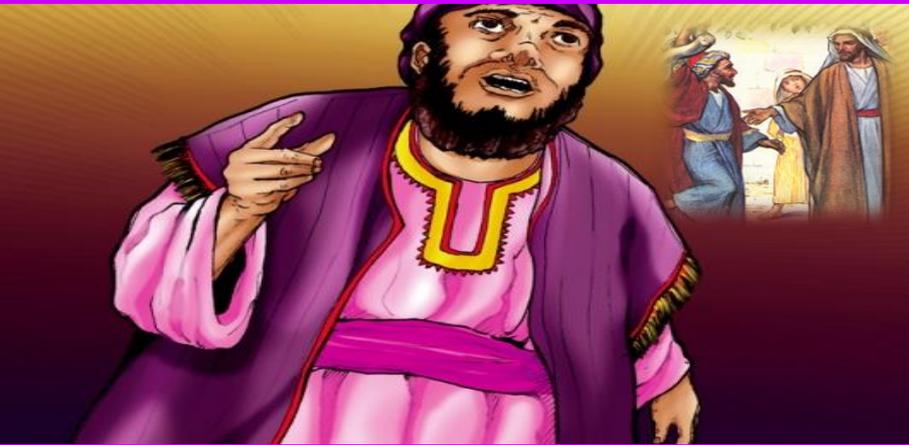
**“The things which are impossible with men are possible with God.”**

**~ JESUS**

**But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.**

**Matthew 19:26**

**Continuing:  
They had exclaimed one to another,  
“Who then can be saved?”  
Now they had a demonstration of the truth of Christ’s words,  
“The things which are impossible with men are possible with God.”  
Mark 10:24, 26;  
Luke 18:27.  
They saw how, through the grace of God, a rich man could enter into the kingdom.  
{DA 555.3}**

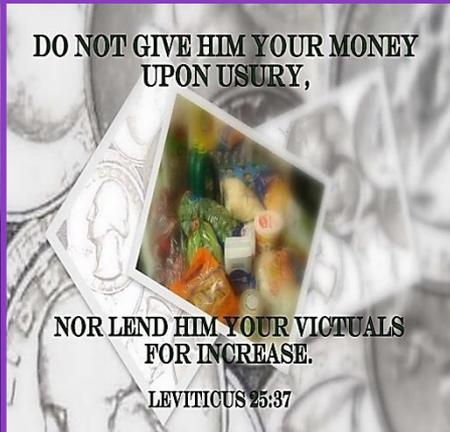
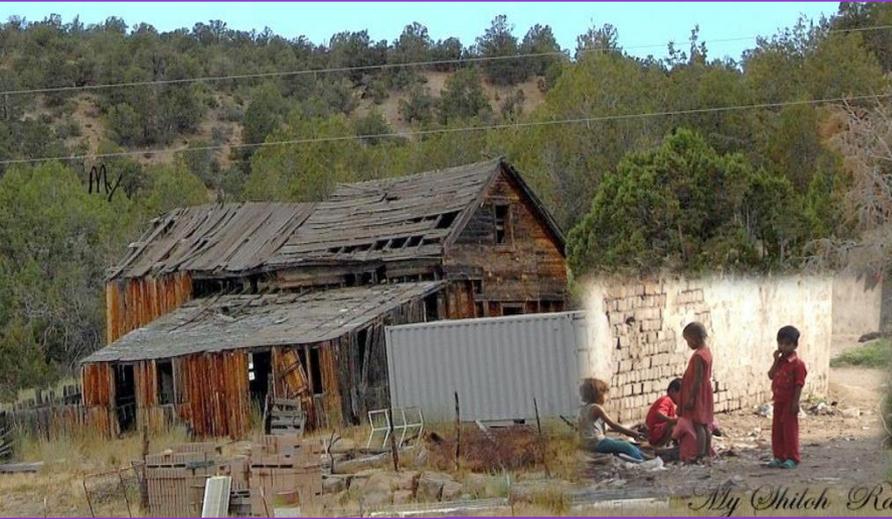


**Before Zacchaeus had looked upon the face of Christ, he had begun the work that made him manifest as a true penitent. Before being accused by man, he had confessed his sin. He had yielded to the conviction of the Holy Spirit, and had begun to carry out the teaching of the words written for ancient Israel as well as for ourselves.**

**(Next Slide)**

# *Desire of Ages, p.555*

The Lord had said long before,  
“If thy brother be waxen poor,  
and fallen in decay with thee;  
then thou shalt relieve him:  
yea, though he be a stranger,  
or a sojourner;  
that he may live with thee.  
Take thou no usury of him,  
or increase: but fear thy God;  
that thy brother  
may live with thee.  
Thou shalt not give  
him thy money upon usury,  
nor lend him thy victuals  
for increase.”  
(Next Slide)



DO NOT GIVE HIM YOUR MONEY  
UPON USURY,

NOR LEND HIM YOUR VICTUALS  
FOR INCREASE.

LEVITICUS 25:37

# *Desire of Ages, p.555*

Continuing:

“Ye shall not therefore oppress one another; but thou shalt fear thy God.”

Leviticus 25:35-37, 17.

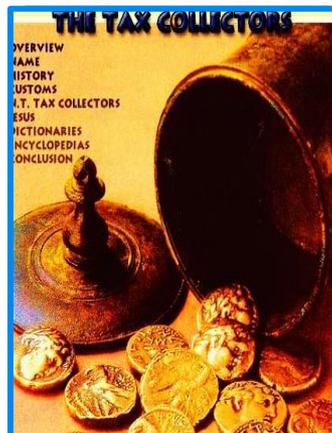
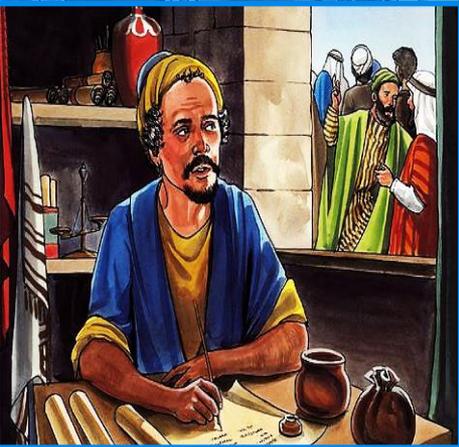
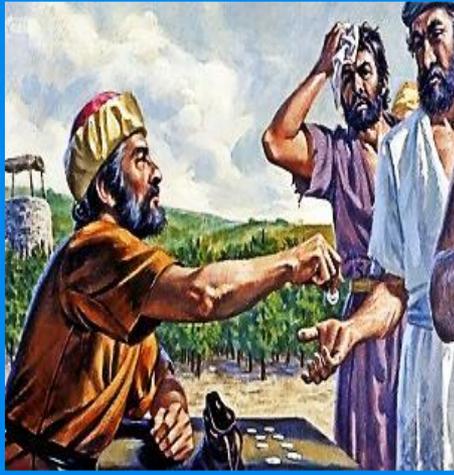
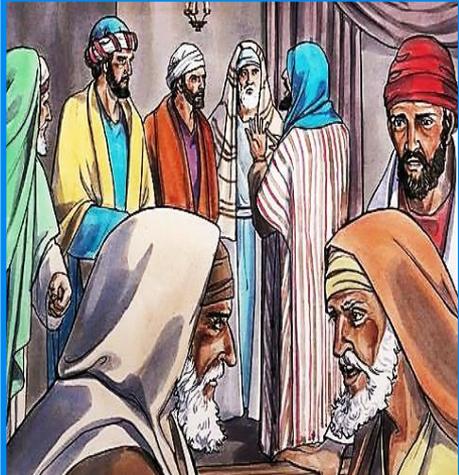
These words had been spoken by Christ Himself when He was enshrouded in the pillar of cloud, and the very first response

of Zacchaeus to the love of Christ was in manifesting compassion toward the poor and suffering.

{DA 555.4}



Among the publicans there was a confederacy, so that they could oppress the people, and sustain one another in their fraudulent practices. In their extortion they were but carrying out what had become an almost universal custom. (Next Slide)



- ✦ Israel under Rome
- ✦ Roman taxation system
- ✦ Two primary taxes
- ✦ Roman Gov't sold the rights to collect taxes
- ✦ Profits gained by taxing more than they should
- ✦ Tax-collectors were viewed as "the worst"



**Continuing:  
Even the priests  
and rabbis who despised  
them were guilty  
of enriching themselves  
by dishonest practices  
under cover of their  
sacred calling.  
But no sooner did  
Zacchaeus yield to  
the influence  
of the Holy Spirit  
than he cast aside every  
practice contrary  
to integrity.  
{DA 555.5}**

*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*



What I Have

Learned and

Ways I

Have Grown





Any Questions?

Praise The Lord



Sing A Joyful Song



Share Your  
Thoughts

Share your favourite

POEMS



# “PRIDE”

Advent Review, and Sabbath Herald, Vol. 10 (1857)  
{June 4, 1857 UrSe-(Uriah Smith/Resident Editor), ARSH 38.1 –38.5}

1). **THOUGH** Pride may show some nobleness,  
When Honor's its ally,  
Yet there is such a thing on earth  
As holding heads too high!  
The sweetest bird builds near the ground,  
The loveliest flower springs low,  
And we must stoop for happiness,  
If we its worth would know."

2). Like water that incrusts the rose,  
Still hardening to its core,  
So Pride encases human hearts  
Until they feel no more.  
Shut up within themselves they live.  
And selfishly they end  
A life that never kindness did  
To kindred, or to friend!

3). Whilst Virtue, like the dew of Heaven,  
Upon the earth descends,  
And draws its hidden sweetness out  
The more - as more it bends!  
For there's a strength in lowliness  
Which nerves us to endure -  
A heroism in distress,  
Which renders victory sure.

4). The humblest being born is great,  
If true to his degree -  
His virtue illustrates his fate,  
Whatever that may be!  
Then let us daily learn to love  
Simplicity and worth;  
For not the eagle, but the dove,  
5). Brought peace unto the earth.



- [Charles Swain].

# *My Testimony*

*Everyone Has a Story  
Share Yours!*

**Gather around little ones!**



This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitle,  
**“Sons and Daughters of God”**

**Narrated by  
Our Dear Brother Graves**

## Chapter 7-Sense of God's Presence Banishes Fear

**Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest. Joshua 1:9. {SD 197.1}**

Only the sense of God's presence can **banish** the fear that, for the timid child, would make life a burden. Let him fix in his memory the promise, "The angel of the Lord encampeth round about them that fear him, and delivereth them." Let him read that wonderful story of Elisha in the mountain city, and, between him and the hosts of armed foemen, a mighty encircling band of heavenly angels. Let him read how to Peter, in prison and condemned to death, God's angel appeared; how, past the armed guards, the **massive** doors and great iron gateway with their **bolts** and bars, the angel led God's servant forth in safety. Let him read of that scene on the sea, when to the **tempest-tossed** soldiers and seamen, worn with labor and watching and long fasting, Paul the prisoner, on his way to trial and **execution**, spoke those grand words of courage and hope: "Be of good cheer; for there shall be no loss of any man's life among you. . . .

For there stood by me this night the angel of God, whose I am, and whom I serve, saying, Fear not, Paul; thou must be brought before **Caesar**; and, lo, God hath given thee all them that sail with thee." In the faith of this promise Paul **assured** his companions, "There shall not a hair fall from the head of any of you."

So it came to pass. Because there was in that ship one man through whom God could work, the whole **ship-load** of **heathen** soldiers and sailors was preserved. . . . {SD 197.2}

Let the **self-distrustful**, whose lack of **self-reliance** leads them to shrink from care and responsibility, be taught reliance upon God. Thus many a one who otherwise would be but a **cipher** in the world, perhaps only a helpless burden, will be able to say with the apostle Paul, "I can do all things through Christ which strengtheneth me." {SD 197.3}

**Be strong and of a good courage; be not afraid, neither be thou dismayed:  
for the Lord thy God is with thee whithersoever thou goest.  
Joshua 1:9 (KJV)**



# WHAT I have LEARNED



Any  
Questions?

Walk with Jesus



*Our Closing Hymn is Our Opening  
Hymn in Spanish  
“No Me Pases”*

1. No me pases, no me olvides,  
tierno Salvador;  
muchos gozan tus mercedes,  
oye mi clamor.

2. Ante el trono de tu gracia  
hallo dulce paz;  
nada aquí mi alma sacia,  
tú eres mí solaz.

3. Sólo fío en tus bondades,  
guíame en tu luz,  
y mí alma no deseches,  
sálvame, Jesús.

4. Fuente viva de consuelo  
eres para mí;  
mi alma pone en ti su anhelo,  
solamente en ti.

**Coro:** Cristo, Cristo,  
oye tú mi voz;  
Salvador, tu gracia dame,  
oye mi clamor.

*Jesucristo  
¡Señor del Sábado!*



*Next Week:*

*We will continue with part 3 of our lesson entitled,  
“Zacchaeus” in our study book  
Desire of Ages!*

*Closing Prayer – request one of the little ones  
or mommies or daddies to give prayer*



*God bless*

*Chapter 61*  
*“Zacchaeus”*  
*Part 3*

*June 29, 2019*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns

