

*Part 2 Review of
Chapter 61
“Zacchaeus”*

Sabbath June 8, 2019

Nuestro Himnario De Apertura Es Titulado, “No Me Pases”

1. No me pases, no me olvides,
tierno Salvador;
muchos gozan tus mercedes,
oye mi clamor.

2. Ante el trono de tu gracia
hallo dulce paz;
nada aquí mi alma sacia,
tú eres mí solaz.

3. Sólo fío en tus bondades,
guíame en tu luz,
y mí alma no deseches,
sálvame, Jesús.

4. Fuente viva de consuelo
eres para mí;
mi alma pone en ti su anhelo,
solamente en ti.

Coro: Cristo, Cristo,
oye tú mi voz;
Salvador, tu gracia dame,
oye mi clamor.

*Jesucristo
¡Señor del Sábado!*



*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Opening Verses for our Review Lessons is from,
Isaiah 1:18 (KJV)*

Come now, and let us reason together, (2 xs)

Margin (That's what God said) saith the LORD:

though your sins be as scarlet, they shall be as white as snow;

though they be red like crimson, they shall be as wool.

Come now, and let us reason together, (2 xs)

saith the LORD:



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"Zacchaeus"
in our study book Desire of Ages!*



**Raise your
hands dear
ones!**

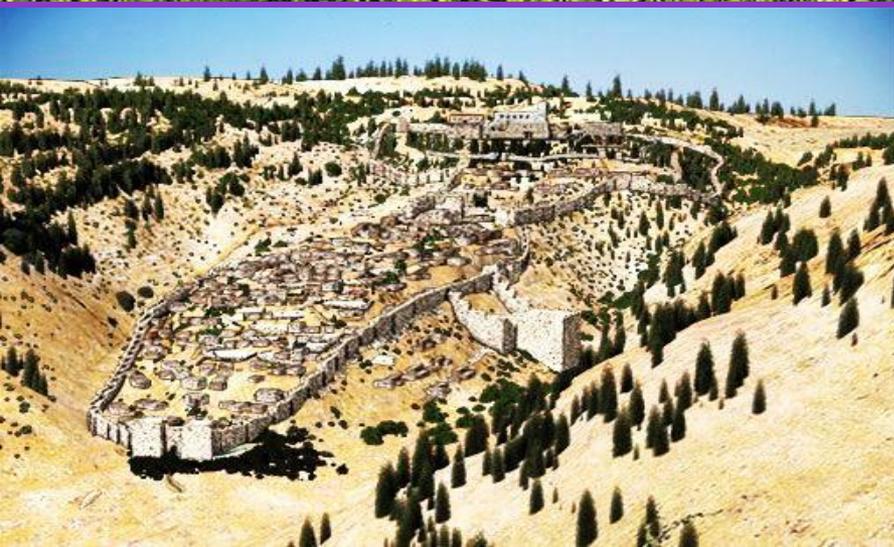
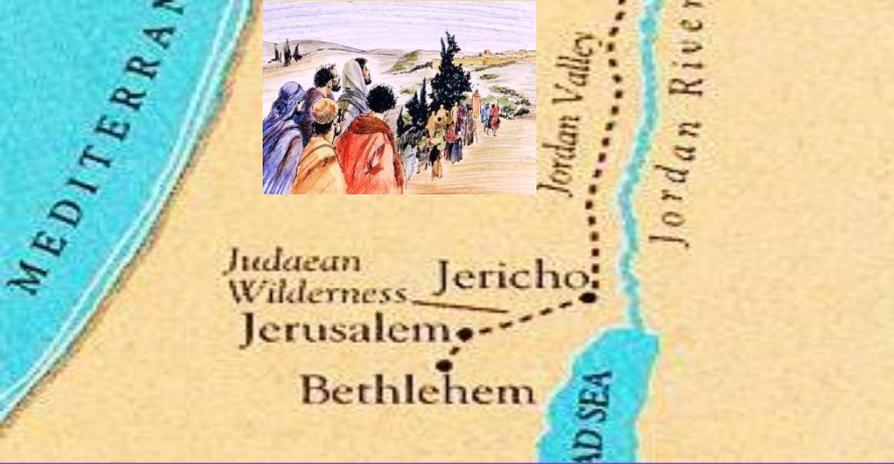
Desire of Ages, p.552

On the way to Jerusalem
“Jesus entered and passed
through Jericho.”

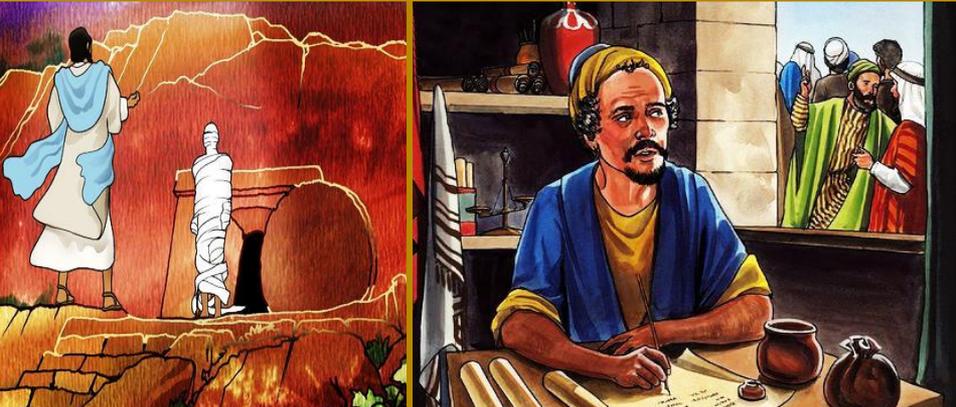
A few miles from the Jordan,
on the western edge of the valley
that here spread out into a plain,
the city lay in the midst of tropic
verdure and luxuriance of beauty.

With its palm trees and rich
gardens watered by living
springs, it gleamed like an
emerald in the setting of
limestone hills and desolate
ravines that interposed
between Jerusalem and
the city of the plain.

{DA 552.1}



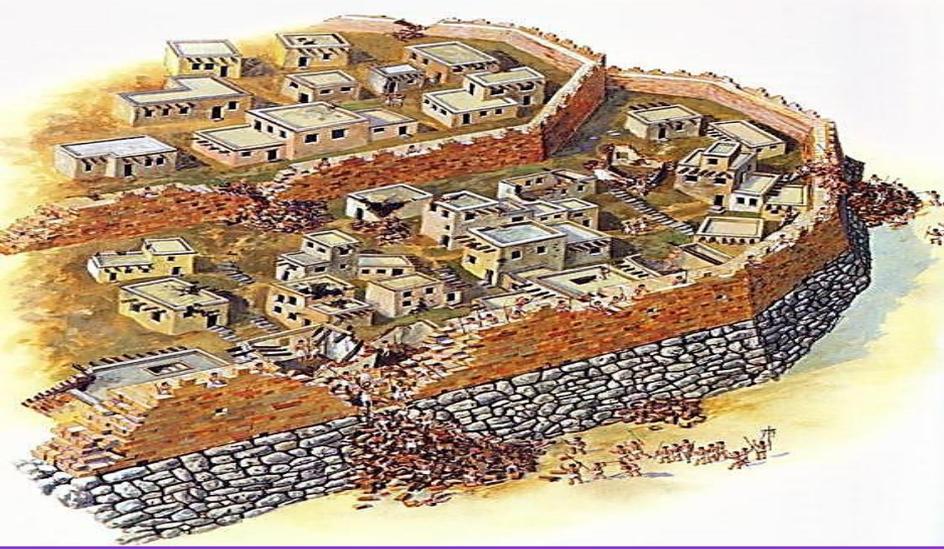
Desire of Ages, p.552



Many caravans on their way to the feast passed through Jericho. Their arrival was always a festive season, but now a deeper interest stirred the people. It was known that the Galilean Rabbi who had so lately brought Lazarus to life was in the throng; and though whispers were rife as to the plottings of the priests, the multitudes were eager to do Him homage.

{DA 552.2}

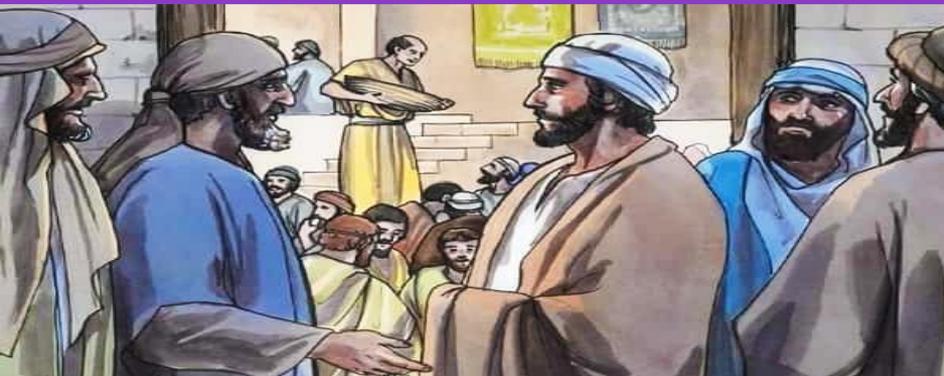
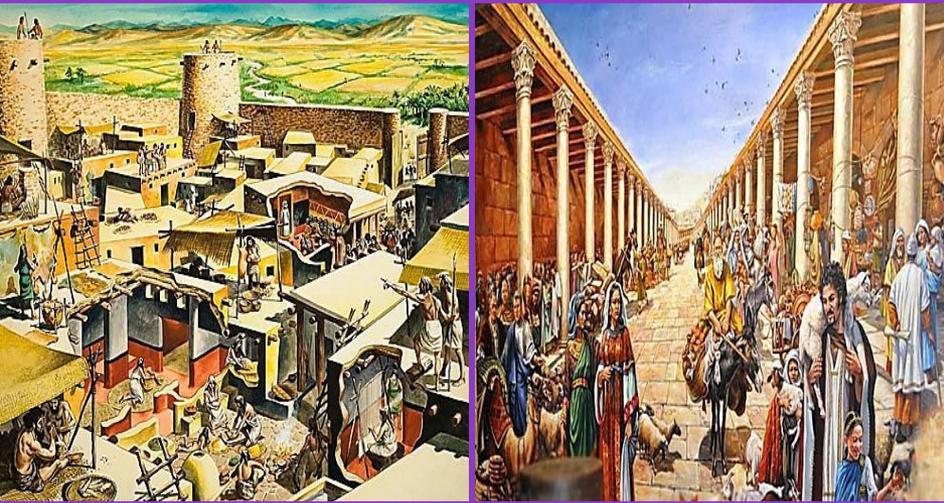
Desire of Ages, p.552



Jericho was one of the cities anciently set apart for the priests, and at this time large numbers of priests had their residence there.

But the city had also a population of a widely different character. It was a great center of traffic, and Roman officials and soldiers, with strangers from different quarters, were found there, while the collection of customs made it the home of many publicans.

{DA 552.3}



Desire of Ages, p.552

“The chief among the publicans,” Zacchaeus, was a Jew, and detested by his countrymen. His rank and wealth were the reward of a calling they abhorred, and which was regarded as another name for injustice and extortion. Yet the wealthy customs officer was not altogether the hardened man of the world that he seemed. Beneath the appearance of worldliness and pride was a heart susceptible to divine influences. Zacchaeus had heard of Jesus. (Next Slide Please)



Desire of Ages, p.552

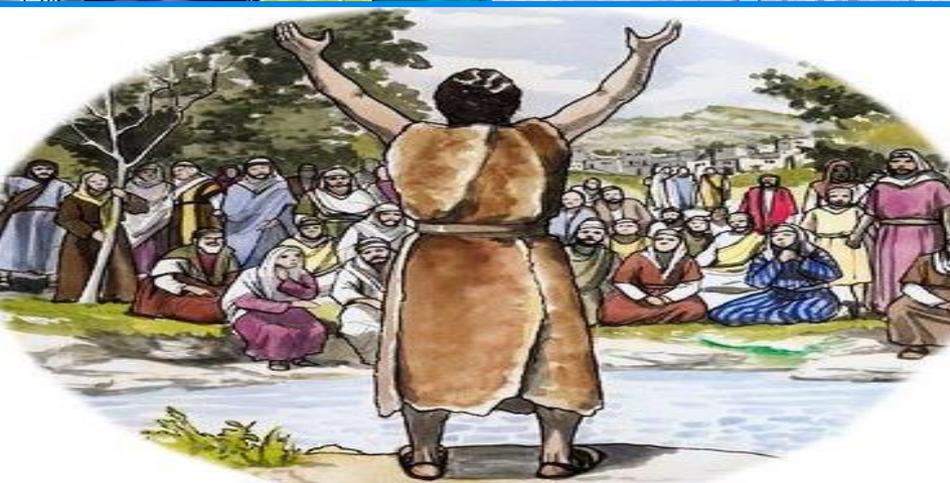
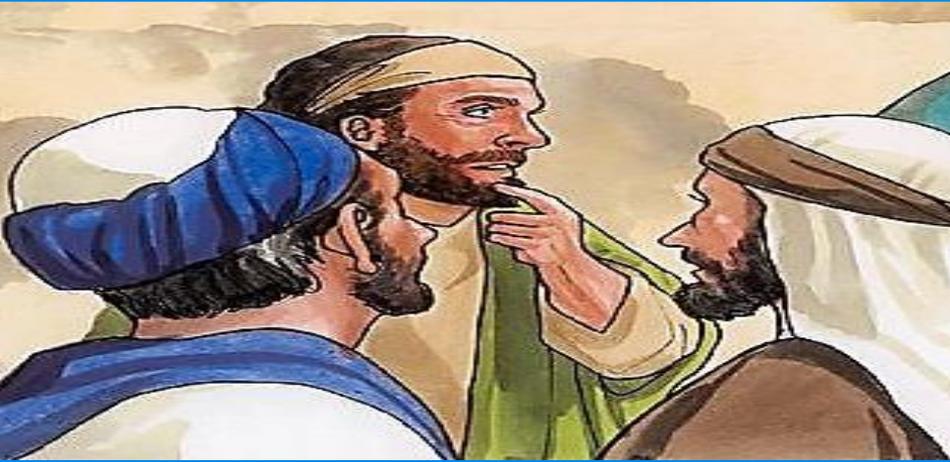
Continuing:

The report of One who had borne Himself with kindness and courtesy toward the proscribed classes had spread far and wide.

In this chief of the publicans was awakened a longing for a better life.

Only a few miles from Jericho, John the Baptist had preached at the Jordan, and Zacchaeus had heard of the call to repentance.

**The instruction to the publicans,
(Next Slide Please)**

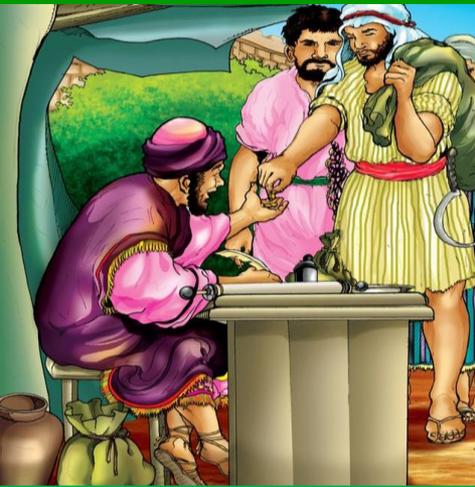




Continuing:
“Exact no more than that
which is appointed you”
(Luke 3:13),
though outwardly disregarded,
had impressed his mind.
He knew the Scriptures,
and was convicted that his
practice was wrong.
Now, hearing the words
reported to have come
from the Great Teacher,
he felt that he was a sinner
in the sight of God.
(Next Slide Please)

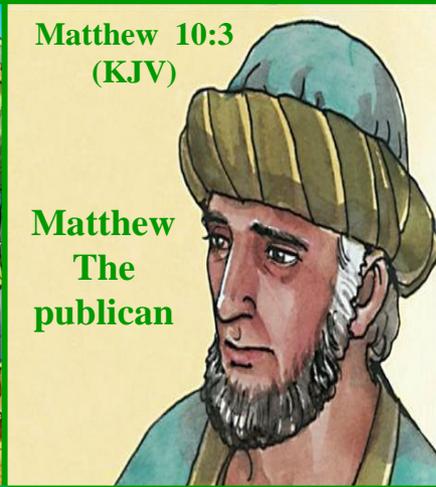
Desire of Ages, p.552

Continuing:
Yet what he had heard of
Jesus kindled hope in his heart.
Repentance,
reformation of life,
was possible, even to him;
was not one
of the new Teacher's most
trusted disciples a publican?
Zacchaeus began at
once to follow the conviction
that had taken hold upon him,
and to make restitution
to those whom he
had wronged.
{DA 552.4}



Matthew 10:3
(KJV)

Matthew
The
publican



Desire of Ages, p.553

Already he had begun thus to retrace his steps, when the news sounded through Jericho that Jesus was entering the town. Zacchaeus determined to see Him. He was beginning to realize how bitter are the fruits of sin, and how difficult the path of him who tries to return from a course of wrong. To be misunderstood, to be met with suspicion and distrust in the effort to correct his errors, was hard to bear. The chief publican longed to look upon the face of Him whose words had brought hope to his heart.

{DA 553.1}



Desire of Ages, p.553

The streets were crowded, and Zacchaeus, who was small of stature, could see nothing over the heads of the people. None would give way for him; so, running a little in advance of the multitude, to where a wide-branching fig tree hung over the way, the rich tax collector climbed to a seat among the boughs, whence he could survey the procession as it passed below. The crowd comes near, it is going by, and Zacchaeus scans with eager eyes to discern the one figure he longs to see.

{DA 553.2}



Desire of Ages, p.553

Above the clamor of priests and rabbis and the shouts of welcome from the multitude, that unuttered desire of the chief publican spoke to the heart of Jesus. Suddenly, just beneath the fig tree, a group halts, the company before and behind come to a standstill, and One looks upward whose glance seems to read the soul. Almost doubting his senses, the man in the tree hears the words, “Zacchaeus, make haste, and come down; for today I must abide at thy house.”
{DA 553.3}



*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*



What I Have

Learned and

Ways I

Have Grown





Any
Questions?

Praise The Lord



Sing A Joyful Song



Share Your
Thoughts

Share your favourite

POEMS



“AN ANGEL IN THE WAY.”

Advent Review, and Sabbath Herald, Vol. 10 (1857)

{June 4, 1857 UrSe-(Uriah Smith/Resident Editor), ARSH 33.2 –33.7}

1). FAIR the downward path is spread,
Love and light thy coming greet;
Fruit is blushing o'er thy head,
Flowers are growing 'neath thy feet.
Mirth and Sin, with tossing hands,
Wave thee on, a willing prey;
Yet an instant pause - there stands
An angel in the way.

2). Heed the heavenly warning. Know
Fairest flowers thy feet may trip;
Fruits, that like the sunset glow,
Turn to ashes on the lip.
Though the joys be wild and free,
Which would tempt from God to stray,
Even mortal eye can see
An angel in the way..

3). Wilt thou drown in worldly pleasures?
Wilt thou have, like him of old,
Length of days and stores of treasures,
Wisdom, glory, power, and gold?
Life and limb shall sickness waste,
Want shall grind thee day by day;
Still, to win thee, God hath placed
An angel in the way..

4). Trusting all on things that perish,
Shall a hopeless faith be thine?
Earthly idol wilt thou cherish?
Bow before an earthly shrine?
Meet rebuke to mortal love,
Yearning for a child of clay,
Death shall cross thy path, and prove
An angel in the way.

5). When the prophet thought to sin,
Tempted by his heathen guide -
When a prince's grace to win,
Prophet lips would fain have lied -
E'en the brute the same controlled,
Found a human voice to say,
"Master, smite me not - behold
An angel in the way!"

6). So, when Vice, to lure her slave,
Woos him down the shining track,
Spirit hands are stretched to save,
Spirit voices warn him back.
Heart of man, to evil prone,
Chafe not at thy sin's delay;
Bow thee humbly down and own
An angel in the way!

My Testimony

*Everyone Has a Story
Share Yours!*

Gather around little ones!



**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitle,
“Sons and Daughters of God”**

**Narrated by
Our Dear Brother Graves**

Chapter 7-God Gives Spirit of Power and Love

For God hath not given us the spirit of fear; but of power, and of love,
and of a sound mind. 2 Timothy 1:7. {SD 196.1}

We are now in a time when we are to stand **steadfast** for the truth. We are to **cherish** love for souls, but never, never are we to surrender the least **vital** point of truth, for it is by maintaining truth, pure, **unadulterated** truth, that we can at this time bring honor and glory to Jesus Christ our Prince. The Word is the bread of life, and in the Word Christ's disciples are represented as eating and drinking the flesh and the blood of Christ,--making His Word a part of their lives.

No lie is of the truth. Truth will stand the test in the time of false theories, if we hold fast the beginning of our **confidence** firm unto the end. . . . {SD 196.2}

Let us exercise faith in God, and keep close to the side of Christ in following His Word. The Lord will teach His people if they will be taught. We can stand where we can hear the instruction of Christ. We have a living God and a living Christ. Whole **legions** of devils are watching their **opportunities** to get hold of human minds, but if we keep close to the Word, we shall not be overcome. "Wherefore," said Paul to Timothy, "I put thee in **remembrance** that thou stir up the gift of God, which is in thee by the putting on of hands.

For God hath not given us the spirit of fear; but of power, and of love,
and of a sound mind." {SD 196.3}

We need to have a living faith in Jesus Christ. We need to exercise faith, that when the enemy comes in like a flood, the Lord will lift up a standard for us against him. A heart true to God is often in prayer. Do not let one wave of **discouragement** come over you. We must give our thoughts to the **contemplation** of the character and the works of God, teaching Christ's words. Be of good courage. Let your courage and your constant **reliance** upon Jesus Christ **inspire** in others belief and increased faith and hope. {SD 196.4}

**For God hath not given us the spirit of fear;
but of power, and of love, and of a sound mind.
2 Timothy 1:7 (KJV)**



WHAT I have LEARNED



Any
Questions?

Walk with Jesus



Next Week:

*We will continue with part 2 of our lesson entitled,
“Zacchaeus” in our study book
Desire of Ages!*

*Closing Prayer – request one of the little ones
or mommies or daddies to give prayer*



God bless

Chapter 61
“Zacchaeus”
Part 2

June 15, 2019

Have a Blessed and Peaceful Sabbath!

Our God Reigns

