

*Part 2 Review of
Chapter 60
“The Law of the New
Kingdom”
Part 3*

Sabbath May 25, 2019

*Our Opening Song is a Scripture
Song from the Book Of
Ezekiel!*

Chapter 36: Verses 26 through 28 Margin.. 38

**A new heart also will I give you,
and a new spirit will I put within you:
and I will take away the stony heart out of your flesh,
and I will give you an heart of flesh.
And I will put my spirit within you,
and cause you to walk in my statutes,
and ye shall keep my judgments,
and do [them].**

***Margin...and ye shall be my people,
and I will be your God.***

Margin.. and they shall know that I [am] the LORD.

Jesus Christ

The Lord of the Sabbath!



*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Opening Verses for our Review Lessons is from,
Isaiah 1:18 (KJV)*

Come now, and let us reason together, (2 xs)

Margin (That's what God said) saith the LORD:

though your sins be as scarlet, they shall be as white as snow;

though they be red like crimson, they shall be as wool.

Come now, and let us reason together, (2 xs)

saith the LORD:



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"The Law of the New Kingdom" Part 3
in our study book Desire of Ages!*



**Raise your
hands dear
ones!**

Desire of Ages, p.550

Ephesians 6:7 (KJV)

With good will doing service,
as to the Lord, and not to men:

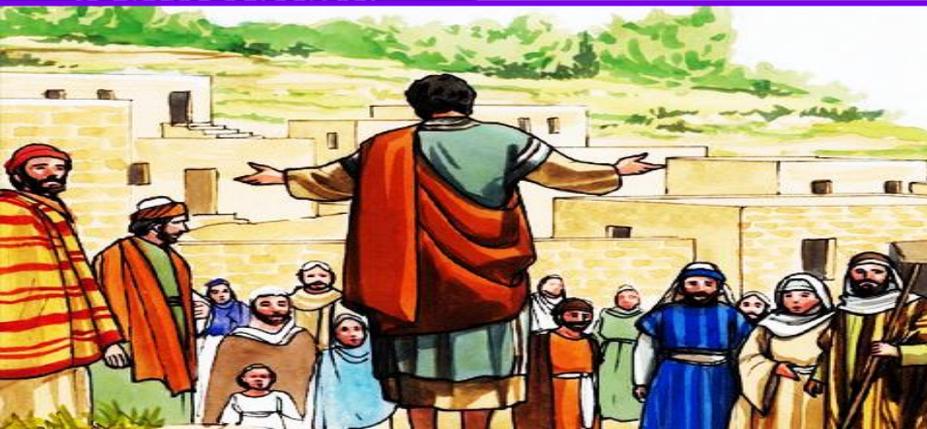


Romans 15:1 KJV



We then that
are strong ought
to bear the infirmities
of the weak, and not
to please ourselves.

TO WHOM
MUCH
IS GIVEN,
MUCH
IS REQUIRED



Christ was establishing a
kingdom on different principles.

He called men,
not to authority,
but to service,

the strong to bear the
infirmities of the weak.
Power, position, talent,
education, placed their
possessor under the greater
obligation to serve his fellows.

To even the lowliest of Christ's
disciples it is said,

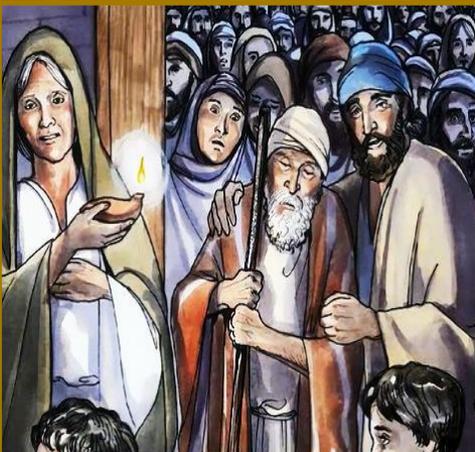
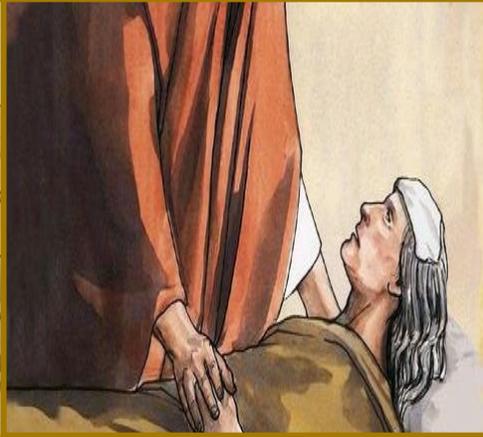
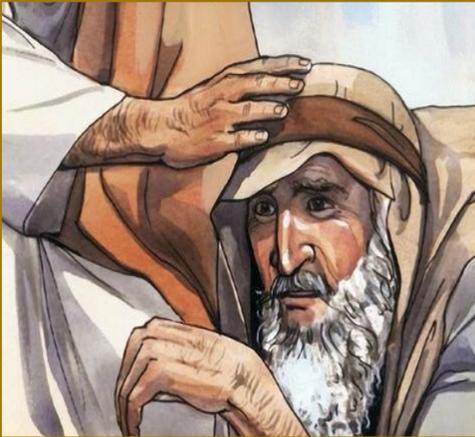
“All things are for your sakes.”

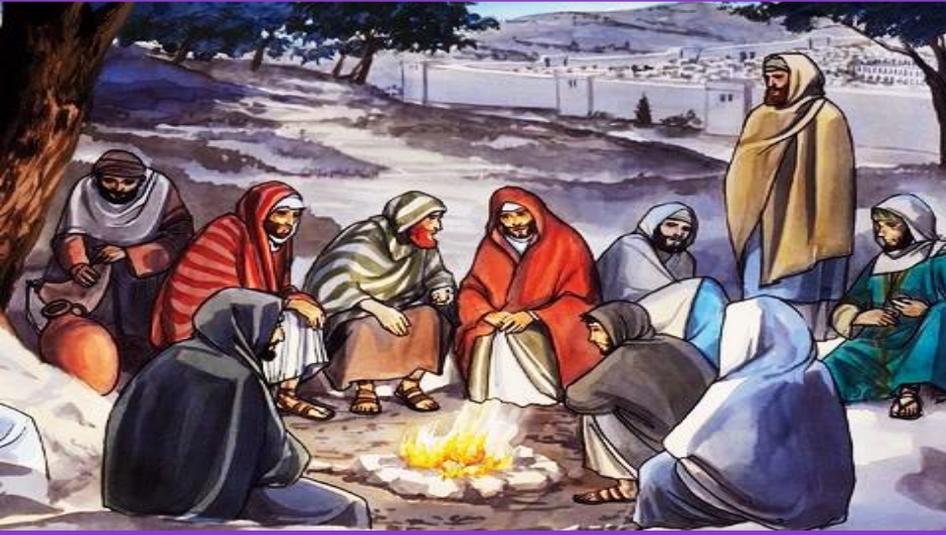
2 Corinthians 4:15.

{DA 550.3}

Desire of Ages, p.550

“The Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.”
Among His disciples Christ was in every sense a caretaker, a burden bearer.
He shared their poverty, He practiced self-denial on their account, He went before them to smooth the more difficult places, and soon He would consummate His work on earth by laying down His life.
(Next Slide Please)





**Continuing:
The principle on
which Christ acted is
to actuate the members of
the church which is His body.**

**The plan and ground
of salvation is love.**

**In the kingdom of Christ
those are greatest who**

follow the example

He has given,

**and act as shepherds
of His flock.**

{DA 550.4}



**THE PLAN
AND GROUND
OF SALVATION
IS LOVE!**

**For God so loved the world,
that he gave his only begotten
Son, that
whosoever
believeth in
him should not
perish, but have
everlasting life.**

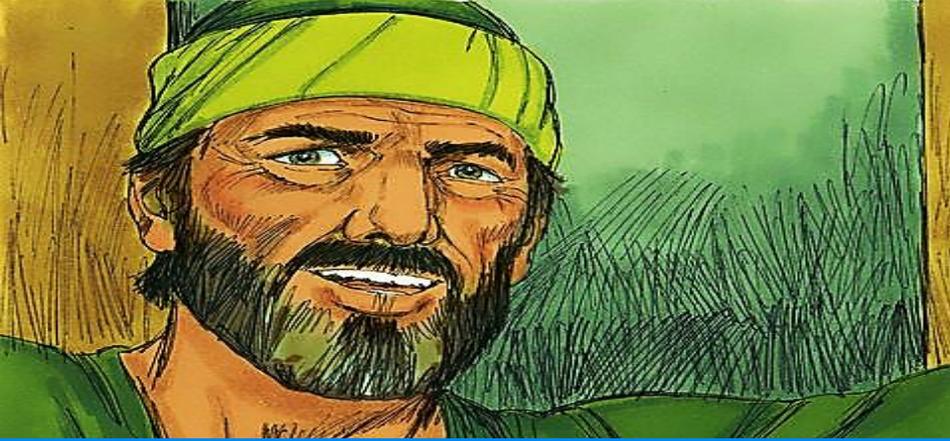
**~John 3:16
(KJV)~**



Desire of Ages, p.550

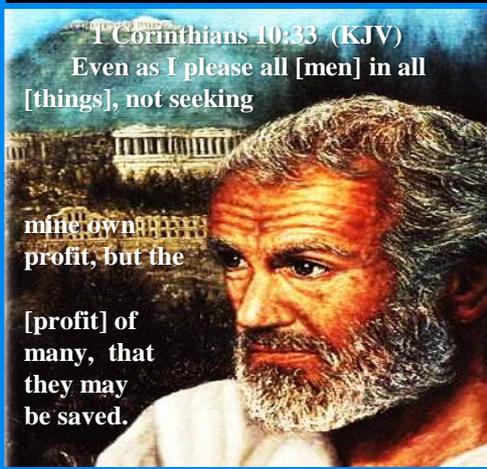
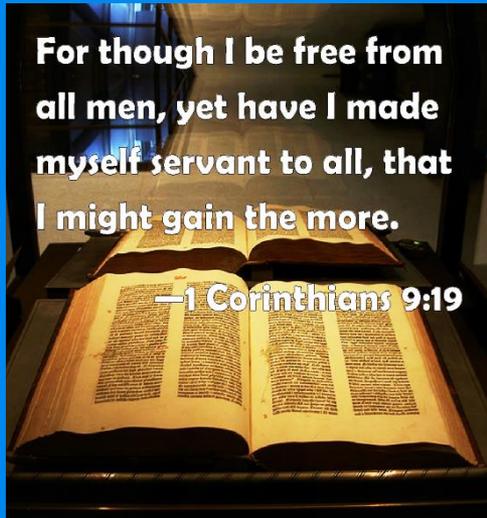
The words of Paul reveal the true dignity and honor of the Christian life:

“Though I be free from all men, yet have I made myself servant unto all,”
“not seeking mine own profit, but the profit of many, that they may be saved.”
1 Corinthians 9:19;
10:33.
{DA 550.5}



For though I be free from all men, yet have I made myself servant to all, that I might gain the more.

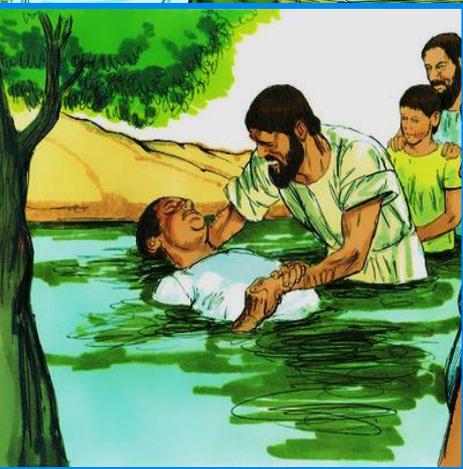
—1 Corinthians 9:19



1 Corinthians 10:33 (KJV)
Even as I please all [men] in all [things], not seeking

mine own profit, but the

[profit] of many, that they may be saved.



*In matters of conscience
the soul must be left untrammelled!*



Desire of Ages, p.550

**In matters of conscience
the soul must be left
untrammelled.**

**No one is to control another's
mind, to judge for another,
or to prescribe his duty.**

**God gives to every soul
freedom to think, and to follow
his own convictions.**

**“Every one of us shall give
account of himself to God.”**

**No one has a right to merge
his own individuality
in that of another.**

(Next Slide Please)

**So then every one of us
shall give account of
himself to God.**

~Romans 14:12~ KJV

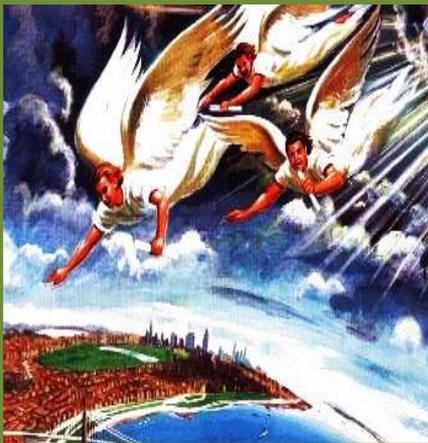
Desire of Ages, p.550

Continuing:

In all matters where principle is involved, “let every man be fully persuaded in his own mind.”

Romans 14:12, 5.

In Christ’s kingdom there is no lordly oppression, no compulsion of manner. The angels of heaven do not come to the earth to rule, and to exact homage, but as messengers of mercy, to co-operate with men in uplifting humanity.
{DA 550.6}



**John 14:26 (KJV)
But the Comforter,
[which is] the Holy
Ghost, whom the Father
will send in my name, he
shall teach you all things,
and bring all things to
your remembrance,
whatsoever I have said
unto you.**

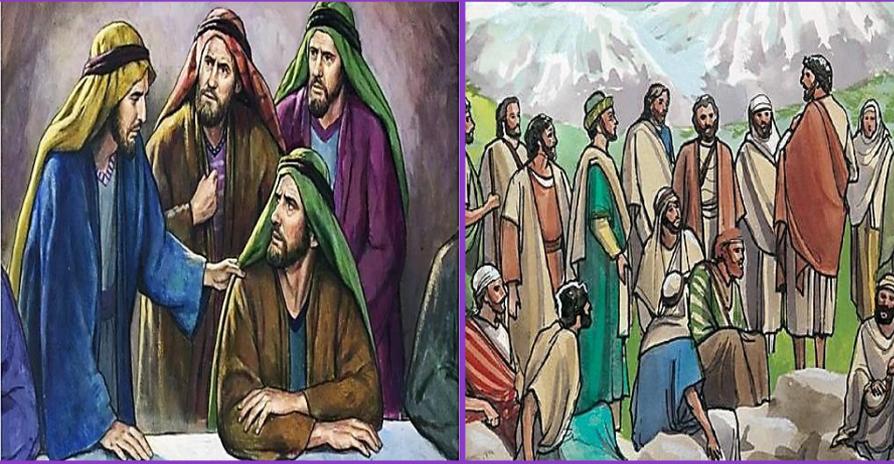
Desire of Ages, p.551

The principles and the very words of the Saviour's teaching, in their divine beauty, dwelt in the memory of the beloved disciple.

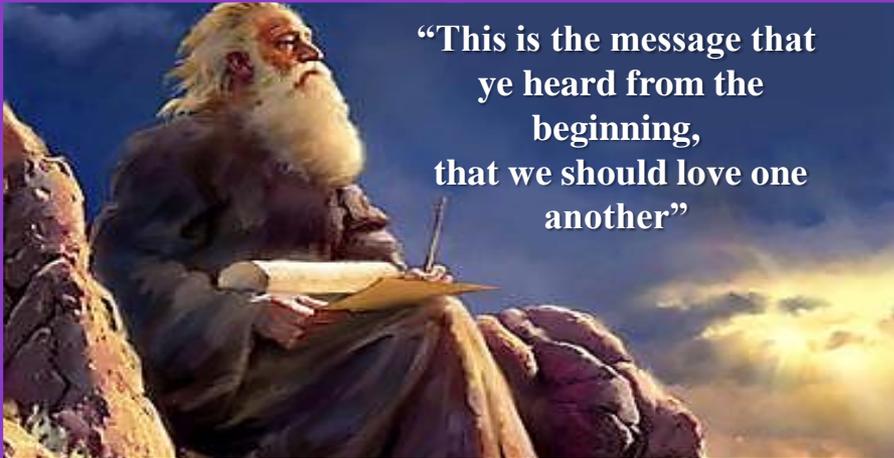
To his latest days the burden of John's testimony to the churches was, "This is the message that ye heard from the beginning, that we should love one another."

"Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren." 1 John 3:11, 16.

{DA 551.1}



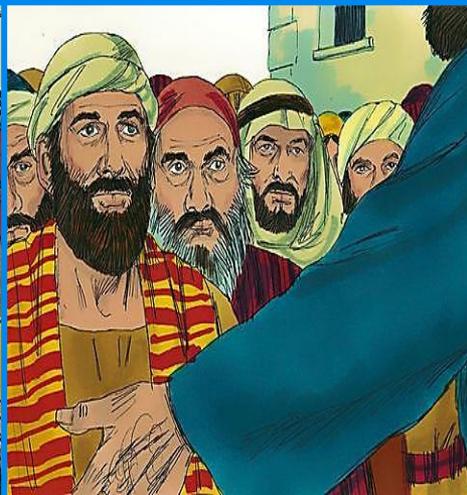
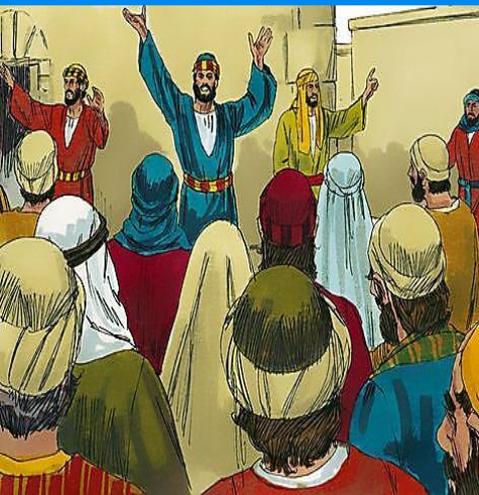
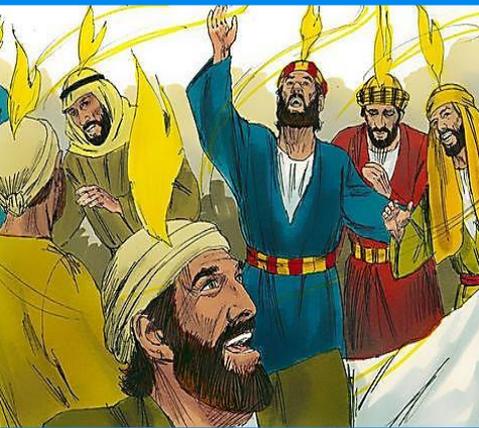
"This is the message that ye heard from the beginning, that we should love one another"



"Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren."



Desire of Ages, p.551



This was the spirit that pervaded the early church. After the outpouring of the Holy Spirit, “the multitude of them that believed were of one heart and of one soul: neither said any of them that aught of the things which he possessed was his own.” “Neither was there any among them that lacked.” “And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.” Acts 4:32, 34, 33. {DA 551.2}

*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*



What I Have

Learned and

Ways I

Have Grown





Any Questions?

Scripture Singer Songs-
Character Building
1 Corinthians 13 (KJV)
About



which is LOVE

Praise The Lord



Sing A Joyful Song



Which Is

CHARITY

Though I speak with the tongues of men
I am become [as] sounding

And though I have [the gift of] prophecy, and understand all mysteries,
and all knowledge; and though I have all faith, so that I could remove mountains,
and have not (Love) charity, I am nothing. And though I bestow all my goods to feed [the poor],
and though I give my body to be burned, and have not (Love) charity, it profiteth me nothing.
(Love) Charity suffereth long, [and] is kind; (Love) charity envieth not; (Love) charity vaunteth not
itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked,
thinketh no evil; Rejoiceth not in iniquity,

but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things,
endureth all things. (Love) Charity never faileth: but whether [there be] prophecies,
they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge,
it shall vanish away. For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be
done away. When I was a child, I spake as a child, I understood as a child,
I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face:

now I know in part; but then shall I know even as also

I am known. And now abideth faith, hope,

(Love) charity, these three; but the
greatest of these [is]

(Love) charity.

LOVE

and of angels, and have not (Love) charity,
brass, or a tinkling cymbal.

Share Your Thoughts

Share your favourite

POEMS



“THE INVITATION.”

Advent Review, and Sabbath Herald, Vol. 10 (1857)

{May 7, 1857 UrSe-(Uriah Smith/Resident Editor), ARSH 1.2 –1.7}

1). COME, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of mercy, joined with power,
He is able,
He is willing; doubt no more.

2). O ye needy, come and welcome,
God's free bounty glorify;
True belief, and true repentance,
Every grace that brings us nigh,
Without money,
Come to Jesus Christ and buy.

3). Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness he requireth,
Is to feel your need of him;
This he gives you,
'Tis the Spirit's rising beam.

4). Come ye weary, heavy laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all.
Not the righteous,
Sinners, Jesus came to call.

5). View him prostrate in the garden;
On the ground your Saviour lies:
On the bloody tree behold him;
Hear him cry before he dies,
“It is finished!”
Sinner, will not this suffice?

6). Lo the dear Saviour has ascended,
Pleads the merits of his blood:
Venture on him, venture wholly,
Let no other trust intrude;
None but Jesus
Can do helpless sinners good.

My Testimony

*Everyone Has a Story
Share Yours!*

Gather around little ones!



**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitle,
“Sons and Daughters of God”**

**Narrated by
Our Dear Brother Graves**

Chapter 7-To Keep the Sabbath

And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. Exodus 20:20.

{SD 195.1}

It requires moral courage to take a position to keep the commandments of the Lord.

An **opposer** of the truth once said that it was only **weak-minded** people . . . who would turn away from the churches to keep the seventh day as the Sabbath. But a minister who had embraced the truth replied, "If you think it takes weak-minded persons, just try it." It takes moral courage, firmness, decision, **perseverance** and very much prayer to step out on the **unpopular** side. . . .

{SD 195.2}



Standing under the broad shield of **Omnipotence**, we do not feel that we are in the minority. God is a majority. . . . We are to consider that Christ has set us to be a light **amid** the moral darkness of the world. We are not to **misinterpret** the character of God, we are not to be **fretful**, to speak out what we think, to blame and **criticize** and **censure** others; but we are to let the Holy Spirit fashion the character after the **similitude** of Christ. {SD 195.3}

Now let us see what Jesus will do for us if we let Him. In His prayer for His disciples He said, "And now I come to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves." Is it possible to have joy in obeying Christ? It is the only real joy that any soul can have. {SD 195.4}



Will the Saviour ever turn away to leave you to struggle alone? No, never. . . .
Poverty is coming upon this world, and there will be a time of trouble such as never was since
there was a nation. There will be wars and rumors of wars, and the faces of men will gather
paleness.

You may have to suffer distress; you may go hungry sometimes; but God will not forsake you
in your suffering. He will test your faith. . . . We are here to manifest Christ to the world,
to represent Him and His power to mankind. {SD 195.5}

**And Moses said unto the people, Fear not: for God is come to prove you, and that his fear
may be before your faces, that ye sin not. Exodus 20:20 (KJV)**



WHAT I have LEARNED



Walk with Jesus



Next Week:

*We will begin a new chapter of our lesson entitled,
“Zacchaeus” in our study book
Desire of Ages!*

*Closing Prayer – request one of the little ones
or mommies or daddies to give prayer*



God bless

Chapter 61
“Zacchaeus”

June 1, 2019

Have a Blessed and Peaceful Sabbath!

Our God Reigns

