

*Part 2 Review of
Chapter 59
“Priestly Plottings”
Part 2*

Sabbath March 30, 2019

*Our Opening Song is a Scripture
Song from the Book of
“Jude!”*

Verse 24

Now unto him
that is **able to keep** you from falling, (2 xs)
and to present [you] faultless
before the presence of his glory
with exceeding joy,

Verse 25

To the only wise God our Saviour,
[be] glory and majesty,
dominion and power,
both now and for ever.
Amen.

Jesus Christ

The Lord of the Sabbath!



*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*



*Even the precious
creatures within
your gate!*



Our Opening Verses for our Review Lessons is from,
Isaiah 1:18 (KJV)

Come now, and let us reason together, (2 xs)
Margin (That's what God said) saith the LORD:
though your sins be as scarlet, they shall be as white as snow;
though they be red like crimson, they shall be as wool.
Come now, and let us reason together, (2 xs)
saith the LORD:



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“Priestly Plottings” Part 2
in our study book *Desire of Ages*!*

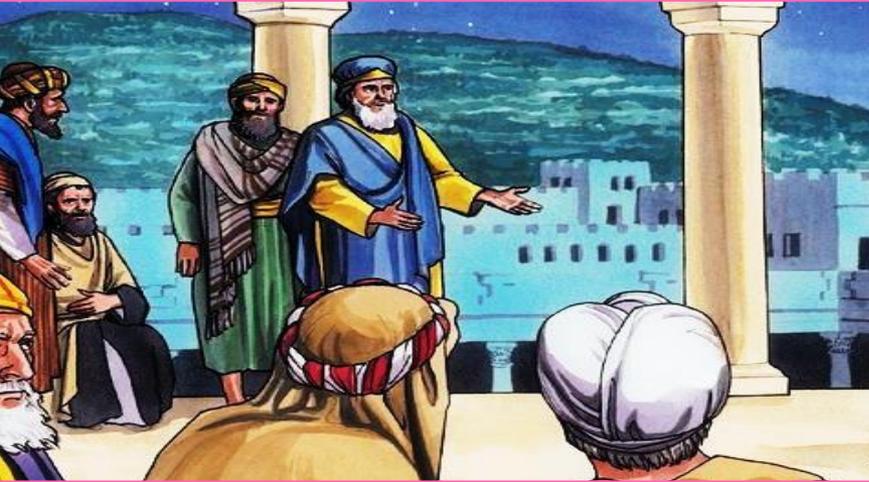


**Raise your
hands dear
ones!**

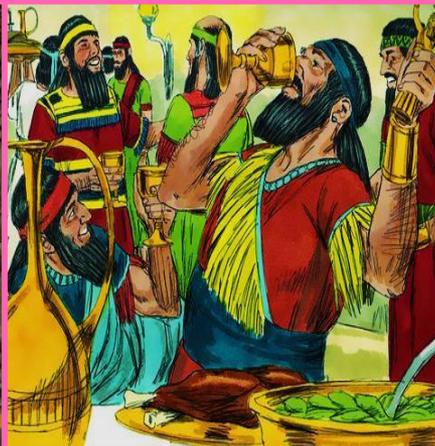
Desire of Ages, p.539

In this council, assembled to plan the death of Christ, the Witness was present who heard the boastful words of Nebuchadnezzar, who witnessed the idolatrous feast of Belshazzar, who was present when Christ in Nazareth announced Himself the Anointed One.

This Witness was now impressing the rulers with the work they were doing. Events in the life of Christ rose up before them with a distinctness that alarmed them.
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The boastful
Words of
Nebuchadnezzar



Desire of Ages, p.539

They remembered the scene in the temple, when Jesus, then a child of twelve, stood before the learned doctors of the law, asking them questions at which they wondered.

The miracle just performed bore witness that Jesus was none other than the Son of God. In their true significance, the Old Testament Scriptures regarding Christ flashed before their minds. Perplexed and troubled, the rulers asked, “What do we?” There was a division in the council. Under the impression of the Holy Spirit, the priests and rulers could not banish the conviction that they were fighting against God.

{DA 539.2}

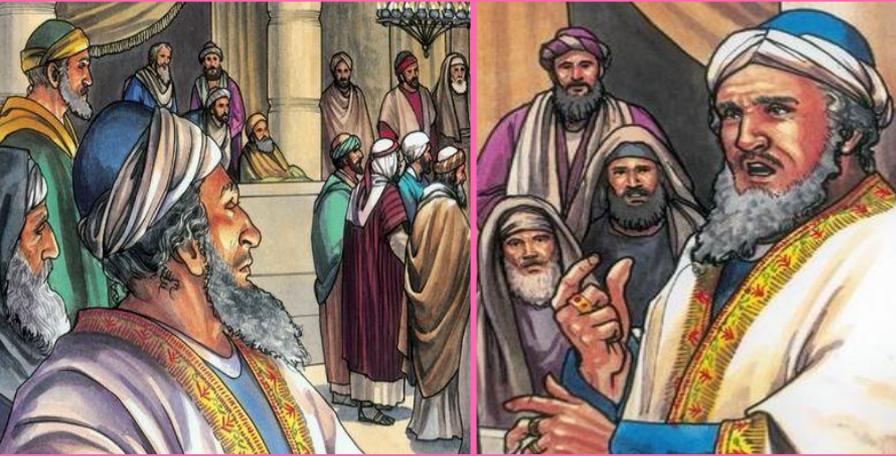


Desire of Ages, p.539

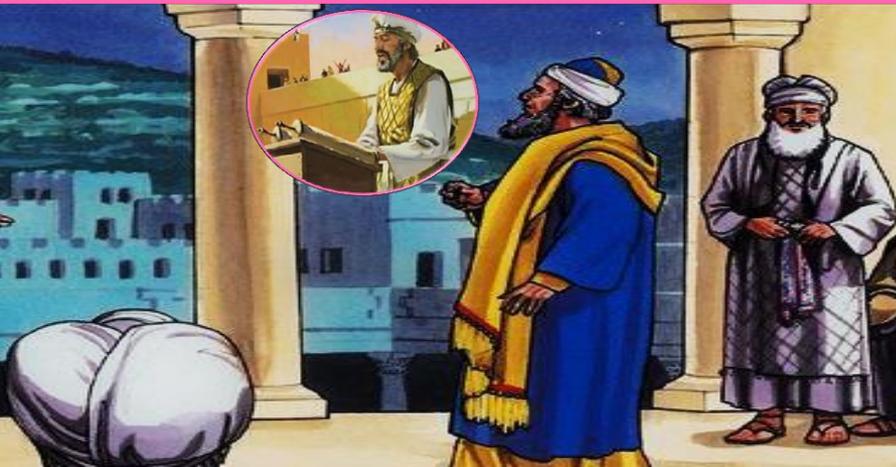
While the council was at the height of its perplexity, Caiaphas the high priest arose. Caiaphas was a proud and cruel man, overbearing and intolerant. Among his family connections were Sadducees, proud, bold, reckless, full of ambition and cruelty, which they hid under a cloak of pretended righteousness.

Caiaphas had studied the prophecies, and although ignorant of their true meaning, he spoke with great authority and assurance:

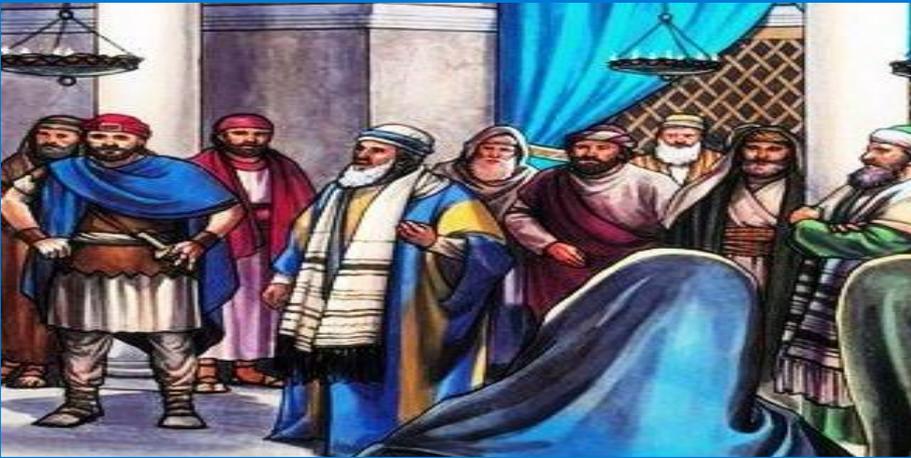
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Sadducees



Desire of Ages, p.539



“Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.” Even if Jesus were innocent, urged the high priest, He must be put out of the way. He was troublesome, drawing the people to Himself, and lessening the authority of the rulers. He was only one; it was better that He should die than that the authority of the rulers should be weakened.

If the people were to lose confidence in their rulers, the national power would be destroyed. (Next Slide Please)

Desire of Ages, p.539

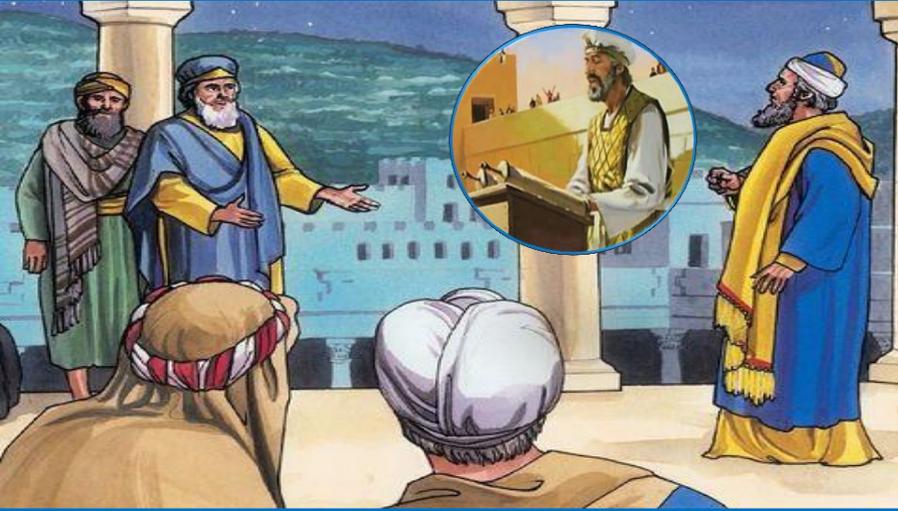
Caiaphas urged that after this miracle the followers of Jesus would likely rise in revolt. The Romans will then come, he said, and will close our temple, and abolish our laws, destroying us as a nation. What is the life of this Galilean worth in comparison with the life of the nation? If He stands in the way of Israel's well-being, is it not doing God a service to remove Him? Better that one man perish than that the whole nation be destroyed.

{DA 539.3}



Desire of Ages, p.540

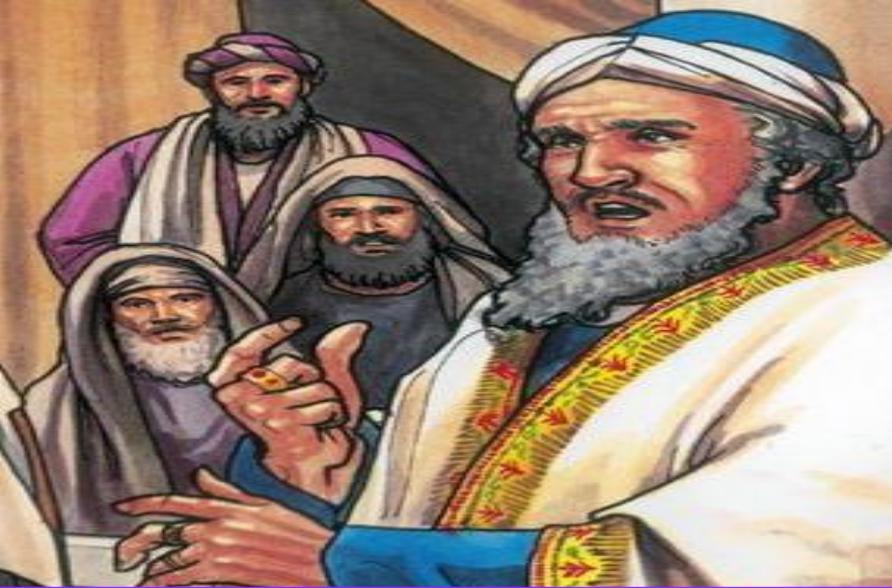
In declaring that one man should die for the nation, Caiaphas indicated that he had some knowledge of the prophecies, although it was very limited. But John, in his account of this scene, takes up the prophecy, and shows its broad and deep significance. He says, “And not for that nation only, but that also He should gather together in one the children of God that were scattered abroad.” How blindly did the haughty Caiaphas acknowledge the Saviour’s mission!
{DA 540.1}



Desire of Ages, p.540

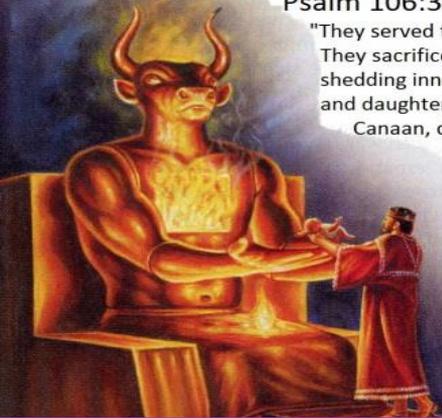
On the lips of Caiaphas this most precious truth was turned into a lie. The policy he advocated was based on a principle borrowed from heathenism. Among the heathen, the dim consciousness that one was to die for the human race had led to the offering of human sacrifices.

So Caiaphas proposed by the sacrifice of Jesus to save the guilty nation, not from transgression, but in transgression, that they might continue in sin. And by his reasoning he thought to silence the remonstrances of those who might dare to say that as yet nothing worthy of death had been found in Jesus. {DA 540.2}



Psalm 106:34-43

"They served their idols and were ensnared by them. They sacrificed to demons their own sons and daughters, shedding innocent blood, the blood of their own sons and daughters, whom they sacrificed to the idols of Canaan, desecrating the land with bloodshed.



Desire of Ages, p.540

At this council Christ's enemies had been deeply convicted. The Holy Spirit had impressed their minds.

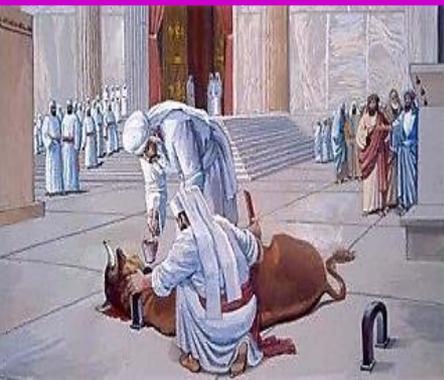
But Satan strove to gain control of them. He urged upon their notice the grievances they had suffered on account of Christ.

How little He had honored their righteousness.

He presented a righteousness far greater, which all who would be children of God must possess.

Taking no notice of their forms and ceremonies,

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Desire of Ages, p.540

Let us therefore
come boldly unto the
throne of grace, that
we may obtain mercy,
and find grace to help
in time
of need.

Hebrews 4:16



He had encouraged sinners to go directly to God as a merciful Father, and make known their wants. Thus, in their opinion, He had set aside the priesthood. He had refused to acknowledge the theology of the rabbinical schools.

He had exposed the evil practices of the priests, and had irreparably hurt their influence. He had injured the effect of their maxims and traditions, declaring that though they strictly enforced the ritual law, they made void the law of God. All this Satan now brought to their minds. {DA 540.3}



*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*



What I Have

Learned and

Ways I

Have Grown





Any
Questions?

Praise The Lord



Sing A Joyful Song



Share Your Thoughts

Share your favourite

POEMS



I WILL NEVER LEAVE THEE NOR FORSAKE THEE.

Advent Review, and Sabbath Herald, Vol. 10 (1857)

{October 15, 1857 UrSe-(Uriah Smith/Resident Editor), ARSH 190.1 –190.5}

1) I WILL never, never leave thee,
I will never thee forsake,
I will guide, and save, and keep thee,
For my name and mercy's sake.
Fear no evil,
Only all my counsel take.

2) When the storm is raging round thee,
Call on me in humble prayer;
I will fold my arms about thee,
Guard thee with the tenderest care;
In the trial.
I will make thy pathway clear.

3) When thy sky above is glowing,
And around thee all is bright,
Pleasure like a river flowing,
All things tending to delight,
I'll be with thee;
I will guide thy steps aright.

4) When thy soul is dark and clouded,
Filled with doubt and grief and care,
Through the mists by which 'tis shrouded,
I will make a light appear,
And the banner
Of my love I will uprear.

5) Thou may'st leave my care and keeping;
Thou may'st wander far from me;
Sorrow, then, and woe and weeping,
Mercy must mete out to thee;
To the righteous
My rich blessings all are free. - Sel.

My Testimony

*Everyone Has a Story
Share Yours!*

Gather around little ones!



**WHAT I have
LEARNED**

“Sons and Daughters of God”

**Narrated by
Our Dear Brother Graves**



Chapter 7-To Trust Him

The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe. Proverbs 29:25. {SD 191.1}

The Lord desires you to be of good courage. **Brace** up. . . . Satan is working on every hand to destroy faith, and to make people unhappy. {SD 191.2}

If you are not experienced in discerning the **devices** of Satan, your only safety is in prayer. Lay open all the secrets of the heart to the search of the **infinite** eye, and plead with God to make you pure and strong, and to arm you completely for the great conflicts of life. Faith grows by conflicts with doubts; virtue gathers strength by the **resistance** of temptation. {SD 191.3}

All blessings are bestowed upon those who have a **vital** connection with Jesus Christ. Jesus calls them to Himself not simply to refresh us with His grace and presence for a few hours, and then to send us forth from His light to walk apart from Him in sadness and gloom.

No, no. He tells us that we must **abide** with Him and He with us.

Wherever His work is to be done, He is present, tender, loving, and **compassionate**. He has prepared for you and me an abiding dwelling place in Himself. He is our refuge.

Our experience should broaden and deepen. Jesus has opened up all the divine fullness of His **inexpressible** love. . . . Talk courage, talk faith, talk hope. My brother and sister in the Lord, be of good courage.

O, how little we know what is before us!

We will give ourselves entirely to Jesus, to be wholly His, and then say, “Not my will, but thy will, O God, be done.” . . . You have the tender love and compassion of your Saviour.

Look to Him always. Trust in Him continually, and doubt not His love. He knows all our weakness and that which we need. He will give us grace **sufficient** for our day. Only look to Jesus continually, and be of good courage. {SD 191.4}

In **genuine** faith there is a **buoyancy**, a **steadfast** principle, which neither time nor toil can weaken.

The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe. Proverbs 29:25 (KJV)

WHAT I have LEARNED



Walk with Jesus



Next Week:

***We will continue with part 3 chapter of our lesson
entitled, “**Priestly Plottings**” in our study book
Desire of Ages!***

***Closing Prayer – request one of the little ones
or mommies or daddies to give prayer***



God bless

Chapter 59
“Priestly Plottings”
Part 3

April 6, 2019

*Our Closing Song is our Opening
Scripture in Spanish*
“Judas!”

Versículo 24

Y a aquel que es poderoso
para guardaros sin caída,
y presentaros sin mancha
delante de su gloria con gran alegría,

Versículo 25

al único y sabio Dios,
nuestro Salvador, sea gloria
y majestad, imperio y potencia,
ahora y por todos los siglos.
Amén.

Jesucristo
¡Señor del Sábado!



Have a Blessed and Peaceful Sabbath!

Our God Reigns

