

Children Sabbath School Lesson #274 for 3-23-2019
Song for opening the Sabbath School:

***Our Opening Song is a the Scriptures Song,
from the Book of Jude
Chapter 1:24-25***

Now unto him that is **able to keep** you from falling, (2 xs)
and to present [you] faultless
before the presence of his glory
with exceeding joy,
To the only wise God our Saviour,
[be] glory and majesty,
dominion and power,
both now and for ever.
Amen.

Opening Prayer – *requesting one of the little ones or mommies or daddies to give prayer*

Lesson #274 “Priestly Plottings” Part 2

John 11:49 (KJV)

And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

***This Sabbath boys and girls, we will continue with part 2 of our lesson entitle,
“Priestly Plottings” in our lesson book, Desire of Ages!***

Daniel 5:1 (KJV)

Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

John 11:47 (KJV)

Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

John 11:50 (KJV)

Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

John 11:51 (KJV)

And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

John 11:52 (KJV)

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

Hebrews 4:16 (KJV)

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Let's continue in our book Desire of Ages, Chapter #59, pages 539-540

In this council, assembled to plan the death of Christ, the Witness was present who heard the boastful words of Nebuchadnezzar, who witnessed the idolatrous feast of Belshazzar, who was present when Christ in Nazareth announced Himself the Anointed One. This Witness was now impressing the rulers with the work they were doing. Events in the life of Christ rose up before them with a distinctness that alarmed them. They remembered the scene in the temple, when Jesus, then a child of twelve, stood before the learned doctors of the law, asking them questions at which they wondered. The miracle just performed bore witness that Jesus was none other than the Son of God. In their true significance, the Old Testament Scriptures regarding Christ flashed before their minds. Perplexed and troubled, the rulers asked, "What do we?" There was a division in the council. Under the impression of the Holy Spirit, the priests and rulers could not banish the conviction that they were fighting against God. {DA 539.2}

Question: Who is this Witness that was present in this council impressing the assembled ones to plan the death of Christ? And, what did it cost them with the events impressed by the Witness that they couldn't do?

Answer: The Holy Spirit, this Witness impressed the rulers with the work they were doing; in their true significance, the Old Testament Scriptures regarding Christ flashed before their minds. And, they were perplexed and troubled, the priests and rulers could not banish the conviction that they were fighting against God.

Song: *Let's learn our first beautiful scripture song together dear ones, from the book of Luke!*
Scripture Singer Songs-The Living Word

Luke 12:2 (KJV)

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

Luke 12:2

For there is nothing covered, that shall not be revealed

While the council was at the height of its perplexity, Caiaphas the high priest arose. Caiaphas was a proud and cruel man, overbearing and intolerant. Among his family connections were Sadducees, proud, bold, reckless, full of ambition and cruelty, which they hid under a cloak of pretended righteousness. Caiaphas had studied the prophecies, and although ignorant of their true meaning, he spoke with great authority and assurance: "Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not." Even if Jesus were innocent, urged the high priest, He must be put out of the way. He was troublesome, drawing the people to Himself, and lessening the authority of the rulers. He was only one; it was better that He should die than that the authority of the rulers should be weakened. If the people were to lose confidence in their rulers, the national power would be destroyed. Caiaphas urged that after this miracle the followers of Jesus would likely rise in revolt. The Romans will then come, he said, and will close our temple, and abolish our laws, destroying us as a nation. What is the life of this Galilean worth in comparison with the life of the nation? If He stands in the way of Israel's well-being, is it not doing God a service to remove Him? Better that one man perish than that the whole nation be destroyed. {DA 539.3}

Question: While the council was at the height of its perplexity, who is Caiaphas? And, did he have any connections with the Sadducees or were they any better than him as rulers?

Answer: Caiaphas the high priest was a proud and cruel man, overbearing and intolerant. And, Yes! And no! They were proud, bold, reckless, full of ambition and cruelty, which they hid under a cloak of pretended righteousness.

Question: Was Caiaphas familiar with the prophecies? And, what was his fear of the Romans and what did he advise with great authority and assurance to do with Jesus?

Answer: He had studied the prophecies, and although ignorant of their true meaning, he spoke with great authority and assurance. And, he feared the Romans would go and close the temple, and abolish their laws, destroying them as a nation; and “Better that one man (Jesus) perishes than that the whole nation be destroyed.”

Song: *Let's learn another scripture song together dear ones, from the book of Jeremiah!*

Scripture Singer Songs-Character Building

Jeremiah 9:23, 24 (KJV)

Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might,
let not the rich [man] glory in his riches: Thus saith **the LORD (2 xs)**

But **let him** that glorieth **glory in this, (2 xs)**

Let he understandeth and knoweth me, that I [am] **the LORD**

I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth:
for in these [things] **I delight**, saith **the LORD. (2 xs)**

Jeremiah chapter 9:23 and 24

Thus saith **the LORD (2 xs)**

In declaring that one man should die for the nation, Caiaphas indicated that he had some knowledge of the prophecies, although it was very limited. But John, in his account of this scene, takes up the prophecy, and shows its broad and deep significance. He says, "And not for that nation only, but that also He should gather together in one the children of God that were scattered abroad." How blindly did the haughty Caiaphas acknowledge the Saviour's mission! **{DA 540.1}**

Question: What did Caiaphas indicate in declaring that one man should die for the nation? And, how did the prophecy, through John' account of the scene, show its broad and deep significance compared to what Caiaphas knew?

Answer: He indicated that he had some knowledge of the prophecies, although it was very limited. And, He says, “And not for that nation only, but that also He should gather together in one the children of God that were scattered abroad.” How blindly did the haughty Caiaphas acknowledge the Saviour's mission!

On the lips of Caiaphas this most precious truth was turned into a lie. The policy he advocated was based on a principle borrowed from heathenism. Among the heathen, the dim consciousness that one was to die for the human race had led to the offering of human sacrifices.

So Caiaphas proposed by the sacrifice of Jesus to save the guilty nation, not from transgression, but in transgression, that they might continue in sin. And by his reasoning he thought to silence the remonstrances of those who might dare to say that as yet nothing worthy of death had been found in Jesus. {DA 540.2}

Question: What was the most precious truth that was turned into a lie on the lips of Caiaphas? And, why did he proposed by the sacrifice of Jesus to save the guilty nation?

Answer: The dim consciousness that one was to die for the human race he advocated was based on a principle borrowed from heathenism. And, that they might continue in sin, not from transgression.

At this council Christ's enemies had been deeply convicted. The Holy Spirit had impressed their minds. But Satan strove to gain control of them. He urged upon their notice the grievances they had suffered on account of Christ. How little He had honored their righteousness. He presented a righteousness far greater, which all who would be children of God must possess. Taking no notice of their forms and ceremonies, He had encouraged sinners to go directly to God as a merciful Father, and make known their wants. Thus, in their opinion, He had set aside the priesthood. He had refused to acknowledge the theology of the rabbinical schools. He had exposed the evil practices of the priests, and had irreparably hurt their influence. He had injured the effect of their maxims and traditions, declaring that though they strictly enforced the ritual law, they made void the law of God. All this Satan now brought to their minds. {DA 540.3}

Question: What happen at this council? And, what did Jesus encourage sinners to go, after taking no notice of their forms and ceremonies?

Answer: Christ's enemies had been deeply convicted by the Holy Spirit had impressed their minds. And, He had encouraged them to go directly to God as a merciful Father, and make known their wants.

Song: *Let's learn our last beautiful scripture song together dear ones from the book of Psalms!*

Scripture Singer Songs-Promises

Psalms 1:1-3 (KJV)

Blessed [is] the man (2 xs)

that walketh not in the counsel of the ungodly, nor standeth **in the way** of sinners, (2 xs)
nor sitteth in the seat of the scornful. But his delight [is] **in the law** of the LORD; (2 xs)
and in his law doth he **meditate** day and night. (2 xs)

And **he shall be (2 xs) like a tree (2 xs)**

planted by the rivers of water,

And **he shall be (2 xs) like a tree (2 xs)**

that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

And **he shall be (2 xs) like a tree (2 xs)**

planted by the rivers of water,

Psalms 1:1, 2 and 3

Gather the little ones together!
It's Story Time!



Our book selection this Sabbath is entitle,
“Sons and Daughters of God”
Chapter 7-To Trust Him

The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe.
Proverbs 29:25. {SD 191.1}

The Lord desires you to be of good courage. **Brace** up. . . . Satan is working on every hand to destroy faith, and to make people unhappy. {SD 191.2}

If you are not experienced in discerning the **devices** of Satan, your only safety is in prayer. Lay open all the secrets of the heart to the search of the **infinite** eye, and plead with God to make you pure and strong, and to arm you completely for the great conflicts of life. Faith grows by conflicts with doubts; virtue gathers strength by the **resistance** of temptation. {SD 191.3}

All blessings are bestowed upon those who have a **vital** connection with Jesus Christ. Jesus calls them to Himself not simply to refresh us with His grace and presence for a few hours, and then to send us forth from His light to walk apart from Him in sadness and gloom. No, no. He tells us that we must **abide** with Him and He with us. Wherever His work is to be done, He is present, tender, loving, and **compassionate**. He has prepared for you and me an abiding dwelling place in Himself. He is our refuge. Our experience should broaden and deepen. Jesus has opened up all the divine fullness of His **inexpressible** love. . . . Talk courage, talk faith, talk hope. My brother and sister in the Lord, be of good courage. O, how little we know what is before us! We will give ourselves entirely to Jesus, to be wholly His, and then say, "Not my will, but thy will, O God, be done." . . . You have the tender love and compassion of your Saviour. Look to Him always. Trust in Him continually, and doubt not His love. He knows all our weakness and that which we need. He will give us grace **sufficient** for our day. Only look to Jesus continually, and be of good courage. {SD 191.4}

In **genuine** faith there is a **buoyancy**, a **steadfast** principle, which neither time nor toil can weaken. {SD 191.5}

Next Week: We will be reviewing our lesson, **“Priestly Plottings”** of our book **“Desire of Ages”**

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Review Part 1 of Chapter 59 **“Priestly Plottings”** Part 2 March 30, 2019.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #274



John 11:47 (KJV)

Then gathered the chief priests and the Pharisees a council, and said,
What do we? for this man doeth many miracles.

Word Search Puzzle



AMBITION
BANISH
BELSHAZZAR
BOASTFUL
CAIAPHAS
CLOAK
CONVICTION
COUNCIL

CRUELTY
DISTINCTNESS
DIVISION
DOCTORS
FEAST
IDOLATROUS
IMPRESSION
INTOLERANT

MIRACLE
NAZARETH
NEBUCHADNEZZAR
OVERBEARING
PERFORMED
PERPLEXITY
PRESENT
PRIESTS

PROUD
RECKLESS
ROSE
SADDUCEES
SCRIPTURES
SIGNIFICANCE
TESTAMENT
WITNESS

32 of 32 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
26	1	17	20	5			10	16		7		9	4		25		8	19	18		14	24			

N R C NSIDER THAT IT IS E PEDIE
 4 13 8 17 13 4 19 16 20 5 8 18 10 26 18 16 18 16 19 5 3 25 5 20 16 5
NT R S , THAT NE MAN SH D
 4 18 11 13 8 12 19 18 10 26 18 13 4 5 9 26 4 19 10 13 12 23 20
DIE R THE PE PE , AND THAT
 20 16 5 11 13 8 18 10 5 25 5 13 25 23 5 26 4 20 18 10 26 18
THE WH E NATIN PERISH NT .
 18 10 5 24 10 13 23 5 4 26 18 16 13 4 25 5 8 16 19 10 4 13 18

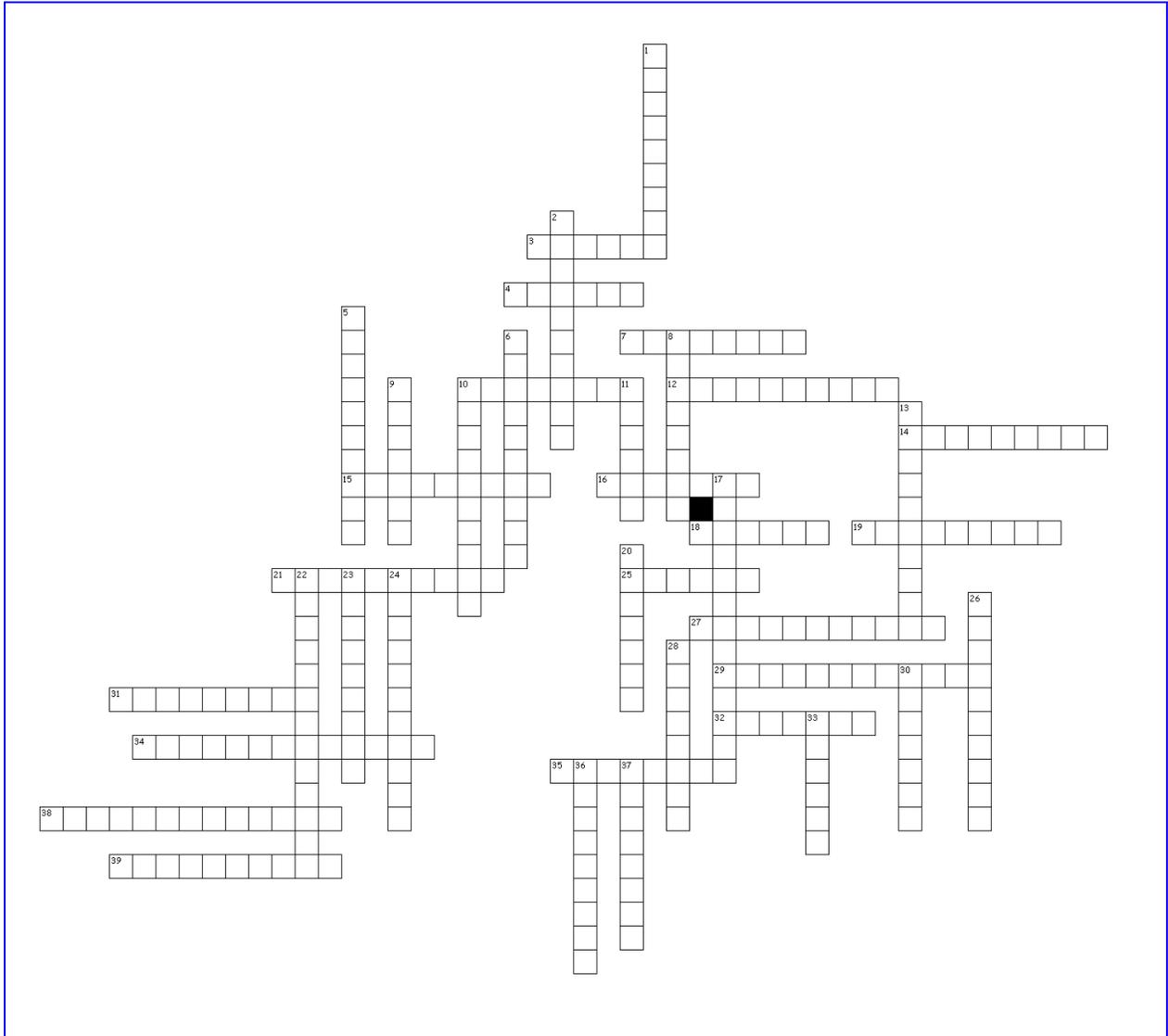
Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
14	3	25	12	10			11	18		24		5	15		22		26	4	1		17	7			

AND THIS SPAKE HE NT HIMSE
 14 15 12 1 11 18 4 4 22 14 24 10 11 10 15 8 1 8 23 11 18 5 4 10 16
: B T BEIN HI H PRIEST THAT
 23 3 21 1 3 10 18 15 19 11 18 19 11 22 26 18 10 4 1 1 11 14 1
E AR , HE PR PHESIED THAT ES S
 9 10 14 26 11 10 22 26 8 22 11 10 4 18 10 12 1 11 14 1 13 10 4 21 4
SH D DIE R THAT NATIN ;
 4 11 8 21 16 12 12 18 10 23 8 26 1 11 14 1 15 14 1 18 8 15

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Crisscross Puzzle



ABOLISH
 ADVOCATED
 ASSURANCE
 AUTHORITY
 BLINDLY
 CEREMONIES
 COMPARISON
 CONFIDENCE
 CONSCIOUSNESS
 CONSIDER

CONVICTED
 DEEPLY
 ENCOURAGED
 EXPEDIENT
 GALILEAN
 GRIEVANCES
 HAUGHTY
 HEATHENISM
 IGNORANT
 INDICATED

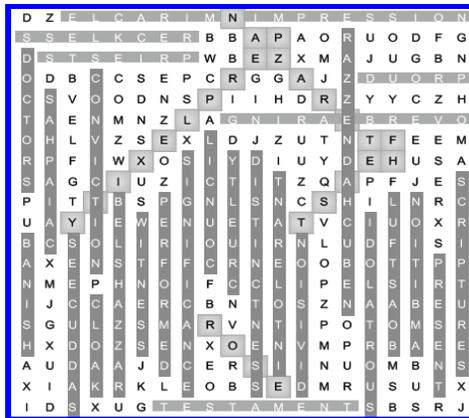
INJURED
 INNOCENT
 IRREPARABLY
 MAXIMS
 NATIONAL
 OPINION
 PERISH
 POLICY
 PRIESTHOOD
 PRINCIPLE

RABBINICAL
 REMONSTRANCES
 REVOLT
 RIGHTEOUSNESS
 RITUAL
 SIGNIFICANCE
 THEOLOGY
 TRANSGRESSION
 TROUBLESOME
 WELL-BEING

40 of 40 words were placed into the puzzle

Activities Answer Key

Word Search Puzzle Solution



AMBITION
BANISH
BELSHAZZAR
BOASTFUL
CAIAPHAS
CLOAK
CONVICTION
COUNCIL

CRUELTY
DISTINCTNESS
DIVISION
DOCTORS
FEAST
IDOLATROUS
IMPRESSION
INTOLERANT

MIRACLE
NAZARETH
NEBUCHADNEZZAR
OVERBEARING
PERFORMED
PERPLEXITY
PRESENT
PRIESTS

PROUD
RECKLESS
ROSE
SADDUCEES
SCRIPTURES
SIGNIFICANCE
TESTAMENT
WITNESS

32 of 32 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

John 11:50 (KJV)

NOR CONSIDER THAT IT IS EXPEDIENT
FOR US, THAT ONE MAN SHOULD DIE
FOR THE PEOPLE, AND THAT THE WHOLE
NATION PERISH NOT.

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

John 11:51 (KJV)

AND THIS SPAKE HE NOT OF HIMSELF:
BUT BEING HIGH PRIEST THAT YEAR,
HE PROPHESED THAT JESUS SHOULD
DIE FOR THAT NATION;

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
3. _____	1. _____
4. _____	2. _____
7. _____	5. _____
10. _____	6. _____
12. _____	8. _____
14. _____	9. _____
15. _____	10. _____
16. _____	11. _____
18. _____	13. _____
19. _____	17. _____
21. _____	20. _____
25. _____	22. _____
27. _____	23. _____
29. _____	24. _____
31. _____	26. _____
32. _____	28. _____
34. _____	30. _____
35. _____	33. _____
38. _____	36. _____
39. _____	37. _____

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

12 Of 12 words were placed into the puzzle

BRACE
DEVICES
INFINITE
RESISTANCE
VITAL
ABIDE

COMPASSIONATE
INEXPRESSIBLE
SUFFICIENT
GENUINE
BUOYANCY
STEADFAST

The Double Puzzle Final Message

Solution

For the final message double phrase in page #10

Proverbs 29:25 (KJV)

THE FEAR OF MAN BRINGETH A SNARE:
BUT WHOSO PUTTETH HIS TRUST IN THE
LORD SHALL BE SAFE.