

*Part 2 Review of
Chapter 58
“Lazarus,
Come Forth”
Part 7*

Sabbath March 2, 2019

*Our Opening Hymn is entitle,
“Turn Your Eyes upon
Jesus”*

**1- O soul, are you weary and troubled?
No light in the darkness you see?
There’s a light for a look at the Savior,
And life more abundant and free! Refrain**

**Refrain: Turn your eyes upon Jesus, Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.**

**2- Through death into life everlasting
He passed, and we follow Him there;
O’er us sin no more hath dominion—
For more than conqu’rors we are! Refrain**

**3- His Word shall not fail you—He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell! Refrain**

*Jesus Christ
The Lord of the Sabbath!*



*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together

*Even the precious
creatures within
your gate!*



Our Opening Verses for our Review Lessons is from,

Isaiah 1:18 (KJV)

Come now, and let us reason together, (2 xs)

Margin (That's what God said)

saith the LORD:

*though your sins be as scarlet,
they shall be as white as snow;
though they be red like crimson,
they shall be as wool.*

Come now, and let us reason together, (2 xs)

saith the LORD:



What I Have Learned and Ways I Have Grown This Week!

Before we hear your questions dear ones!

*Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“Lazarus, Come Forth” Part 7
in our study book Desire of Ages!*



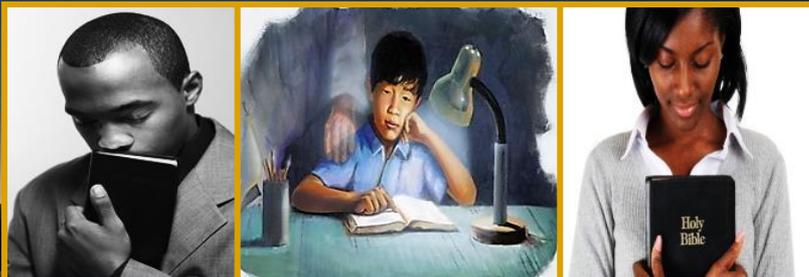
**Raise your
hands dear
ones!**

Desire of Ages, p.535



"Implicit belief in Christ's word is true humility,
true self-surrender."

" Lord, I surrender... "



**Christ reproved Martha,
but His words were spoken
with the utmost gentleness.
"Said I not unto thee, that,
if thou wouldest believe,
thou shouldest see the glory of God?"**

**Why should you doubt in regard
to My power? Why reason in
opposition to My requirements?**

You have My word.

**If you will believe,
you shall see the glory of God.**

**Natural impossibilities cannot prevent
the work of the Omnipotent One.**

**Skepticism and unbelief are
not humility. Implicit belief in
Christ's word is true humility,
true self-surrender.**

{DA 535.2}

Desire of Ages, p.535

Continuing:

“Take ye away the stone.”

Christ could have commanded the stone to remove, and it would have obeyed His voice.

He could have bidden the angels who were close by His side to do this.

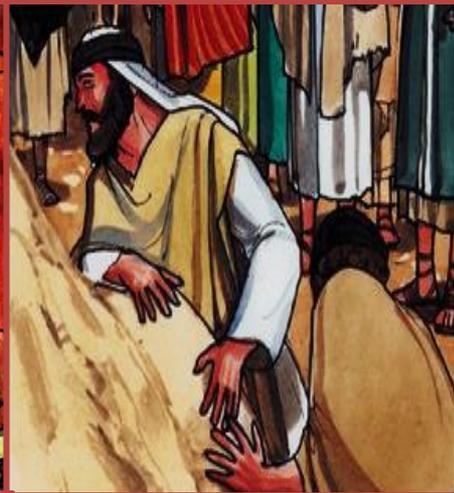
At His bidding, invisible hands would have removed the stone.

But it was to be taken away by human hands. Thus Christ would show that humanity is to co-operate with divinity. What human power can do divine power is not summoned to do.

God does not dispense with man’s aid.

He strengthens him, co-operating with him as he uses the powers and capabilities given him.

{DA 535.3}



1 Corinthians 15:58 KJV

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

For we are laborers together with God: you are God's husbandry, you are God's building.

— *1 Corinthians 3:9*

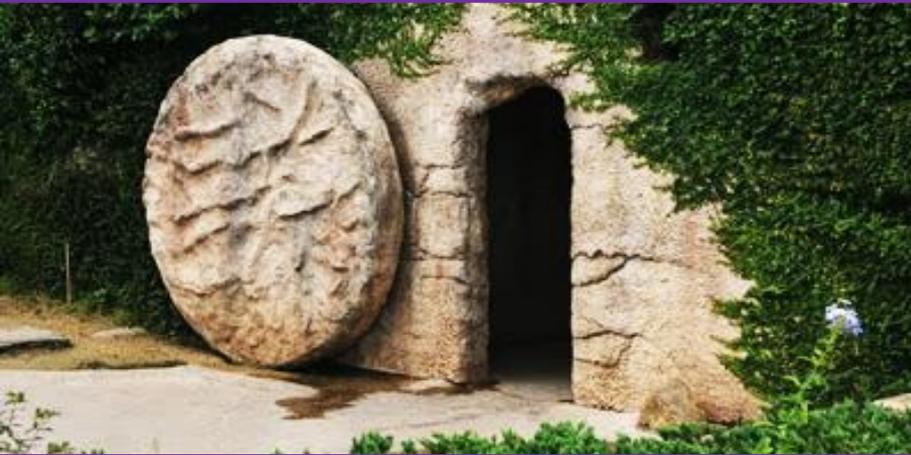
An illustration of an open Bible with text visible on the pages, resting on a dark surface.

Desire of Ages, p.535

**The command is obeyed.
The stone is rolled away.
Everything is done openly
and deliberately.**

**All are given a chance to see
that no deception is practiced.
There lies the body of Lazarus
in its rocky grave,
cold and silent in death.
The cries of the mourners
are hushed.**

**Surprised and expectant,
the company stand
around the sepulcher,
waiting to see what is to follow.
{DA 535.4}**



Desire of Ages, p.535

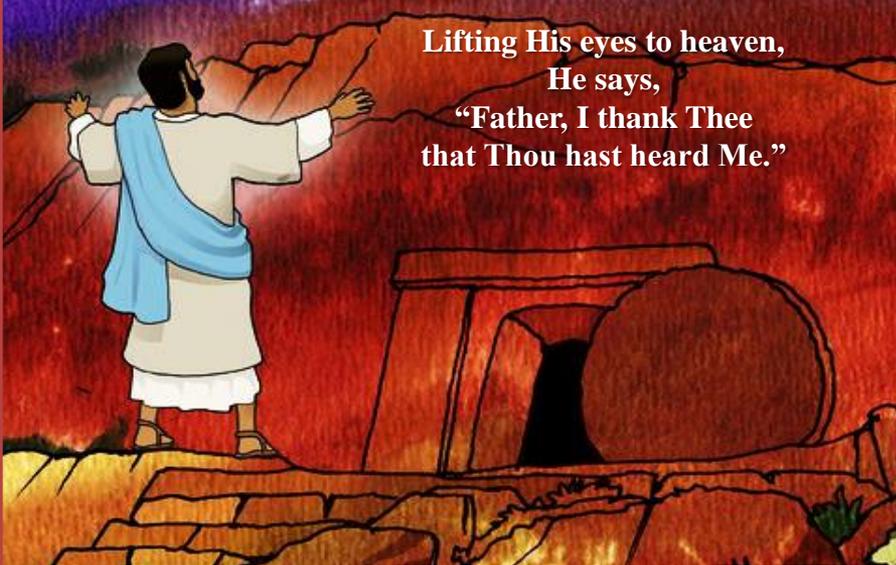
Continuing:

Calmly Christ stands before the tomb. A sacred solemnity rests upon all present. Christ steps closer to the sepulcher. Lifting His eyes to heaven, He says, “Father, I thank Thee that Thou hast heard Me.”

Not long before this, Christ’s enemies had accused Him of blasphemy, and had taken up stones to cast at Him because He claimed to be the Son of God. They accused Him of performing miracles by the power of Satan. But here Christ claims God as His Father, and with perfect confidence declares that He is the Son of God.

{DA 535.5}

**Lifting His eyes to heaven,
He says,
“Father, I thank Thee
that Thou hast heard Me.”**



**For Blasphemy to claim to
be the Son of God!**



**With perfect confidence
declares that He is the
Son of God!**



John 5:30 (KJV)

I can of mine own self do nothing:
as I hear, I judge: and my judgment is
just; because I seek not mine own will,
but the will of the Father
which hath sent me.



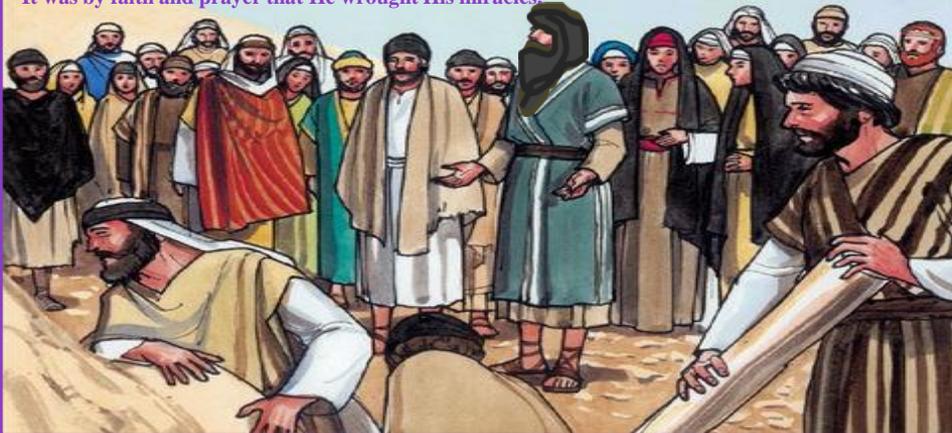
In all that He did,
Christ was
co-operating with His Father.
Ever He had been careful to
make it evident that He did
not work independently;
it was by faith and prayer
that He wrought His miracles.

Christ desired all
to know His relationship
with His Father.

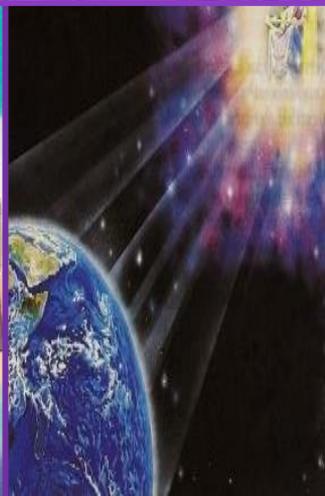
“Father,” He said,
“I thank Thee that Thou
hast heard Me.

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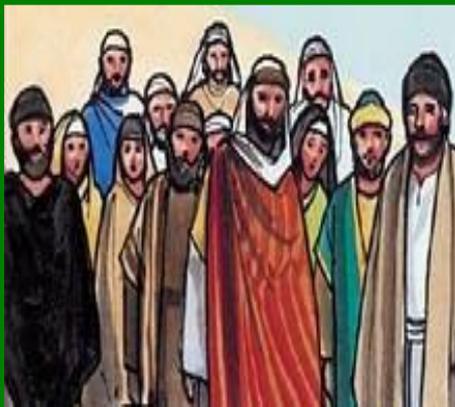
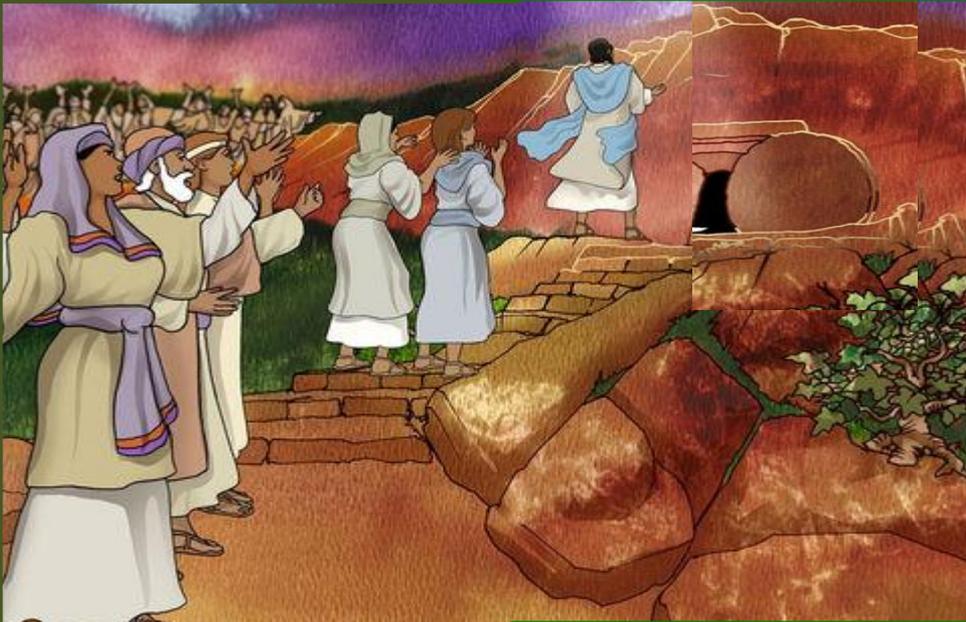
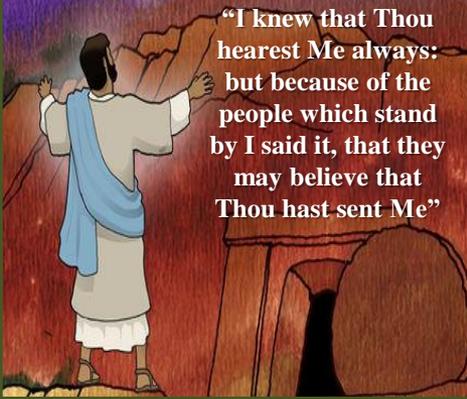
It was by faith and prayer that He wrought His miracles.



“Father,”
He said,
“I thank Thee that
Thou hast heard Me.



Desire of Ages, p.536



Continuing:

And I knew that Thou hearest Me always: but because of the people which stand by I said it, that they may believe that Thou hast sent Me.”

Here the disciples and the people were to be given the most convincing evidence in regard to the relationship existing between Christ and God.

They were to be shown that Christ’s claim was not a deception.

{DA 536.1}

Desire of Ages, p.536

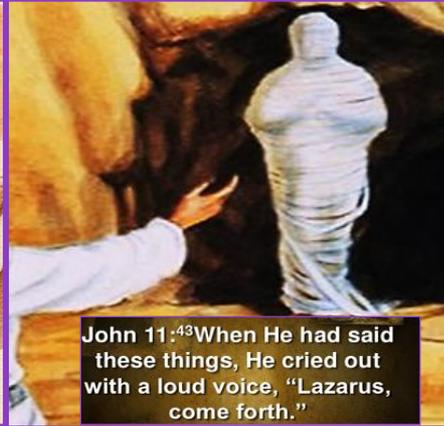
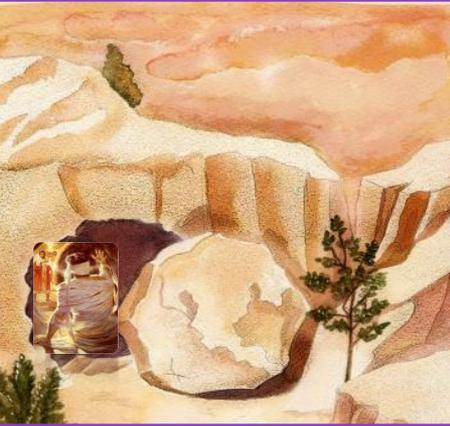
“And when He thus had spoken,
He cried with a loud voice,
Lazarus, come forth.”

His voice, clear and penetrating,
pierces the ear of the dead.
As He speaks, divinity flashes
through humanity.

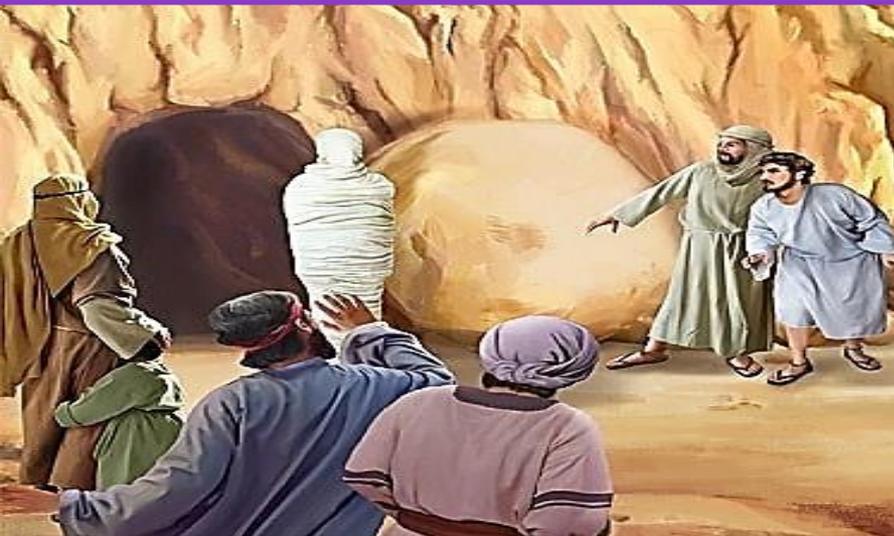
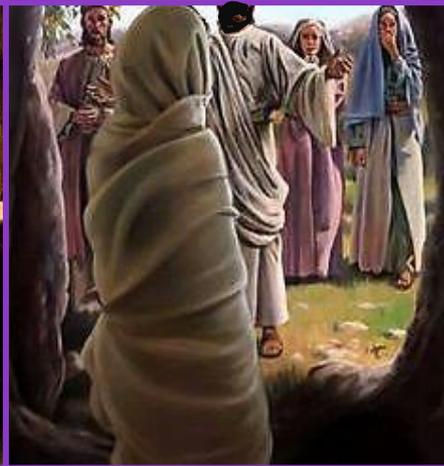
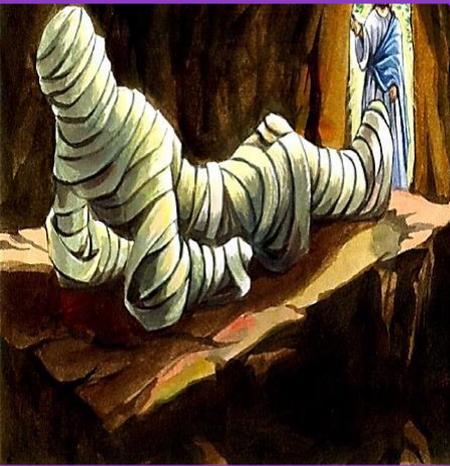
In His face, which is lighted up by
the glory of God, the people see
the assurance of His power.
Every eye is fastened on the
entrance to the cave.

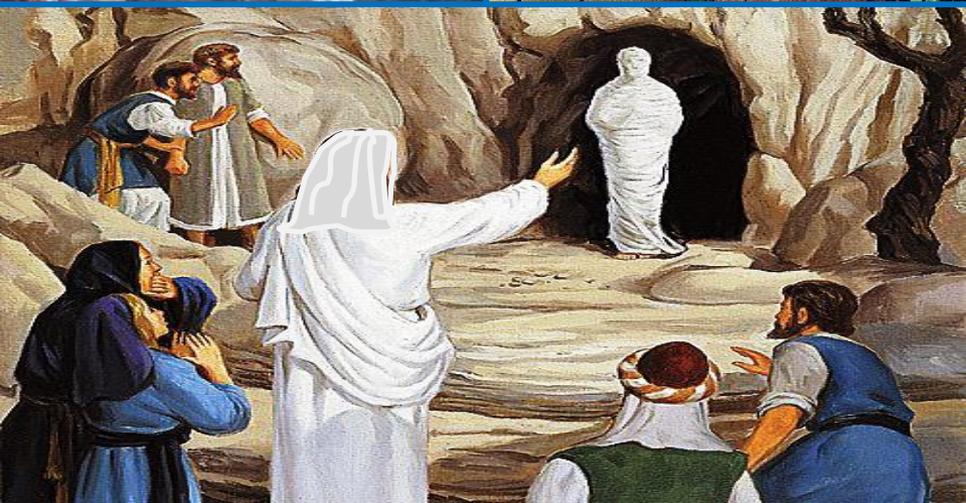
Every ear is bent to catch the slightest
sound. With intense and painful interest
all wait for the test of Christ’s divinity,
the evidence that is to substantiate
His claim to be the Son of God,
or to extinguish the hope forever.

{DA 536.2}



John 11:⁴³When He had said these things, He cried out with a loud voice, “Lazarus, come forth.”





Continuing:
There is a stir in the silent tomb, and he who was dead stands at the door of the sepulcher. His movements are impeded by the graveclothes in which he was laid away, and Christ says to the astonished spectators, “Loose him, and let him go.” Again they are shown that the human worker is to co-operate with God. {Next Slide Please}

Desire of Ages, p.536

**Continuing:
Humanity is to work
for humanity.**

**Lazarus is set free,
and stands before the company,
not as one emaciated from
disease, and with feeble,
tottering limbs,
but as a man in the prime
of life, and in the vigor
of a noble manhood.**

**His eyes beam with intelligence
and with love for his Saviour.
He casts himself in adoration
at the feet of Jesus.**

{DA 536.3}



Desire of Ages, p.536

Continuing:

The beholders are at first speechless with amazement.

Then there follows an inexpressible scene of rejoicing and thanksgiving.

The sisters receive their brother back to life as the gift of God,

and with joyful tears

they brokenly express their thanks to the Saviour.

But while brother,

sisters, and friends are

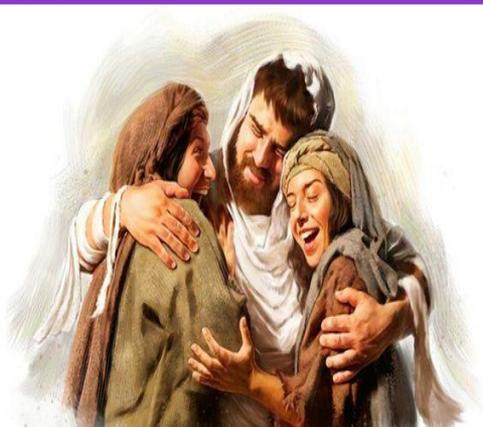
rejoicing in this reunion,

Jesus withdraws from the scene.

When they look for the Life-giver,

He is not to be found.

{DA 536.4}



*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*



What I Have

Learned and

Ways I

Have Grown





Any Questions?

O How I Loved Jesus!

There is a name I love to hear
I love to sing its worth
It sounds like music in my ear
The sweetest name on earth

It tells me of a Savior's love
Who died and set me free
It tells me of His precious blood
The sinner's perfect plea

It tells of One whose loving heart
Can feel my deepest woe
Who in each sorrow bears a part
That none can bear below

Oh, how I love Jesus
Oh, how I love Jesus
Oh, how I love Jesus
Because He first loved me

Praise The Lord



Sing A Joyful Song



Share Your Thoughts

Share your favourite

POEMS



NEARER

Advent Review, and Sabbath Herald, Vol. 10 (1857)
{September 3, 1857 UrSe-(Uriah Smith/Resident Editor), ARSH 144.20}

ONE sweetly solemn thought
Comes to me o'er and o'er:
I'm nearer my home to-day
Than ever I've been before;
Nearer my Father's house,
Where the many mansions be;
Nearer the great white throne,
Nearer the jasper sea;
Nearer that bound of life
Where we lay our burdens down;
Nearer leaving my cross,
Nearer wearing my crown. - Sel.

My Testimony

*Everyone Has a Story
Share Yours!*

Gather around little ones!



**WHAT I have
LEARNED**

“Sons and Daughters of God”

**Narrated by
Our Dear Brother Graves**



Chapter 7-We Face the Future With Courage. To Confess Christ

Whosoever shall confess that Jesus is the Son of God,
God dwelleth in him, and he in God. 1 John 4:15. {SD 189.1}

The **confession** of which John here speaks, is not the result of a **nominal** faith, but is the result of an abiding faith in the living Saviour,--the result of believing that the blessings of salvation are brought within our reach through the sufferings and death of Christ, who was raised from the dead, and ever liveth to make **intercession** for us. We should feel assured that Jesus is our Saviour, and that life would not be **enjoyable**, nor afford us peace or hope, if He had not loved us and given Himself for us.

{SD 189.2}

Our claim to Christ's righteousness is without a **flaw**, if we meet the conditions upon which it is promised. God has bestowed upon us all heaven in one rich gift, and whatever the gift includes is ours, if we **accept** Christ as our personal Saviour. . . .
Speak of Jesus, educate the tongue to speak of His mercy, to tell of His power, showing forth the praises of Him who hath called you out of darkness into His **marvelous** light.
{SD 189.3}

Christian youth, you are a **spectacle** unto the world, to angels, and to men. Be brave in God. Put on the whole **armor** of God, and let **unbelievers** about you see that your life is not spoiled because you stand **loyal** and true to all the commandments of God. You can be, and God requires you to be, a decided witness for Him. {SD 189.4}

We need to dwell on the words of courage that Christ spoke to His disciples toward the close of His earthly **ministry**. . . . Though a cruel death was just before Him, Christ's words to His followers were full of hope. He desired to bring all the comfort possible to their hearts. Let us be strong in Him. {SD 189.5}

**Whosoever shall confess that Jesus is the Son of God,
God dwelleth in him, and he in God.
1 John 4:15. (KJV)**

WHAT I have LEARNED



Any
Questions?

Walk with Jesus



Next Week:

*We will begin a new chapter of our lesson entitled,
“**Priestly Plottings**” in our study book
Desire of Ages!*

***Closing Prayer** – request one of the little ones
or mommies or daddies to give prayer*



God bless

Chapter 59
“Priestly Plottings”

March 9, 2019

Have a Blessed and Peaceful Sabbath!

Our God Reigns

