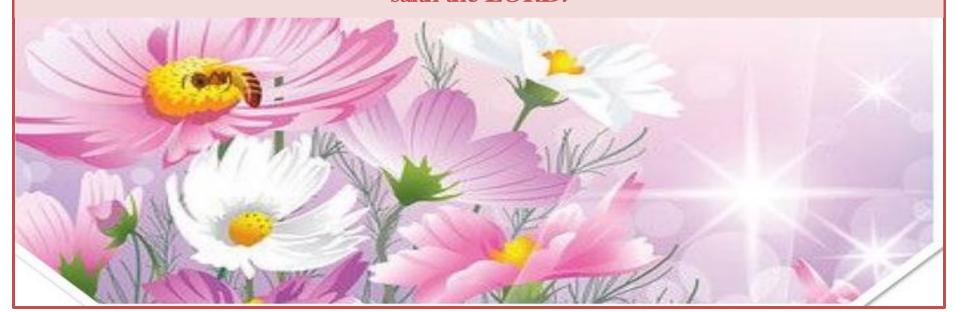






Our Opening Verses for our Review Lessons is from, Isaiah 1:18 (KJV)

Come now, and let us reason together, (2 xs)
Margin (That's what God said)
saith the LORD:
though your sins be as scarlet,
they shall be as white as snow;
though they be red like crimson,
they shall be as wool.
Come now, and let us reason together, (2 xs)
saith the LORD:

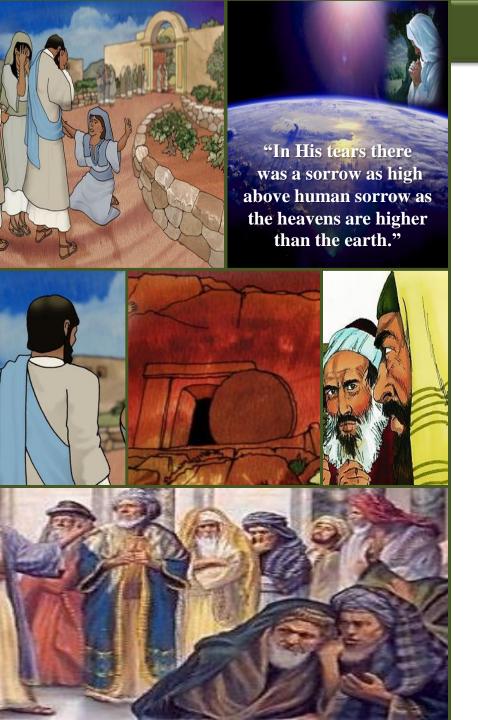


Learned and Have Grown

Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"Lazarus, Come Forth" Part 6
in our study book Desire of Ages!



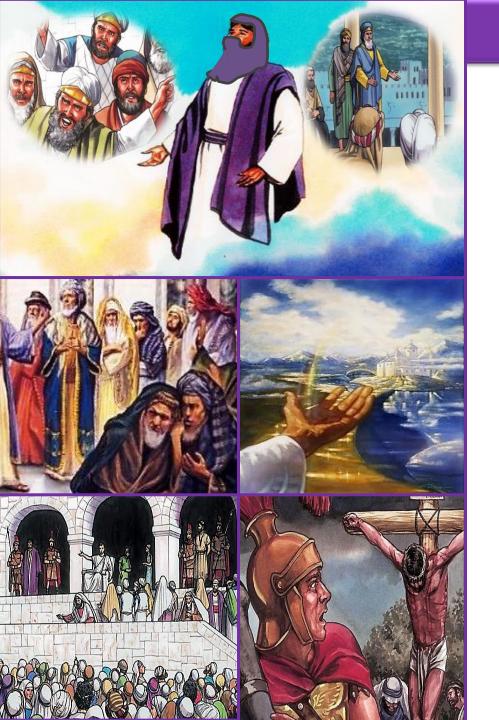


Continuing: But it was not only because of His human sympathy with Mary and Martha that Jesus wept. In His tears there was a sorrow as high above human sorrow as the heavens are higher than the earth. Christ did not weep for Lazarus; for He was about to call him from the grave. He wept because many of those now mourning for Lazarus would soon plan the death of Him who was the resurrection and the life. But how unable were the unbelieving Jews rightly to interpret His tears! {Next Slide Please}



Continuing:

Some, who could see nothing more than the outward circumstances of the scene before Him as a cause for His grief, said softly, "Behold how He loved him!" Others, seeking to drop the seed of unbelief into the hearts of those present, said derisively, "Could not this Man, which opened the eyes of the blind, have caused that even this man should not have died?" If it were in Christ's power to save Lazarus, why then did He suffer him to die? **{DA 533.4}**



With prophetic eye Christ saw the enmity of the Pharisees and the Sadducees. He knew that they were premeditating His death. He knew that some of those now apparently so sympathetic would soon close against themselves the door of hope and the gates of the city of God.

A scene was about to take place, in His humiliation and crucifixion, {Next Slide Please}









Continuing: that would result in the destruction of Jerusalem, and at that time none would make lamentation for the dead. The retribution that was coming upon Jerusalem was plainly portrayed before Him. He saw Jerusalem compassed by the Roman legions. He knew that many now weeping for Lazarus would die in the siege of the city, and in their death there would be no hope. {DA 534.1}



It was not only because of the scene before Him that Christ wept. The weight of the grief of ages was upon Him. He saw the terrible effects of the transgression of God's law. He saw that in the history of the world, beginning with the death of Abel, the conflict between good and evil had been unceasing. (Next Slide Please)

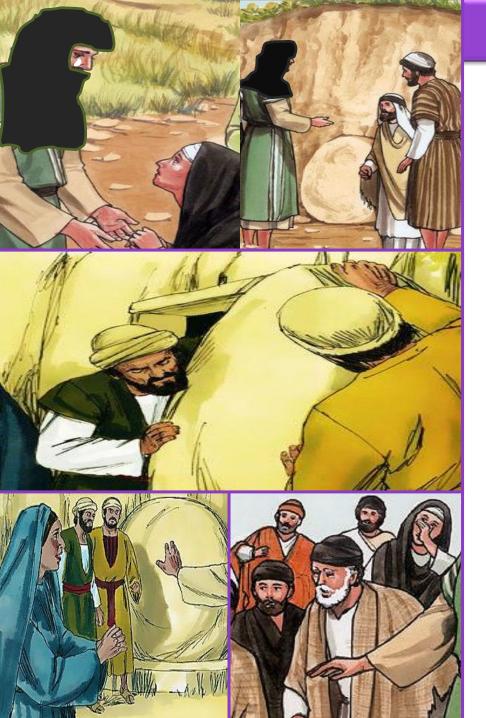




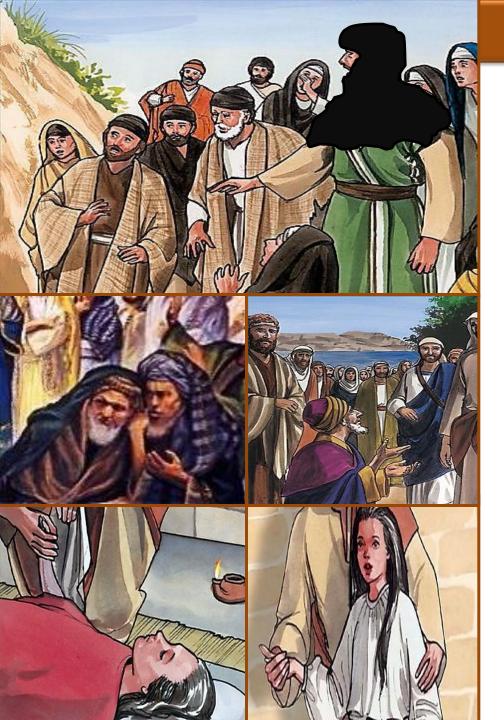


Continuing:

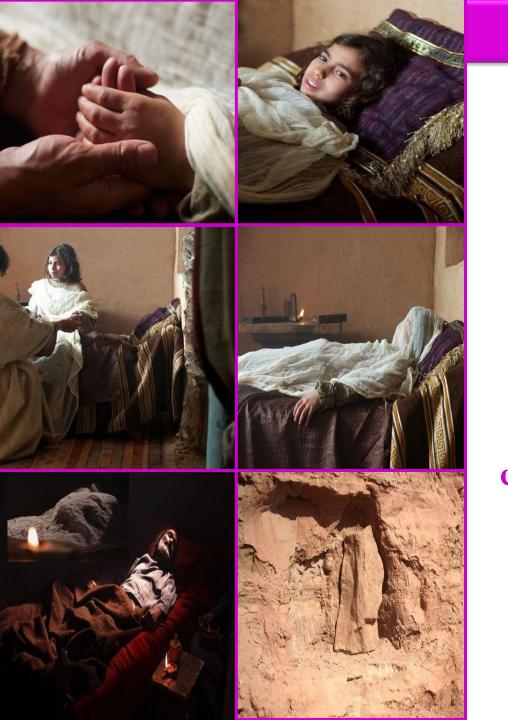
Looking down the years to come, He saw the suffering and sorrow, tears and death, that were to be the lot of men. His heart was pierced with the pain of the human family of all ages and in all lands. The woes of the sinful race were heavy upon His soul, and the fountain of His tears was broken up as He longed to relieve all their distress. **{DA 534.2}**



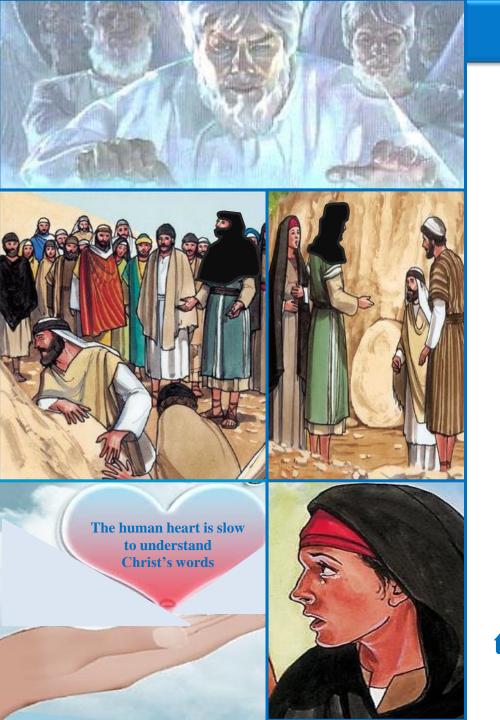
"Jesus therefore again groaning in Himself cometh to the grave." Lazarus had been laid in a cave in a rock, and a massive stone had been placed before the entrance. "Take ye away the stone," Christ said. Thinking that He only wished to look upon the dead, Martha objected, saying that the body had been buried four days, and corruption had already begun its work. (Next Slide Please)



Continuing: This statement, made before the raising of Lazarus, left no room for Christ's enemies to say that a deception had been practiced. In the past the Pharisees had circulated false statements regarding the most wonderful manifestations of the power of God. When Christ raised to life the daughter of Jairus, He had said, "The damsel is not dead, but sleepeth." Mark 5:39. **{Next Slide Please}**



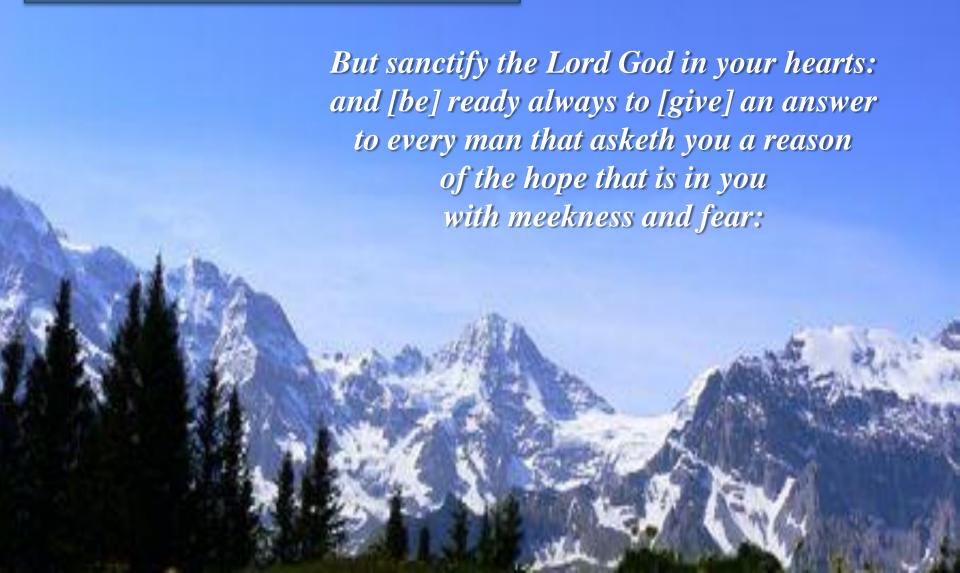
As she had been sick only a short time, and was raised immediately after death, the Pharisees declared that the child had not been dead; that Christ Himself had said she was only asleep. They had tried to make it appear that Christ could not cure disease, that there was foul play about His miracles. But in this case, none could deny that Lazarus was dead. **{DA 534.3}**



Continuing: When the Lord is about to do a work, Satan moves upon someone to object. "Take ye away the stone," Christ said. As far as possible, prepare the way for My work. But Martha's positive and ambitious nature asserted itself. She was unwilling that the decomposing body should be brought to view. The human heart is slow to understand Christ's words, and Martha's faith had not grasped the true meaning of His promise.

{DA 535.1}

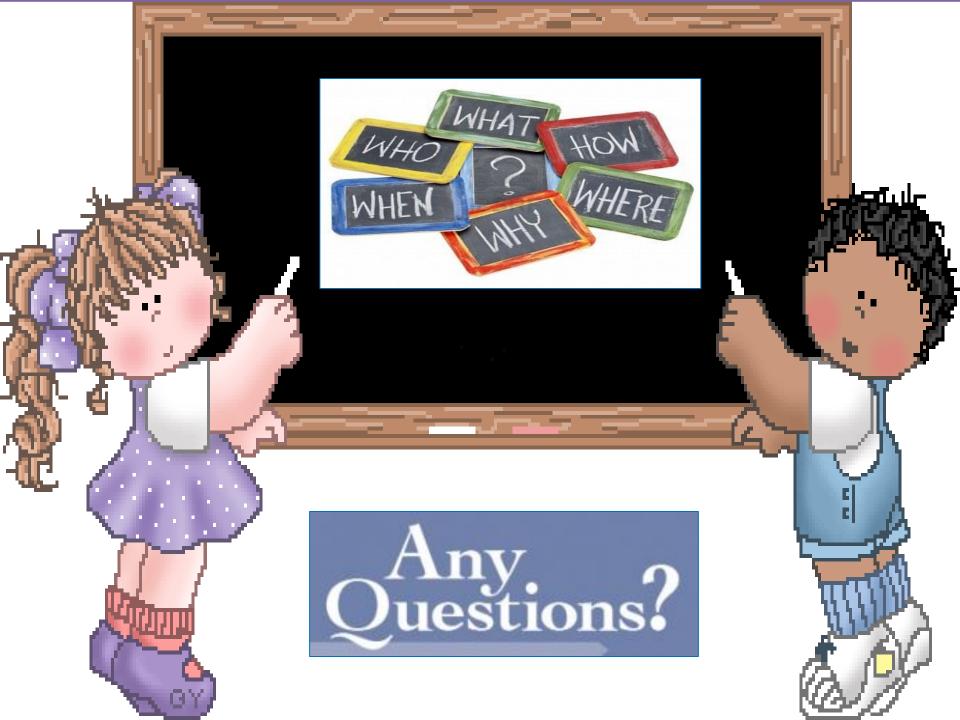
Let's consider this verse for our Review Section! Taking from 1 Peter 3:15 (KJV)



What Have Learned and Ways Have Groun









Share Your Thoughts



The Bible

Advent Review, and Sabbath Herald, Vol. 10 (1857) {September 10, 1857 UrSe, ARSH -145.2 – 145.17}

THIS little book I'd rather own than all the gold and gems That e'er in monarchs' coffers shone, than all their diadems; Nay, were the seas one chrysolite, the earth one golden ball, And diamonds all the stars of night, this book were worth them all. No, no; the soul ne'er found relief in glittering hoards of wealth; Gems dazzle not the eye of grief, gold cannot purchase health; But here a blessed balm appears to heal the deepest woe, And he that seeks this book in tears, his tears shall cease to flow. Here he who died on Calvary's tree has made that promise bless'd, Ye heavy laden, come to me and I will give you rest, A bruised reed I will not break, a contrite heart despise, My burden's light, and all who take my yoke shall win the skies. Yes, yes; this little book is worth all else to mortals given, For what are all the joys of earth compared with joys in heaven? This is the guide our Father gave to lead to realms of day, A star whose luster gilds the grave, the life, the light, the way. - Sel.

Everyone Has a Story Share Yours!

Gather around little ones!





"Sons and Daughters of God"

Narrated by Our Dear Brother Graves



Chapter 6-Joseph Chose Life's Best, Samson Did Not For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. Galatians 6:8. {SD 187.1}

Few temptations are more **dangerous** or more fatal to young men than the temptation to sensuality and none if yielded to will prove so decidedly **ruinous** to soul and body for time and eternity. The welfare of his entire future is suspended upon the decision of a moment. Joseph **calmly** casts his eyes to heaven for help, slips off his loose outer garment, leaving it in the hand of his tempter and while his eye is lighted with determined resolve in the place of unholy passion, he exclaims, "How can I do this great wickedness, and sin against God?"

The victory is gained; he flees from the **enchanter**; he is saved.

(SD 187.2)

Samson in his peril had the same source of strength as had Joseph.

He could choose the right or the wrong as he pleased.

But instead of taking hold of the strength

of God, he permitted the wild passions of his nature to have full sway.

The reasoning powers were perverted, the morals corrupted.

God had called Samson to a position of great responsibility, honor, and **usefulness**; but he must first learn to govern by first learning to obey the laws of God. ... Samson, under ... temptations, which he had brought upon himself, gave loose rein to passion.

The path which he entered upon he found to end in shame, disaster, and death.

What a contrast to the history of Joseph! **{SD 187.3}**

Amidst the snares to which all are exposed, they need strong and trustworthy defenses on which to rely. . . . The shield of grace can preserve all unconquered by the temptations of the enemy, though surrounded with the most corrupting influences. By firm principle, and unwavering trust in God, their virtue and nobleness of character can shine, and, although surrounded with evil, no taint need be left upon their virtue and integrity.

(SD 187.4)

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Galatians 6:8. (KJV)







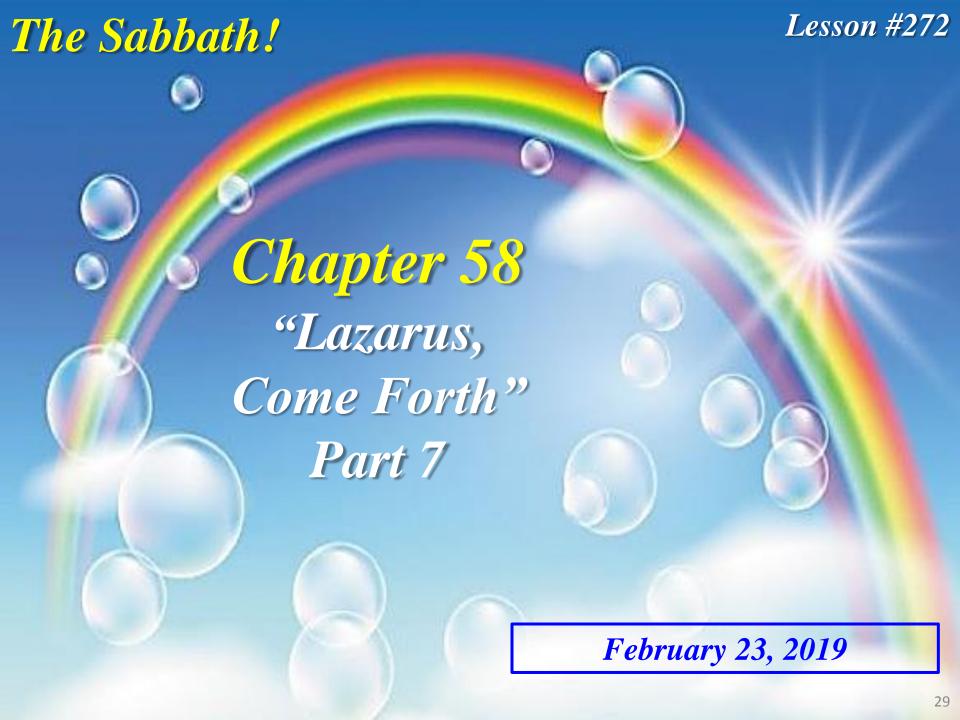
Next Week:

We will continue with part 7 of our lesson entitled, "Lazarus, Come Forth" in our study book

Desire of Ages!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer





Have a Blessed and Peaceful Sabbath!

