

*Part 2 Review of  
Chapter 58  
“Lazarus,  
Come Forth”  
Part 5*

*Sabbath February 2, 2019*

*Our Opening Hymn is entitle,  
“Turn Your Eyes upon  
Jesus”*

**1- O soul, are you weary and troubled?  
No light in the darkness you see?  
There’s a light for a look at the Savior,  
And life more abundant and free! Refrain**

**Refrain: Turn your eyes upon Jesus, Look full in His wonderful face,  
And the things of earth will grow strangely dim,  
In the light of His glory and grace.**

**2- Through death into life everlasting  
He passed, and we follow Him there;  
O’er us sin no more hath dominion—  
For more than conqu’rors we are! Refrain**

**3- His Word shall not fail you—He promised;  
Believe Him, and all will be well:  
Then go to a world that is dying,  
His perfect salvation to tell! Refrain**

*Jesus Christ  
The Lord of the Sabbath!*



*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS  
*Together*

*Even the precious  
creatures within  
your gate!*



*Our Opening Verses for our Review Lessons is from,*

*Isaiah 1:18 (KJV)*

*Come now, and let us reason together, (2 xs)*

*Margin (That's what God said)*

*saith the LORD:*

*though your sins be as scarlet,*

*they shall be as white as snow;*

*though they be red like crimson,*

*they shall be as wool.*

*Come now, and let us reason together, (2 xs)*

*saith the LORD:*



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!*

*Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
“Lazarus, Come Forth” Part 5  
in our study book Desire of Ages!*



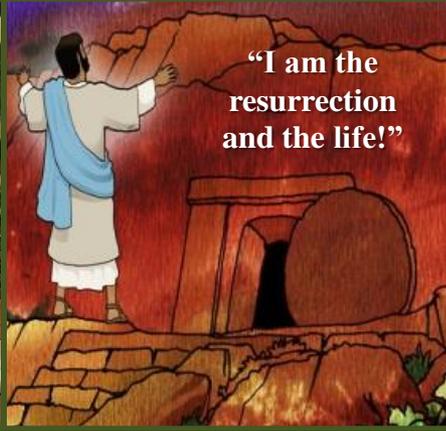
# *Desire of Ages, p.530*

Still seeking to give a true direction to her faith, Jesus declared, “I am the resurrection, and the life.” In Christ is life, original, unborrowed, underived. “He that hath the Son hath life.”  
**1 John 5:12.**

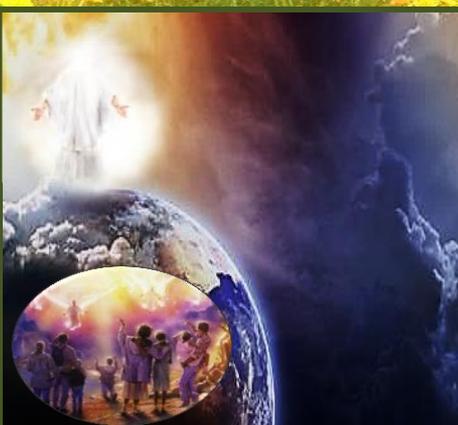
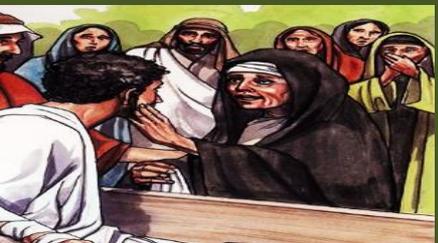
The divinity of Christ is the believer’s assurance of eternal life. “He that believeth in Me,” said Jesus, “though he were dead, yet shall he live: and whosoever liveth and believeth in Me shall never die. Believest thou this?”

Christ here looks forward to the time of His second coming.

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**The Divinity Of Christ  
Is The Believer’s  
Assurance of Eternal  
Life!**



# *Desire of Ages, p.530*

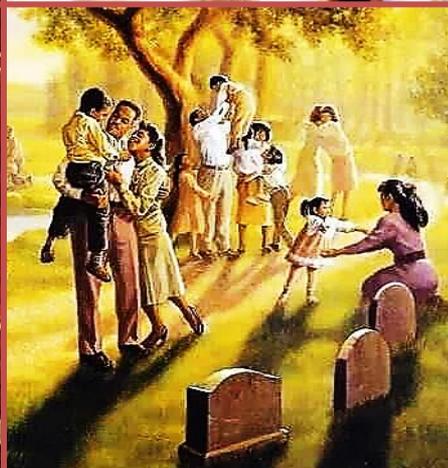
**Continuing:**

**Then the righteous dead shall be raised incorruptible, and the living righteous shall be translated to heaven without seeing death.**

**The miracle which Christ was about to perform, in raising Lazarus from the dead, would represent the resurrection of all the righteous dead.**

**By His word and His works He declared Himself the Author of the resurrection. He who Himself was soon to die upon the cross stood with the keys of death, a conqueror of the grave, and asserted His right and power to give eternal life.**

**{DA 530.3}**





Son of God

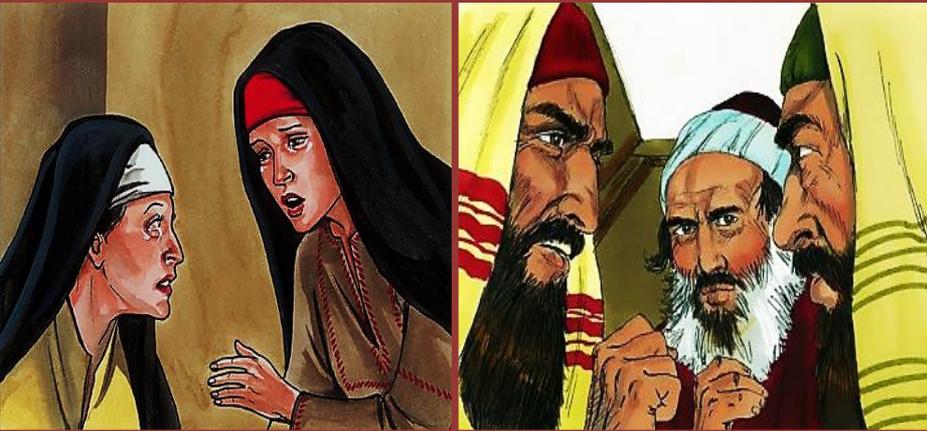


She confessed  
her faith in His  
divinity!



To the Saviour's words,  
"Believest thou?"  
Martha responded,  
"Yea, Lord: I believe that  
Thou art the Christ,  
the Son of God,  
which should come  
into the world."  
She did not comprehend in  
all their significance the words  
spoken by Christ, but  
she confessed her faith in His  
divinity, and her confidence  
that He was able to perform  
whatever it pleased Him to do.  
{DA 530.4}

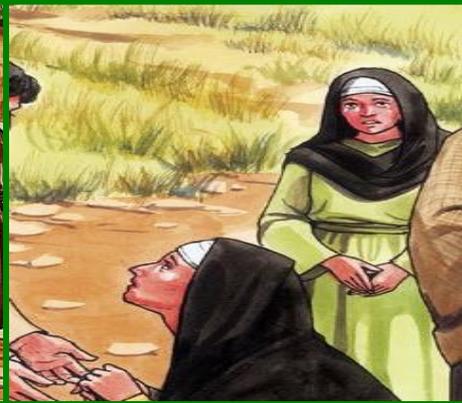
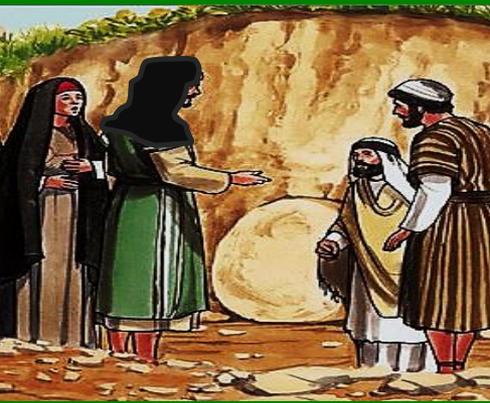
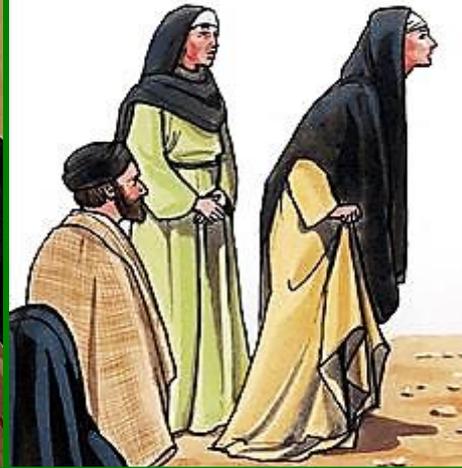
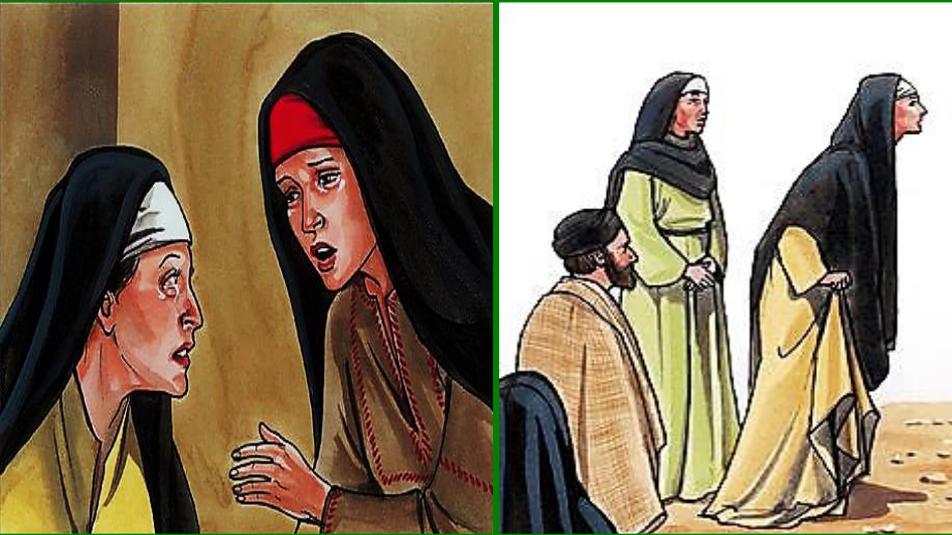
## *Desire of Ages, p.530*



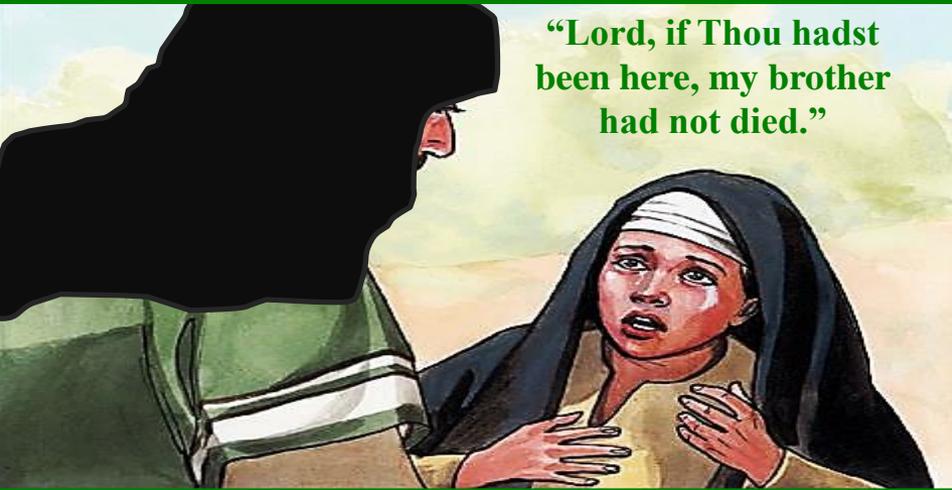
**“And when she had so said,  
she went her way,  
and called Mary her sister  
secretly, saying,  
The Master is come,  
and calleth for thee.”**  
She delivered her message  
as quietly as possible;  
for the priests and rulers  
were prepared to arrest Jesus  
when opportunity offered.  
The cries of the mourners  
prevented her words  
from being heard.

**{DA 530.5}**

## *Desire of Ages, p.533*



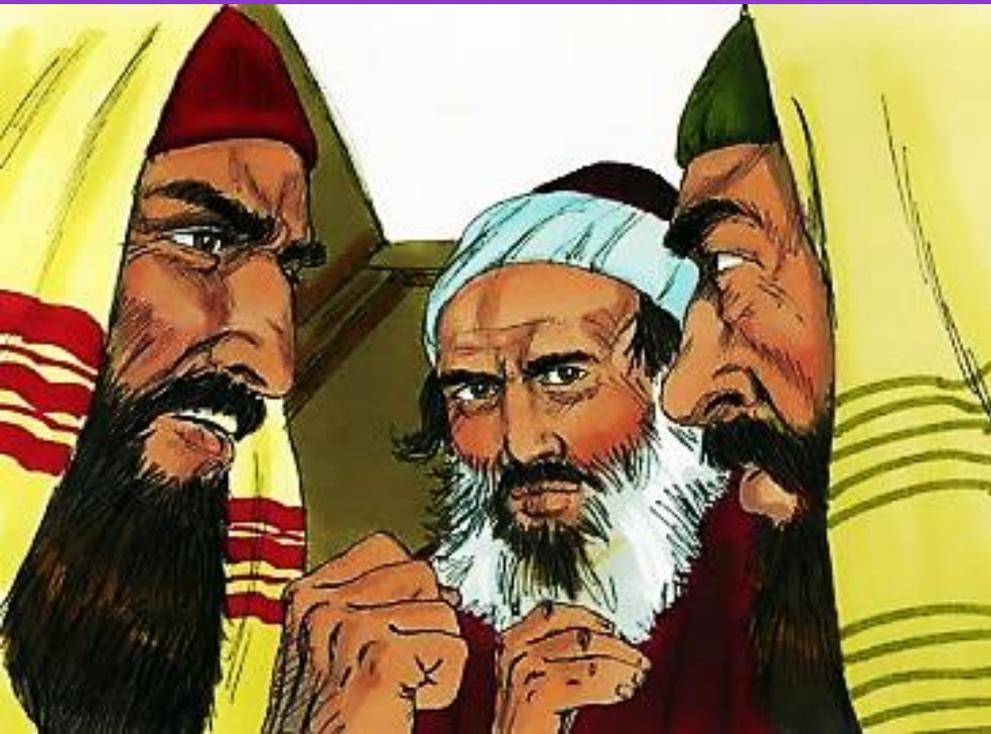
“Lord, if Thou hadst been here, my brother had not died.”



On hearing the message,  
Mary rose hastily,  
and with an eager look  
on her face left the room.  
Thinking that she had  
gone to the grave to weep,  
the mourners followed her.  
When she reached the place  
where Jesus was waiting,  
she knelt at His feet,  
and said with quivering lips,  
“Lord, if Thou hadst been here,  
my brother had not died.”  
(Next Slide Please)



**Continuing:  
The cries of the mourners  
were painful to her;  
for she longed for a few  
quiet words alone  
with Jesus.**

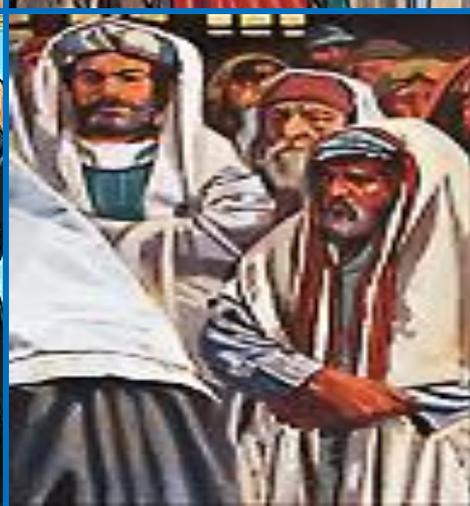
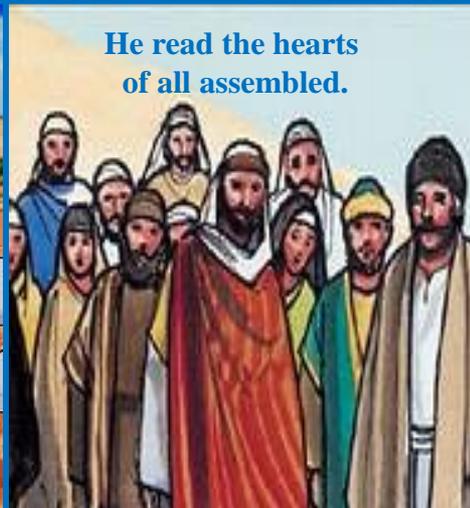
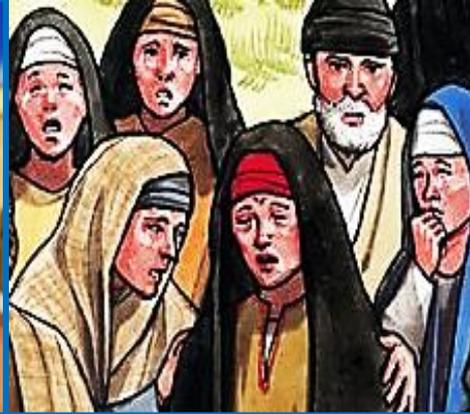


**But she knew of the envy  
and jealousy cherished  
in the hearts of some  
present against Christ,  
and she was restrained  
from fully expressing  
her grief.  
{DA 533.1}**

## *Desire of Ages, p.533*

**“When Jesus therefore saw her weeping, and the Jews also weeping which came with her, He groaned in the spirit, and was troubled.”**  
**He read the hearts of all assembled.**

**He saw that with many, what passed as a demonstration of grief was only pretense. He knew that some in the company, now manifesting hypocritical sorrow, would ere long be planning the death, (Next Slide Please)**

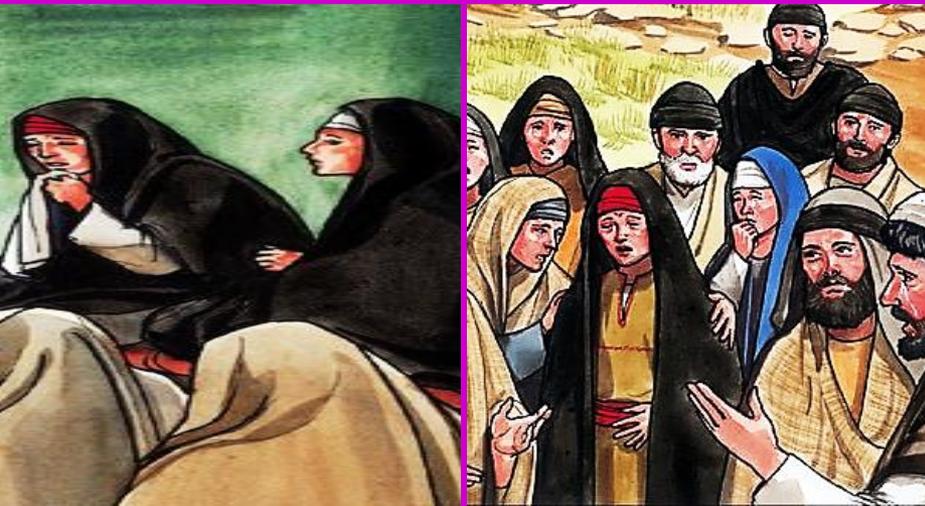
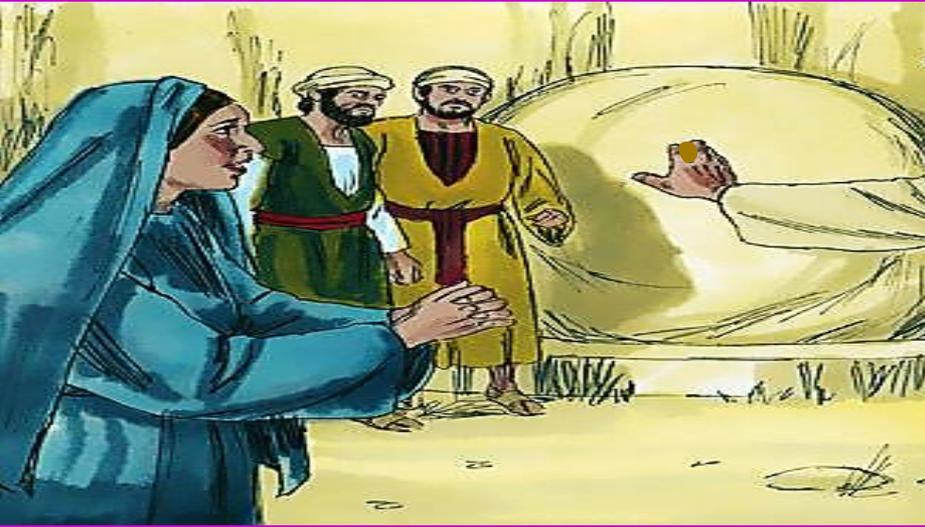


## *Desire of Ages, p.533*



**Continuing:  
not only of the mighty miracle  
worker, but of the one to be  
raised from the dead.  
Christ could have stripped  
from them their robe of  
pretended sorrow.  
But He restrained  
His righteous indignation.  
The words He could in  
all truth have spoken,  
He did not speak,  
because of the loved one  
kneeling at His feet in sorrow,  
who truly believed in Him.  
{DA 533.2}**

## *Desire of Ages, p.533*



**“Where have ye laid him?”  
He asked,  
“They said unto Him,  
Lord, come and see.”  
Together they proceeded  
to the grave.  
It was a mournful scene.  
Lazarus had been  
much beloved,  
and his sisters wept for  
him with breaking hearts,  
while those who had been his  
friends mingled their tears with  
those of the bereaved sisters.  
(Next Slide Please)**

# *Desire of Ages, p.533*

**Continuing:**

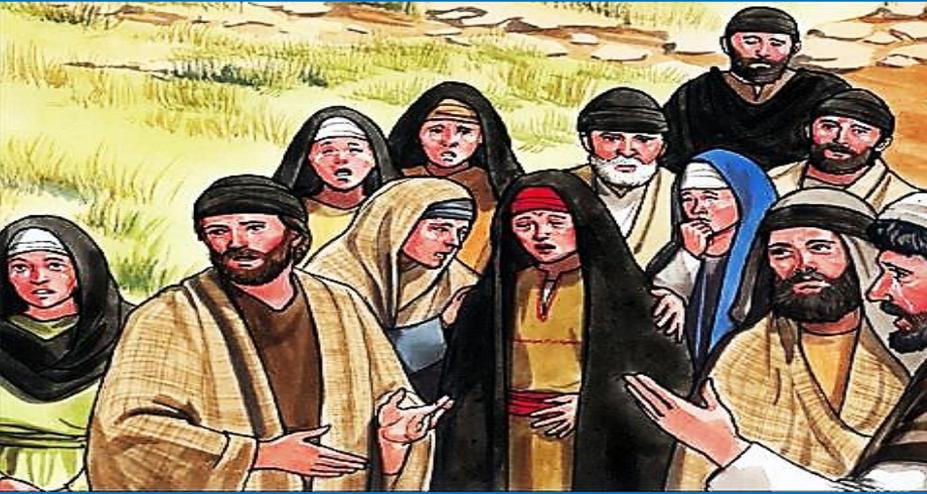
**In view of this human distress, and of the fact that the afflicted friends could mourn over the dead while the Saviour of the world stood by,--**

**“Jesus wept.”**

**Though He was the Son of God, yet He had taken human nature upon Him, and He was moved by human sorrow. His tender, pitying heart is ever awakened to sympathy by suffering.**

**He weeps with those that weep, and rejoices with those that rejoice.**

**{DA 533.3}**



*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*



What I Have

Learned and

Ways I

Have Grown





Any Questions?

Praise The Lord



Sing A Joyful Song



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# Share Your Thoughts

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Share your favourite

POEMS



# TO-DAY AND TO-MORROW

{September 3, 1857 UrSe, ARSH- Advent Review Sabbath Herald 142.1 -3}

**DON'T tell me of to-morrow!  
Give me the man who'll say,  
That when a good deed's to be done  
Let's do the deed to-day.  
We may all command the present  
If we act and never wait;  
But repentance is the phantom  
Of the past, that comes too late.**

**Don't tell me of to-morrow!  
There is much to do to-day  
That can never be accomplished  
If we throw the hours away.  
Every moment has its duty –  
Who the future can foretell?  
Then why put off till to-morrow  
What to-day can do as well?**

**Don't tell me of to-morrow!  
If we look upon the past,  
How much that we have left to do  
We cannot do at last?  
To-day! it is the only time  
For all on this frail earth;  
It takes an age to form a life,  
A moment gives it birth.**

# *My Testimony*

*Everyone Has a Story  
Share Yours!*

**Gather around little ones!**



**WHAT I have  
LEARNED**

**“Sons and Daughters of God”**

**Narrated by  
Our Dear Brother Graves**



## Chapter 6-Joseph Chose Life's Best, Samson Did Not

For he that soweth to his flesh shall of the flesh reap corruption;  
but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Galatians 6:8. {SD 187.1}

Few temptations are more **dangerous** or more fatal to young men than the temptation to sensuality and none if yielded to will prove so decidedly **ruinous** to soul and body for time and eternity. The welfare of his entire future is suspended upon the decision of a moment. Joseph **calmly** casts his eyes to heaven for help, slips off his loose outer garment, leaving it in the hand of his tempter and while his eye is lighted with determined resolve in the place of unholy passion, he exclaims, "How can I do this great wickedness, and sin against God?"

The victory is gained; he flees from the **enchanter**; he is saved.

{SD 187.2}

Samson in his peril had the same source of strength as had Joseph.

He could choose the right or the wrong as he pleased.

But instead of taking hold of the strength of God, he permitted the wild passions of his nature to have full sway.

The reasoning powers were perverted, the morals corrupted.

God had called Samson to a position of great responsibility, honor, and **usefulness**; but he must first learn to govern by first learning to obey the laws of God. ... Samson, under ... temptations, which he had brought upon himself, gave loose rein to passion.

The path which he entered upon he found to end in shame, disaster, and death.

What a contrast to the history of Joseph! {SD 187.3}

**Amidst** the snares to which all are exposed, they need strong and **trustworthy** defenses on which to rely. . . . The shield of grace can preserve all **unconquered** by the temptations of the enemy, though surrounded with the most corrupting influences.

By firm principle, and **unwavering** trust in God, their **virtue** and **nobleness** of character can shine, and, although surrounded with evil, no taint need be left upon their virtue and **integrity**.

{SD 187.4}

**For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.**

**Galatians 6:8. (KJV)**

# WHAT I have LEARNED



Any  
Questions?

Walk with Jesus



## *Next Week:*

*We will continue part 6 of our lesson entitled,  
“Lazarus, Come Forth” Part in our study book  
Desire of Ages!*

*Closing Prayer – request one of the little ones  
or mommies or daddies to give prayer*



*God bless*

*Chapter 58*  
*“Lazarus,  
Come Forth”*  
*Part 6*

*February 9, 2019*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns

