

*Part 2 Review of
Chapter 57*

*“One Thing Thou
Lackest”
Part 2*

Sabbath October 13, 2018

*Our Opening Hymn is entitle,
“I’ Rather Have Jesus”
#327*

**1- I’d rather have Jesus than silver or gold;
I’d rather be His than have riches untold;
I’d rather have Jesus than houses or land;
I’d rather be led by His nail-pierced hand:**

Refrain:

**Than to be the king of a vast domain or be held in sin’s dread sway!
I’d rather have Jesus than anything this world affords today.**

**2- I’d rather have Jesus than men’s applause;
I’d rather be faithful to His dear cause;
I’d rather have Jesus than world-wide fame;
I’d rather be true to His holy name:**

**3- He’s fairer than lilies of rarest bloom;
He’s sweeter than honey from out the comb;
He’s all that my hungering spirit needs –
I’d rather have Jesus and let Him lead:**

*Jesus Christ
The Lord of the Sabbath!*



*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Our Opening Verses for our Review Lessons is from,
Isaiah 1:18 (KJV)*

Come now, and let us reason together, (2 xs)

Margin (That's what God said)

saith the LORD:

*though your sins be as scarlet,
they shall be as white as snow;
though they be red like crimson,
they shall be as wool.*

Come now, and let us reason together, (2 xs)

saith the LORD:



What I Have Learned and Ways I Have Grown This Week!

Before we hear your questions dear ones!

*Let's take a few minutes to review
what you have read last Sabbath from*

Part 1 of our Lesson entitled,

*“One Thing Thou Lackest” Part 2
in our study book Desire of Ages!*



Desire of Ages, p.519

Christ gave this man a test. He called upon him to choose between the heavenly treasure and worldly greatness.

The heavenly treasure was assured him if he would follow Christ. But self must yield; his will must be given into Christ's control. The very holiness of God was offered to the young ruler. He had the privilege of becoming a son of God, and a coheir with Christ to the heavenly treasure. But he must take up the cross, and follow the Saviour in the path of self-denial.

{DA 519.5}



Matthew 6:20 (KJV)

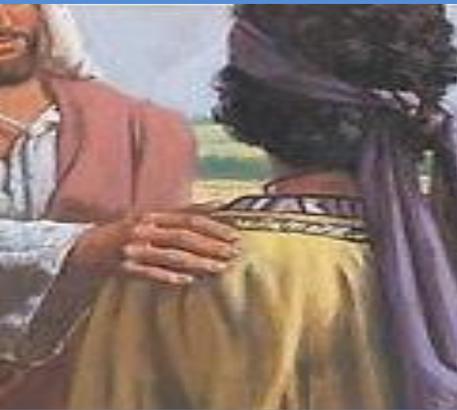
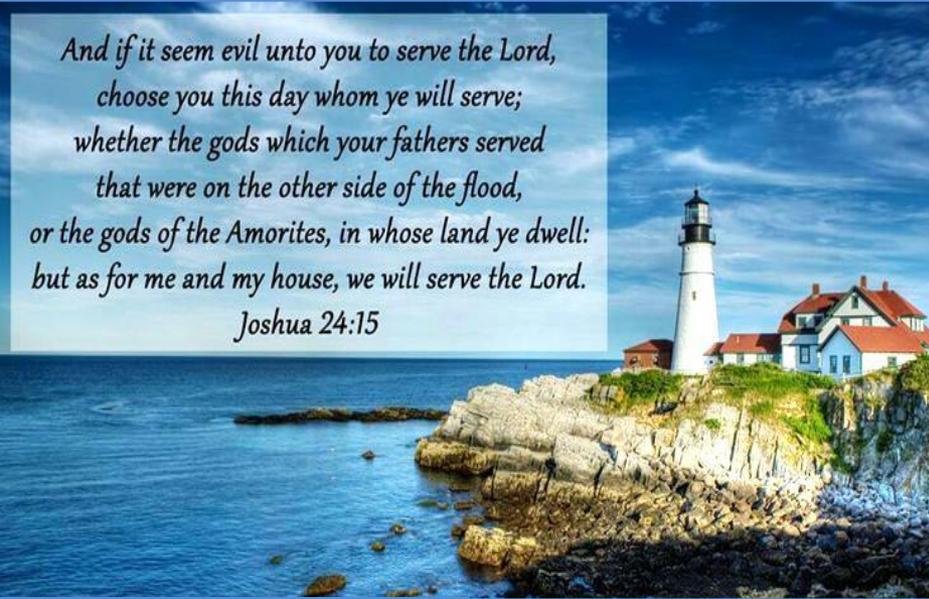
But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:



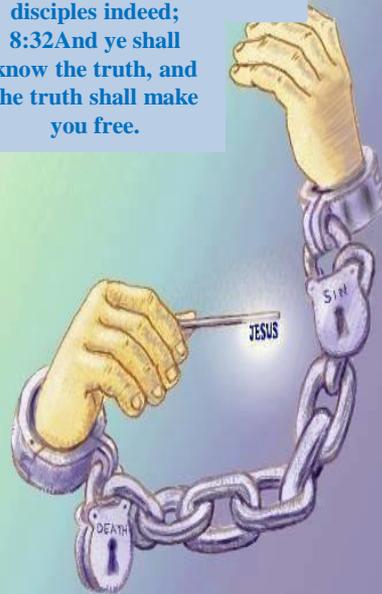
Desire of Ages, p.518

And if it seem evil unto you to serve the Lord,
choose you this day whom ye will serve;
whether the gods which your fathers served
that were on the other side of the flood,
or the gods of the Amorites, in whose land ye dwell:
but as for me and my house, we will serve the Lord.

Joshua 24:15



John 8:31-32 (KJV)
Then said Jesus to
those Jews which
believed on him, If ye
continue in my word,
[then] are ye my
disciples indeed;
8:32 And ye shall
know the truth, and
the truth shall make
you free.



Christ's words were verily
to the ruler the invitation,
“Choose you this
day whom ye will serve.”

Joshua 24:15.

The choice was left with him.

Jesus was yearning
for his conversion.

He had shown him the plague

spot in his character,

and with what deep interest

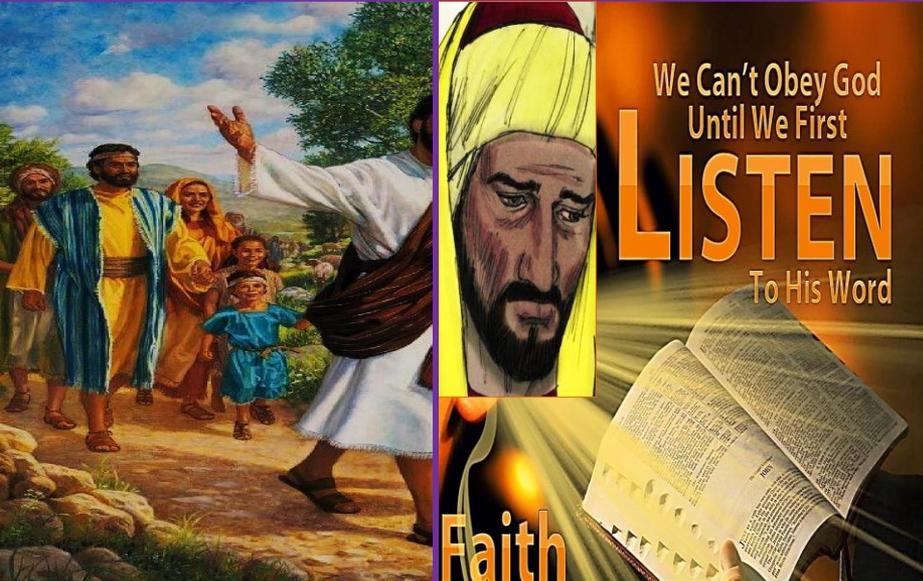
He watched the issue as the

young man weighed

the question!

{Next Slide Please}

Desire of Ages, p.520



**Continuing:
If he decided to follow Christ,
he must obey His words
in everything.**

**He must turn from his
ambitious projects.**

**With what earnest,
anxious longing,
what soul hunger,
did the Saviour look at
the young man,**

**hoping that he would
yield to the invitation
of the Spirit of God!**

{DA 520.1}

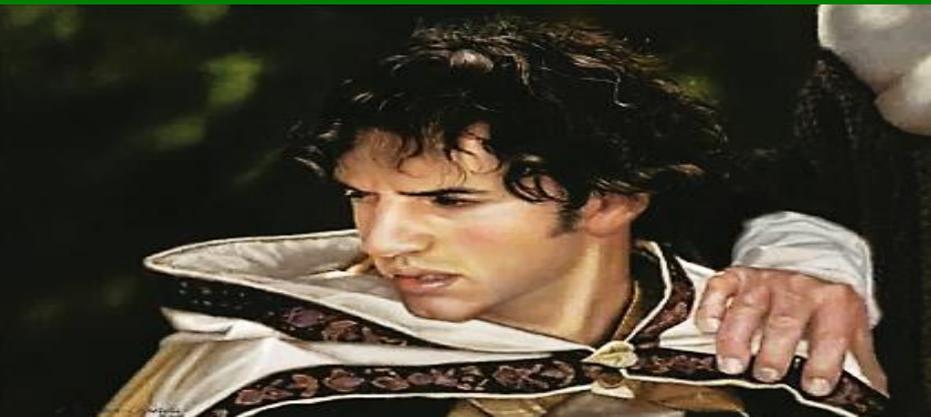


And He said to me,

*“My grace is sufficient for you,
for My strength is made perfect
in your weakness.”*



~ 2 Corinthians 12:9 ~



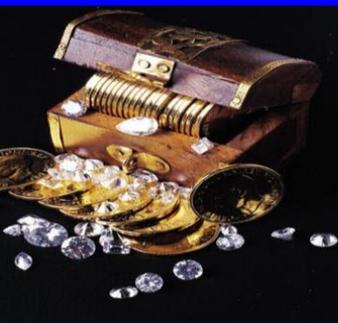
Desire of Ages, p.520

Christ made the only terms which could place the ruler where he would perfect a Christian character. His words were words of wisdom, though they appeared severe and exacting. In accepting and obeying them was the ruler's only hope of salvation. His exalted position and his possessions were exerting a subtle influence for evil upon his character.
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Desire of Ages, p.520

Continuing:

If cherished, they would supplant God in his affections. To keep back little or much from God was to retain that which would lessen his moral strength and efficiency; for if the things of this world are cherished, however uncertain and unworthy they may be, they will become all-absorbing.
{DA 520.2}



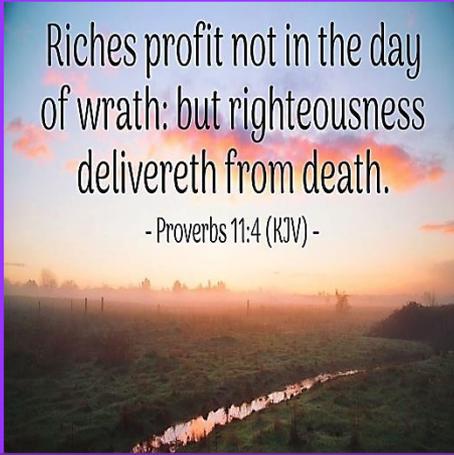
Luke 12:15 “And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.”



Desire of Ages, p.520

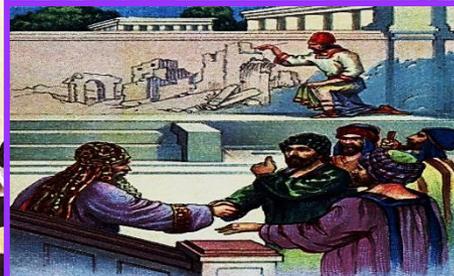
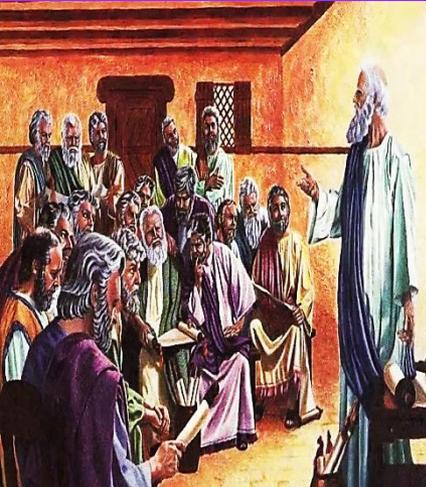
Riches profit not in the day
of wrath: but righteousness
delivereth from death.

- Proverbs 11:4 (KJV) -



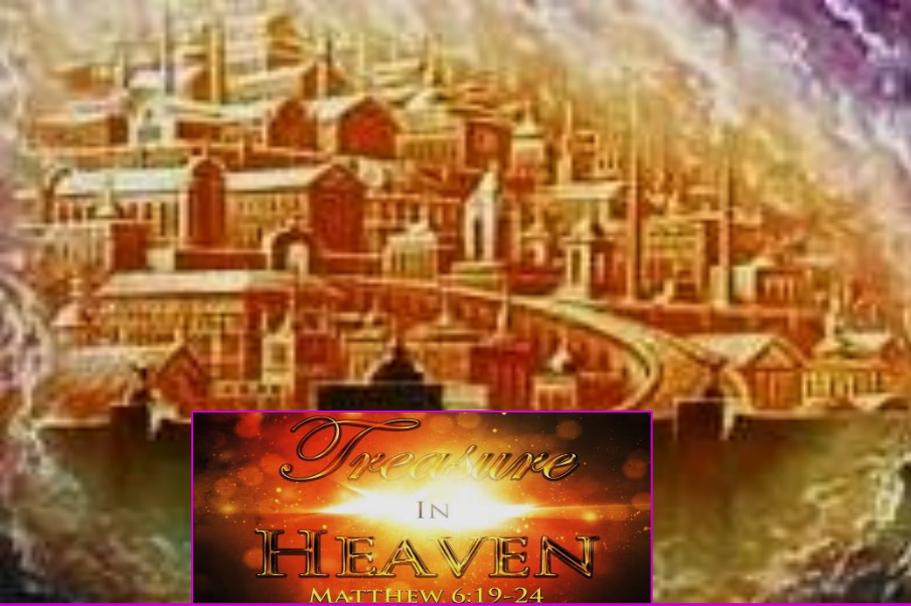
Luke 9:23 (KJV) Margin

“If any [man] will come after me, let
him deny himself, and take up his cross
daily, and follow me.”



The ruler was quick
to discern all that
Christ’s words involved,
and he became sad.
If he had realized the value
of the offered gift,
quickly would he have
enrolled himself as one
of Christ’s followers.
He was a member of the
honored council of the Jews,
and Satan was tempting
him with flattering
prospects of the future.
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Continuing:
He wanted the heavenly treasure, but he wanted also the temporal advantages his riches would bring him. He was sorry that such conditions existed; he desired eternal life, but he was not willing to make the sacrifice. The cost of eternal life seemed too great, and he went away sorrowful; “for he had great possessions.”
{DA 520.3}



Treasure
IN
HEAVEN
MATTHEW 6:19-24



HE COULD NOT LET GO

John 17:3 (KJV)

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

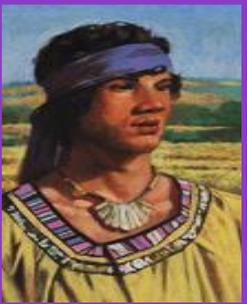
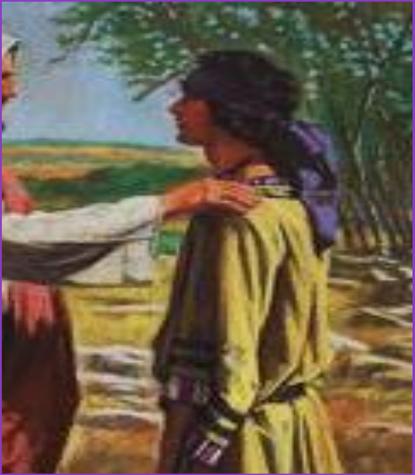
Eternal Life



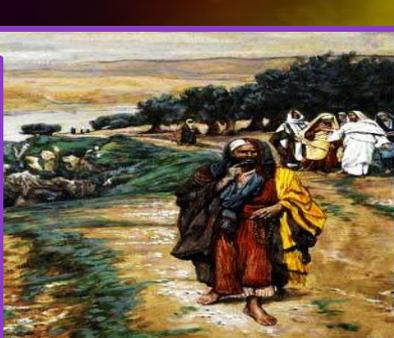
Desire of Ages, p.520

His claim that he had kept the law of God was a deception. He showed that riches were his idol. He could not keep the commandments of God while the world was first in his affections. He loved the gifts of God more than he loved the Giver. Christ had offered the young man fellowship with Himself. “Follow Me,” He said. But the Saviour was not so much to him as his own name among men or his possessions. (Next Slide Please)

Exodus 20:1-20



JESUS



Desire of Ages, p.520

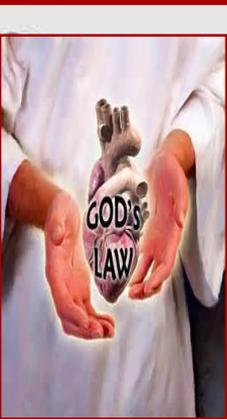
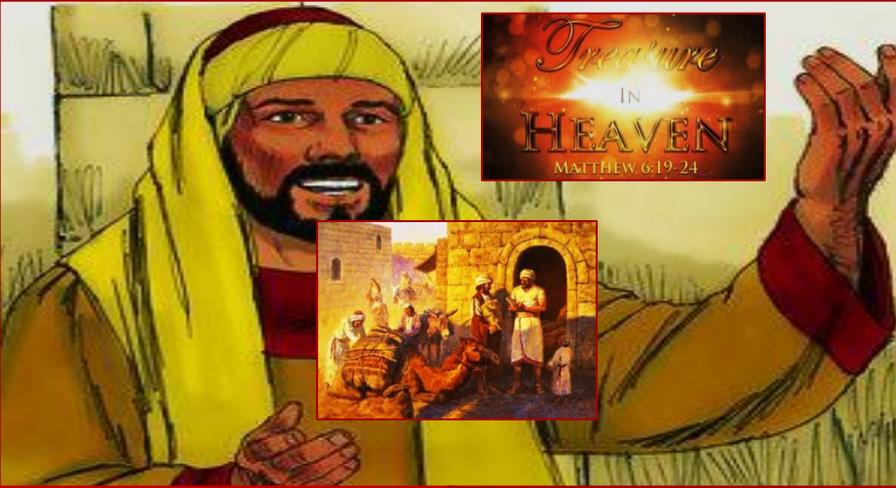
Continuing: To give up his earthly treasure, that was seen, for the heavenly treasure, that was unseen, was too great a risk.

He refused the offer of eternal life, and went away, and ever after the world was to receive his worship.

Thousands are passing through this ordeal, weighing Christ against the world; and many choose the world.

Like the young ruler, they turn from the Saviour, saying in their hearts, I will not have this Man as my leader.

{DA 520.4}



*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*



What I Have

Learned and

Ways I

Have Grown





Any Questions?

Praise The Lord



Sing A Joyful Song



Share Your Thoughts

Share your favourite

POEMS



My Testimony

*Everyone Has a Story
Share Yours!*

Gather around little ones!



**WHAT I have
LEARNED**

“Sons and Daughters of God”

**Narrated by
Our Dear Brother Graves**



Chapter 6-With a Happy Sabbath Day of Worship and Rest

Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings. Leviticus 23:3. {SD 180.1}

Whatever of ours God claims from us, He returns again, enriched, transfigured, with His own glory. . . . **{SD 181.2}**

The Sabbath and the family were alike instituted in Eden, and in God's purpose they are **indissolubly** linked together. On this day more than on any other, it is possible for us to live the life of Eden. It was God's plan for the members of the family to be associated in work and study, in worship and **recreation**, the father as priest of his **household**, and both father and mother as teachers and companions of their children.

{Next Slide}

But the results of sin, having changed the conditions of life, to a great degree prevent this **association**. Often the father hardly sees the faces of his children throughout the week. He is almost wholly **deprived** of opportunity for **companionship** or instruction.

But God's love has set a limit to the demands of toil.

Over the Sabbath He places His **merciful** hand. In His own day He **preserves** for the family **opportunity** for communion with Him, with nature, and with one another.

{SD 181.3}

Since the Sabbath is the **memorial** of creative power, it is the day above all others when we should **acquaint** ourselves with God through His works.... Happy the father and mother who can teach their children God's written Word with **illustrations** from the open pages of the book of nature; who can gather under the green trees, in the fresh, pure air, to study the Word and to sing the praise of the Father above. {SD 181.4}

By such associations parents may bind their children to their hearts, and thus to God, by ties that can never be broken. {SD 181.5}

The Sabbath should be made so interesting to our families that its weekly return will be hailed with joy. {SD 181.6}

**Six days shall work be done: but the seventh day [is] the sabbath of rest,
an holy convocation; ye shall do no work [therein]:**

it [is] the sabbath of the LORD in all your dwellings. Leviticus 23:3 (KJV)

WHAT I have LEARNED





HOMEWORK

Chapter 6-With Holiness in All Conversation of our Story time Section from our last Sabbath Review!

Where the heart is purified and refined, and made fit for the indwelling of the Holy Spirit, the tongue will be sanctified to the glory of God. . . .

You can surround your souls with an **atmosphere** that will be like breezes from the heavenly Eden. Open your heart to the Lord Jesus. Guard your tongue.

Let not your tongue run at random in jesting and joking.

These are signs that your heart needs to be cleansed from its **defilement**. . {SD 180.2}

Ephesians 5:4 (KJV)

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Jest: Noun

- 1- a joke or witty remark; witticism.
- 2- a bantering remark; a piece of good-natured ridicule; taunt.
- 3- sport or fun: <https://www.dictionary.com/browse/jesting>



HOMEWORK

“All frivolity, all jesting and joking, all commonness, and cheapness of spirit, must be put away by Christ's ambassadors. {1888 45.3}

Avoid Jestng and Joking.—

“This spirit of jesting and joking, of lightness and trifling, is a stumbling block to sinners and a worse stumbling block to those who give way to the inclination of the unsanctified heart. The fact that some have allowed this trait to develop and strengthen until jesting is as natural as their breath, does not lessen its evil effects.

When anyone can point to one trifling word spoken by our Lord, or to any lightness seen in His character, he may feel that lightness and jesting are excusable in himself.

This spirit is unchristian; for to be a Christian is to be Christlike. Jesus is a perfect pattern, and we must imitate His example. A Christian is the highest type of man, a representative of Christ.” {Ev-Evangelism 641.2}

Walk with Jesus



Next Week:

*We will continue part 3 of our lesson entitled,
“**One Thing Thou Lackest**” in our study book
Desire of Ages!*

***Closing Prayer – request one of the little ones
or mommies or daddies to give prayer***



Chapter 57
*“One Thing Thou
Lackest”*
Part 3

October 20, 2018

Have a Blessed and Peaceful Sabbath!

Our God Reigns

