

*Part 2 Review of
Chapter 54
“The Good Samaritan”
Part 2*

Sabbath May 26, 2018



*Our Opening Song is
entitled,*

“Here are my Hands!”

**Here are my hands help them serve.
Let my mouth speak Your Words.
And my ears to hear Your Voice,
Got my feet to follow Your Path,
Got my eyes to see,
all that You want me to be!
And I will obey You with all my heart.
And I will obey You with all my heart.**

*The Lord of the
Sabbath!*



Jesus Christ

*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together

*Even the precious
creatures within
your gate!*



Our Opening Verse for our Review Lessons is from,

Psalms 100:2-4 (KJV)

Make a joyful noise unto the LORD, all ye lands.

*Serve the LORD with gladness:
come before his presence with singing.*

*Know ye that the LORD he [is] God:
[it is] he [that] hath made us, and not we ourselves;
[we are] his people, and the sheep of his pasture.*

*Enter into his gates with thanksgiving,
[and] into his courts with praise: be thankful unto him,
[and] bless his name.*



What I Have Learned and Ways I Have Grown This Week!

Before we hear your questions dear ones!

*Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“The Good Samaritan” Part 2
in our study book *Desire of Ages*!*



Desire of Ages, p.498



Again Jesus refused to be drawn into controversy. He did not denounce the bigotry of those who were watching to condemn Him.

But by a simple story He held up before His hearers such a picture of the outflowing of heaven-born love as touched all hearts, and drew from the lawyer a confession of the truth.

{DA 498.4}

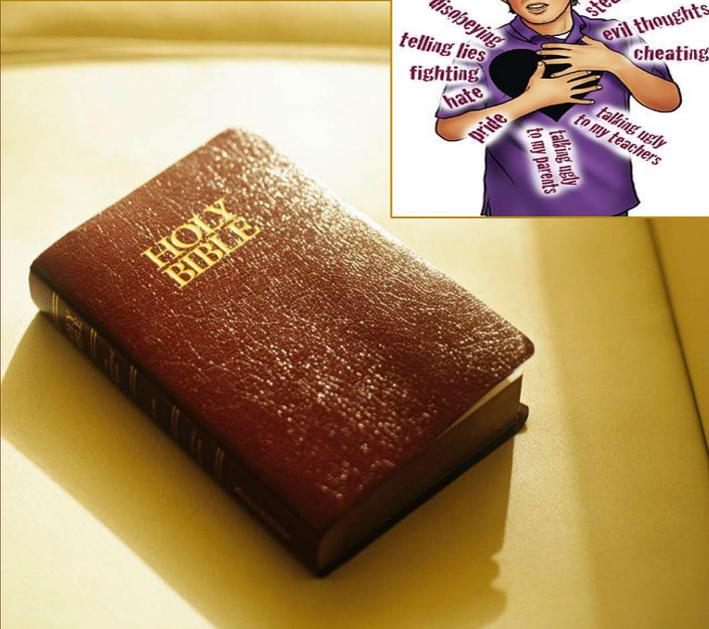
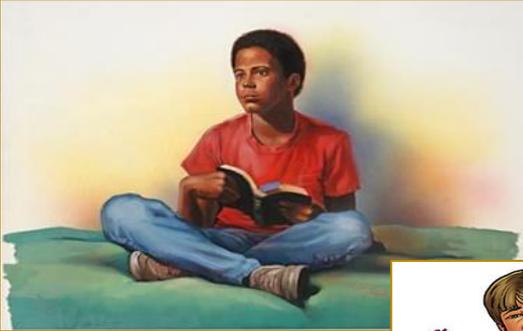


“A picture outflowing of heaven-born love as touched all hearts”



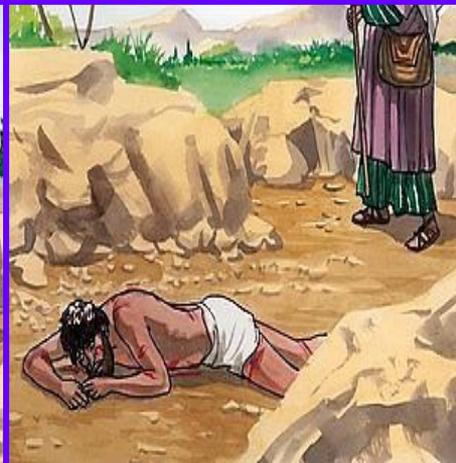
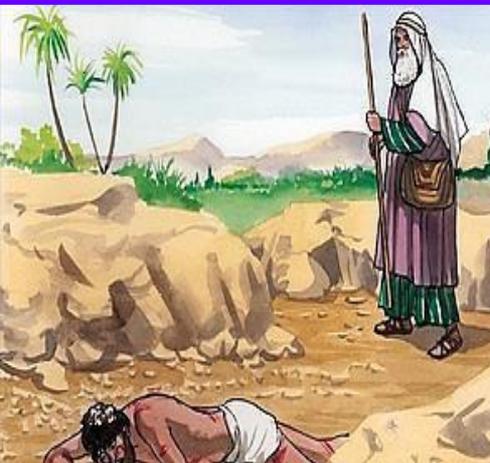
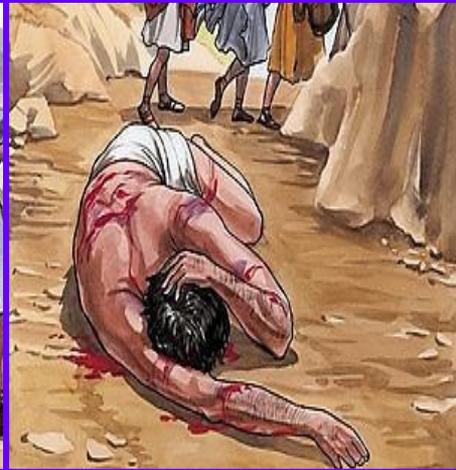
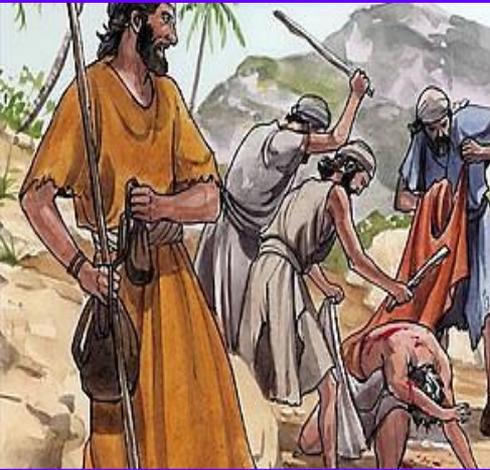


"Thy word is a lamp unto my feet, and a light unto my path,"



**The way to dispel darkness is to admit light.
The best way to deal with error is to present truth.
It is the revelation of God's love that makes manifest the deformity and sin of the heart centered in self.
{DA 498.5}**

Desire of Ages, p.499



“And Jesus answering said,
A certain [man] went down
from Jerusalem to Jericho,
and fell among thieves,
which stripped him of his
raiment, and wounded [him],
and departed,
leaving [him] half dead.
And by chance there came
down a certain priest that way:
and when he saw him,
he passed by on the
other side.
(Next Slide Please)

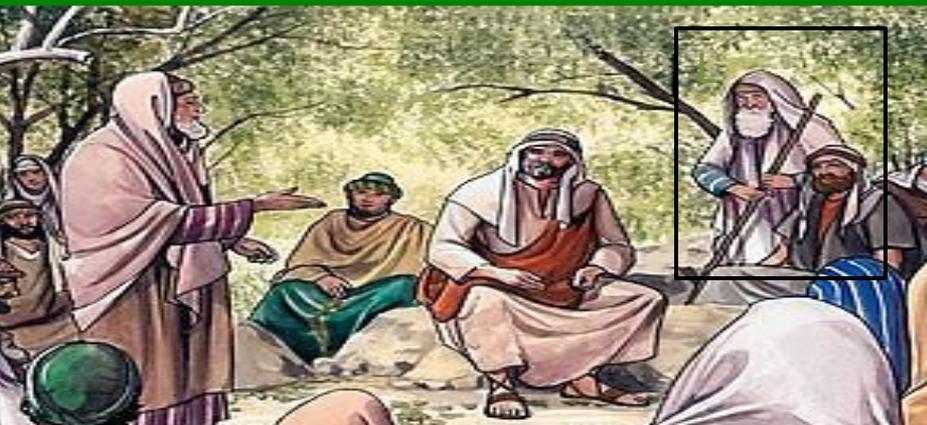
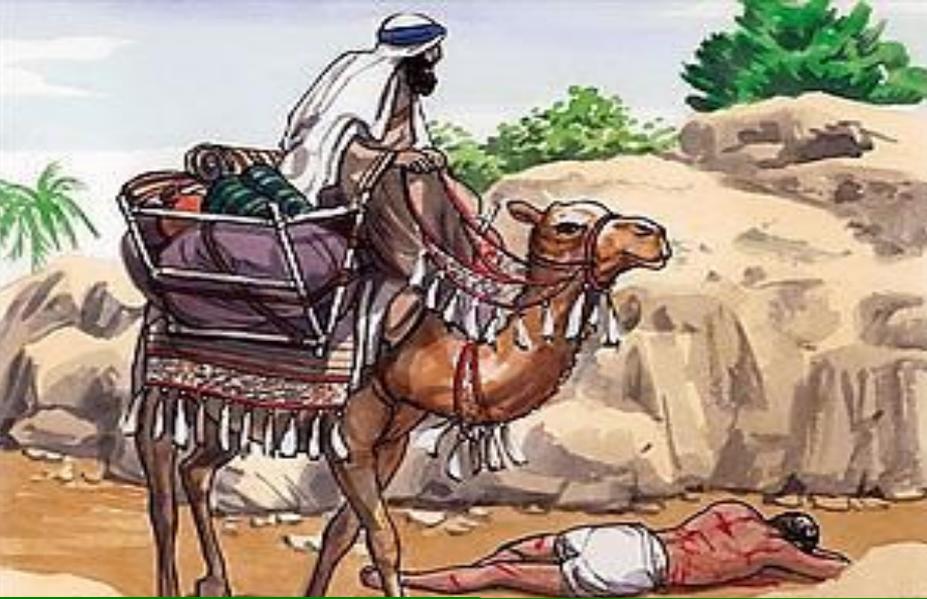
Desire of Ages, p.499

Continuing:

**And likewise a Levite,
when he was at the place,
came and looked [on him], and
passed by on the other side.”**

Luke 10:30-32.

**This was no imaginary scene,
but an actual occurrence,
which was known to be
exactly as represented.
The priest and the Levite
who had passed by on
the other side were in the
company that listened
to Christ's words.
{DA 499.1}**



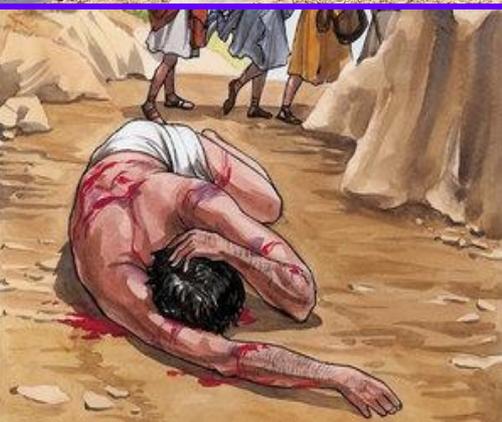
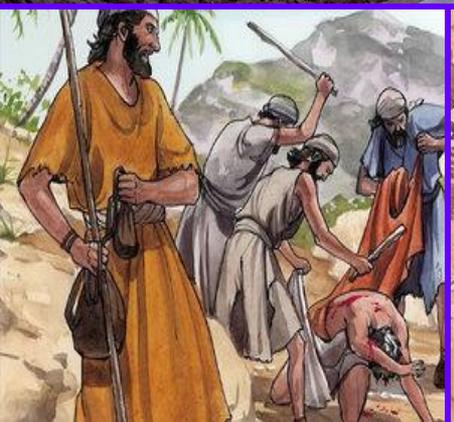
Desire of Ages, p.499



In journeying from Jerusalem to Jericho, the traveler had to pass through a portion of the wilderness of Judea. The road led down a wild, rocky ravine, which was infested by robbers, and was often the scene of violence.

It was here that the traveler was attacked, stripped of all that was valuable, wounded and bruised, and left half dead by the wayside.

(Next Slide Please)



Desire of Ages, p.499

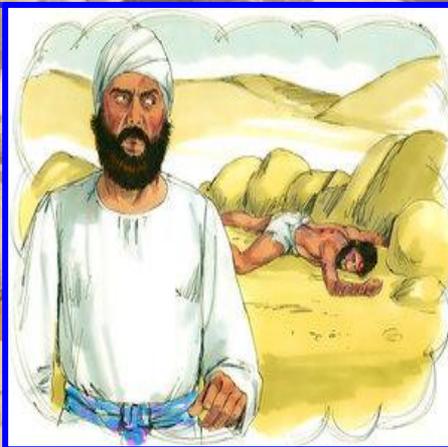
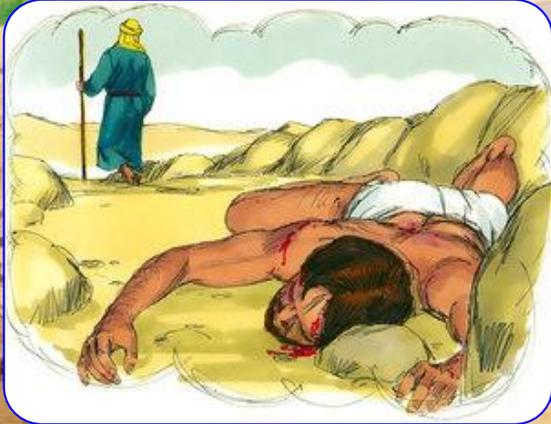
Continuing: As he lay thus, the priest came that way; but he merely glanced toward the wounded man.

Then the Levite appeared. Curious to know what had happened, he stopped and looked at the sufferer.

He was convicted of what he ought to do; but it was not an agreeable duty. He wished that he had not come that way, so that he need not have seen the wounded man.

He persuaded himself that the case was no concern of his.

{DA 499.2}



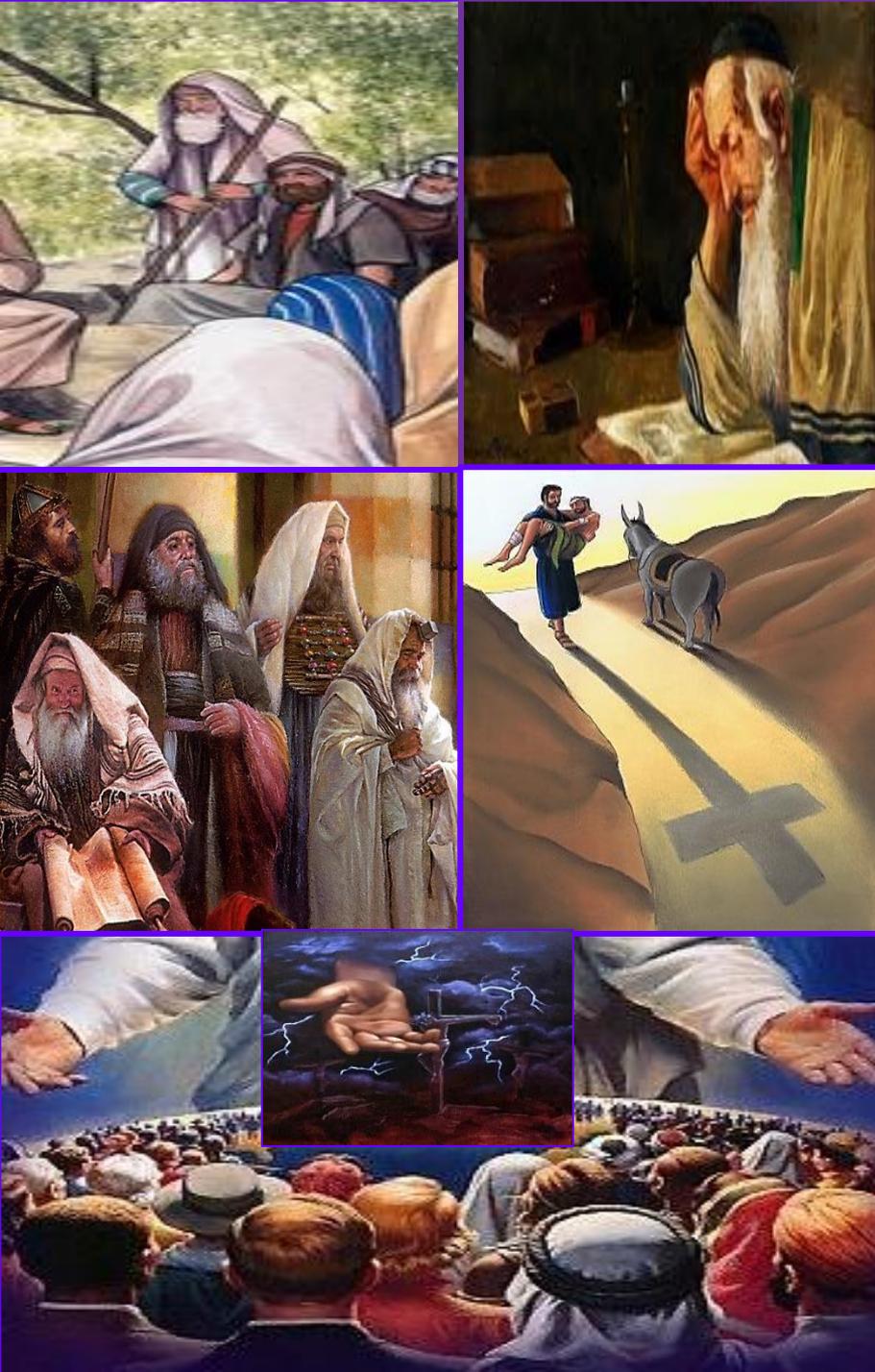
Desire of Ages, p.499

Both these men were in sacred office, and professed to expound the Scriptures. They were of the class specially chosen to be representatives of God to the people.

They were to “have compassion on the ignorant, and on them that are out of the way”

(Hebrews 5:2), that they might lead men to understand God’s great love toward humanity.

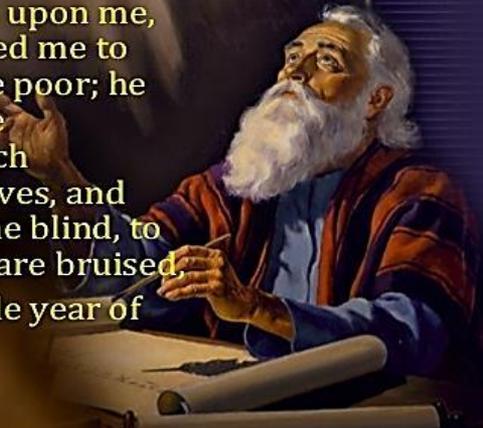
(Next Slide Please)



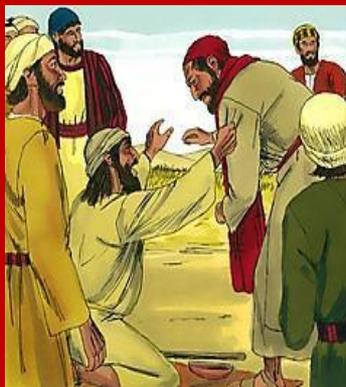
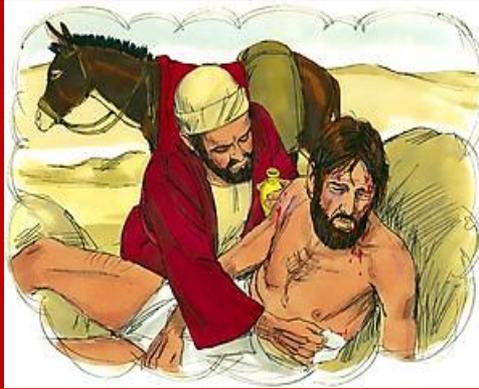
The Holy Spirit

Luk 4:18-19 KJV

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.



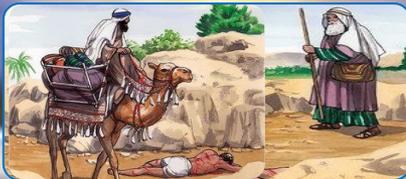
He heals the brokenhearted and binds up their wounds.



Continuing:
The work they were called to do was the same that Jesus had described as His own when He said, “The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.” Luke 4:18. {DA 499.3}

Desire of Ages, p.500

The angels of heaven look upon the distress of God's family upon the earth, and they are prepared to co-operate with men in relieving oppression and suffering. God in His providence had brought the priest and the Levite along the road where the wounded sufferer lay, that they might see his need of mercy and help. All heaven watched to see if the hearts of these men would be touched with pity for human woe. (Next Slide Please)



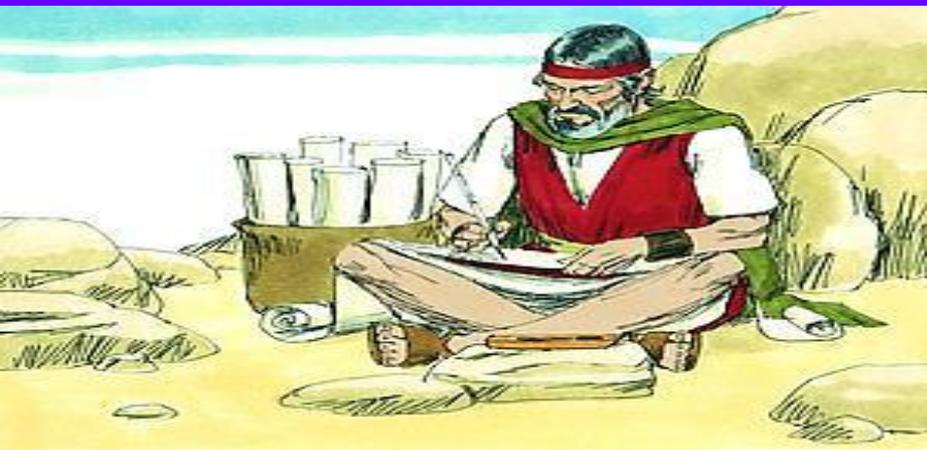
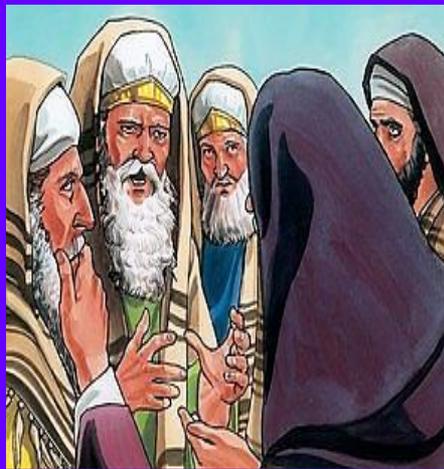
Desire of Ages, p.500

The Saviour was the One who had instructed the Hebrews in the wilderness; from the pillar of cloud and of fire He had taught a very different lesson from that which the people were now receiving from their priests and teachers.

The merciful provisions of the law extended even to the lower animals, which cannot express in words their want and suffering. Directions had been given to Moses for the children of Israel to this effect:

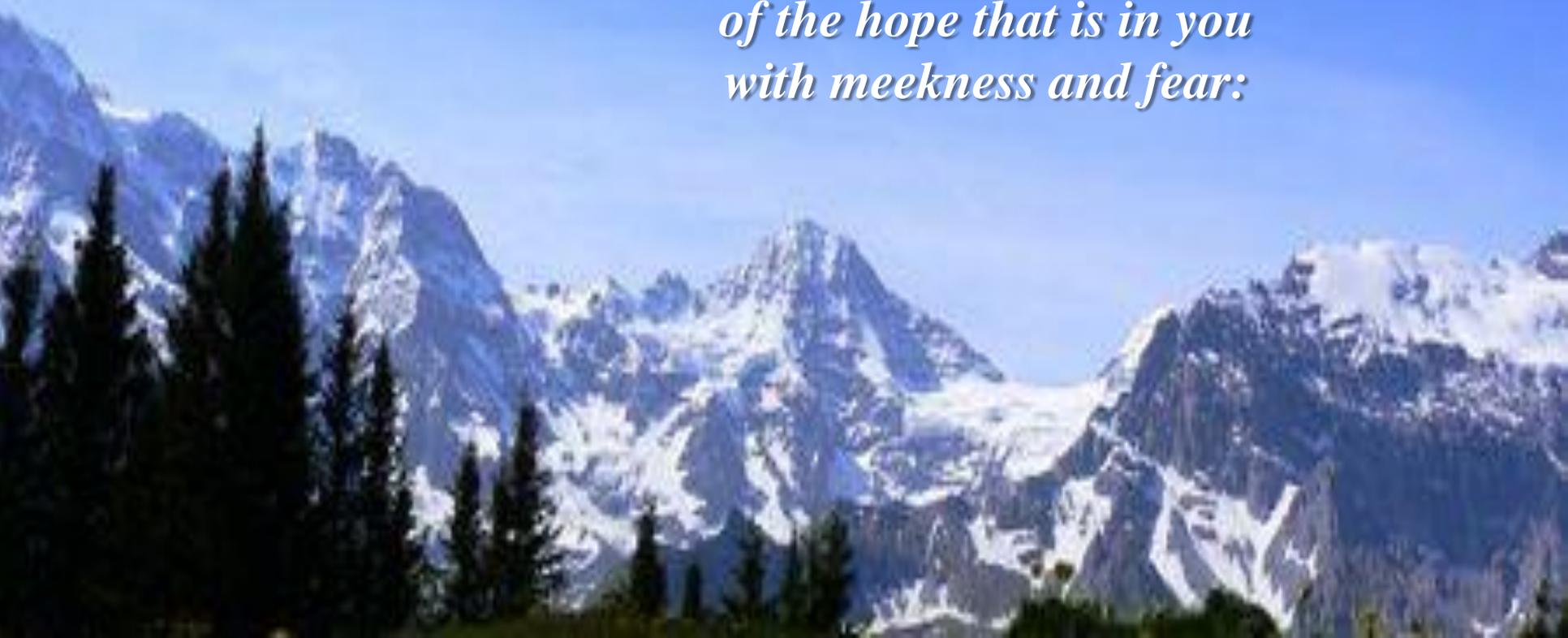
{DA 500.1} Margin

(We will continue in Part 3)



*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*



What I Have

Learned and

Ways I

Have Grown





Any
Questions?

Praise The Lord



Sing A Joyful Song



My Testimony

*Everyone Has a Story
Share Yours!*

Gather around little ones!



**WHAT I have
LEARNED**

“Sons and Daughters of God”

**Narrated by
Our Dear Brother Graves**



Chapter 6-By Preserving the Living Machinery

Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 John 2. {SD 171.1}

The right use of one's self is the most valuable lesson that can be learned. We are not to do brain work, and stop there, or make physical **exertion**, and stop there; we are to make the best use of the various parts that compose the human **machinery**,-- brain, bone, muscle, head, and heart. {SD 171.2}

The right use of one's self includes the whole circle of **obligations** to one's self, to the world, and to God. Then use the physical powers **proportionately** with the mental powers.

Every **action** derives its quality from the motive which prompts it, and if the motives are not high, and pure, and **unselfish**, the mind and character will never become well balanced. . . . {SD 171.3}

You are the Lord's; for He created you. You are His by redemption; for He gave His life for you. . . . Preserve every portion of the living machinery, that you may use it for God. Preserve it for Him. Your health depends upon the right use of your physical **organism**.

Do not misuse any portion of your God-given powers, physical, mental, or moral.

All your habits are to be brought under the control of a mind that is itself under the control of God.

{SD 171.4}

If young men and women would grow up to the full stature of Christ Jesus, they must treat themselves intelligently. . . . **Unhealthful** habits of every order--late hours at night, late hours in bed in the morning, rapid eating--are to be overcome.

Masticate your food thoroughly.

Let there be no hurried eating. Have your room well **ventilated** day and night, and perform useful physical labor. . . . By properly using our powers to their fullest extent in the most useful employment, by keeping every organ in health, by so preserving every organ that mind, **sinew**, and muscle shall work **harmoniously**, we may do the most precious service for God.

{SD 171.5}

Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 John 2 (KJV)

WHAT I have LEARNED



Walk with Jesus



Next Week:

*We will continue with part 3 of our lesson entitled,
“**The Good Samaritan**” in our study book **Desire
of Ages!***

***Closing Prayer** – request one of the little ones
or mommies or daddies to give prayer*



God bless

Chapter 54

“The Good Samaritan”

Part 3

June 2, 2018

Have a Blessed and Peaceful Sabbath!

Our God Reigns

