



Opening Prayerrequest one of the little ones or mommies or daddies to give prayer





Even the precious creatures within your gate!





# Learned and Ways Have Grown

Before we hear your questions dear ones!

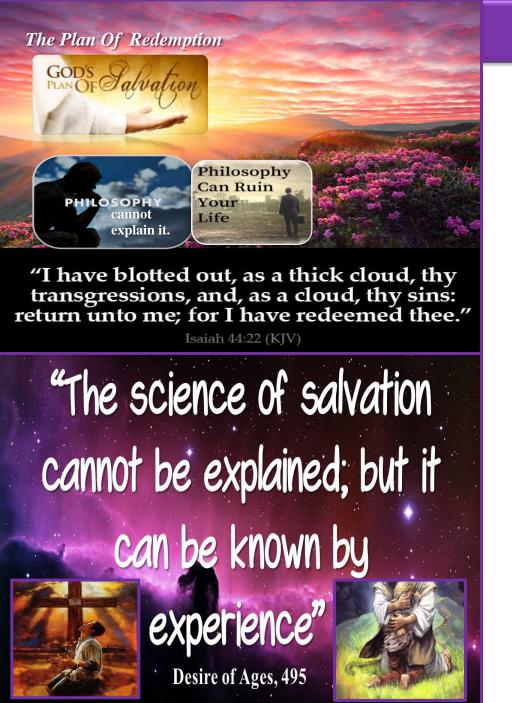
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"The Last Journey From Galilee" Part 6
in our study book Desire of Ages!



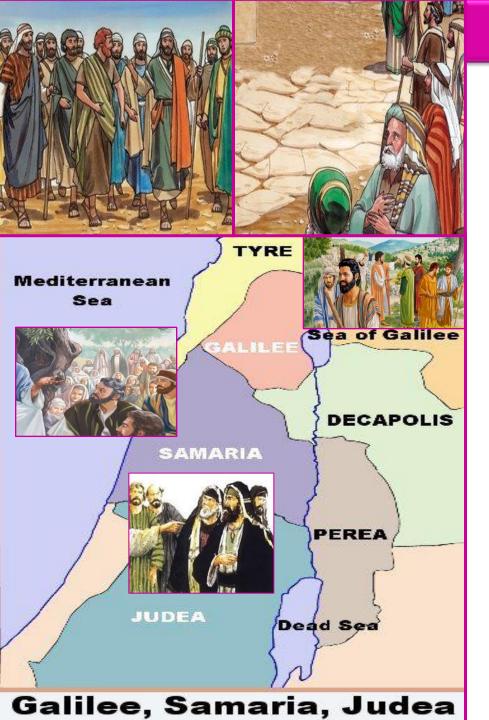
John 18:37 margin To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. from Above CHRIST Vanity Human Sciences

# Desire of Ages, p.494

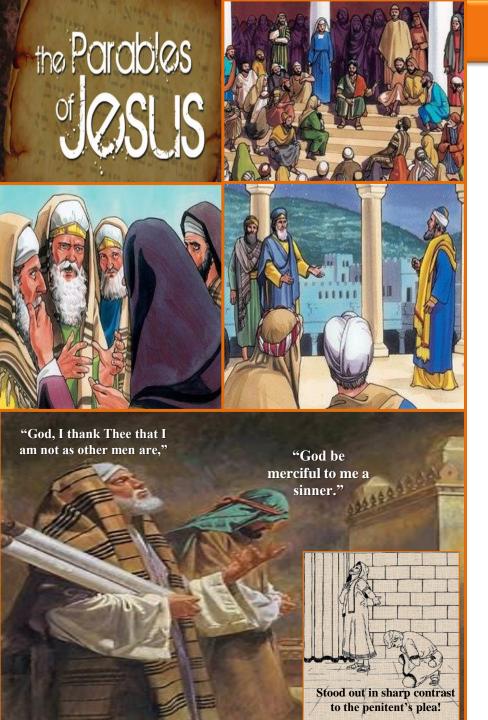
The only way in which we can gain a more perfect apprehension of truth is by keeping the heart tender and subdued by the Spirit of Christ. The soul must be cleansed from vanity and pride, and vacated of all that has held it in possession, and Christ must be enthroned within. **Human science is too** limited to comprehend the atonement. (Next Slide Please)



**Continuing:** The plan of redemption is so far-reaching that philosophy cannot explain it. It will ever remain a mystery that the most profound reasoning cannot fathom. The science of salvation cannot be explained; but it can be known by experience. Only he who sees his own sinfulness can discern the preciousness of the Saviour. **{DA 494.4}** 

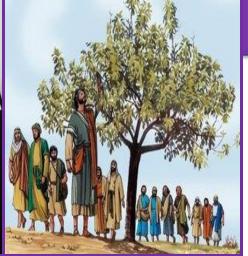


**Full of instruction were** the lessons which Christ taught as He slowly made His way from Galilee toward Jerusalem. Eagerly the people listened to His words. In Perea as in Galilee the people were less under the control of Jewish bigotry than in Judea, and His teaching found a response in their hearts. **{DA 495.1}** 



**During these last months of His** ministry, many of Christ's parables were spoken. The priests and rabbis pursued Him with ever-increasing bitterness, and His warnings to them He veiled in symbols. They could not mistake His meaning, yet they could find in His words nothing on which to ground an accusation against Him. In the parable of the Pharisee and the publican, the self-sufficient prayer, "God, I thank Thee that I am not as other men are," stood out in sharp contrast to the penitent's plea, "God be merciful to me a sinner." Luke 18:11, 13 margin. (Next Slide Please)









Thus Christ rebuked the

hypocrisy of the Jews.
And under the figures of the barren fig tree and the great supper He foretold the doom about to fall upon the impenitent nation.

Those who had scornfully rejected the invitation to the gospel feast heard His warning words:

"I say unto you, That none of those men which were bidden shall taste of My supper." Luke 14:24. {DA 495.2}





"And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

Luke 11:9 (KJV)

I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?

Luke 18:8

## Desire of Ages, p.495

Very precious was the instruction given to the disciples.

The parable of the importunate widow and the friend asking for bread at midnight gave new force to His words, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." Luke 11:9.

And often their wavering faith was strengthened by the memory that Christ had said, "And shall not God avenge his own elect, do justice for His elect, which cry day and night unto, though he bear long with them? I tell you that he will avenge them speedily." Luke 18:7, 8, margin. {DA 495.3}



**Continuing:** The beautiful parable of the lost sheep Christ repeated. And He carried its lesson still farther, as He told of the lost piece of silver and the prodigal son. The force of these lessons the disciples could not then fully appreciate; but after the outpouring of the Holy Spirit, (Next Slide Please)

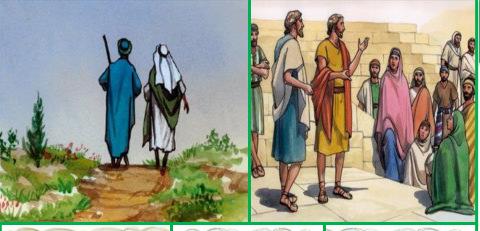


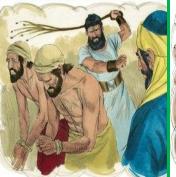






**Continuing:** as they saw the ingathering of the Gentiles and the envious anger of the Jews, they better understood the lesson of the prodigal son, and could enter into the joy of Christ's words, "It was meet that we should make merry, and be glad;" "for this my son was dead, and is alive again; he was lost, and is found." Luke 15:32, 24. (Next Slide Please)

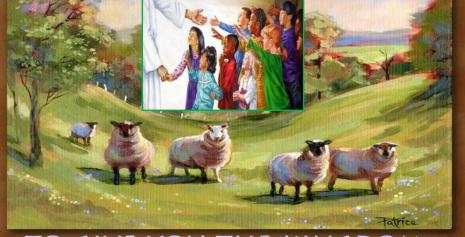








FEAR NOT, LITTLE FLOCK, OR IT IS YOUR FATHER'S GOOD PLEASURE



TO GIVE YOU THE KINGDOM

### Desire of Ages, p.495

**Continuing:** 

And as they went out in their Master's name, facing reproach and poverty and persecution, they often strengthened their hearts by repeating His injunction, spoken on this last journey, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. (Next Slide Please)



**Continuing:** Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also." Luke 12:32-34. **{DA 495.4}** 

<sup>32</sup> Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. <sup>33</sup> Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. <sup>34</sup> For where your treasure is, there will your heart be also.

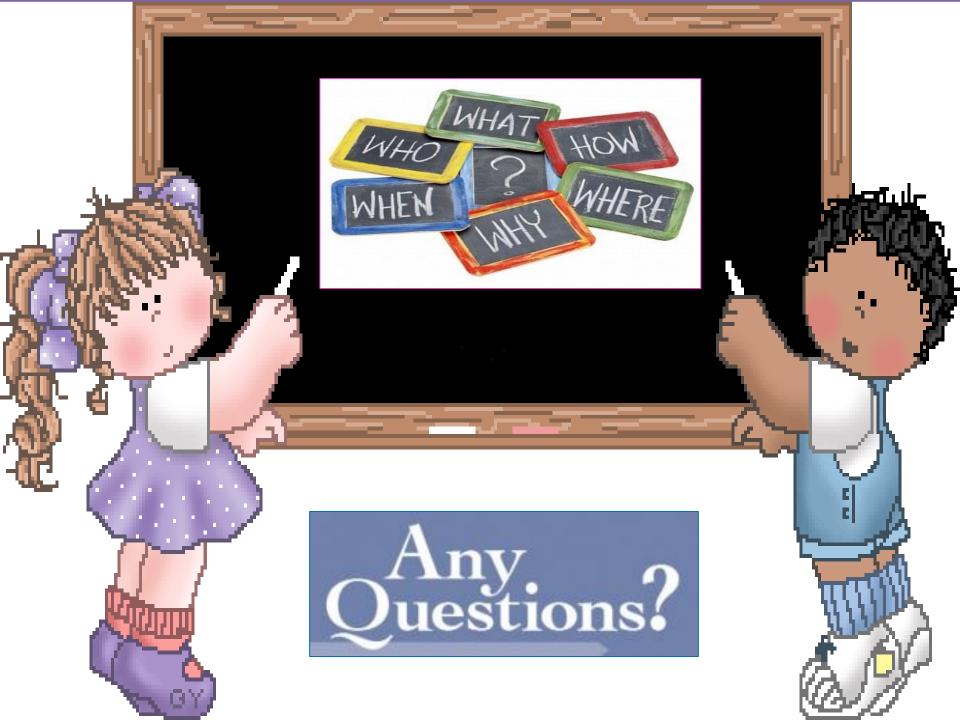




# What Have Learned and Ways Have Groun









Everyone Has a Story Share Yours!

### Gather around little ones!





"Sons and Daughters of God"

Narrated by
Our Dear Brother Graves



### **Chapter 6-Labor Results in Health and Happiness**

The Lord thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

Deuteronomy 16:15. {SD 169.1}

A faithful fulfillment of home duties, filling the position you can occupy to the best **advantage**, be it ever so simple and humble, is truly elevating. This divine influence is needed.

In this there is peace and sacred joy. It possesses healing power. It will secretly and insensibly soothe the wounds of the soul, and even the sufferings of the body.

Peace of mind, which comes from pure and holy motives and actions, will give free and **vigorous** spring to all the organs of the body.

{Next Slide}

Inward peace and a conscience void of offense toward God, will quicken and invigorate the intellect, like dew distilled upon the tender plants. The will is then rightly directed and controlled, and is more decided and yet free from perverseness. The meditations are pleasing because they are sanctified. The serenity of mind which you may possess, will bless all with whom you associate. . . . The more you taste this heavenly peace and quietude of mind, the more it will increase. It is an animated, living pleasure which does not throw all the moral energies into a stupor, but awakens them to increased activity.

Perfect peace is an attribute of Heaven which angels possess.

**(SD 169.2)** 

Never will children and youth feel the peace of **contentmen**t until by the faithful performance of home duties they relieve the tired hands and weary heart and brain of the mother. . . . Those who neglect to bear part of the responsibilities of the home are the ones who are troubled with loneliness and **discontent**; for they have not learned the truth that those who are happy are happy because they share the daily routine of work.

**(SD 169.3)** 

Well-directed labor is just what they require to make them strong, vigorous, cheerful, happy, and **courageous** to meet the various trials with which this life is beset.

**(SD 169.4)** 

The Lord thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

Deuteronomy 16:15. (KJV)



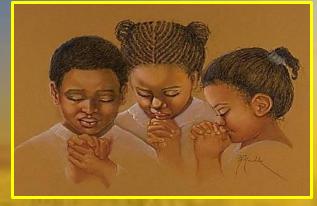




### Next Week:

We will begin a new chapter of our lesson entitled, "The Good Samaritan" in our study book Desire of Ages!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer







# Have a Blessed and Peaceful Sabbath!

