

## *Part 2 Review of Chapter 53*

### *“The Last Journey From Galilee” Part 3*

*Sabbath March 17, 2018*

*Our Opening Hymn is entitled,  
“Saviour, teach me  
day by day!”*

1. Saviour, teach me day by day,  
Love's sweet lesson to obey,  
Sweeter lesson cannot be,  
Loving Him who first loved me.

2. With a child's glad heart of love,  
At Thy bidding may I move,  
Prompt to serve and follow Thee,  
Loving Him who first loved me.

3. Teach me I am not my own,  
I am Thine, and Thine alone;  
Thine to keep, to rule, to save  
From all sin that would enslave.

4. Love in loving finds employ,  
In obedience all her joy;  
Ever new that joy will be,  
Loving Him who first loved me.

5. Teach me thus Thy steps to trace,  
Strong to follow in Thy grace.  
Learning how to love from Thee,  
Loving Him who first loved me.

*The Lord of the  
Sabbath!  
Jesus Christ*



*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer*



THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*





*Serve the LORD with gladness: come  
before his presence with singing.*

*~Psalm 100:2~ KJV*



# What I Have Learned and Ways I Have Grown This Week!

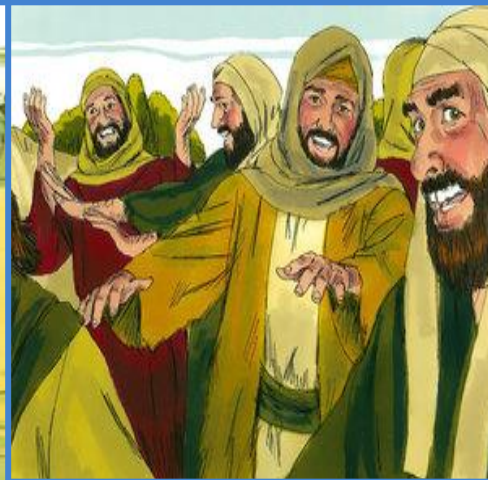
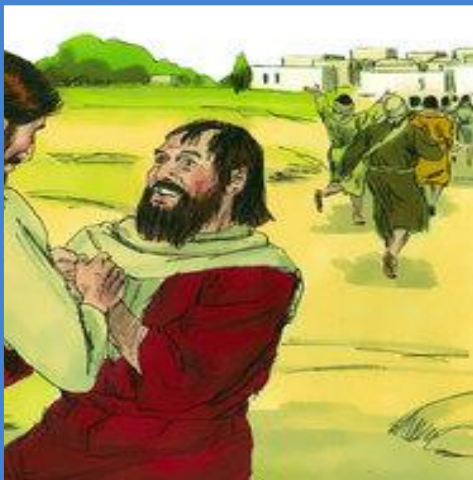
*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
“The Last Journey From Galilee” Part 3  
in our study book Desire of Ages!*





## *Desire of Ages, p.488*

The Saviour's own visit to Samaria, and later, the commendation of the good Samaritan, and the grateful joy of that leper, a Samaritan, who alone of the ten returned to give thanks to Christ, were full of significance to the disciples. The lesson sank deep into their hearts. In His commission to them, just before His ascension, Jesus mentioned Samaria with Jerusalem and Judea as the places where they were first to preach the gospel.  
(Next Slide Please)



## *Desire of Ages, p.488*

Continuing:

This commission His teaching  
had prepared them to fulfill.  
When in their Master's name  
they went to Samaria, they found  
the people ready to receive them.

The Samaritans had heard  
of Christ's words of  
commendation and His works  
of mercy for men  
of their nation. They saw that,  
notwithstanding their rude  
treatment of Him, He had only  
thoughts of love toward them,  
and their hearts were won.

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## *Desire of Ages, p.488*

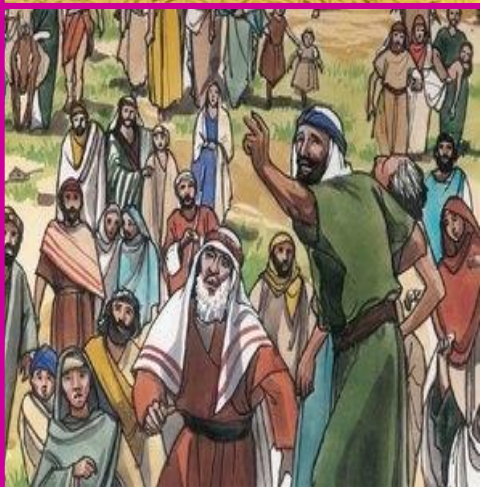
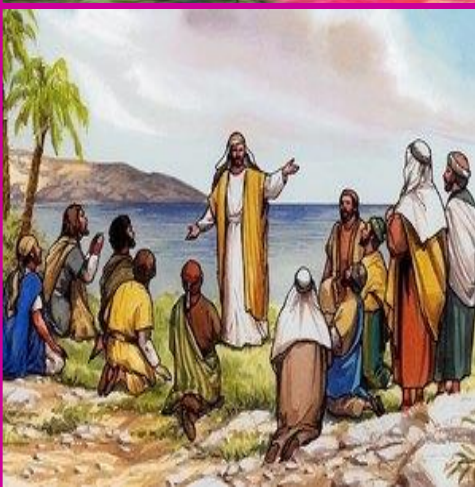
After His ascension they welcomed the Saviour's messengers, and the disciples gathered a precious harvest from among those who had once been their bitterest enemies.

“A bruised reed shall He not break, and the dimly burning flax shall He not quench: He shall bring forth judgment unto truth.”

“And in His name shall the Gentiles trust.”

Isaiah 42:3, margin;  
Matthew 12:21.

{DA 488.6}





## *Desire of Ages, p.489*

In sending out the seventy,  
Jesus bade them, as He had  
bidden the twelve,  
not to urge their presence  
where they were unwelcome.

“Into whatsoever  
city ye enter, and they  
receive you not,”

He said,

“go your ways out into the  
streets of the same, and say,  
Even the very dust of your city,  
which cleaveth on us,  
we do wipe off against you:  
(Next Slide Please)





**Continuing:  
notwithstanding be ye sure  
of this, that the kingdom of  
God is come nigh unto you.”  
They were not to do this from  
motives of resentment or  
through wounded dignity,  
but to show how grievous  
a thing it is to refuse the Lord’s  
message or His messengers.  
To reject the Lord’s  
servants is to reject  
Christ Himself.  
{DA 489.1}**





Luke 10:12 (KJV)  
But I say unto you, that it shall be  
more tolerable in that day for Sodom,  
than for that city.

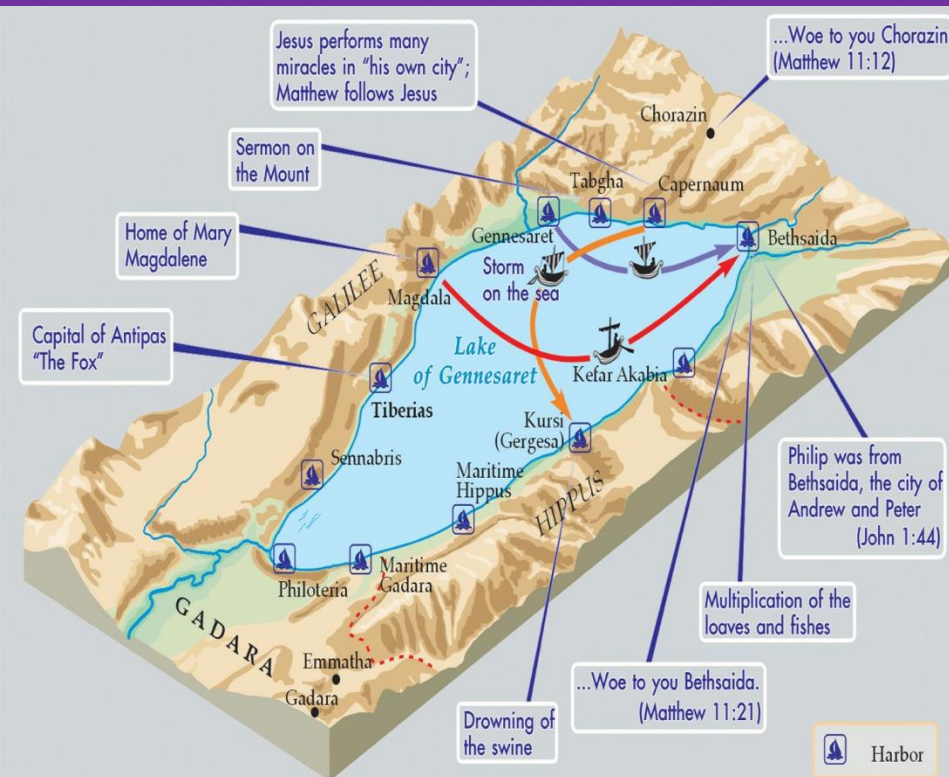
## *Desire of Ages, p.489*

“I say unto you,”  
Jesus added,  
“that it shall be more tolerable  
in that day for Sodom,  
than for that city.”

Then His mind reverted  
to the Galilean towns where  
so much of His ministry  
had been spent.

In deeply sorrowful  
accents He exclaimed,

“Woe unto thee,  
Chorazin!  
(Next Slide Please)





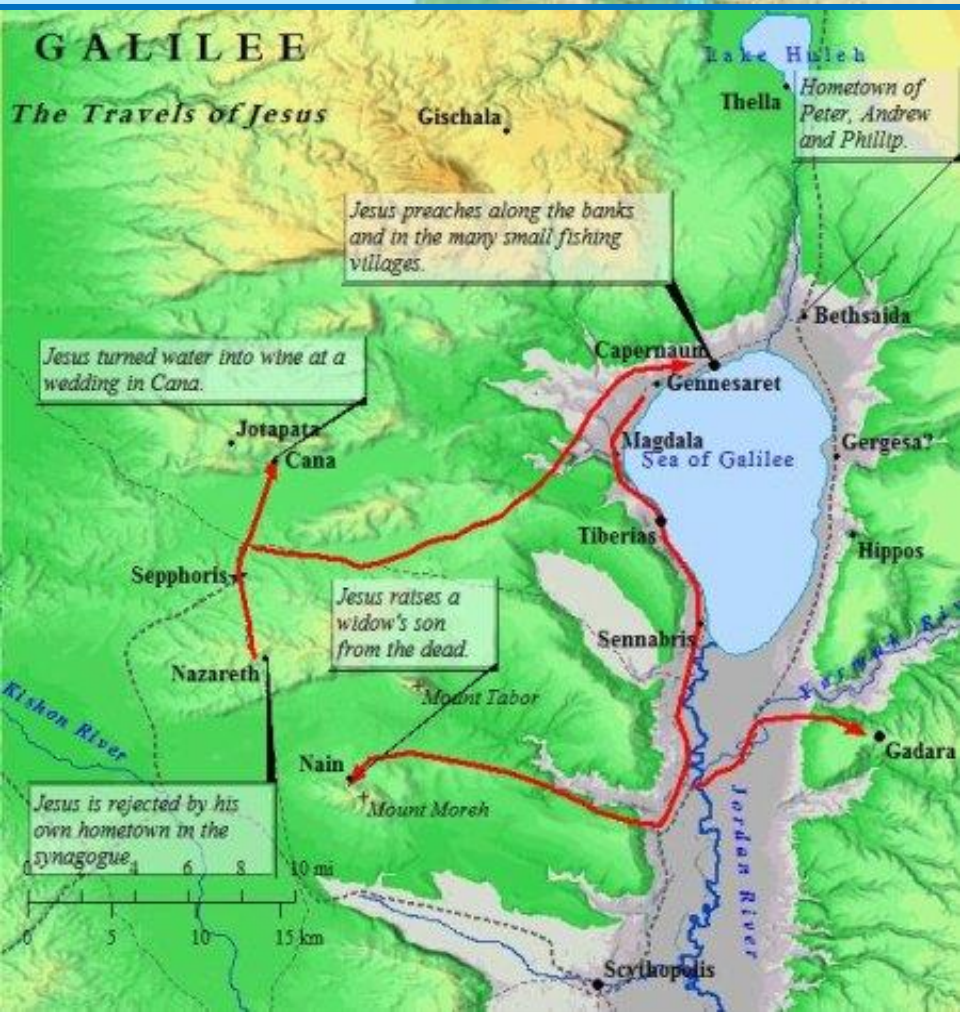
# ISRAEL



Bethsaida  
Lake Galilee

## *Desire of Ages, p.489*

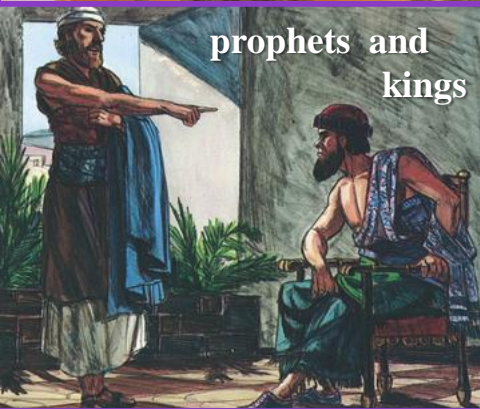
Continuing:  
woe unto thee,  
Bethsaida! for if the mighty  
works had been done  
in Tyre and Sidon,  
which have been done in you,  
they had a great  
while ago repented,  
sitting in sackcloth and ashes.  
But it shall be more  
tolerable for Tyre and Sidon  
at the judgment, than for you.  
And thou, Capernaum,  
which art exalted to heaven,  
shalt be thrust down to hell.”  
{DA 489.2}





## *Desire of Ages, p.489*

To those busy towns  
about the Sea of Galilee,  
heaven's richest blessings  
had been freely offered.  
Day after day the Prince of life  
had gone in and out among  
them. The glory of God,  
which prophets and kings  
had longed to see,  
had shone upon the  
multitudes that thronged  
the Saviour's steps.  
Yet they had  
refused the heavenly Gift.  
{DA 489.3}





## *Desire of Ages, p.489*

**With a great show of prudence  
the rabbis had warned  
the people against receiving  
the new doctrines taught  
by this new teacher;  
for His theories and practices  
were contrary to the  
teachings of the fathers.  
The people gave credence  
to what the priests and  
Pharisees taught,  
in place of seeking to  
understand the word of  
God for themselves.  
(Next Slide Please)**





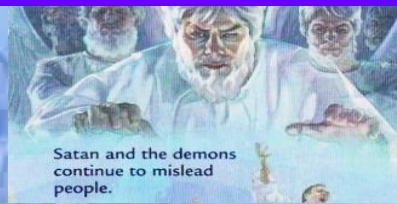
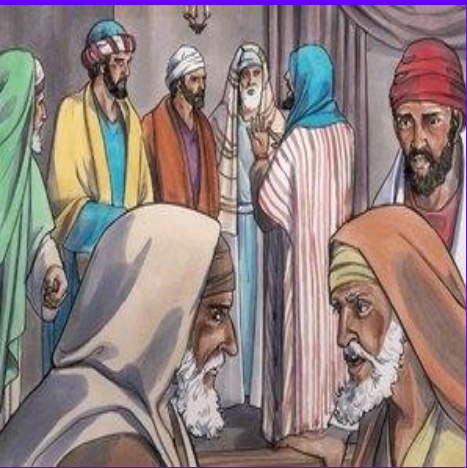
## *Desire of Ages, p.489*

They honored the priests and rulers instead of honoring God, and rejected the truth that they might keep their own traditions.

Many had been impressed and almost persuaded; but they did not act upon their convictions, and were not reckoned on the side of Christ.

Satan presented his temptations, until the light appeared as darkness. Thus many rejected the truth that would have proved the saving of the soul.

{DA 489.4}





*Our Opening Verse for our Review*  
*This Sabbath is taking from:*  
*1 Peter 3:15 (KJV)*

**But sanctify the Lord  
God in your hearts:  
and be ready always  
to give an answer to  
every man that asketh  
you a reason of the  
hope that is in you  
with meekness and fear.**

**1 Peter 3:15 KJV**



What I Have  
Learned and Ways I  
Have Grown





Any Questions?





Praise The Lord



Sing A Joyful Song



**Gather around little ones!**



**WHAT I have  
LEARNED**

**“Sons and Daughters of God”**

**Narrated by  
Our Dear Brother Graves**





## Chapter 6-Not a Favored Few, But Many Friends

A friend loveth at all times, and a brother is born for adversity.

Proverbs 17:17. {SD 166.1}

**Sympathy** is good, wisely given, but it must be **judiciously** imparted, with a knowledge that the subject is deserving sympathy. What shall be said of receiving advice and counsel? **Proverbs 25:9-12**. “**Debate** thy cause with thy neighbour himself; and discover not a secret to another: lest he that heareth it put thee to shame. . . . A word fitly spoken is like apples of gold in pictures of silver. As an earring of gold, and an **ornament** of fine gold, so is a wise reprover upon an obedient ear.” When we can **associate** together to help one another heavenward, when the conversation is upon divine and heavenly things, then it amounts to something to talk; but when the conversation centers upon self and upon earthly and **unimportant** matters, silence is golden. {Next Slide Please}

The obedient ear will receive reproof with humility, patience, and **teachableness**.

Then only do our communications with each other prove beneficial,  
and fulfil all that God would have them.

When both sides of the divine instruction are fulfilled, the wise reprover does his duty, and the obedient ear hears to a purpose and is benefited. {SD 166.2}

Every association we form, however limited, exerts some influence upon us.

The extent to which we yield to that influence will be determined by the degree of **intimacy**,  
the **constancy** of the **intercourse**, and our love and veneration for  
the one with whom we associate. {SD 166.3}

Your good will, your unselfish acts, will not be to a favored few, but to all with whom  
you associate. Thus you will form friends and attachments that are dear and lasting; your own  
deeds will be reflected back on yourself. {SD 166.4}

Through the social relations, Christianity comes in contact with the world. Every one who  
has received the divine **illumination** is to brighten the **pathway**  
of those who know not the Light of Life. {SD 166.5}

**A friend loveth at all times, and a brother is born for adversity.**

**Proverbs 17:17 (KJV)**



Any  
Questions?

# ENCOURAGE

ONE ANOTHER



*My Testimony*

*Everyone Has a Story  
Share Yours!*



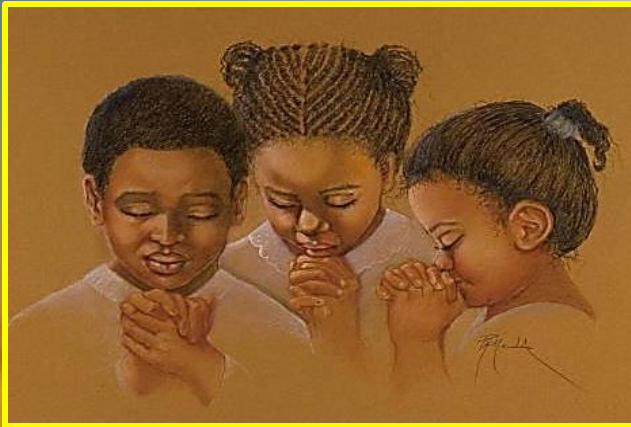
walk with Jesus



***Next Week:***

*We will continue with part 4 of our lesson entitled,  
“**The Last Journey From Galilee**” in our study  
book *Desire of Ages*!*

***Closing Prayer** – request one of the little ones  
or mommies or daddies to give prayer*





*Next Sabbath!*

*Lesson #250*

## *Chapter 53*

### *“The Last Journey From Galilee” Part 4*

*March 24, 2018*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns

