

*Part 2 Review of  
Chapter 53*

*“The Last Journey From  
Galilee”*

*Part 2*

*Sabbath March 3, 2018*

*Our Opening Hymn is entitled,  
“Saviour, teach me  
day by day!”*

1. Saviour, teach me day by day,  
Love’s sweet lesson to obey,  
Sweeter lesson cannot be,  
Loving Him who first loved me.

2. With a child’s glad heart of love,  
At Thy bidding may I move,  
Prompt to serve and follow Thee,  
Loving Him who first loved me.

3. Teach me I am not my own,  
I am Thine, and Thine alone;  
Thine to keep, to rule, to save  
From all sin that would enslave.

4. Love in loving finds employ,  
In obedience all her joy;  
Ever new that joy will be,  
Loving Him who first loved me.

5. Teach me thus Thy steps to trace,  
Strong to follow in Thy grace.  
Learning how to love from Thee,  
Loving Him who first loved me.

*The Lord of the  
Sabbath!  
Jesus Christ*



*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer*



THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*



*Serve the LORD with gladness: come  
before his presence with singing.*

*~Psalm 100:2~ KJV*



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
"The Last Journey From Galilee" Part 2  
in our study book Desire of Ages!*



# *Desire of Ages, p.486*

And He “sent messengers before His face: and they went, and entered into a village of the Samaritans, to make ready for Him.” But the people refused to receive Him, because He was on His way to Jerusalem.

This they interpreted as meaning that Christ showed a preference for the Jews, whom they hated with intense bitterness.

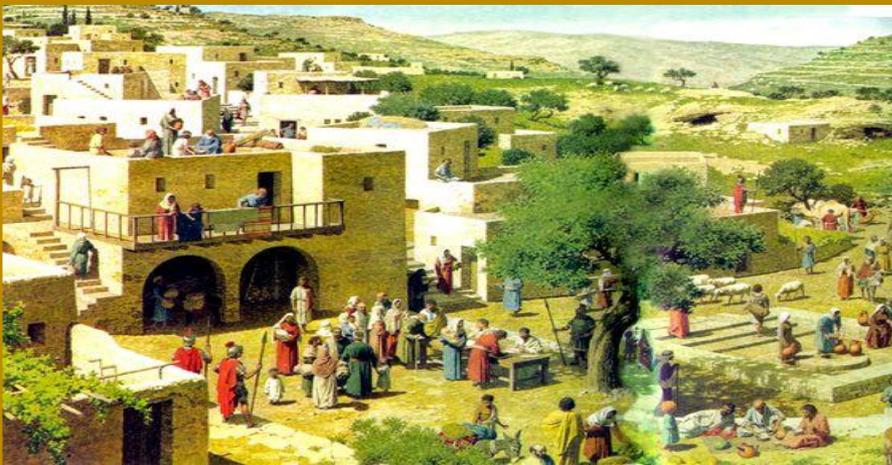
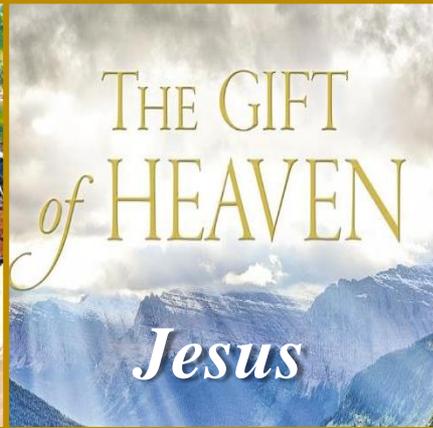
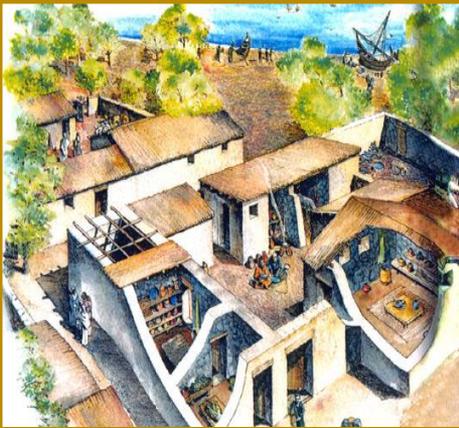
Had He come to restore the temple and worship upon Mount Gerizim, they would gladly have received Him;  
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Mount Gerizim

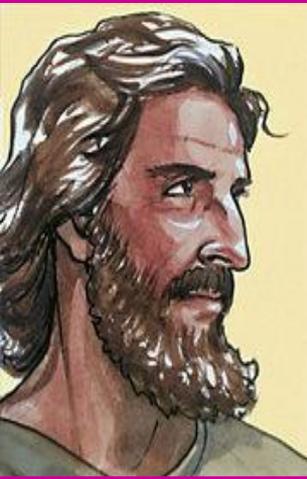


# *Desire of Ages, p.486*

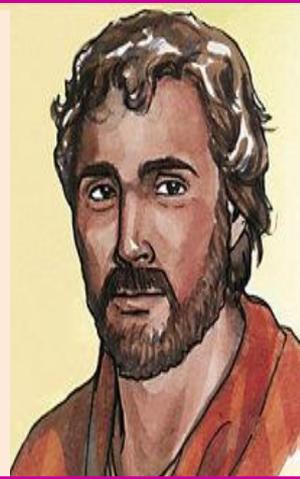


**Continuing: but He was going to Jerusalem, and they would show Him no hospitality. Little did they realize that they were turning from their doors the best gift of heaven. Jesus invited men to receive Him, He asked favors at their hands, that He might come near to them, to bestow the richest blessings. For every favor manifested toward Him, He requited a more precious grace. But all was lost to the Samaritans because of their prejudice and bigotry.**

**{DA 486.3}**



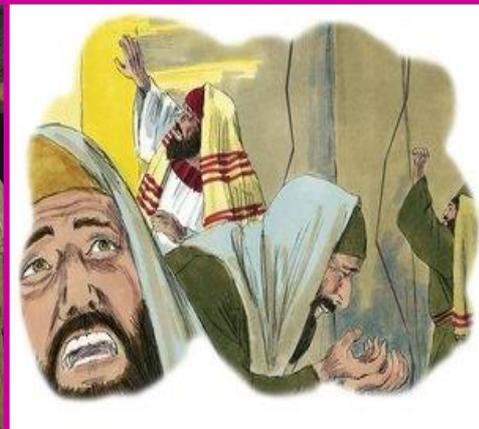
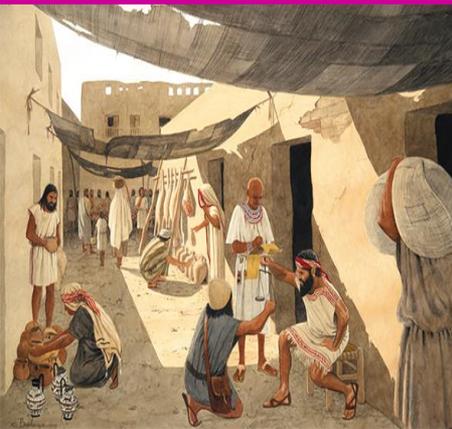
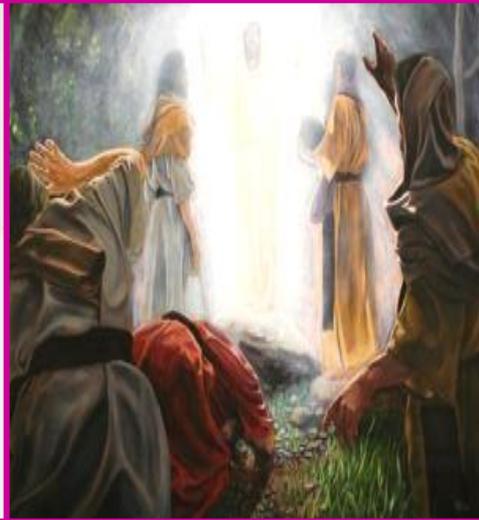
James and John messengers, were greatly annoyed at the insult shown to their Lord!



## *Desire of Ages, p.487*

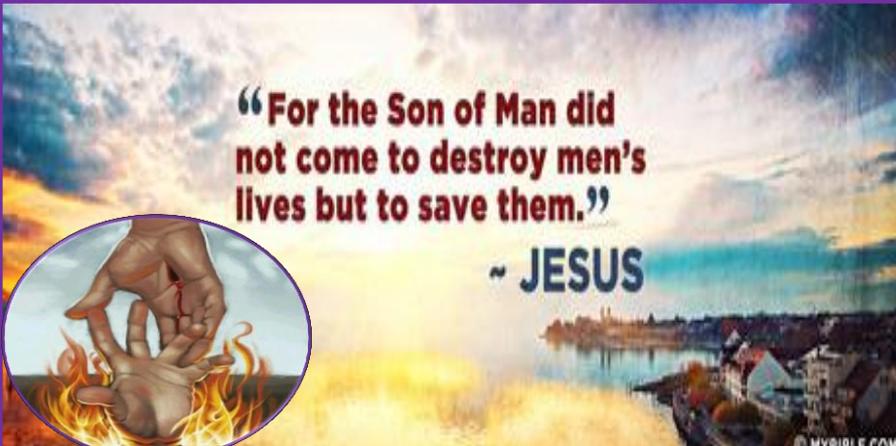
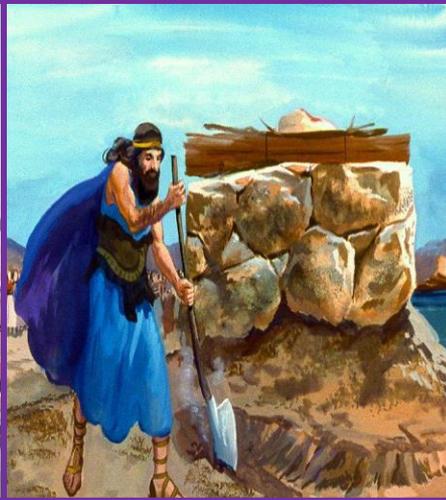
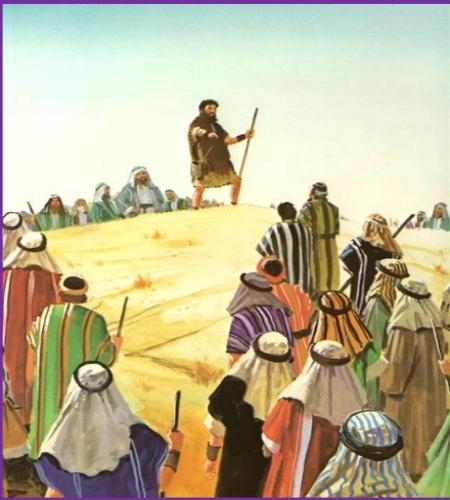
James and John, Christ's messengers, were greatly annoyed at the insult shown to their Lord. They were filled with indignation because He had been so rudely treated by the Samaritans whom He was honoring by His presence. They had recently been with Him on the mount of transfiguration, and had seen Him glorified by God, and honored by Moses and Elijah. This manifest dishonor on the part of the Samaritans, should not, they thought, be passed over without marked punishment.

{DA 487.1}



# *Desire of Ages, p.487*

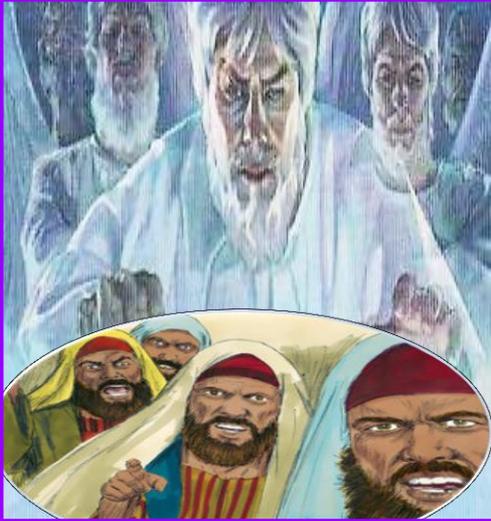
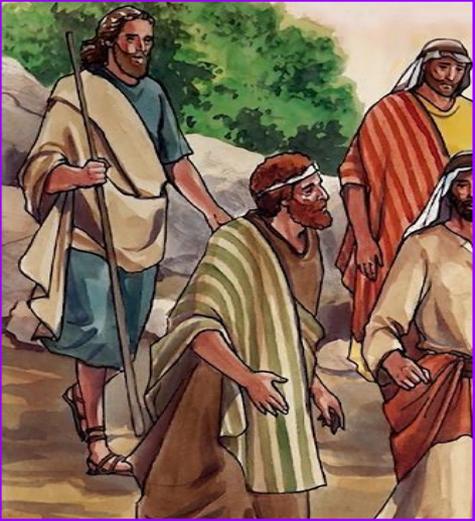
Coming to Christ, they reported to Him the words of the people, telling Him that they had even refused to give Him a night's lodging. They thought that a grievous wrong had been done Him, and seeing Mount Carmel in the distance, where Elijah had slain the false prophets, they said, "Wilt Thou that we command fire to come down from heaven, and consume them, even as Elias did?" They were surprised to see that Jesus was pained by their words, and still more surprised as His rebuke fell upon their ears, "Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them." And He went to another village. {DA 487.2}



## *Desire of Ages, p.487*

**It is no part of Christ's mission to compel men to receive Him. It is Satan, and men actuated by his spirit, that seek to compel the conscience. Under a pretense of zeal for righteousness, men who are confederate with evil angels bring suffering upon their fellow men, in order to convert them to their ideas of religion; but Christ is ever showing mercy, ever seeking to win by the revealing of His love.**

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Jesus desires only voluntary service!



**Don't forget us! We're a part of the Body of Christ too!**

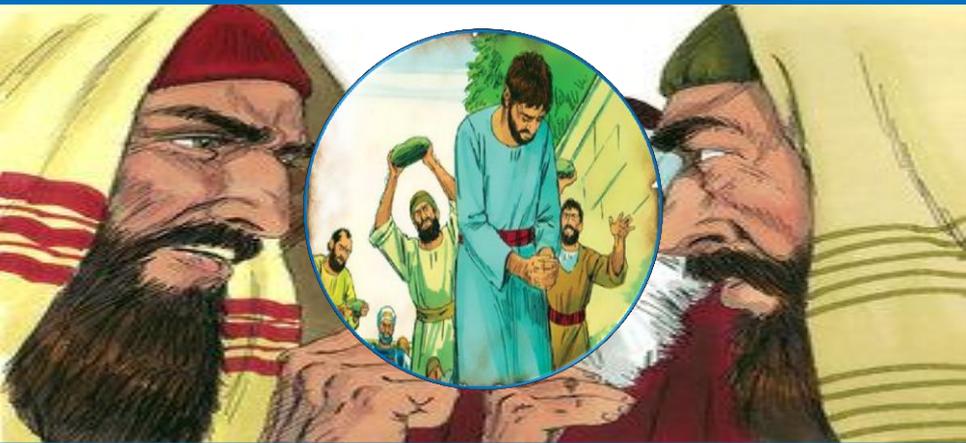
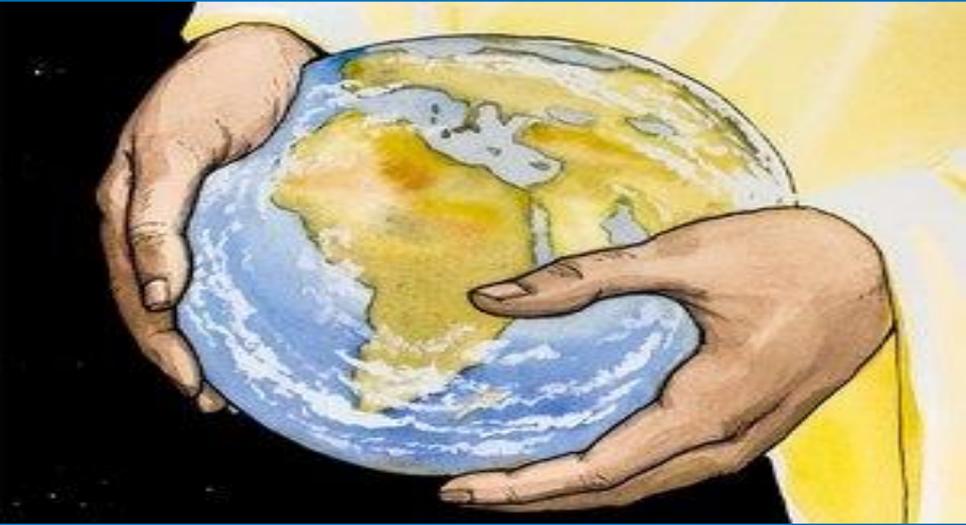


# *Desire of Ages, p.487*

**Continuing:**

**He can admit no rival in the soul, nor accept of partial service; but He desires only voluntary service, the willing surrender of the heart under the constraint of love. There can be no more conclusive evidence that we possess the spirit of Satan than the disposition to hurt and destroy those who do not appreciate our work, or who act contrary to our ideas.**

**{DA 487.3}**



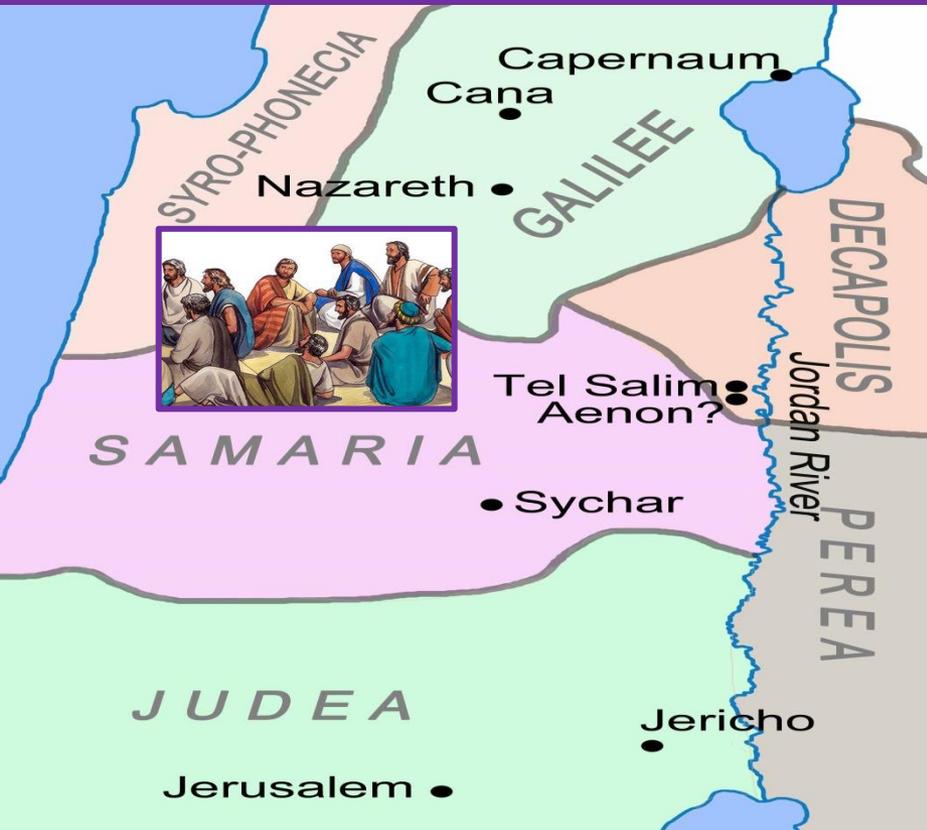
**Every human being,  
in body, soul,  
and spirit,  
is the property of God.  
Christ died to redeem all.  
Nothing can be more  
offensive  
to God than for men,  
through religious bigotry,  
to bring suffering upon  
those who are the purchase  
of the Saviour's blood.  
{DA 488.1}**

## *Desire of Ages, p.488*

“And He arose from thence, and cometh into the coasts of Judea by the farther side of Jordan: and the people resort unto Him again; and, as He was wont, He taught them again.”

Mark 10:1 {DA 488.2}

A considerable part of the closing months of Christ’s ministry was spent in Perea, the province on “the farther side of Jordan” from Judea. Here the multitude thronged His steps, as in His early ministry in Galilee, and much of His former teaching was repeated. {DA 488.3}



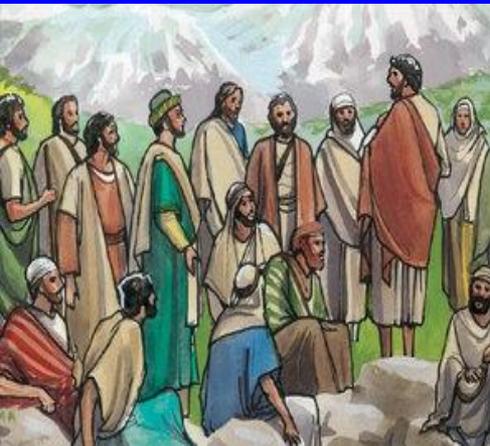
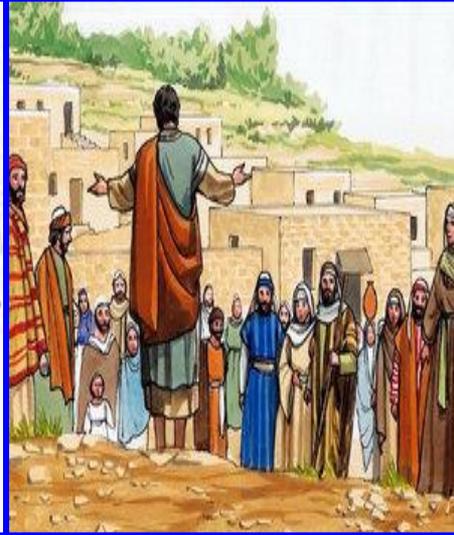
# *Desire of Ages, p.488*

As He had sent out the twelve, so He “appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.”

**Luke 10:1**

These disciples had been for some time with Him, in training for their work. When the twelve were sent out on their first separate mission, other disciples accompanied Jesus in His journey through Galilee. Thus they had the privilege of intimate association with Him, and direct personal instruction. Now this larger number also were to go forth on a separate mission.

**{DA 488.4}**

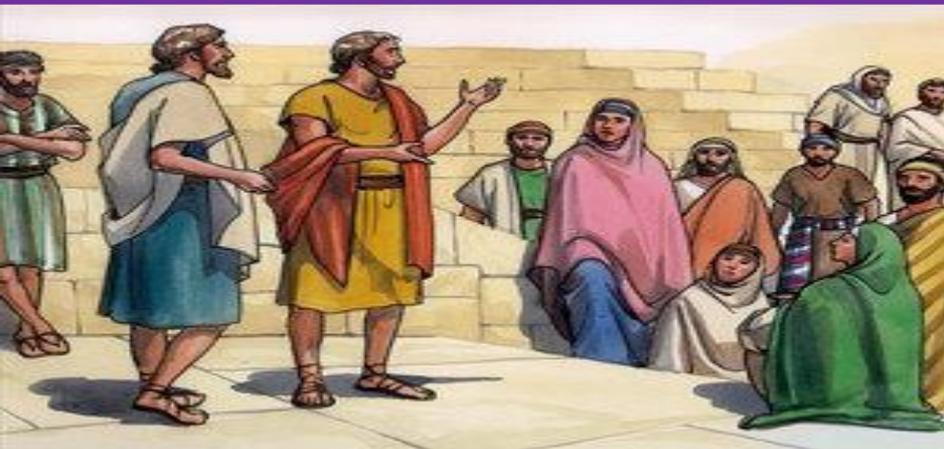


## *Desire of Ages, p.488*

The directions to the seventy were similar to those that had been given to the twelve; but the command to the twelve, not to enter into any city of the Gentiles or of the Samaritans, was not given to the seventy. Though Christ had just been repulsed by the Samaritans, His love toward them was unchanged.

When the seventy went forth in His name, they visited, first of all, the cities of Samaria.

{DA 488.5}



What I Have

Learned and Ways I

Have Grown





WHO  
WHAT  
HOW  
WHEN  
WHY  
WHERE

Any Questions?



Praise The Lord



Sing A Joyful Song



**Gather around little ones!**



**WHAT I have  
LEARNED**

**“Sons and Daughters of God”**

**Narrated by  
Our Dear Brother Graves**



## **Chapter 6-We Do Not Consent to Enticement of Sinners**

**My son, if sinners entice thee, consent thou not. . . . For their feet run to evil,  
and make haste to shed blood. Proverbs 1:10, 16.**

**{SD 164.1}**

It is not safe for the professed follower of Christ to associate with the careless and **reckless**; for it is an easy matter to come to view things as they do, and to lose all sense of what it means to be a follower of Jesus. Guard yourself on this one point in **particular**,-- do not be influenced and led **astray** by those you have reason to know, by their words and works, are not in connection with God.

**{SD 164.2}**

Hear the voice of God: “My son, if sinners entice thee, consent thou not.”

Those who are controlled by the Spirit of God are to keep their **perceptive faculties** awake; for the time has come when their **integrity** and loyalty to God and to one another will be tested.

Do not commit the least **injustice** in order to gain an **advantage** for yourselves.

Do unto others, in small matters as well as in great, as you would that others should do unto you.

God says, “Ye are my witnesses.” You are to act in My place. Could the curtain be rolled back, you would see the heavenly universe looking with **intense** interest upon the one who is tempted.

If you do not yield to the enemy, there is joy in heaven. When the first suggestion of wrong is heard, dart a prayer to heaven, and then firmly resist the temptation to **tamper** with the principles condemned in God's Word. {SD 162.4}

The first time the temptation comes, meet it in such a decided manner that it will never be repeated. Turn from the one who has ventured to present wrong practises to you.

**Resolutely** turn from the tempter, saying, I must separate from your influence; for I know you are not walking in the footsteps of our Saviour. {SD 164.3}

Even though you may not feel able to speak a word to those who are working on wrong principles, leave them. Your **withdrawal** and silence may do more than words. . . .

Have courage to do right. {SD 164.4}.

**My son, if sinners entice thee, consent thou not. . . . For their feet run to evil, and make haste to shed blood.**

**Proverbs 1:10, 16 (KJV)**

Any  
Questions?

# ENCOURAGE

ONE ANOTHER



# *My Testimony*

*Everyone Has a Story  
Share Yours!*

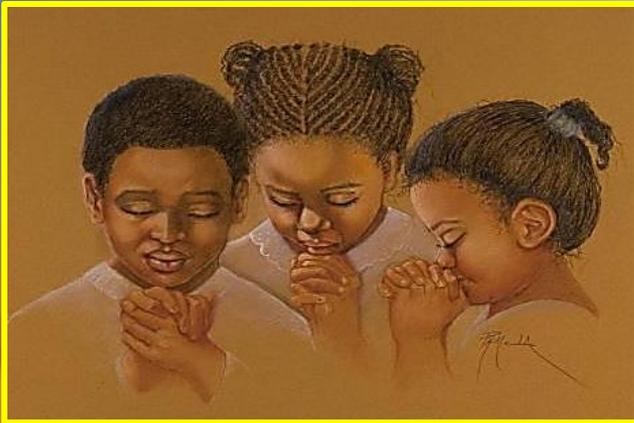
Walk with Jesus



***Next Week:***

*We will continue with part 3 of our lesson entitled,  
“**The Last Journey From Galilee**” in our study  
book *Desire of Ages!**

***Closing Prayer** – request one of the little ones  
or mommies or daddies to give prayer*



*Chapter 53*

*“The Last Journey From  
Galilee”*

*Part 3*

*March 10, 2018*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns

