

*Part 2 Review of
Chapter 52*

*“The Last Journey From
Galilee”*

Sabbath February 17, 2018

*Our Opening Hymn is entitled,
“Saviour, teach me
day by day!”*

1. Saviour, teach me day by day,
Love’s sweet lesson to obey,
Sweeter lesson cannot be,
Loving Him who first loved me.

2. With a child’s glad heart of love,
At Thy bidding may I move,
Prompt to serve and follow Thee,
Loving Him who first loved me.

3. Teach me I am not my own,
I am Thine, and Thine alone;
Thine to keep, to rule, to save
From all sin that would enslave.

4. Love in loving finds employ,
In obedience all her joy;
Ever new that joy will be,
Loving Him who first loved me.

5. Teach me thus Thy steps to trace,
Strong to follow in Thy grace.
Learning how to love from Thee,
Loving Him who first loved me.

*The Lord of the
Sabbath!
Jesus Christ*



*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Serve the LORD with gladness: come
before his presence with singing.*

~Psalm 100:2~ KJV



What I Have Learned and Ways I Have Grown This Week!

Before we hear your questions dear ones!

*Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"The Last Journey From Galilee"
in our study book Desire of Ages!*

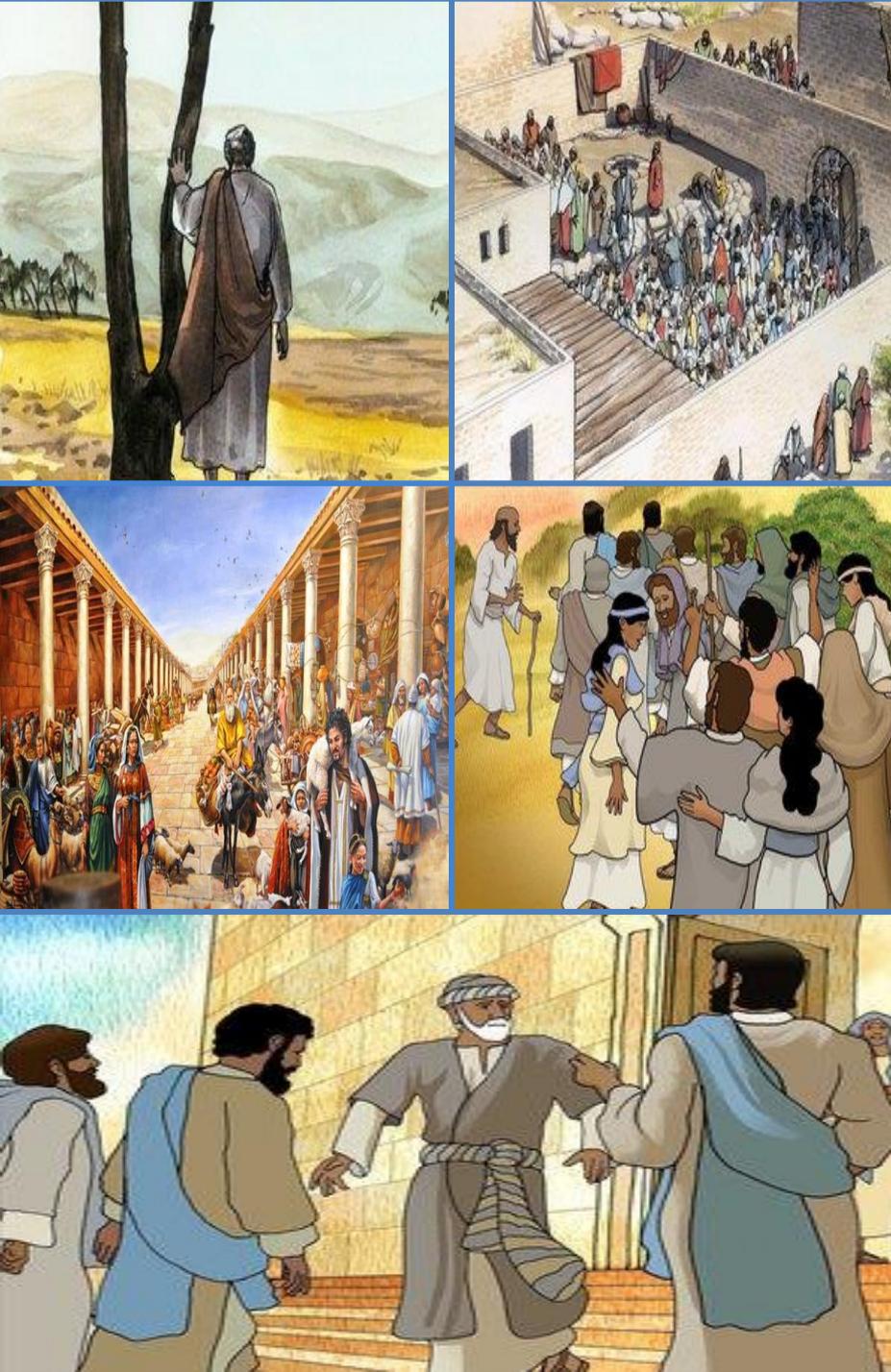


Desire of Ages, p.485

As the close of His ministry drew near, there was a change in Christ's manner of labor. Heretofore He had sought to shun excitement and publicity. He had refused the homage of the people, and had passed quickly from place to place when the popular enthusiasm in His favor seemed kindling beyond control.

Again and again He had commanded that none should declare Him to be the Christ.

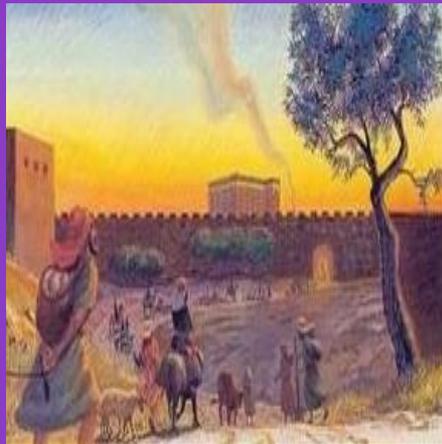
{DA 485.1}



Feast Of Tabernacles

Desire of Ages, p.485

At the time of the Feast of Tabernacles His journey to Jerusalem was made swiftly and secretly. When urged by His brothers to present Himself publicly as the Messiah, His answer was, “My time is not yet come.” John 7:6. He made His way to Jerusalem unobserved, and entered the city unannounced, and unhonored by the multitude. But not so with His last journey. {Next Slide Please}



Desire of Ages, p.485

Continuing:

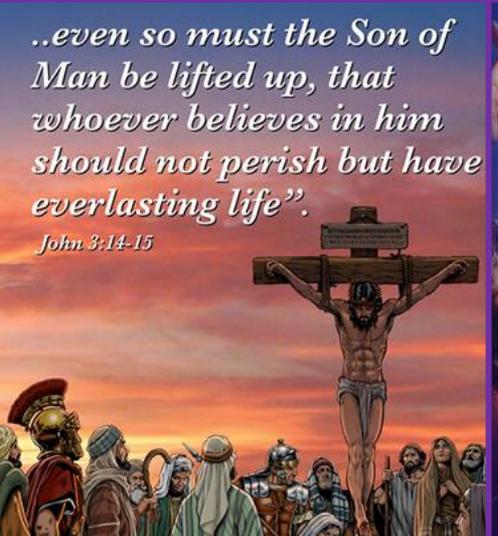
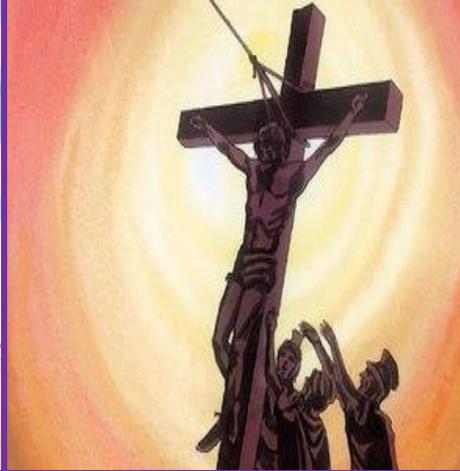
He had left Jerusalem for a season because of the malice of the priests and rabbis. But He now set out to return, traveling in the most public manner, by a circuitous route, and preceded by such an announcement of His coming as He had never made before. He was going forward to the scene of His great sacrifice, and to this the attention of the people must be directed.
{DA 485.2}



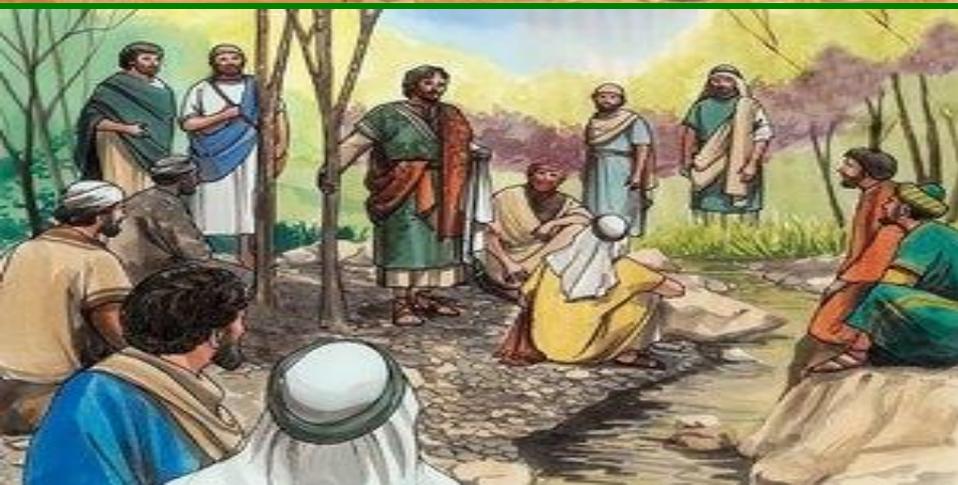
**“As Moses lifted up
the serpent in the wilderness,
even so must the
Son of man be lifted up.”**

John 3:14.

**As the eyes of all Israel
had been directed to
the uplifted serpent,
the symbol appointed
for their healing,
so all eyes must be
drawn to Christ,
the sacrifice
that brought salvation
to the lost world.
{DA 485.3}**



Desire of Ages, p.485



It was a false conception of the Messiah's work, and a lack of faith in the divine character of Jesus, that had led His brothers to urge Him to present Himself publicly to the people at the Feast of Tabernacles. Now, in a spirit akin to this, the disciples would have prevented Him from making the journey to Jerusalem. They remembered His words concerning what was to befall Him there, {Next Slide Please}

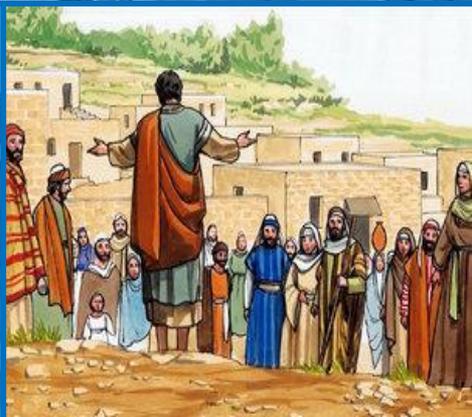
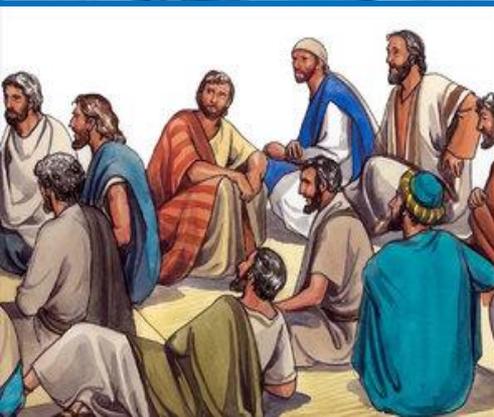
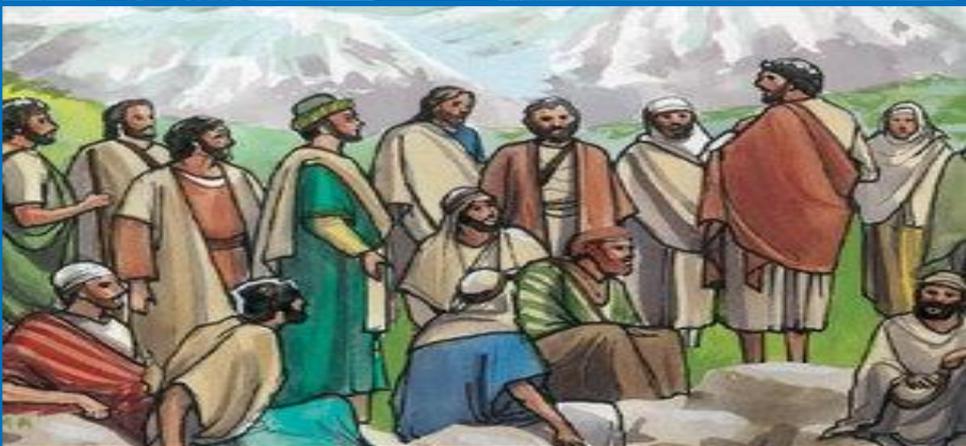
Desire of Ages, p.485

they knew the deadly hostility of the religious leaders, and they would fain have dissuaded their Master from going thither.

{DA 485.4}

To the heart of Christ it was a bitter task to press His way against the fears, disappointment, and unbelief of His beloved disciples.

It was hard to lead them forward to the anguish and despair that awaited them at Jerusalem.
{Next Slide Please}



Desire of Ages, p.486

And Satan was at hand to press his temptations upon the Son of man.

Why should He now go to Jerusalem, to certain death?

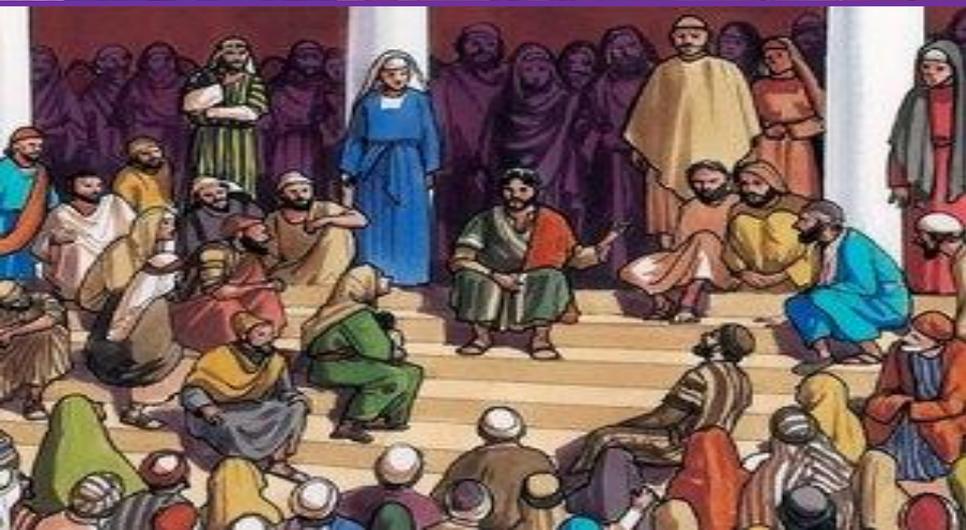
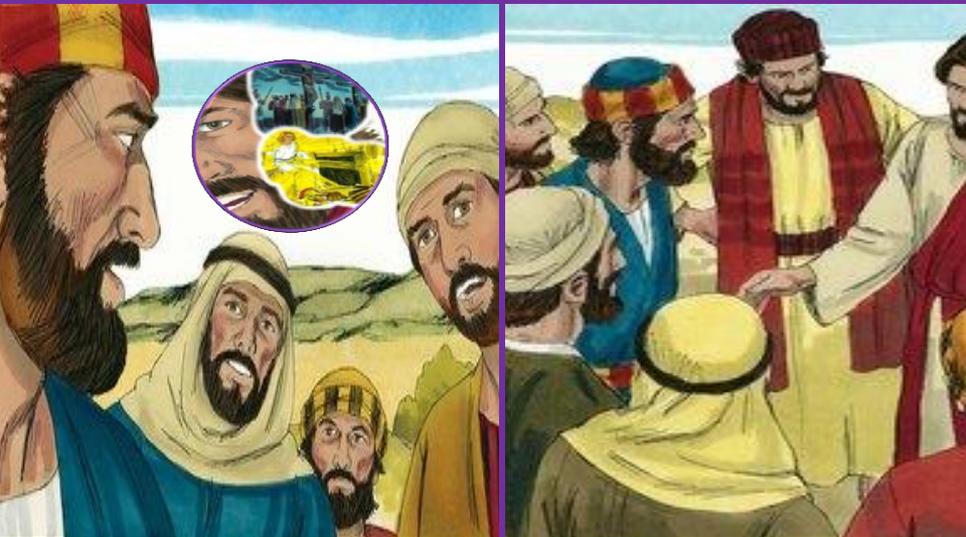
All around Him were souls hungering for the bread of life.

On every hand were suffering ones waiting for His word of healing.

The work to be wrought by the gospel of His grace was but just begun.

And He was full of the vigor of manhood's prime.

{Next Slide Please}



Desire of Ages, p.486



**Why not go forward
to the vast fields of
the world with the words
of His grace,
the touch of**

His healing power?

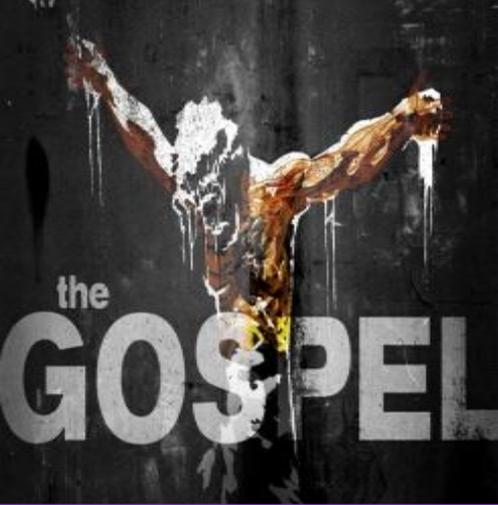
**Why not take to Himself
the joy of giving light and
gladness to those darkened
and sorrowing millions?**

**Why leave the harvest
gathering to His disciples,
so weak in faith,
so dull of understanding,
so slow to act?**

{Next Slide Please}



Desire of Ages, p.486



Why face death now,
and leave the work
in its infancy?
The foe who in the wilderness
had confronted Christ assailed
Him now with fierce
and subtle temptations.
Had Jesus yielded for a moment,
had He changed His course
in the least particular
to save Himself,
Satan's agencies would
have triumphed,
and the world would
have been lost.
{DA 486.1}

Desire of Ages, p.486

But Jesus had “steadfastly set His face to go to Jerusalem.”

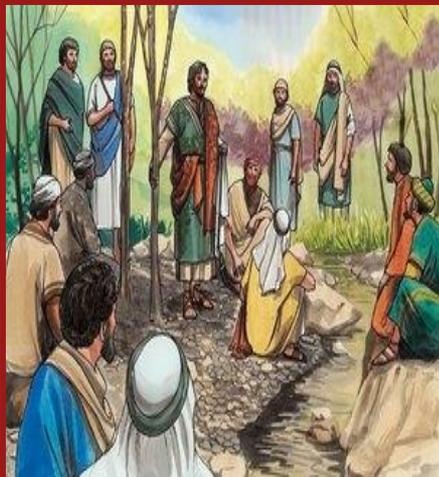
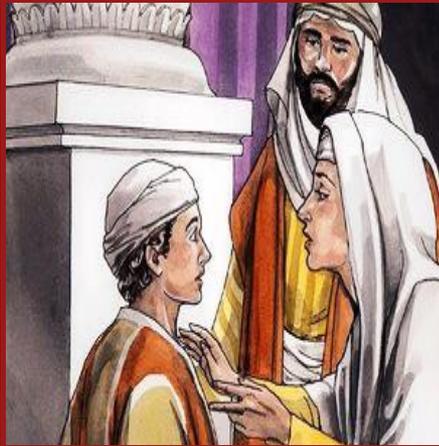
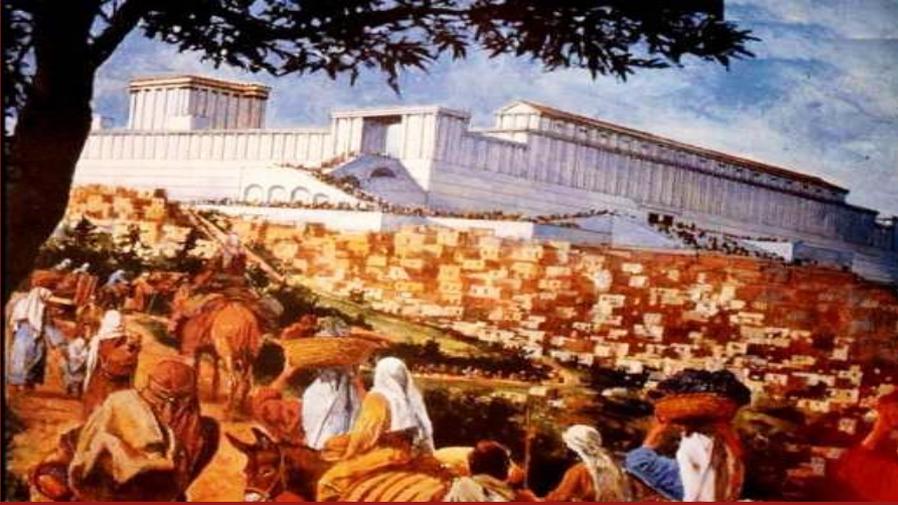
The one law of His life was the Father’s will.

In the visit to the temple in His boyhood, He had said to Mary, “Wist ye not that I must be about My Father’s business?”

Luke 2:49. At Cana, when Mary desired Him to reveal His miraculous power, His answer was, “Mine hour is not yet come.”

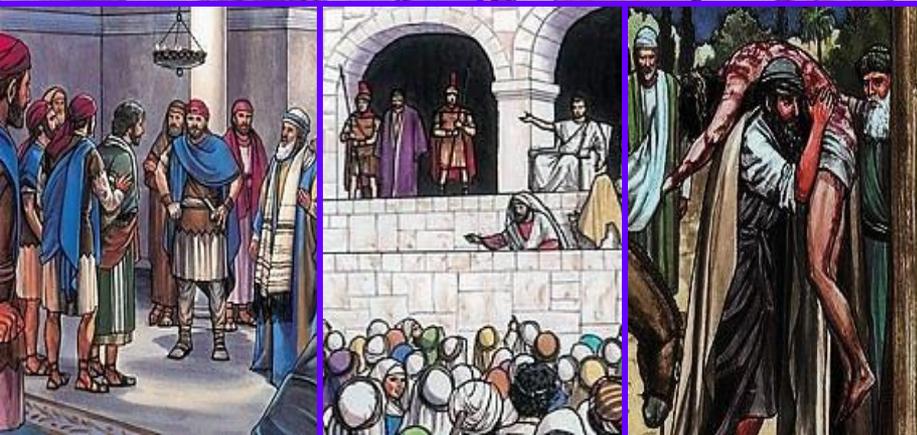
John 2:4. With the same words He replied to His brothers when they urged Him to go to the feast.

{Next Slide Please}



GOD'S
PLAN OF

Salvation



Desire of Ages, p.486

But in God's great plan the hour had been appointed for the offering of Himself for the sins of men, and that hour was soon to strike. He would not fail nor falter. His steps are turned toward Jerusalem, where His foes have long plotted to take His life; now He will lay it down. He set His face steadfastly to go to persecution, denial, rejection, condemnation, and death. {DA 486.2}

What I Have

Learned and Ways I

Have Grown



Our Opening Verse for our Review

This Sabbath is taking from:

1 Peter 3:15 (KJV)

**But sanctify the Lord
God in your hearts:
and be ready always
to give an answer to
every man that asketh
you a reason of the
hope that is in you
with meekness and fear.**

1 Peter 3:15 KJV



WHO
WHAT
HOW
WHEN
WHY
WHERE

Any Questions?



Praise The Lord



Sing A Joyful Song



Gather around little ones!



**WHAT I have
LEARNED**

“Sons and Daughters of God”

**Narrated by
Our Dear Brother Graves**



Chapter 6-We Choose Our Associates Carefully

Put my name upon the children of Israel, and I will bless them.

Numbers 6:27 {SD 163.1}

God's Word places great stress upon the influence of **association**, even upon men and women.

How much greater is its power on the developing mind and character of children and youth.

The company they keep, the principles they adopt, the habits they form, will decide the question of their **usefulness** here, and of their future, eternal interest. . . .

{SD 163.2}

Through contact with the irreligious, the **pleasure-loving**, and the corrupt, many, many youth lose the simplicity and purity, the faith in God, and the spirit of **self-sacrifice** that Christian fathers and mothers have cherished and guarded by careful instruction and earnest prayer. . . .

{SD 163.3}

As a rule, men and women who have broad ideas, **unselfish** purposes, noble **aspirations**, are those in whom these **characteristics** were developed by their associations in early years.

In all His dealings with Israel, God urged upon them the importance of guarding the associations of their children. All the **arrangements** of civil, religious, and social life were made with a view to preserving the children from harmful companionship, and making them, from their earliest years, familiar with the precepts and principles of the law of God. The **object-lesson** given at the birth of the nation was of a nature deeply to **impress** all hearts. {SD 162.4}

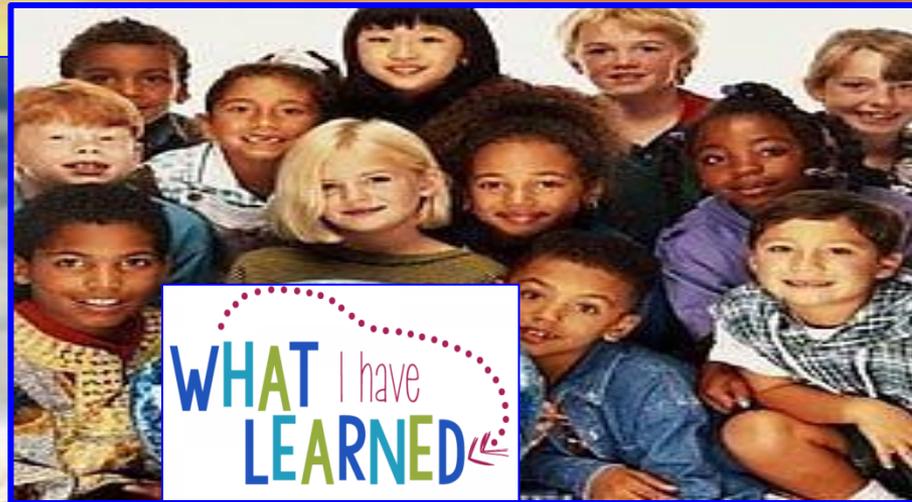
Before the last terrible judgment came upon the Egyptians in the death of the first-born, God commanded His people to gather their children into their own homes. The **doorpost** of every house was marked with blood, and within the **protection** assured by this token all were to abide. So today parents who love and fear God are to keep their children under "the bond of the covenant,"--within the protection of those sacred influences made possible through Christ's redeeming blood. {SD 163.4}

Put my name upon the children of Israel, and I will bless them.
Numbers 6:27 (KJV)

Any
Questions?

ENCOURAGE

ONE ANOTHER



My Testimony

*Everyone Has a Story
Share Yours!*

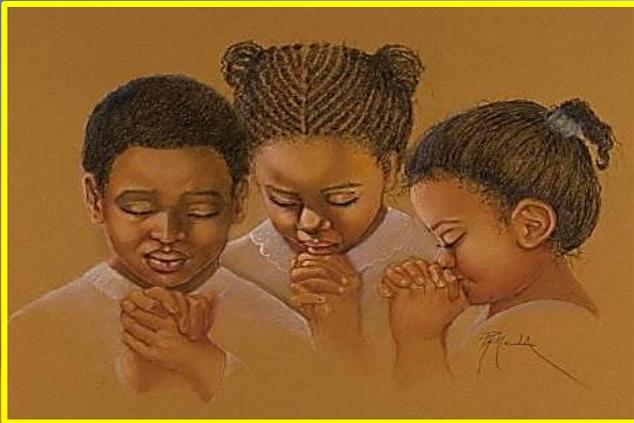
Walk with Jesus



Next Week:

***We will continue with part 2 of our lesson entitled,
“The Last Journey From Galilee” in our study
book Desire of Ages!***

***Closing Prayer – request one of the little ones
or mommies or daddies to give prayer***



The Sabbath!

Chapter 53

*“The Last Journey From
Galilee”
Part 2*

February 24, 2018

Have a Blessed and Peaceful Sabbath!

Our God Reigns

