# Children Sabbath School Lesson #231 for 5-20-2017 Song for opening the Sabbath School:

Our Opening Song is a Scripture Song from, "The Book of Psalms 40:8 (KJV)

I delight to do thy will, O my God: yea, thy law [is] within my heart.

#### Song:

Many are the wonders, Thou hast done
There is none to compare with Thee
Fill my heart with Thy lovingkindness Breathe on me breath
Of the Living God
How I long to see thy presence
How I love to praise thy holy name. (2 xs)

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

# Lesson #231 "Among Snares" Part 2

John 7:25-26 (KJV)

Then said some of them of Jerusalem, Is not this he, whom they seek to kill? But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

This Sabbath boys and girls, we will continue with part 2 of our lesson entitle, "Among Snares" in our lesson book, Desire of Ages!

John 7:27 (KJV)

Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

#### John 7:28 (KJV)

Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

John 7:29 (KJV) But I know him: for I am from him, and he hath sent me.

John 7:30 (KJV)

Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

#### John 7:31 (KJV)

And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

**John 7:32** (**KJV**) The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

John 7:33 (KJV) Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

John 7:34 (KJV) Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.

#### **Romans 10:20 (KJV)**

But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

**Romans 10:21 (KJV)** But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

**Isaiah 24:23** (**KJV**) Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Psalms 72:8 (KJV) He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

## Let's continue in our book Desire of Ages, Chapter #50, pages 457-458

The rulers were silenced; and many of the people exclaimed, "Is not this He, whom they seek to kill? But, lo, He speaketh boldly, and they say nothing unto Him. Do the rulers know indeed that this is the very Christ?" {**DA 457.1**}

Many among Christ's hearers who were dwellers at Jerusalem, and who were not ignorant of the plots of the rulers against Him, felt themselves drawn to Him by an irresistible power. The conviction pressed upon them that He was the Son of God. But Satan was ready to suggest doubt; and for this the way was prepared by their own erroneous ideas of the Messiah and His coming. It was generally believed that Christ would be born at Bethlehem, but that after a time He would disappear, and at His second appearance none would know whence He came. There were not a few who held that the Messiah would have no natural relationship to humanity. And because the popular conception of the glory of the Messiah was not met by Jesus of Nazareth, many gave heed to the suggestion, "Howbeit we know this Man whence He is: but when Christ cometh, no man knoweth whence He is." {DA 457.2}

Question: What did many of the people exclaim while the rulers were silent? And, what suggestions did many give heed to because of the popular conception of the glory of the Messiah, which was not met by Jesus of Nazareth?

Answer: "Is not this He, whom they seek to kill? But, lo, He speaketh boldly, and they say nothing unto Him. Do the rulers know indeed that this is the very Christ?" And, "Howbeit we know this Man whence He is: but when Christ cometh, no man knoweth whence He is."

While they were thus wavering between doubt and faith, Jesus took up their thoughts and answered them: "Ye both know Me, and ye know whence I am: and I am not come of Myself, but He that sent Me is true, whom ye know not." They claimed a knowledge of what the origin of Christ should be, but they were in utter ignorance of it. If they had lived in accordance with the will of God, they would have known His Son when He was manifested to them. **{DA 457.3}** 

**Question:** What did Jesus take up and answer while they were thus wavering between doubt and faith? And, what would they have known if they had lived in accordance with the will of God?

**Answer:** Jesus took up their thoughts and answered them: "Ye both know Me, and ye know whence I am: and I am not come of Myself, but He that sent Me is true, whom ye know not." And, they would have known His Son when He was manifested to them.

The hearers could not but understand Christ's words. Clearly they were a repetition of the claim He had made in the presence of the Sanhedrin many months before, when He declared Himself the Son of God. As the rulers then tried to compass His death, so now they sought to take Him; but they were prevented by an unseen power, which put a limit to their rage, saying to them, Thus far shalt thou go, and no farther. **{DA 457.4}** 

**Question:** What claim was clearly made in the presence of the Sanhedrin, as a repetition of what Jesus spoke many months before? And, as they sought to take Him, what prevented them to do so?

Answer: The claim He had made in the presence of the Sanhedrin many months before, when He declared Himself the Son of God. And, they were prevented by an unseen power, which put a limit to their rage, saying to them, Thus far shalt thou go, and no farther.

Among the people many believed on Him, and they said, "When Christ cometh, will He do more miracles than these which this Man hath done?" The leaders of the Pharisees, who were anxiously watching the course of events, caught the expressions of sympathy among the throng. Hurrying away to the chief priests, they laid their plans to arrest Him. They arranged, however, to take Him when He was alone; for they dared not seize Him in the presence of the people. Again Jesus made it manifest that He read their purpose. "Yet a little while am I with you," He said, "and then I go unto Him that sent Me. Ye shall seek Me, and shall not find Me: and where I am, thither ye cannot come." Soon He would find a refuge beyond the reach of their scorn and hate. He would ascend to the Father, to be again the Adored of the angels; and thither His murderers could never come. {DA 457.5}

Question: Why did the leaders of the Pharisees, who were anxiously watching the course of events, hurrying away to the chief priests? And, why did Jesus say, "and then I go unto Him that sent Me."

**Answer:** They were among the people many that believed on Him, and said, "When Christ cometh, will He do more miracles than these which this Man hath done?" They laid their plans to arrest Him. And, again Jesus made it manifest that He read their purpose. He would ascend to the Father.

Song: Let's learn our first beautiful scripture song together dear ones, from book of Jeremiah!

Scripture Singer Songs-Promises

Jeremiah 29:13-14 (KJV) Margin
Ye shall seek me, and find [me], (2 xs)
when ye shall search for me with all your heart. (2 xs)
And I will be found of you, saith the LORD: (2 xs)
ye shall seek me, and find [me], (2 xs)
when ye shall search for me with all your heart.

Jeremiah 29:13 and 14

Sneeringly the rabbis said, "Whither will He go, that we shall not find Him? will He go unto the dispersed among the Gentiles, and teach the Gentiles?" Little did these cavilers dream that in their mocking words they were picturing the mission of the Christ! All day long He had stretched forth His hands unto a disobedient and gainsaying people; yet He would be found of them that sought Him not; among a people that had not called upon His name He would be manifest. **Romans 10:20, 21. {DA 458.1}** 

**Question:** What didn't the rabbis picture, while mocking Jesus saying, "Whither will He go, that we shall not find Him? Will He go unto the dispersed among the Gentiles, and teach the Gentiles?" And, was Jesus far away from this disobedient and gainsaying people?

Answer: Little did these cavilers dream that in their mocking words they were picturing the mission of the Christ! And, no! All day long He had stretched forth His hands; yet He would be found of them that sought Him not; among a people that had not called upon His name He would be manifest.

Song: Let's learn another beautiful scripture song together dear ones, from book of Acts!

The Desire of all Nations Vol II

## Acts17:27 (KJV)

That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: (2 xs) and find him Acts Chapter17 verse 27

Many who were convinced that Jesus was the Son of God were misled by the false reasoning of the priests and rabbis. These teachers had repeated with great effect the prophecies concerning the Messiah, that He would "reign in Mount Zion, and in Jerusalem, and before His ancients gloriously;" that He would "have dominion also from sea to sea, and from the river unto the ends of the earth." **Isaiah 24:23; Psalm 72:8**. Then they made contemptuous comparisons between the glory here pictured and the humble appearance of Jesus. The very words of prophecy were so perverted as to sanction error. Had the people in sincerity studied the word for themselves, they would not have been misled. The sixty-first chapter of Isaiah testifies that Christ was to do the very work He did. Chapter fifty-three sets forth His rejection and sufferings in the world, and chapter fifty-nine describes the character of the priests and rabbis. **{DA 458.2}** 

Question: What led many to be misled who were convinced that Jesus was the Son of God? And, what does the sixty-first chapter of Isaiah testifies of Christ as well as chapters fifty-three and fifty-nine?

Answer: The false reasoning of the priests and rabbis. And, it testifies that Christ was to do the very work He did. Chapter fifty-three sets forth His rejection and sufferings in the world, and chapter fifty-nine describes the character of the priests and rabbis.

Song: Let's learn our last beautiful scripture song together dear ones, from the book of Isaiah!

Scripture Singer Songs-Patience

## Isaiah 53:4-6 (KJV)

Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:
the chastisement of our peace [was] upon him; and with his stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way;
and the LORD hath laid on him the iniquity of us all.

Isaiah 53:4 through 6

# Gather the little ones together! It's Story Time!



Our book selection this Sabbath is entitle, "Sons and Daughters of God" Chapter 5-In Love for Others

Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. Ephesians 5:1, 2 {SD 147.1}

You are to follow God as dear children, to be obedient to all His requirements, walking in love as Christ also hath loved us. . . . Love was the element in which Christ moved and walked and worked. He came to embrace the world in the arms of His love. . . . {SD 147.2}

We are to follow the example set by Christ, and make Him our **pattern**, until we shall have the same love for others as He has manifested for us. He seeks to impress us with this **profound** lesson of love. . . . If your hearts have been given to selfishness, let Christ **imbue** you with His love. He desires that we shall love Him fully, and encourages, yes, even commands, that we shall love others as He has given us an example. He has made love the badge of our **discipleship**. . . . This is the measurement to which you are to reach,-- "Love one another; as I have loved you." What height, what depth and breadth of love! This love is not simply to embrace a few favorites, it is to reach to the **lowliest** and humblest of God's creatures. Jesus says, "**Inasmuch** as ye have done it unto one of the least of these my brethren, ye have done it unto me." . . . **{SD 147.3}** 

The love and sympathy which Jesus would have us give to others does not savor of **sentimentalism**, which is a snare to the soul; it is a love that is of heavenly **extraction**, which Jesus **exemplifies** by both precept and example. But instead of manifesting this love, how often we are **alienated** and estranged one from another. . . . The result is **estrangement** from God, a dwarfed experience, a **blighting** of Christian growth. . . . **{SD 147.4}** 

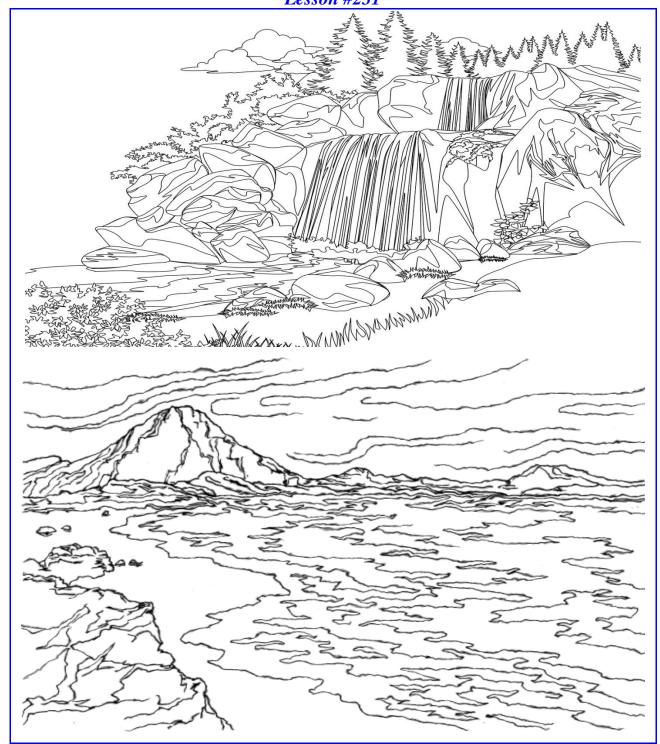
The love of Jesus is an active principle, uniting heart with heart in bonds of Christian fellowship. Every one who enters heaven will on earth have been perfected in love; for in heaven the Redeemer and the redeemed will be objects of our interest. **{SD 147.5}** 

**Next Week:** We will continue with **part 3** of our lesson entitle, "Among Snares" of our book "Desire of Ages"

*Closing Prayer* – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 50 "Among Snares" Part 3, Sabbath May 27, 2017.

# Have a Blessed Sabbath dear one, and enjoy your activities. God Bless! Children Sabbath School Lesson #231



**Psalms** 72:8 (KJV)

He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

# Word Search Puzzle

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40 of 40 words were placed into the puzzle.

**POPULAR** 

**JESUS** 

**DOUBT** 

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# Cryptogram Puzzle #1

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# Cryptogram Puzzle #2

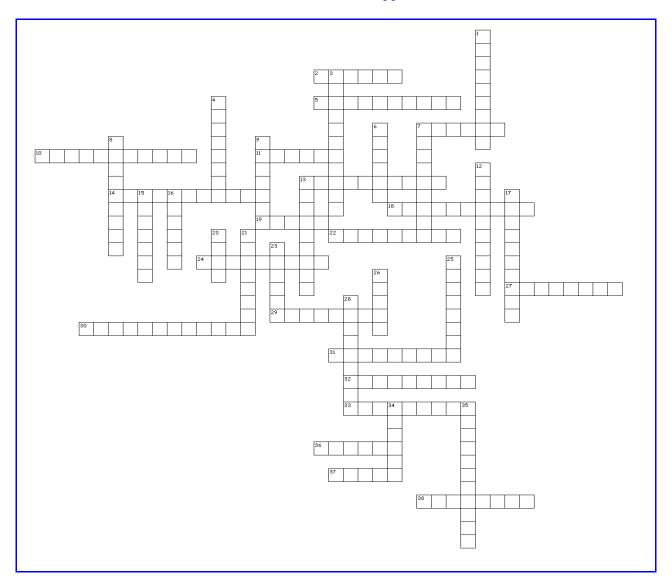
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Unscramble each cryptogram of the clue words.

The character style to solve the two cryptogram puzzles phrase is by Number

There clues are on page #1

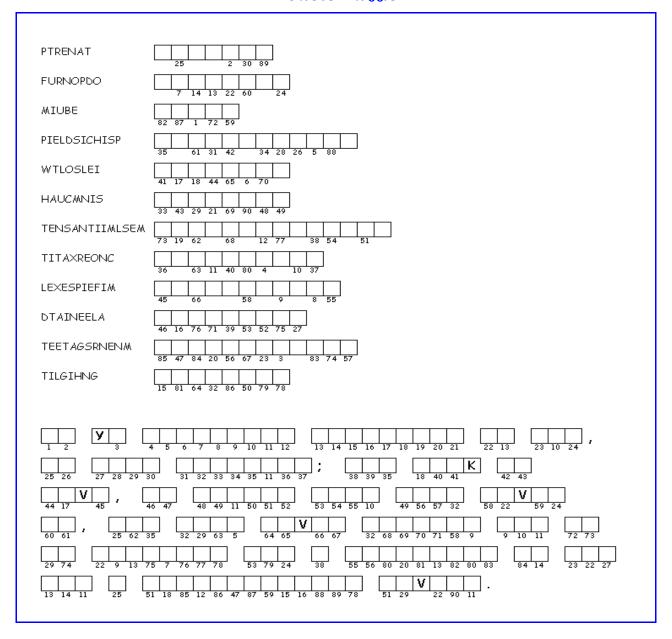
# Crisscross Puzzle



ADORED	CONVINCED	MISLED	REJECTION
ANCIENTS	DESCRIBES	MISSION	SANCTION
ANGELS	DISOBEDIENT	MOUNT	SCORN
ANXIOUSLY	DISPERSED	MURDERERS	SINCERITY
APPEARANCE	EVENT	PERVERTED	SIXTY-FIRST
ARREST	EXPRESSIONS	PHARISEES	SNEERINGLY
CAUGHT	GAINSAYING	PRIESTS	SYMPATHY
CAVILERS	GENTILES	PROPHECIES	<b>TESTIFIES</b>
COMPARISONS	GLORIOUSLY	RABBIS	THRONG
CONTEMPTUOUS	MIRACLES	REFUGE	ZION

40 of 40 words were placed into the puzzle

# Double Puzzle



ALIENATED INASMUCH
DISCIPLESHIP LIGHTING
ESTRANGEMENT LOWLIEST
EXEMPLIFIES PATTERN
EXTRACTION PROFOUND
IMBUE SENTIMENTALISM

Unscramble each of the clue words.

Copy the letters in the numbered cells to other cells with the same number.

A clue is found on page 5

# Activities Answer Key

# Word Search Puzzle

#### Solution I + + T + U Y T N A O T R + + D + + + + N L N O I I + E N H B L E A + + + + U A + T R L E A I B I ETPSECNADROCCAOTEELT D N + I + C + R E M I E D + I N T N S P RA+SK+NNEVEWNO+H ITUT+NEANPESNOL+CIGC NUTIHGOORLESSERN+DGN + R T B T Y C W L A H T H I E R N E E O + A E L E + L E L I E E I S A I E M S C + L R E R + R D P E M P E T G H + I T T C O M P A S S + L + D R P I I + E G A R Z + + + + O P G R A + O + L O I + + + + A S U S E J B O E + S E C O N D + + Y T I N A M U H + X + H + + + + + R A L U P O P O W E R + E + C J E R U S A L E M + + R A E P P A S I D

ACCORDANCE (14, 5, W) APPEARANCE (14, 14, NW) BETHLEHEM (19, 4, SW) BOLDLY (11, 15, NW) CHRIST (20, 17, N) COMPASS (1, 13, E) CONCEPTION (20, 11, N) CONVICTION (7, 10, NE) DISAPPEAR (20, 18, W) DOUBT (2, 1, S) DWELLERS (13, 6, SW) ERRONEOUS (17, 11, NW) EXCLAIMED (18, 17, N) GENERALLY (6, 9, NE) HUMANITY (16, 16, W) IDEAS (8, 1, SW) IGNORANT (18, 8, NW) IRRESISTIBLE (4, 1, S) JERUSALEM (1, 18, E) JESUS (10, 15, W)

KILL (18, 1, SW) KNOWLEDGE (5, 7, SE) LIMIT (19, 5, NW) MANIFESTED (1, 20, E) MESSIAH (10, 6, SE) NATURAL (2, 6, S) NAZARETH (5, 16, N) ORIGIN (12, 15, NE) PLOTS (3, 5, N) POPULAR (12, 17, W) POWER (12, 17, E) PRESENCE (11, 14, NE) RAGE (4, 14, W) RELATIONSHIP (20, 1, SW) REPETITION (8, 6, SE) SANHEDRIN (1, 1, S) SECOND (1, 16, E) SUGGESTION (19, 6, S) UNSEEN (13, 1, SE) UTTER (3, 8, S)

40 of 40 words were placed into the puzzle.

# Cryptogram Puzzles #1 Solution

# The final completed cryptogram puzzle #1 verses from page #8 \*Romans 10:20 (KJV)

BUT ESAIAS IS VERY BOLD, AND

SAITH, I WAS FOUND OF THEM THAT

SOUGHT ME NOT; I WAS MADE MANIFEST

UNTO THEM THAT ASKED NOT AFTER ME.

# Cryptogram Puzzles #2 Solution

# The final completed cryptogram puzzle #2 verses from page #8 \*Romans 10:21 (KJV)

BUT TO ISRAEL HE SAITH, ALL DAY
LONG I HAVE STRETCHED FORTH MY
HANDS UNTO A DISOBEDIENT AND
GAINSAYING PEOPLE

# Crisscross Puzzle

#### **Solution**

### For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
2	
6	3
9	
12	
13.	7
14.	
19.	10
21.	11.
23.	15.
25.	16.
27.	17.
29.	18.
30.	20.
32.	22.
33.	24.
35.	26.
37.	28.
38.	31.
39.	34.
40.	

Place each word in their proper place in the puzzle There are 20 words across and 20 words down

# Double Puzzle Solution For the final scramble double words puzzle in page #10

### 12 Of 12 words were placed into the puzzle

PATTERN SENTIMENTALISM
PROFOUND EXTRACTION
IMBUE EXEMPLIFIES
DISCIPLESHIP ALIENATED
LOWLIEST ESTRANGEMENT
INASMUCH LIGHTING

# The Double Puzzle Final Message Solution

# For the final message double phrase in page #10 Ephesians 5:1, 2 (KJV)

BE YE THEREFORE FOLLOWERS OF GOD,

AS DEAR CHILDREN; AND WALK IN

LOVE, AS CHRIST ALSO HATH LOVED

US, AND HATH GIVEN HIMSELF FOR US

AN OFFERING AND A SACRIFICE TO GOD

FOR A SWEETSMELLING SAVOUR.