

***Children High Sabbath School Lesson #228 for 4-29-2017***  
***Song for opening the Sabbath School:***

***Our Opening Song is a Scripture Song from,  
“The Book of Psalms 100:1-4 (KJV)***

Make a joyful noise unto the LORD, all ye lands.  
Serve the LORD with gladness: come before his presence with singing.  
Know ye that the LORD he [is] God:  
[we are] his people, and the sheep of his pasture.  
Enter into his gates with thanksgiving, [and] into his courts with praise:  
be thankful unto him, [and] bless his name.

***(Memory Verse)***

***[it is] he [that] hath made us, and not we ourselves;***

***Opening Prayer*** – *requesting one of the little ones or mommies or daddies to give prayer*

***Lesson #228 “At the Feast of Tabernacles” Part 3***

**John 7:6 (KJV)**

**Then Jesus said unto them, My time is not yet come: but your time is always ready.**

*This Sabbath boys and girls, we will continue with part 3 of our lesson entitle,  
“At the Feast of Tabernacles” in our lesson book, Desire of Ages!*

**John 7:7 (KJV)**

The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

**John 7:8 (KJV)**

Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

**John 7:9 (KJV)**

When he had said these words unto them, he abode [still] in Galilee.

**John 7:10 (KJV)**

But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

**John 7:11 (KJV)**

Then the Jews sought him at the feast, and said, Where is he?

**John 7:12 (KJV)**

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

**Luke 4:31 (KJV)**

And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

**Luke 4:32 (KJV)**

And they were astonished at his doctrine: for his word was with power.

**Let's continue in our book Desire of Ages, Chapter #49, pages 451-452**

“Then Jesus said unto them, My time is not yet come: but your time is always ready. The world cannot hate you; but Me it hateth, because I testify of it, that the works thereof are evil. Go ye up unto this feast: I go not up yet unto this feast; for My time is not yet full come. When He had said these words unto them, He abode still in Galilee” His brothers had spoken to Him in a tone of authority, prescribing the course He should pursue. He cast their rebuke back to them, classing them not with His self-denying disciples, but with the world. “The world cannot hate you,” He said, “but Me it hateth, because I testify of it, that the works thereof are evil.” The world does not hate those who are like it in spirit; it loves them as its own. {DA 451.2}

**Question:** Why did Jesus not go up unto this feast? And, what did He say the reason was that the world cannot hate them; but it hateth Him?

**Answer:** Jesus said “I go not up yet unto this feast; for My time is not yet full come.” And, He said, “but Me it hateth, because I testify of it, that the works thereof are evil.” The world does not hate those who are like it in spirit; it loves them as its own.

The world for Christ was not a place of ease and self-aggrandizement. He was not watching for an opportunity to seize its power and its glory. It held out no such prize for Him. It was the place into which His Father had sent Him. He had been given for the life of the world, to work out the great plan of redemption. He was accomplishing His work for the fallen race. But He was not to be presumptuous, not to rush into danger, not to hasten a crisis. Each event in His work had its appointed hour. He must wait patiently. He knew that He was to receive the world's hatred; He knew that His work would result in His death; but to prematurely expose Himself would not be the will of His Father. {DA 451.3}

**Question:** What kind of place was the world for Christ and who sent Him? And, for what purpose has He been given to the world?

**Answer:** The world for Christ was not a place of ease and self-aggrandizement or for watching an opportunity to seize its power and its glory. It held out no such prize for Him. It was the place into which His Father had sent Him. And, He had been given for the life of the world, to work out the great plan of redemption.

**Song:** *Let's learn our first beautiful scripture song together dear ones, from the **book of John!***

***Scripture Song Singer-Heaven***

***John 17:3 (KJV)***

And this is life eternal,  
that they might know thee the only true God,  
and Jesus Christ, whom thou hast sent.

life eternal

**John 17:3**

From Jerusalem the report of Christ's miracles had spread wherever the Jews were dispersed; and although for many months He had been absent from the feasts, the interest in Him had not abated. Many from all parts of the world had come up to the Feast of Tabernacles in the hope of seeing Him. At the beginning of the feast many inquiries were made for Him. The Pharisees and rulers looked for Him to come, hoping for an opportunity to condemn Him. They anxiously inquired, "Where is He?" but no one knew. The thought of Him was uppermost in all minds. Through fear of the priests and rulers, none dared acknowledge Him as the Messiah, but everywhere there was quiet yet earnest discussion concerning Him. Many defended Him as one sent from God, while others denounced Him as a deceiver of the people. {DA 451.4}

**Question:** Why were the Pharisees and rulers looking for Christ to come up to the Feast of Tabernacles? And, why was everywhere quiet, yet earnest discussion was had concerning Him?

**Answer:** They were hoping for an opportunity to condemn Him; anxiously inquired, "Where is He?" but no one knew. The thought of Him was uppermost in all minds. And, through fear of the priests and rulers, none dared acknowledge Him as the Messiah.

Meanwhile Jesus had quietly arrived at Jerusalem. He had chosen an unfrequented route by which to go, in order to avoid the travelers who were making their way to the city from all quarters. Had He joined any of the caravans that went up to the feast, public attention would have been attracted to Him on His entrance into the city, and a popular demonstration in His favor would have aroused the authorities against Him. It was to avoid this that He chose to make the journey alone. {DA 452.1}

**Question:** Why did Jesus did choose an unfrequented route by which to go? And, why did He decide to make the journey alone?

**Answer:** In order to avoid the travelers who were making their way to the city from all quarters. And, it was to avoid public attention to Him on His entrance into the city, and a popular demonstration in His favor would have aroused the authorities against Him.

In the midst of the feast, when the excitement concerning Him was at its height, He entered the court of the temple in the presence of the multitude. Because of His absence from the feast, it had been urged that He dared not place Himself in the power of the priests and rulers. All were surprised at His presence. Every voice was hushed. All wondered at the dignity and courage of His bearing in the midst of powerful enemies who were thirsting for His life. {DA 452.2}

**Question:** When did Jesus enter the court of the temple in the presence of the multitude? And, what happen when at His presence?

**Answer:** In the midst of the feast, when the excitement concerning Him was at its height. And, all were surprised at His presence. Every voice was hushed. All wondered at the dignity and courage of His bearing in the midst of powerful enemies who were thirsting for His life.

**Song:** *Let's learn another beautiful song together dear ones, from a Spirit of Prophecy book  
"Ministry of Healing!"*

***Scripture Song Singer-Peaceful Rest  
Ministry of Healing (Page 58)***

When every other voice is hushed, and **in quietness** we wait before Him, (2 xs)  
the silence of the soul makes more distinct the voice of God.

He bids us, "Be still,  
Be still and know that I am God."

**Ministry of Healing page 58**

Be still and know

Standing thus, the center of attraction to that vast throng, Jesus addressed them as no man had ever done. His words showed a knowledge of the laws and institutions of Israel, of the sacrificial service and the teachings of the prophets, far exceeding that of the priests and rabbis. He broke through the barriers of formalism and tradition. The scenes of the future life seemed outspread before Him. As one who beheld the Unseen, He spoke of the earthly and the heavenly, the human and the divine, with positive authority. His words were most clear and convincing; and again, as at Capernaum, the people were astonished at His teaching; "for His word was with power." **Luke 4:32.** Under a variety of representations He warned His hearers of the calamity that would follow all who rejected the blessings He came to bring them. He had given them every possible proof that He came forth from God, and made every possible effort to bring them to repentance. He would not be rejected and murdered by His own nation if He could save them from the guilt of such a deed. {DA 452.3}

**Question:** How did Jesus address them as He stood as the center of attraction before that vast throng? And, what two barriers that had a strong hold upon them did He break with His word with power?

**Answer:** He addressed them as no man had ever done. His words showed a knowledge of the laws and institutions of Israel, of the sacrificial service and the teachings of the prophets, far exceeding that of the priests and rabbis. And, He broke through the barriers of formalism and tradition.

**Song:** *Let's learn our last beautiful scripture song together dear ones, from the book of John!*

***Scripture Singer Songs-Character Building***

***John 6:63 (KJV)***

**The words that I speak unto you,  
[they] are spirit, and [they] are life. (2 xs)**

It is the spirit that quickeneth;  
the flesh profiteth nothing:

the words that I speak unto you, [they] are spirit, and [they] are life.

**John 6:63**

the words I speak [they] are spirit, and [they] are life.

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitle,**  
**“Sons and Daughters of God”**

**Chapter 5-When He Was Reviled, He Reviled Not**

**Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously: 1 Peter 2:23. {SD 144.1}**

How often we feel that we have been dealt with **unjustly**, that things have been said concerning us that were **untrue**, and that we have been set in a false light before others. When we are thus tried, we shall need to keep strict guard over our spirit and our words. We shall need to have the love of Christ, that we may not cherish an **unforgiving** spirit. Let us not think that unless those who have injured us confess their wrongs, we are justified in withholding from them our forgiveness. We should not **accumulate** our grievances, holding them to our hearts until the one we think guilty has humbled his heart by **repentance** and confession. . . . However sorely they may have wounded us, we are not to cherish our grievances and sympathize with ourselves over our **injuries**, but as we hope to be pardoned for our offenses against God, so must we pardon those who have done evil to us. . . . When we are reviled, how strong is the temptation to revile in return, but in doing this we show ourselves as bad as the reviler. When tempted to revile, send up a silent prayer that God will give you His grace, and keep the tongue in silence. . . . {SD 144.2}

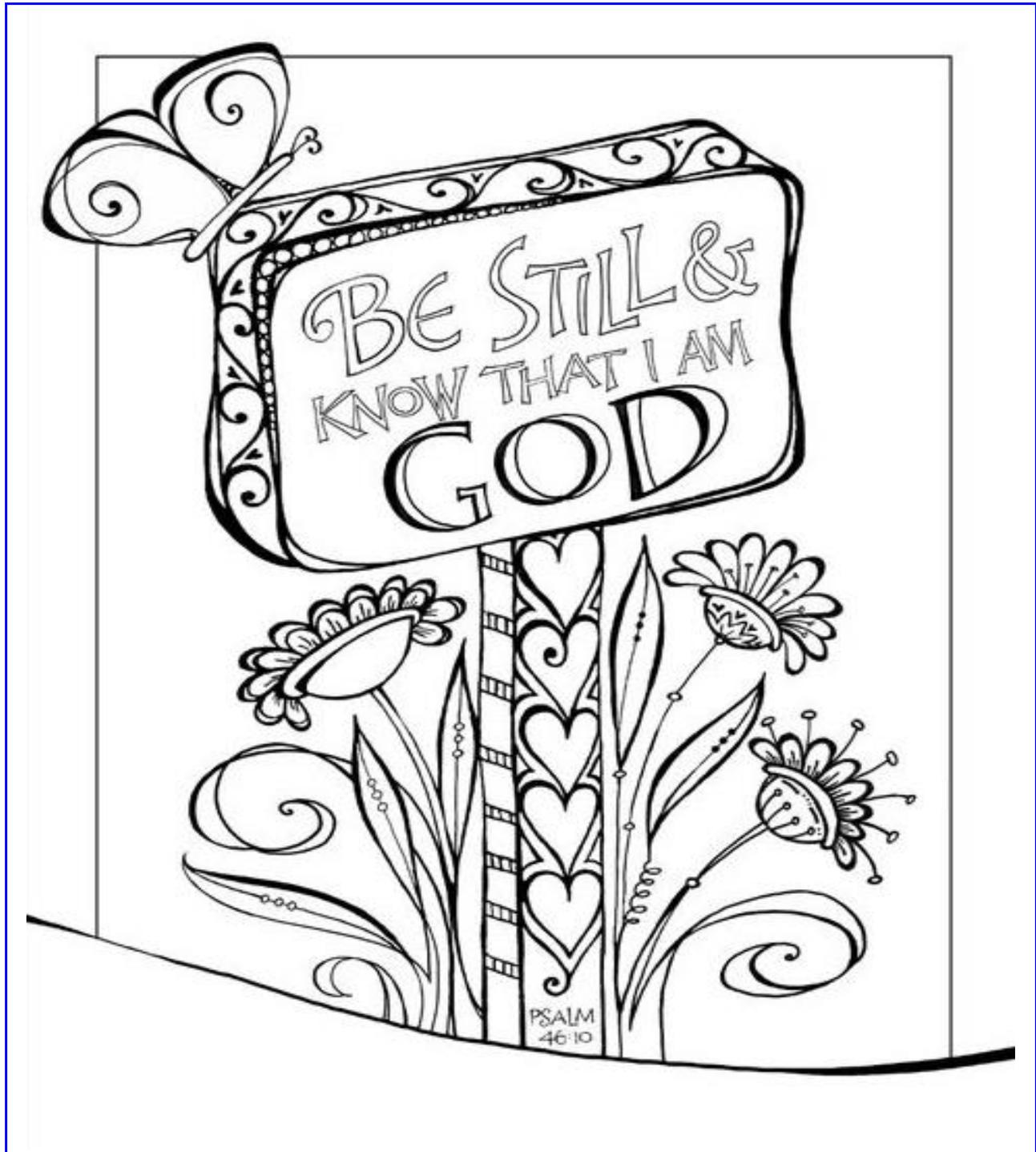
Jesus has given us an example that we should follow in His steps, and manifest compassion and love and good-will toward all. Let us **cultivate** a kind spirit, a spirit of **forbearance**, and tender, **pitying** love toward those, who, when under temptation, have done us **grievous** wrongs. If possible, let us heal these wounds, and close the door of temptation by removing every barrier the **wrongdoer** has erected between himself and us. . . . The Lord delights to bestow His blessings upon those who will honor Him, who will acknowledge His mercy, and show that they appreciate His love to them by manifesting the same gracious **characteristic** to those around them. {SD 144.3}

**Next Week:** We will continue with part 4 of our lesson entitle, *“At the Feast of Tabernacles”* of our book *“Desire of Ages”*

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer.*

**Next Sabbath:** *Chapter 49 “At the Feast of Tabernacles” Sabbath May 6, 2017.*

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #228*



***Psalms 46:10 (KJV)***

Be still, and know that I [am] God: I will be exalted among the heathen,  
I will be exalted in the earth.

## *Word Search Puzzle*

A K D A S R H S Y Y D F H J W S T D R M  
 K C T I E E E F L L X E E O E I S I E C  
 A F C G S L E S A O E R A L P S E S C K  
 R L N O C C U S S L U R F T D I R P E N  
 E A G A M O I E I S L D U E H R E E I O  
 D S R A I P I P A R E E H T T C T R V I  
 I I A X L Z L L L N A A N L A E N S E T  
 M T N E E I E I Y E T H U R S M I E C P  
 P A E A R M L I S E S S P T P I E D A M  
 C O N D E M N E T H E D I H R A H R R E  
 D L R O W G W H E R I F K A E T V N P D  
 Y L T N E I T A P X Y N Y S S F L C X E  
 Y T I N U T R O P P O C G T U W Y E G R  
 S E L F A G G R A N D I Z E M E N T F U  
 D E T A B A E X P O S E W N P O E R E H  
 T Y K N W I E U S R U P J K T F M O A M  
 K L Q U E A P P O I N T E D U Y Q P S D  
 N R H T B S P R E A D I O W O J I E T E  
 U V T X S E B S D O O F T R U N P R F T  
 H L L D W R R A B O E J O S S F G E C K

ABATED  
 ABSENT  
 ACCOMPLISHING  
 ANXIOUSLY  
 APPOINTED  
 CONDEMN  
 CRISIS  
 DANGER  
 DEATH  
 DISCIPLES

DISPERSED  
 EASE  
 EXPOSE  
 FALLEN  
 FEAST  
 GALILEE  
 HASTEN  
 HATETH  
 INTEREST  
 JERUSALEM

MIRACLES  
 OPPORTUNITY  
 PATIENTLY  
 PHARISEES  
 PREMATURELY  
 PRESUMPTUOUS  
 PURSUE  
 RACE  
 REBUKE  
 RECEIVE

REDEMPTION  
 REPORT  
 RESULT  
 SEIZE  
 SELF-AGGRANDIZEMENT  
 SELF-DENYING  
 SPREAD  
 TESTIFY  
 TONE  
 WORLD

*40 of 40 words were placed into the puzzle.*

### *Cryptogram Puzzle #1*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
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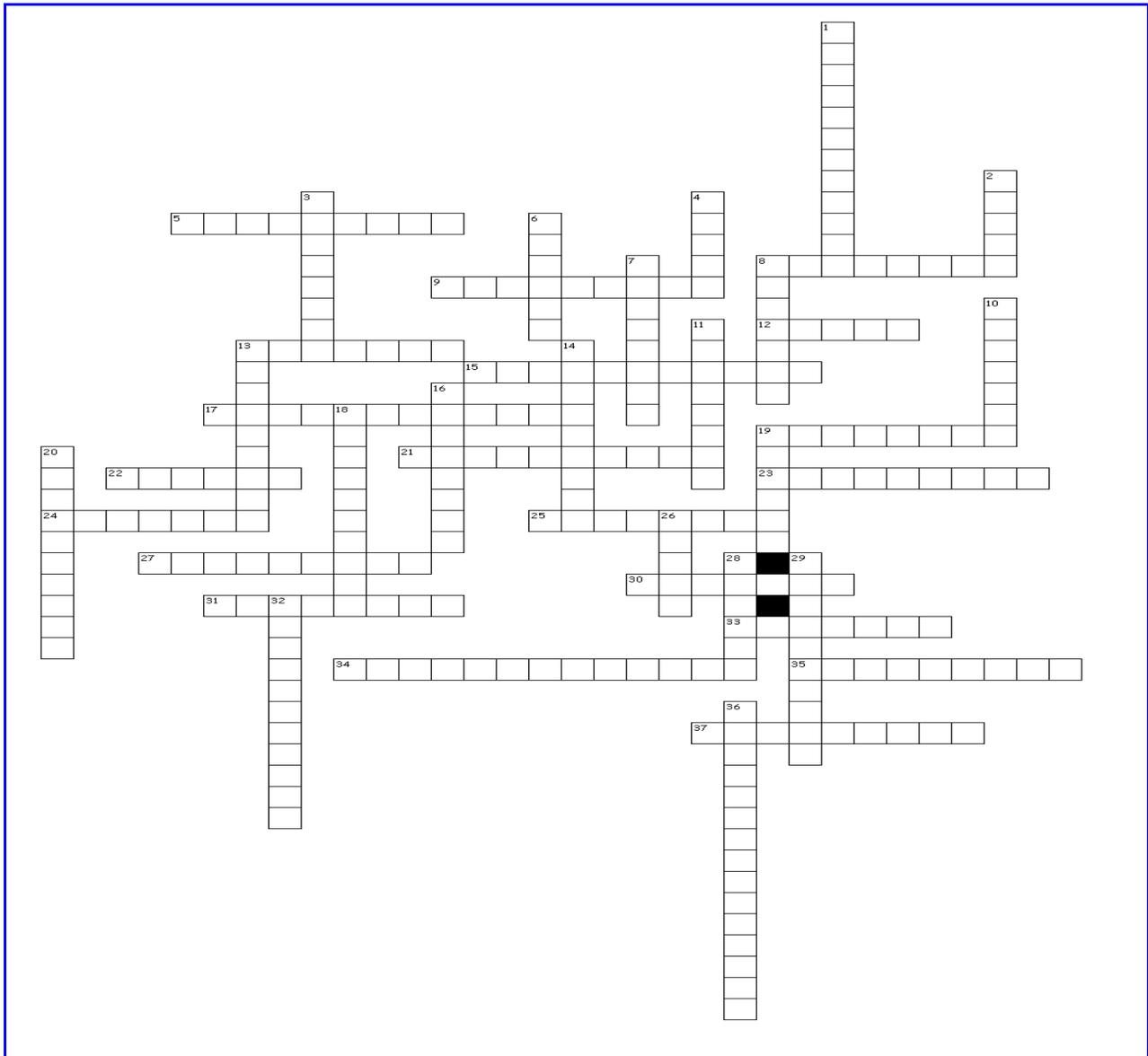
### *Cryptogram Puzzle #2*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
21				9	12		25	10				20	23	5			11	17	4					22	

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O   N   O   T            Y   E   T            N   T   O   T   H   I   S   F   E   A   S   T :  
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F   O   R   M   Y   T   I   M   E   I   S   N   O   T   Y   E   T   F  
 12 5 11    20 22    4 10 20 9    10 17    23 5 4    22 9 4    12 15 26 26  
  
O   M   E   .  
 14 5 20 9

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
 There clues are on page #1

## *Crisscross Puzzle*



ATTRACTION  
 AUTHORITIES  
 AVOID  
 CALAMITY  
 CAPERNAUM  
 CARAVANS  
 CHOSEN  
 COURAGE  
 DECEIVER  
 DEFENDED

DEMONSTRATION  
 DENOUNCED  
 DIGNITY  
 DISCUSSION  
 EARNEST  
 ENTRANCE  
 EXCITEMENT  
 FORMALISM  
 GUILT  
 INSTITUTIONS

JOURNEY  
 MEANWHILE  
 MESSIAH  
 OUTSPREAD  
 POPULAR  
 POSSIBLE  
 POWERFUL  
 QUARTERS  
 RABBIS  
 REPENTANCE

REPRESENTATIONS  
 ROUTE  
 RULERS  
 SACRIFICIAL  
 TRADITION  
 TRAVELERS  
 UNFREQUENTED  
 UNSEEN  
 UPPERMOST  
 URGED

*40 of 40 words were placed into the puzzle*

## Double Puzzle

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ACCUMULATE  
 CHARACTERISTIC  
 CULTIVATE  
 FORBEARANCE  
 GRIEVOUS  
 INJURIES

PITYING  
 REPENTANCE  
 UNFORGIVING  
 UNJUSTLY  
 UNTRUE  
 WRONGDOER

Unscramble each of the clue words.  
 Copy the letters in the numbered cells to other cells with the same number.  
*A clue is found on page 5*

## Activities Answer Key

### Word Search Puzzle

#### Solution

```

A + D + S R + S Y Y D + + J + S T D R +
+ C + I E E E F L L + E E + E I S I E +
+ + C G S L E S A + E R A L + S E S C +
+ + N O C C U S S L U R F T + I R P E N
E A G A M O I E I S L D U + H R E E I O
D S R A I P I P A R E E H T T C T R V I
+ I A X L Z L L L N A A N L A E N S E T
M + N E E I E I Y E T H U + S M I E C P
+ A + + + M L I S E S S P T P + E D A M
C O N D E M N E T H E + I H R + + R R E
D L R O W G + H E R I F + A E + + + P D
Y L T N E I T A P + Y N + S S + + + E
Y T I N U T R O P P O + G T U + + E + R
S E L F A G G R A N D I Z E M E N T F +
D E T A B A E X P O S E + N P O + R E +
+ + K N + + E U S R U P + + T + + O A +
+ + + U E A P P O I N T E D U + + P S +
+ + + + B S P R E A D + + + O + + E T +
+ + + + + E B + + + + + U + + R + +
+ + + + + R A + + + + + S + + + + +
  
```

(Over, Down, Direction)

ABATED (6, 15, W)  
 ABSENT (8, 20, NW)  
 ACCOMPLISHING (1, 1, SE)  
 ANXIOUSLY (2, 9, NE)  
 APPOINTED (6, 17, E)  
 CONDEMN (1, 10, E)  
 CRISIS (16, 6, N)  
 DANGER (1, 6, NE)  
 DEATH (11, 1, SE)  
 DISCIPLES (3, 1, SE)

DISPersed (18, 1, S)  
 EASE (4, 8, NW)  
 EXPOSE (7, 15, E)  
 FALLEN (8, 2, SE)  
 FEAST (19, 14, S)  
 GALILEE (3, 5, SE)  
 HASTEN (14, 10, S)  
 HATETH (13, 6, SW)  
 INTEREST (17, 8, N)  
 JERUSALEM (14, 1, SW)

MIRACLES (1, 8, NE)  
 OPPORTUNITY (11, 13, W)  
 PATIENTLY (9, 12, W)  
 PHARISEES (13, 9, NW)  
 PREMATURELY (19, 11, NW)  
 PRESUMPTUOUS (15, 9, S)  
 PURSUE (12, 16, W)  
 RACE (19, 10, N)  
 REBUKE (7, 20, NW)  
 RECEIVE (19, 1, S)

REDEMPTION (20, 13, N)  
 REPORT (18, 19, N)  
 RESULT (10, 11, NE)  
 SEIZE (9, 4, SW)  
 SELF-AGGRANDIZEMENT (1, 14, E)  
 SELF-DENYING (16, 1, SW)  
 SPREAD (6, 18, E)  
 TESTIFY (17, 6, SW)  
 TONE (15, 16, NE)  
 WORLD (5, 11, W)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #8

John 7:7 (KJV)

THE WORLD CANNOT HATE YOU; BUT ME  
 IT HATETH, BECAUSE I TESTIFY OF  
 IT, THAT THE WORKS THEREOF ARE  
 EVIL.

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #8

John 7:8 (KJV)

GO YE UP UNTO THIS FEAST: I GO NOT  
 UP YET UNTO THIS FEAST: FOR MY  
 TIME IS NOT YET FULL COME.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
5. _____	1. _____
8. _____	2. _____
9. _____	3. _____
12. _____	4. _____
13. _____	6. _____
15. _____	7. _____
17. _____	8. _____
19. _____	10. _____
21. _____	11. _____
22. _____	13. _____
23. _____	14. _____
24. _____	16. _____
25. _____	18. _____
27. _____	19. _____
30. _____	20. _____
31. _____	26. _____
33. _____	28. _____
34. _____	29. _____
35. _____	32. _____
37. _____	36. _____

*Place each word in their proper place in the puzzle  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*12 Of 12 words were placed into the puzzle*

UNJUSTLY  
UNTRUE  
UNFORGIVING  
ACCUMULATE  
REPENTANCE  
INJURIES

CULTIVATE  
FORBEARANCE  
PITYING  
GRIEVOUS  
WRONGDOER  
CHARACTERISTIC

## The Double Puzzle Final Message

### Solution

For the final message double phrase in page #10

*1 Peter 2:23 (KJV)*

WHO, WHEN HE WAS REVILED, REVILED  
NOT AGAIN; WHEN HE SUFFERED, HE  
THREATENED NOT; BUT COMMITTED  
[HIMSELF] TO HIM THAT JUDGEETH  
RIGHTEOUSLY: