

Children Sabbath School Lesson #227 for 4-22-2017
Song for opening the Sabbath School:

***Our Opening Song is a Scripture Song from,
“The Book of Psalms 100:1-4 (KJV)***

Make a joyful noise unto the LORD, all ye lands.
Serve the LORD with gladness: come before his presence with singing.
Know ye that the LORD he [is] God:
[we are] his people, and the sheep of his pasture.
Enter into his gates with thanksgiving, [and] into his courts with praise:
be thankful unto him, [and] bless his name.

(Memory Verse)

[it is] he [that] hath made us, and not we ourselves;

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #226 “At the Feast of Tabernacles” Part 2

Isaiah 12:2 (KJV)

Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is become my salvation.

***This Sabbath boys and girls, we will continue with part 2 of our lesson entitled,
“At the Feast of Tabernacles” in our lesson book, Desire of Ages!***

Isaiah 12:3 (KJV)

Therefore with joy shall ye draw water out of the wells of salvation.

Exodus 15:2 (KJV)

The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.

John 7:1 (KJV)

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

John 7:2 (KJV)

Now the Jews' feast of tabernacles was at hand.

John 7:3 (KJV)

His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

John 7:4 (KJV)

For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

John 6:48 (KJV)

I am that bread of life.

John 6:51 (KJV)

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Let's continue in our book *Desire of Ages*, Chapter #49, pages 449-451

He bore the flagon to the altar, which occupied a central position in the court of the priests. Here were two silver basins, with a priest standing at each one. The flagon of water was poured into one, and a flagon of wine into the other; and the contents of both flowed into a pipe which communicated with the Kedron, and was conducted to the Dead Sea. This display of the consecrated water represented the fountain that at the command of God had gushed from the rock to quench the thirst of the children of Israel. Then the jubilant strains rang forth, "The Lord Jehovah is my strength and my song;" "therefore with joy shall ye draw water out of the wells of salvation." **Isaiah 12:2, 3 {DA 449.1}**

Question: What did the display of the consecrated water represents? And, what did the jubilant strains which rang forth state?

Answer: This display represented the fountain that at the command of God had gushed from the rock to quench the thirst of the children of Israel. And, "The Lord Jehovah is my strength and my song;" "therefore with joy shall ye draw water out of the wells of salvation."

Song: *Let's learn our first beautiful scripture song together dear ones, from the **book of Isaiah!***

Scripture Songs Singer-Character Building

Isaiah 12:2 (KJV)

Behold, God [is] my salvation;
I will trust, and not be afraid:
for the LORD JEHOVAH [is] my strength and [my] song;
he also is become my salvation.

Isaiah 12:2

As the sons of Joseph made preparation to attend the Feast of Tabernacles, they saw that Christ made no movement signifying His intention of attending. They watched Him with anxiety. Since the healing at Bethesda He had not attended the national gatherings. To avoid useless conflict with the leaders at Jerusalem, He had restricted His labors to Galilee.

Question: What did the sons of Joseph see in Chris as they made preparation to attend the Feast of Tabernacles? And, why were they watching Him with anxiety and what did He do to avoid useless conflicts with the leaders at Jerusalem?

Answer: They saw that Christ made no movement signifying His intention of attending. And, since the healing at Bethesda He had not attended the national gatherings; and He had restricted His labors to Galilee.

Continuing: His apparent neglect of the great religious assemblies, and the enmity manifested toward Him by the priests and rabbis, were a cause of perplexity to the people about Him, and even to His own disciples and His kindred. In His teachings He had dwelt upon the blessings of obedience to the law of God, and yet He Himself seemed to be indifferent to the service which had been divinely established. His mingling with publicans and others of ill repute, His disregard of the rabbinical observances,

Continuing: and the freedom with which He set aside the traditional requirements concerning the Sabbath, all seeming to place Him in antagonism to the religious authorities, excited much questioning. His brothers thought it a mistake for Him to alienate the great and learned men of the nation. They felt that these men must be in the right, and that Jesus was at fault in placing Himself in antagonism to them.

Question: What were causes of perplexity to the people about Him, and even to His own disciples and His kindred? And, why did Jesus' brothers think it a mistake for Him to alienate the great and learned men of the nation?

Answer: His apparent neglect of the great religious assemblies, and the enmity manifested toward Him by the priest and rabbis. And, they felt that these men must be in the right, and that Jesus was at fault in placing Himself in antagonism to them.

Continuing: But they had witnessed His blameless life, and though they did not rank themselves with His disciples, they had been deeply impressed by His works. His popularity in Galilee was gratifying to their ambition; they still hoped that He would give an evidence of His power which would lead the Pharisees to see that He was what He claimed to be. What if He were the Messiah, the Prince of Israel! They cherished this thought with proud satisfaction. {DA 450.1}

Question: What had they witness and had been deeply impressed in Jesus, though they did not rank themselves with His disciples? And, what did they still hope that Jesus would give?

Answer: They had witnessed His blameless life; they had been deeply impressed by His works. His popularity in Galilee was gratifying to their ambition. And, they still hoped that He would give an evidence of His power which would lead the Pharisees to see that He was what He claimed to be.

So anxious were they about this that they urged Christ to go to Jerusalem. "Depart hence," they said, "and go into Judea, that Thy disciples also may see the works that Thou doest. For there is no man that doeth anything in secret, and he himself seeketh to be known openly. If Thou do these things, show Thyself to the world." The "if" expressed doubt and unbelief. They attributed cowardice and weakness to Him. If He knew that He was the Messiah, why this strange reserve and inaction? If He really possessed such power, why not go boldly to Jerusalem, and assert His claims? Why not perform in Jerusalem the wonderful works reported of Him in Galilee? Do not hide in secluded provinces, they said, and perform your mighty works for the benefit of ignorant peasants and fishermen. Present yourself at the capital, win the support of the priests and rulers, and unite the nation in establishing the new kingdom. {DA 450.2}

Question: How anxious were they about this that they urged Christ to go to Jerusalem? And, what did they say to Jesus that showed they attributed cowardice and weakness to Him?

Answer: So anxious that, they said, “Depart hence,” and go into Judea, that Thy disciples also may see the works that Thou doest. For there is no man that doeth anything in secret, and he himself seeketh to be known openly. And, If Thou do these things, show Thyself to the world.” If He really possessed such power, why not go boldly to Jerusalem, and assert His claims?

These brothers of Jesus reasoned from the selfish motive so often found in the hearts of those ambitious for display. This spirit was the ruling spirit of the world. They were offended because, instead of seeking a temporal throne, Christ had declared Himself to be the bread of life. They were greatly disappointed when so many of His disciples forsook Him. They themselves turned from Him to escape the cross of acknowledging what His works revealed--that He was the Sent of God. {DA 451.1}

Question: What brought about the motives of these brothers of Jesus, and where is this spirit from? And, why were they offended and greatly disappointed?

Answer: These brothers reasoned from selfish motive so often found in the hearts of those ambitious for display. This spirit was the ruling spirit of the world. And, they were offended because, instead of seeking a temporal throne, Christ had declared Himself to be the bread of life. They were greatly disappointed when so many of His disciples forsook Him.

Song: *Let's learn our last beautiful scripture song together dear ones, from the book of Jeremiah!*

Scripture Singer Songs-Character Building

Jeremiah 9:23, 24 (KJV)

Let not the wise [man] glory in his wisdom,
neither let the mighty [man] glory in his might,
let not the rich [man] glory in his riches:

Thus saith **the LORD (2 xs)**

But **let him** that glorieth **glory in this, (2 xs)**

Let he understandeth and knoweth me,
that I [am] **the LORD (2 xs)**

I [am] the LORD which exercise lovingkindness,
judgment, and righteousness, in the earth:

for in these [things] **I delight, (2 xs)**

saith **the LORD. (2 xs)**

Jeremiah chapter 9:23 and 24

Thus saith **the LORD (2 xs)**

Gather the little ones together!
It's Story Time!



**Our book selection this Sabbath is entitle,
“Sons and Daughters of God”**

Chapter 5-His Principles are to Be Our Principles

For I have given you an example, that ye should do as I have done to you.

John 13:15. {SD 143.1}

In this age we are pained to see that children and youth look upon themselves as too far advanced to submit themselves to the control of their parents. . . . They seem to imagine that to yield to parental authority would be an evidence of weakness, a sacrifice of their rightful independence. But instead of being capable of governing themselves, they are **vacillating** and weak in purpose. Their moral powers are **feeble**, and they have but little spiritual power. The reason why they are thus weak and easily led away by temptation, is that they do not imitate the life of Christ. . . . {SD 143.2}

Instead of following in the footsteps of the divine Redeemer, they are filled with pride and self-esteem. They study **inclination**, and follow the bent of their **unconsecrated** minds. {SD 143.3}

In a moment He [Christ] distinguished between right and wrong, and placed sin in the light of God's commands, holding up the law as a mirror which reflected light upon wrong. It was this keen **discrimination** between right and wrong that often provoked Christ's brothers to anger. Yet His appeals and **entreaties**, and the sorrow expressed in His countenance, revealed such a tender, earnest love for them that they were ashamed of having tempted Him to **deviate** from His strict sense of justice and loyalty. {SD 143.4}

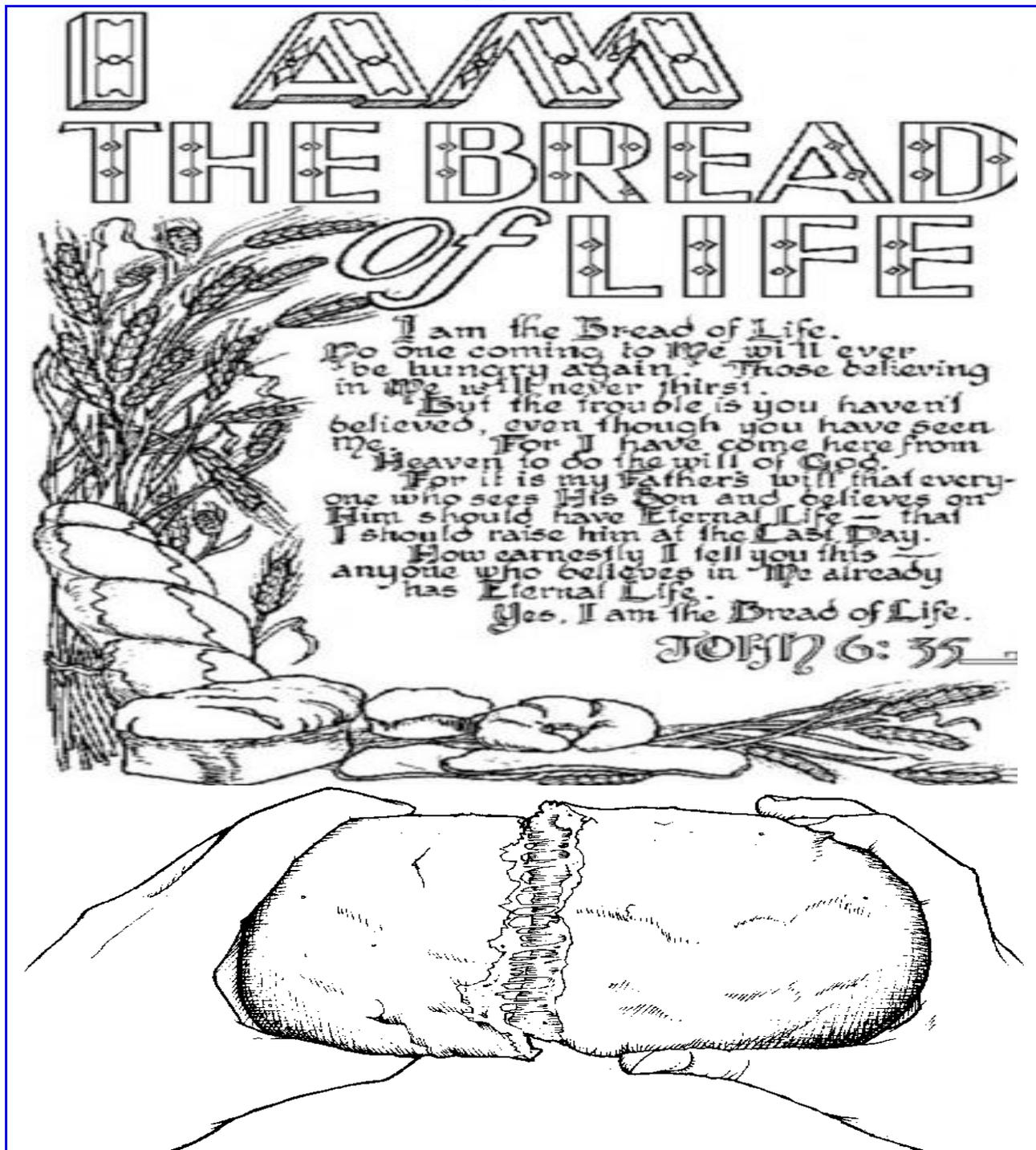
God will have a people **zealous** of good works, standing firm amid the **pollutions** of this **degenerate** age. There will be a people who hold so fast to the divine strength that they will be proof against every temptation. Evil communications in flaming **handbills** may seek to speak to their senses and corrupt their minds; yet they will be so united to God and angels that they will be as those who see not and hear not. . . . The youth may have principles so firm that the most powerful temptations of Satan will not draw them away from their **allegiance**. {SD 143.5}

Next Week: We will continue with part 3 of our lesson entitle, “*At the Feast of Tabernacles*” of our book “*Desire of Ages*”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 49 “*At the Feast of Tabernacles*” Sabbath April 29, 2017.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #227*



I am the Bread of Life.
No one coming to Me will ever
be hungry again. Those believing
in Me will never thirst.
But the trouble is you haven't
believed, even though you have seen
Me. For I have come here from
Heaven to do the will of God.
For it is my Father's will that every-
one who sees His Son and believes on
Him should have Eternal Life - that
I should raise him at the Last Day.
How earnestly I tell you this -
anyone who believes in Me already
has Eternal Life.
Yes, I am the Bread of Life.

JOHN 6: 35

John 6:48, 51 (KJV)

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Word Search Puzzle

P F Q S P X S W S G Y D F V Z M M T S K
 D Y O Y N E Y U G N I T S Z C J O N A D
 Q E Q R L I O K D I O N E P C U T A L P
 K E T F S I S N W Y N C T I I W I L V O
 I E I N T O A A N F P I C E X P V I A S
 G S D I E M O B B I R S A U N N E B T I
 H T B R M S E K Q N I O T T P T A U I T
 I M J O O T E Q K G E N R R N I I J O I
 A A C S H N P R N I S G Y O J U E O N O
 H C N E U Q R I P S T F E A S T O D N N
 F N S K G R A U V E S N I A R T S F S U
 G D N A T I O N A L R O I X A Y M T Z J
 A H J V R F O C O N D U C T E D R T R U
 L A R O P M E T D I S P L A Y E N A N T
 A N O I T A R A P E R P S T N E T N O C
 R A Q N S K O E I G T V W G M L P G G P
 T F E F R M X J V P Y I T E A X Q J A E
 N X T S I X G V U L N H V M V S O F L Q
 E M B U H A B D A E I O F L O W E D F Y
 C V U U T Y Y A I U M S L T O W D K Z E

ALTAR
 AMBITIOUS
 ANXIETY
 BASINS
 BETHESDA
 CENTRAL
 COMMAND
 CONDUCTED
 CONTENTS
 DISPLAY

FEAST
 FLAGON
 FLOWED
 FORSOOK
 FOUNTAIN
 INTENTION
 JOY
 JUBILANT
 KEDRON
 MOTIVE

MOVEMENT
 NATIONAL
 OCCUPIED
 PIPE
 POSITION
 PREPARATION
 PRIESTS
 QUENCH
 REPRESENTED
 SALVATION

SEA
 SELFISH
 SIGNIFYING
 SILVER
 SONG
 STRAINS
 STRENGTH
 TEMPORAL
 THIRST
 WINE

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
10				13	17		1	14				24	25	23			16	9	22					11	

H I S R E T H R E N T H E R E F O R E S A I
 1 14 9 7 16 13 22 1 16 13 25 22 1 13 16 13 17 23 16 13 9 10 14 2
N T O H I M , E A R T H E N E , A N
 19 25 22 23 1 14 24 2 13 26 10 16 22 1 13 25 4 13 10 25 2
O I N T O A E A , T H A T T H Y I S I
 6 23 14 25 22 23 18 19 2 10 13 10 22 1 10 22 22 1 11 2 14 9 4 14 26
E S A S O M A Y S E E T H E O R S
 20 13 9 10 20 9 23 24 10 11 9 13 13 22 1 13 21 23 16 5 9
T H A T T H O O E S T .
 22 1 10 22 22 1 23 19 2 23 13 9 22

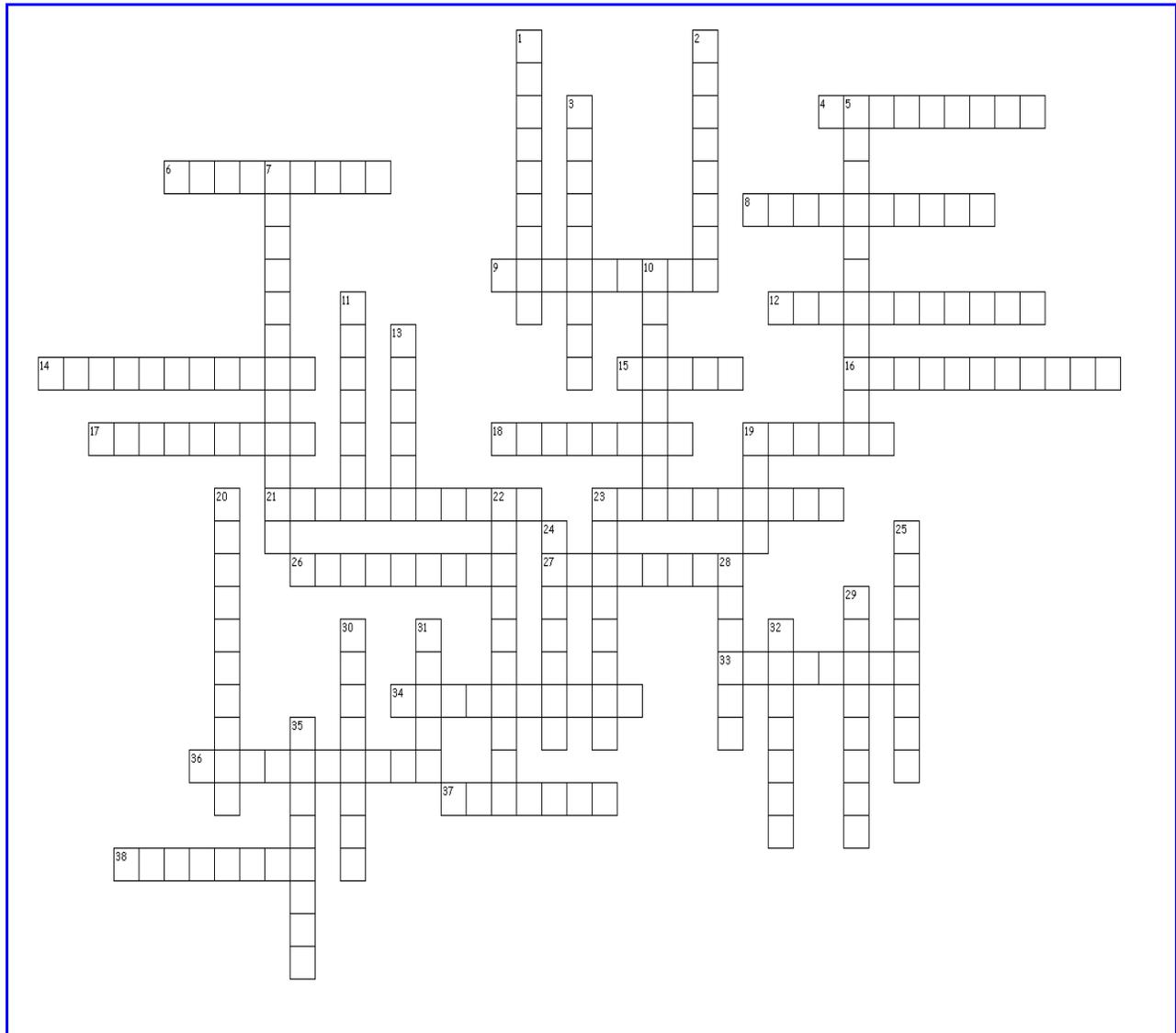
Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
12				24	21		14	19				8	1	11			16	10	15					26	

F O R [T H E R E I S] N O M A N [T H A T]
 21 11 16 15 14 24 16 24 19 10 1 11 8 12 1 15 14 12 15
O E T H A N Y T H I N I N S E R E T ,
 9 11 24 15 14 12 1 26 15 14 19 1 20 19 1 10 24 7 16 24 15
A N H E H I M S E F S E E E T H T O
 12 1 9 14 24 14 19 8 10 24 4 21 10 24 24 18 24 15 14 15 11
E N O N O E N Y . I F T H O O
 6 24 18 1 11 13 1 11 2 24 1 4 26 19 21 15 14 11 3 9 11
T H E S E T H I N S , S H O T H Y S E F
 15 14 24 10 24 15 14 19 1 20 10 10 14 11 13 15 14 26 10 24 4 21
T O T H E O R .
 15 11 15 14 24 13 11 16 4 9

Unscramble each cryptogram of the clue words.
The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Crisscross Puzzle



ALIENATE
 AMBITION
 ANTAGONISM
 ANXIOUS
 APPARENT
 ASSEMBLIES
 ASSERT
 ATTRIBUTED
 AUTHORITIES
 AVOID

BLAMELESS
 COWARDICE
 DIVINELY
 ENMITY
 ESTABLISHED
 EVIDENCE
 FAULT
 FISHERMEN
 IGNORANT
 INACTION

INDIFFERENT
 KINDRED
 LEADERS
 OBSERVANCES
 PEASANTS
 PERPLEXITY
 POPULARITY
 PROVINCES
 PUBLICANS
 RABBINICAL

RANK
 RELIGIOUS
 REPUTE
 REQUIREMENTS
 RESERVE
 SECLUDED
 TRADITIONAL
 UNBELIEF
 WEAKNESS
 WONDERFUL

40 of 40 words were placed into the puzzle

Activities Answer Key

Word Search Puzzle

Solution

```

+ F + S + + S + S G Y + + + + M T S +
D + O + N E + U + N I T + + + + O N A +
+ E + R L I O + D I O N E P + + T A L P
K + T F S I S N + Y N C T I I + I L V O
+ E I N T O A A + F P I C E X P V I A S
+ S D I E M O B B I R S A U N N E B T I
H + B R M S E K + N I O + T P T A U I T
+ M + O O T E + + G E N + + N I I J O I
A + C + H N + R + I S G Y O J U E O N O
H C N E U Q + + P S T F E A S T O D N N
+ + S + + + + + E S N I A R T S F S +
+ D N A T I O N A L R + + + + + T + +
A + + + + + C O N D U C T E D R T R +
L A R O P M E T D I S P L A Y E N A N +
A N O I T A R A P E R P S T N E T N O C
R A + + S + + E + + + W G M L + + G +
T + E + R + + + V + + I T E A + + A +
N + + S I + + + + L N H V + + + + L +
E + + + H + + + + E I O F L O W E D F +
C + + + T + + + + M S + + + + + + +
  
```

(Over, Down, Direction)

ALTAR (15, 17, NE)
 AMBITIOUS (1, 9, NE)
 ANXIETY (17, 7, NW)
 BASINS (9, 6, NW)
 BETHESDA (8, 6, SW)
 CENTRAL (1, 20, N)
 COMMAND (3, 9, NE)
 CONDUCTED (8, 13, E)
 CONTENTS (20, 15, W)
 DISPLAY (9, 14, E)

FEAST (12, 10, E)
 FLAGON (19, 19, N)
 FLOWED (13, 19, E)
 FORSOOK (2, 1, SE)
 FOUNTAIN (18, 11, NW)
 INTENTION (11, 2, SE)
 JOY (15, 9, W)
 JUBILANT (18, 8, N)
 KEDRON (1, 4, SE)
 MOTIVE (17, 1, S)

MOVEMENT (11, 20, NE)
 NATIONAL (3, 12, E)
 OCCUPIED (11, 3, SE)
 PIPE (14, 3, SE)
 POSITION (20, 3, S)
 PREPARATION (12, 15, W)
 PRIESTS (11, 5, S)
 QUENCH (6, 10, W)
 REPRESENTED (11, 12, NW)
 SALVATION (19, 1, S)

SEA (4, 18, NW)
 SELFISH (7, 1, SW)
 SIGNIFYING (10, 10, N)
 SILVER (12, 20, NW)
 SONG (12, 6, S)
 STRAINS (17, 11, W)
 STRENGTH (19, 11, SW)
 TEMPORAL (8, 14, W)
 THIRST (5, 20, N)
 WINE (13, 16, SW)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

John 7:3 (KJV)

```

H I S   B R E T H R E N   T H E R E F O R E   S A I D   U N T O
H I M ,   D E P A R T   H E N C E ,   A N D   G O   I N T O
J U D A E A ,   T H A T   T H Y   D I S C I P L E S   A L S O
M A Y   S E E   T H E   W O R K S   T H A T   T H O U   D O E S T .
  
```

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

John 7:4 (KJV)

```

F O R   [ T H E R E   I S ]   N O   M A N   [ T H A T ]   D O E T H
A N Y   T H I N G   I N   S E C R E T ,   A N D   H E
H I M S E L F   S E E K E T H   T O   B E   K N O W N
O P E N L Y .   I F   T H O U   D O   T H E S E   T H I N G S ,
S H O W   T H Y S E L F   T O   T H E   W O R L D .
  
```

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
4. _____	1. _____
6. _____	2. _____
8. _____	3. _____
9. _____	5. _____
12. _____	7. _____
14. _____	10. _____
15. _____	11. _____
16. _____	13. _____
17. _____	19. _____
18. _____	20. _____
19. _____	22. _____
21. _____	23. _____
23. _____	24. _____
26. _____	25. _____
27. _____	28. _____
33. _____	29. _____
34. _____	30. _____
36. _____	31. _____
37. _____	32. _____
38. _____	33. _____

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

12 Of 12 words were placed into the puzzle

VACILLATING
FEEBLE
INCLINATION
UNCONSECRATED
DISCRIMINATION
ENTREATIES

DEVIATE
ZEALOUS
POLLUTIONS
DEGENERATE
HANDBILLS
ALLEGIANCE

The Double Puzzle Final Message

Solution

For the final message double phrase in page #10

John 13:15 (KJV)

FOR I HAVE GIVEN YOU AN EXAMPLE,
THAT YE SHOULD DO AS I HAVE DONE
TO YOU.