

**Children Sabbath School Lesson #226 for 4-15-2017**  
**Song for opening the Sabbath School:**

***Our Opening Song is a Scripture Song from,  
“The Book of Psalms 100:1-4 (KJV)***

Make a joyful noise unto the LORD, all ye lands.  
Serve the LORD with gladness: come before his presence with singing.  
Know ye that the LORD he [is] God:  
[we are] his people, and the sheep of his pasture.  
Enter into his gates with thanksgiving, [and] into his courts with praise:  
be thankful unto him, [and] bless his name.

***(Memory Verse)***

**[it is] he [that] hath made us, and not we ourselves;**

***Opening Prayer*** – *requesting one of the little ones or mommies or daddies to give prayer*  
***Lesson #226 “At the Feast of Tabernacles”***

**Psalms 106:1(KJV)**

Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

***This Sabbath boys and girls, we will begin a new chapter of our lesson entitle,  
“At the Feast of Tabernacles” in our lesson book, Desire of Ages!***

**Exodus 23:14 (KJV)**

Three times thou shalt keep a feast unto me in the year.

**Leviticus 23:24 (KJV)**

Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

**Leviticus 23:27 (KJV)**

Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

**Leviticus 23:34 (KJV)**

Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

**Leviticus 23:42 (KJV)**

Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

**Leviticus 23:43 (KJV)**

That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

**Deuteronomy 16:16 (KJV)**

Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty

**Psalms 122:2 (KJV)**

Our feet shall stand within thy gates, O Jerusalem.

**Let's continue in our book Desire of Ages, Chapter #49, pages 447-448**

Three times a year the Jews were required to assemble at Jerusalem for religious purposes. Enshrouded in the pillar of cloud, Israel's invisible Leader had given the directions in regard to these gatherings. During the captivity of the Jews, they could not be observed; but when the people were restored to their own land, the observance of these memorials was once more begun. It was God's design that these anniversaries should call Him to the minds of the people. But with few exceptions, the priests and leaders of the nation had lost sight of this purpose. He who had ordained these national assemblies and understood their significance witnessed their perversion. {DA 447.1}

**Question:** How many times were the Jews required to assemble at Jerusalem for religious purposes? And, what purpose did God design these anniversaries to do for His people and what did God witness at these national assemblies, overseen by the priests and leaders of the nation?

**Answer:** Three times a year. It was God's design that these anniversaries should call Him to the minds of the people. And, the priests and leaders of the nation had lost sight of this purpose; He who had ordained these national assemblies and understood their significance witnessed their perversion.

**Song:** *Let's learn our first beautiful scripture song together dear ones, from the book of 1 Corinthians!*

***1 Corinthians 10:11 (KJV)***

Now all these things happened unto them for ensamples:  
and they are written for our admonition,  
upon whom the ends of the world are come.

**1 Corinthians Chapter 10 verse 11**

Now all these things happened unto them for ensamples:  
and they are written for our admonition,  
upon whom the ends of the world are come.

**1 Corinthians Chapter 10 verse 11**

The Feast of Tabernacles was the closing gathering of the year. It was God's design that at this time the people should reflect on His goodness and mercy. The whole land had been under His guidance, receiving His blessing. Day and night His watchcare had continued. The sun and rain had caused the earth to produce her fruits. From the valleys and plains of Palestine the harvest had been gathered. The olive berries had been picked, and the precious oil stored in bottles. The palm had yielded her store. The purple clusters of the vine had been trodden in the wine press. {DA 447.2}

**Question:** What was the purpose for The Feast of Tabernacles? And, what instruction did the Lord give His people through it?

**Answer:** The Feast of Tabernacles was the closing gathering of the year. It was God's design that at this time the people should reflect on His goodness and mercy. And, the whole land had been under His guidance, receiving His blessing. Day and night His watchcare had continued.

The feast continued for seven days, and for its celebration the inhabitants of Palestine, with many from other lands, left their homes, and came to Jerusalem. From far and near the people came, bringing in their hands a token of rejoicing. Old and young, rich and poor, all brought some gift as a tribute of thanksgiving to Him who had crowned the year with His goodness, and made His paths drop fatness. Everything that could please the eye, and give expression to the universal joy, was brought from the woods; the city bore the appearance of a beautiful forest. {DA 448.1}

This feast was not only the harvest thanksgiving, but the memorial of God's protecting care over Israel in the wilderness. In commemoration of their tent life, the Israelites during the feast dwelt in booths or tabernacles of green boughs. These were erected in the streets, in the courts of the temple, or on the housetops. The hills and valleys surrounding Jerusalem were also dotted with these leafy dwellings, and seemed to be alive with people. {DA 448.2}

**Question:** What other important lesson was this feast known to be teaching? And, what was it to be a memorial of to them to teach them and keep?

**Answer:** This feast was not only the harvest thanksgiving, but the memorial of God's protecting care over Israel in the wilderness. In commemoration of their tent life, the Israelites during the feast dwelt in booths or tabernacles of green boughs.

With sacred song and thanksgiving the worshipers celebrated this occasion. A little before the feast was the Day of Atonement, when, after confession of their sins, the people were declared to be at peace with Heaven. Thus the way was prepared for the rejoicing of the feast. "O give thanks unto the Lord; for He is good: for His mercy endureth forever" (Psalm 106:1) rose triumphantly, while all kinds of music, mingled with shouts of hosanna, accompanied the united singing. The temple was the center of the universal joy. Here was the pomp of the sacrificial ceremonies. Here, ranged on either side of the white marble steps of the sacred building, the choir of Levites led the service of song. The multitude of worshipers, waving their branches of palm and myrtle, took up the strain, and echoed the chorus; and again the melody was caught up by voices near and afar off, till the encircling hills were vocal with praise. {DA 448.3}

**Question:** How did the worshipers celebrate in occasion of The Feast of Tabernacles? And, what other feast came a little before this feast?

**Answer:** With sacred song and thanksgiving the way was prepared for the rejoicing of the feast. The multitude of worshipers, waving their branches of palm and myrtle, took up the strain, and echoed the chorus; and again the melody was caught up by voices near and afar off, till the encircling hills were vocal with praise. And, a little before the feast was the Day of Atonement.

At night the temple and its court blazed with artificial light. The music, the waving of palm branches, the glad hosannas, the great concourse of people, over whom the light streamed from the hanging lamps, the array of the priests, and the majesty of the ceremonies, combined to make a scene that deeply impressed the beholders. But the most impressive ceremony of the feast, one that called forth greatest rejoicing, was one commemorating an event in the wilderness sojourn. {DA 448.4}

**Question:** What brought about scenes that deeply impressed the beholders this night in the temple and its court? And, what was the most impressive of the feast's ceremony?

**Answer:** The waving of palm branches, the glad hosannas, the great concourse of people, over whom the light streamed from the hanging lamps, the array of the priests, and the majesty of the ceremonies combine. And, one commemorating an event in the wilderness sojourn.

At the first dawn of day, the priests sounded a long, shrill blast upon their silver trumpets, and the answering trumpets, and the glad shouts of the people from their booths, echoing over hill and valley, welcomed the festal day. Then the priest dipped from the flowing waters of the Kedron a flagon of water, and, lifting it on high, while the trumpets were sounding, he ascended the broad steps of the temple, keeping time with the music with slow and measured tread, chanting meanwhile, "Our feet shall stand within thy gates, O Jerusalem." **Psalm 122:2.** {DA 448.5}

**Question:** What happened at the first dawn of day? And, what did the priest chant while he ascended the broad steps of the temple, keeping time with the music with slow and measured tread?

**Answer:** The priests sounded a long, shrill blast upon their silver trumpets. And, chanting meanwhile, "Our feet shall stand within thy gates, O Jerusalem."

**Song:** *Let's learn our last scripture song together dear ones, from the book of Psalms!*

### ***Scripture Singer Songs-Character Building***

#### ***Psalms 122:1-9 (KJV)***

I was glad when they said unto me, Let us go into the house of the LORD.  
Our feet shall stand within thy gates, O Jerusalem.  
Jerusalem is builded as a city that is compact together: Whither the tribes go up,  
the tribes of the LORD, unto the testimony of Israel,  
**to give thanks unto the name of the LORD. (2 xs)**  
For there are set thrones of judgment, the thrones of the house of David.  
Pray for the peace of Jerusalem: they shall prosper that love thee.  
Peace be within thy walls, [and] prosperity within thy palaces.  
For my brethren and companions' sakes,  
I will now say, Peace [be] within thee.  
Because of the house of the LORD our God  
I will seek thy good. ***Psalms 122***

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitle,**  
**“Sons and Daughters of God”**  
**Chapter 5-In Positive Self-Control**

**He was oppressed, and he was afflicted, yet he opened not his mouth:  
he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb,  
so he openeth not his mouth. Isaiah 53:7. {SD 142.1}**

One class have come up without **self-control**; they have not bridled the temper or the tongue; and some of these claim to be Christ's followers, but they are not. Jesus has set them no such example. . . . Some are nervous, and if they begin to lose self-control in word or spirit under **provocation**, they are as much **intoxicated** with wrath as the **inebriate** is with liquor. They are **unreasonable**, and not easily persuaded or convinced. They are not sane; Satan for the time has full control. Every one of these **exhibitions** of wrath weakens the nervous system and the moral powers, and makes it difficult to **restrain** anger on another provocation. **{SD 142.2}**

With this class there is only one remedy,--positive self-control under all circumstances. The effort to get into a favorable place, where self will not be annoyed, may succeed for a time; but Satan knows where to find these poor souls, and will **assail** them in their weak points again and again. They will be continually troubled so long as they think so much of self. . . . But there is hope for them. Let this life, so stormy with conflicts and worries, be brought into connection with Christ, and then self will no longer clamor for the supremacy. . . . They should humble themselves, saying frankly, "I have done wrong. Will you forgive me? For God has said we must not let the sun go down upon our wrath." This is the only safe path toward overcoming. Many . . . nurse their **wrath**, and are filled with revengeful, hateful feelings. . . . Resist these wrong feelings, and you will experience a great change in your **association** with your fellowmen. **{SD 142.3}**

When self ceases to wrestle for the **supremacy**, and the heart is worked by the Holy Spirit, the soul lies perfectly **passive**; and then the image of God is mirrored upon the heart. **{SD 142.4}**

**Next Week:** We will continue with part 2 of our lesson entitle, “*At the Feast of Tabernacles*” of our book “*Desire of Ages*”

*Closing Prayer* – request one of the little ones or mommies or daddies to give prayer.

**Next Sabbath:** Chapter 49 “*At the Feast of Tabernacles*” Sabbath April 22, 2017.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #226*



*Leviticus 23:43 (KJV)*

That your generations may know that I made the children of Israel to dwell in booths,  
when I brought them out of the land of Egypt: I [am] the LORD your God.

## *Word Search Puzzle*

A G Z P N D E S C D I C S E S R W L B V  
 W N A C E A S P E N E S I C N A A O C A  
 S L N S O E T D B L Z U G U O L T L F L  
 M E I I N B U I E E N E N D I L C I V L  
 B G L D V O S B O D L S I O T I H V N E  
 N R O C R E R E E N L B F R C P C E M Y  
 S O E H A A R R R A A P I P E P A X E S  
 G E S D T N S S I V U L C S R E R P L R  
 F N L I A T R R A R A B A I I R E R A E  
 E E O T O E O E P R G N N G D V R E S T  
 O N A O T M L O B R I Q C G Y E N C U S  
 U D D S E O S B G A E E E E V R R I R U  
 P A A M T E B I M B T L S L M S H O E L  
 Q X X J S W P A L E S T I N E I B U J C  
 Y T I V I T P A C F S S P G B O E S T G  
 D E S S E N T I W H Z S E W I N F G N K  
 G U I D A N C E X N Y Z A T R O D D E N  
 A S B W S T N A T I B A H N I A U G F J  
 E X C E P T I O N S E I R R E B T S H M  
 C L O U D O K F H N Y L P E E D L L Z R

ANNIVERSARIES  
 ASSEMBLE  
 BERRIES  
 BOTTLES  
 CAPTIVITY  
 CELEBRATION  
 CLOUD  
 CLUSTERS  
 DEEPLY  
 DESIGN

DIRECTIONS  
 ENSHROUDED  
 EXCEPTIONS  
 FEAST  
 GOODNESS  
 GUIDANCE  
 INHABITANTS  
 INVISIBLE  
 JERUSALEM  
 LEADER

MEMORIALS  
 NATIONAL  
 OBSERVANCE  
 OLIVE  
 PALESTINE  
 PALM  
 PERVERSION  
 PILLAR  
 PRECIOUS  
 PRODUCE

PURPOSES  
 RELIGIOUS  
 SIGNIFICANCE  
 SILVER  
 TABERNACLES  
 TRODDEN  
 UNDERSTOOD  
 VALLEYS  
 WATCHCARE  
 WITNESSED

*40 of 40 words were placed into the puzzle.*

### *Cryptogram Puzzle #1*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
3				21	1		4	20				9	19	25			12	26	2					24	

RAISE YE THE OR . O I E  
 8 12 3 20 26 21    24 21    2 4 21    10 25 12 15    25    22 20 7 21  
THAN S NTO THE OR ; FOR  
 2 4 3 19 17 26    11 19 2 25    2 4 21    10 25 12 15    1 25 12  
[HE IS] OO : FOR HIS MER Y  
 4 21    20 26    22 25 25 15    1 25 12    4 20 26    9 21 12 14 24  
[EN RETH] FOR E ER .  
 21 19 15 11 12 21 2 4    1 25 12    21 7 21 12

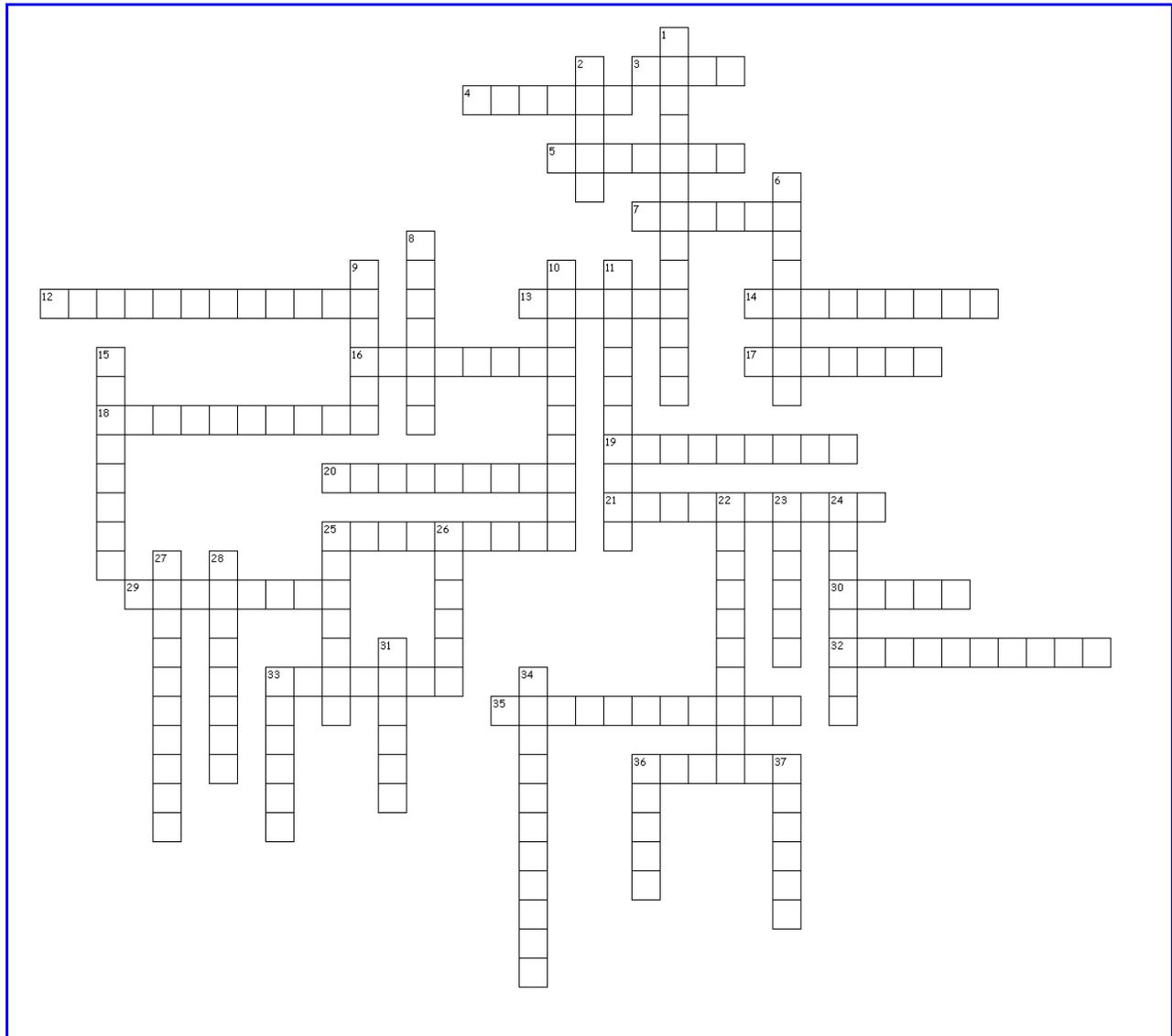
### *Cryptogram Puzzle #2*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
26				19	21		9	16				25	3	18			23	24	14					8	

S E A NTO THE HI REN OF  
 24 12 19 26 17    1 3 14 18    14 9 19    5 9 16 4 13 23 19 3    18 21  
ISRAE , SAYIN , THE FIFTEENTH  
 16 24 23 26 19 4    24 26 8 16 3 10    14 9 19    21 16 21 14 19 19 3 14 9  
AY OF THIS SE ENTH MONTH  
 13 26 8    18 21    14 9 16 24    24 19 2 19 3 14 9    25 18 3 14 9  
[SHA E] THE FEAST OF T A ERNA  
 24 9 26 4 4    11 19    14 9 19    21 19 26 24 14    18 21    14 26 11 19 23 3 26  
ES [FOR] SE EN AYS NTO  
 5 4 19 24    21 18 23    24 19 2 19 3    13 26 8 24    1 3 14 18  
THE OR .  
 14 9 19    4 18 23 13

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
 There clues are on page #1

## *Crisscross Puzzle*



APPEARANCE  
 ARRAY  
 ARTIFICIAL  
 ASCENDED  
 ATONEMENT  
 BLAST  
 BOOTHS  
 BOUGHS  
 BRANCHES  
 CELEBRATED

COMMEMORATION  
 CONCOURSE  
 ECHOED  
 ENCIRCLING  
 ENDURETH  
 EXPRESSION  
 FLAGON  
 FOREST  
 HARVEST  
 HOSANNA

HOUSETOPS  
 IMPRESSIVE  
 KEDRON  
 LEVITES  
 MARBLE  
 MEASURED  
 MINGLED  
 MYRTLE  
 OCCASION  
 POMP

SACRIFICIAL  
 SHOUTS  
 SHRILL  
 SOJOURN  
 TABERNACLES  
 TRIUMPHANTLY  
 TRUMPETS  
 UNIVERSAL  
 VOCAL  
 WORSHIPERS

*40 of 40 words were placed into the puzzle*



## Activities Answer Key

### Word Search Puzzle Solution

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A + + P N D + S + D + C S E S R W + + V
+ N A + E A S + E + E + I C N A A O + A
S L N S O E T D + L + U G U O L T L + L
M E I I N B U I E E N + N D I L C I + L
+ G L D V O S B O D L S I O T I H V + E
N R O C R E R E E N L B F R C P C E M Y
S O E H A A R R R A A P I P E P A + E S
G E S D T N S S I V U L C S R E R P L R
F N L I A T R R A R A + A + I R E R A E
E E O T O E O E P R + N N + D V R E S T
+ N A O T M L O B R I + C + + E N C U S
+ + D S E O S B + A E E E E V R + I R U
+ + + M T E B + M + T L S L + S + O E L
+ + + + S + P A L E S T I N E I + U J C
Y T I V I T P A C + S S + G + O + S + +
D E S S E N T I W + + S + + I N + + + +
G U I D A N C E + + + + A T R O D D E N
+ + + + S T N A T I B A H N I + U + + +
E X C E P T I O N S E I R R E B + S + +
C L O U D + + + + Y L P E E D + + + +
  
```

(Over, Down, Direction)

ANNIVERSARIES (1, 1, SE)  
ASSEMBLE (13, 17, NW)  
BERRIES (16, 19, W)  
BOTTLES (7, 13, NW)  
CAPTIVITY (9, 15, W)  
CELEBRATION (12, 1, SW)  
CLOUD (1, 20, E)  
CLUSTERS (20, 14, N)  
DEEPLY (16, 20, W)  
DESIGN (6, 1, SW)

DIRECTIONS (15, 10, N)  
ENSHROUDED (1, 10, NE)  
EXCEPTIONS (1, 19, E)  
FEAST (1, 9, SE)  
GOODNESS (1, 8, NE)  
GUIDANCE (1, 17, E)  
INHABITANTS (15, 18, W)  
INVISIBLE (18, 12, NW)  
JERUSALEM (19, 14, N)  
LEADER (7, 11, NW)

MEMORIALS (4, 13, NE)  
NATIONAL (5, 1, SE)  
OBSERVANCE (5, 3, SE)  
OLIVE (18, 2, S)  
PALESTINE (7, 14, E)  
PALM (4, 1, SW)  
PERVERSION (16, 7, S)  
PILLAR (16, 6, N)  
PRECIOUS (18, 8, S)  
PRODUCE (14, 7, N)

PURPOSES (12, 7, SW)  
RELIGIOUS (10, 11, SE)  
SIGNIFICANCE (13, 1, S)  
SILVER (12, 15, NE)  
TABERNACLES (11, 13, NW)  
TRODDEN (14, 17, E)  
UNDERSTOOD (12, 3, SW)  
VALLEYS (20, 1, S)  
WATCHCARE (17, 1, S)  
WITNESSED (9, 16, W)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1 Solution

The final completed cryptogram puzzle #1 verses from page #8  
*Psalms 106:1 (KJV)*

```

P R A I S E   Y E   T H E   L O R D .   O   G I V E   T H A N K S
U N T O   T H E   L O R D ;   F O R   [ H E   I S ]   G O O D :
F O R   H I S   M E R C Y   [ E N D U R E T H ]   F O R   E V E R .
  
```

### Cryptogram Puzzles #2 Solution

The final completed cryptogram puzzle #2 verses from page #8  
*Exodus 23:34 (KJV)*

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S P E A K   U N T O   T H E   C H I L D R E N   O F   I S R A E L ,
S A Y I N G ,   T H E   F I F T E E N T H   D A Y   O F   T H I S
S E V E N T H   M O N T H   [ S H A L L   B E ]   T H E   F E A S T
O F   T A B E R N A C L E S   [ F O R ]   S E V E N   D A Y S
U N T O   T H E   L O R D .
  
```

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
3. _____	1. _____
4. _____	2. _____
5. _____	6. _____
7. _____	8. _____
12. _____	9. _____
13. _____	10. _____
14. _____	11. _____
16. _____	15. _____
17. _____	22. _____
18. _____	23. _____
19. _____	24. _____
20. _____	25. _____
21. _____	26. _____
25. _____	27. _____
29. _____	28. _____
30. _____	31. _____
32. _____	33. _____
33. _____	34. _____
35. _____	36. _____
36. _____	37. _____

*Place each word in their proper place in the puzzle  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*12 Of 12 words were placed into the puzzle*

SELF-CONTROL  
PROVOCATION  
INTOXICATED  
INEBRIATE  
UNREASONABLE  
EXHIBITIONS

RESTRAIN  
ASSAIL  
WRATH  
ASSOCIATION  
SUPREMACY  
PASSIVE

## The Double Puzzle Final Message

### Solution

For the final message double phrase in page #10

*Isaiah 53:7 (KJV)*

HE WAS OPPRESSED, AND HE WAS  
AFFLICTED, YET HE OPENED NOT HIS  
MOUTH: HE IS BROUGHT AS A LAMB TO  
THE SLAUGHTER, AND AS A SHEEP  
BEFORE HER SHEARERS IS DUMB, SO HE  
OPENETH NOT HIS MOUTH.