

**Children Sabbath School Lesson #224 for 4-1-2017**  
**Song for opening the Sabbath School:**

<b>Our Opening Hymn is entitle, “When He Cometh” (#218)</b>	
<p>When He cometh, when He cometh To make up His jewels, All His jewels, precious jewels, His loved and His own. <b>Refrain</b></p> <p><b>Like the stars of the morning, His brightness adorning, They shall shine in their beauty,</b></p>	<p>He will gather, He will gather The gems for His kingdom; All the pure ones, all the bright ones, His loved and His own. <b>Refrain</b></p> <p>Little children, little children, Who love their Redeemer, Are the jewels, precious jewels, His loved and His own. <b>Refrain</b></p>

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*  
**Lesson #224 “Who Is the Greatest?” Part 5**

**Matthew 18:7 (KJV)**

**Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!**

*This Sabbath boys and girls, we will continue with part 5 of our lesson entitle,  
“Who Is the Greatest?” in our lesson book, Desire of Ages!*

**Romans 12:1 (KJV)**

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

**Matthew 5:13 (KJV)**

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

**John 1:29 (KJV)**

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

**Romans 15:1 (KJV)**

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

**Matthew 18:11 (KJV)**

For the Son of man is come to save that which was lost.

**Matthew 18:12 (KJV)**

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

**Matthew 18:13 (KJV)**

And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.

**Matthew 18:14 (KJV)**

Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

**Let's continue in our book Desire of Ages, Chapter #48, pages 438-440**

“Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! **Matthew 18:7.**” The world, inspired by Satan, will surely oppose the followers of Christ, and seek to destroy their faith; but woe to him who has taken Christ's name, and yet is found doing this work. Our Lord is put to shame by those who claim to serve Him, but who misrepresent His character; and multitudes are deceived, and led into false paths. {DA 438.4}

**Question:** Who will surely oppose the followers of Christ as well as seek to destroy their faith? And, to whom is the warning of “Woe” been pronounced against and who do they misrepresent?

**Answer:** The world, inspired by Satan. And, to him who has taken Christ's name, and yet is found doing this work. Our Lord is put to shame by those who claim to serve Him, but who misrepresent His character; and multitudes are deceived, and led into false paths.

Any habit or practice that would lead into sin, and bring dishonor upon Christ, would better be put away, whatever the sacrifice. That which dishonors God cannot benefit the soul. The blessing of heaven cannot attend any man in violating the eternal principles of right. And one sin cherished is sufficient to work the degradation of the character, and to mislead others. If the foot or the hand would be cut off, or even the eye would be plucked out, to save the body from death, how much more earnest should we be to put away sin, that brings death to the soul! {DA 439.1}

**Question:** What should be put away, whatever the sacrifice and why? And, what one sin cherished can do to your soul and to others?

**Answer:** Any habit or practice that would lead into sin, and bring dishonor upon Christ. That which dishonors God cannot benefit the soul. And, one sin cherished is sufficient to work the degradation of the character, and to mislead others.

In the ritual service, salt was added to every sacrifice. This, like the offering of incense, signified that only the righteousness of Christ could make the service acceptable to God. Referring to this practice, Jesus said, “Every sacrifice shall be salted with salt.” “Have salt in yourselves, and have peace one with another.” All who would present themselves “a living sacrifice, holy, acceptable unto God” (**Romans 12:1**), must receive the saving salt, the righteousness of our Saviour. Then they become “the salt of the earth,” restraining evil among men, as salt preserves from corruption. **Matthew 5:13.** But if the salt has lost its savor; if there is only a profession of godliness, without the love of Christ, there is no power for good. The life can exert no saving influence upon the world. Your energy and efficiency in the upbuilding of My kingdom, Jesus says, depend upon your receiving of My Spirit. You must be partakers of My grace, in order to be a savor of life unto life. Then there will be no rivalry, no self-seeking, no desire for the highest place. You will have that love which seeks not her own, but another's wealth. {DA 439.2}

**Question:** What did the salt that was added to every sacrifice signify in the ritual services and what does Jesus say it means for us? And, how do we receive the saving salt?

**Answer:** This signified that only the righteousness of Christ could make the service acceptable to God. Jesus said, "Every sacrifice shall be salted with salt." "Have salt in yourselves, and have peace one with another." And, we must receive it through the righteousness of our Saviour. Then we become "the salt of the earth,"

**Song:** *Let's learn our first beautiful scripture song together dear ones, from the book of Romans!*

***Romans 12:1 and 2 (KJV)***

I beseech you therefore, brethren, by the mercies of God,  
that ye present your bodies a living sacrifice,  
holy, acceptable unto God, [which is] your reasonable service.  
And be not conformed to this world:  
but be ye transformed by the renewing of your mind,  
that ye may prove what [is] that good,  
and acceptable, and perfect, will of God.

***Romans 12:1 and 2***

Let the repenting sinner fix his eyes upon "the Lamb of God, which taketh away the sin of the world" (**John 1:29**); and by beholding, he becomes changed. His fear is turned to joy, his doubts to hope. Gratitude springs up. The stony heart is broken. A tide of love sweeps into the soul. Christ is in him a well of water springing up unto everlasting life. When we see Jesus, a Man of Sorrows and acquainted with grief, working to save the lost, slighted, scorned, derided, driven from city to city till His mission was accomplished; when we behold Him in Gethsemane, sweating great drops of blood, and on the cross dying in agony,--when we see this, self will no longer clamor to be recognized. Looking unto Jesus, we shall be ashamed of our coldness, our lethargy, our self-seeking. We shall be willing to be anything or nothing, so that we may do heart service for the Master. We shall rejoice to bear the cross after Jesus, to endure trial, shame, or persecution for His dear sake. {DA 439.3}

**Question:** What must the repenting sinner do to become changed? And what will be in his life as a result, that will be seen in them and what shall we be?

**Answer:** Let the repenting sinner fix his eyes upon "the Lamb of God, which taketh away the sin of the world" and by beholding, he becomes changed. And, His fear is turned to joy, doubts to hope. Gratitude springs up. The stony heart is broken. A tide of love sweeps into the soul. We shall be willing to be anything or nothing, to do heart service for the Master. We shall rejoice to bear the cross after Jesus, to endure trial, shame, or persecution for His dear sake.

**Song:** *Let's learn our last scripture song together dear ones, from the book of Isaiah!*  
***Scripture Song Singer-Patience***

***Isaiah 53:4-6 (KJV)***

Surely he hath borne our griefs, and carried our sorrows:  
yet we did esteem him stricken, smitten of God, and afflicted.  
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:  
the chastisement of our peace [was] upon him; and with his stripes we are healed.  
All we like sheep have gone astray; we have turned every one to his own way;  
and the LORD hath laid on him the iniquity of us all.  
**Isaiah 53:4 through 6**

“We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.” **Romans 15:1**. No soul who believes in Christ, though his faith may be weak, and his steps wavering as those of a little child, is to be lightly esteemed. By all that has given us advantage over another,--be it education and refinement, nobility of character, Christian training, religious experience,--we are in debt to those less favored; and, so far as lies in our power, we are to minister unto them. If we are strong, we are to stay up the hands of the weak. Angels of glory, that do always behold the face of the Father in heaven, joy in ministering to His little ones. Trembling souls, who have many objectionable traits of character, are their special charge. Angels are ever present where they are most needed, with those who have the hardest battle with self to fight, and whose surroundings are the most discouraging. And in this ministry Christ's true followers will co-operate. **{DA 440.1}**

**Question:** What ought the strong in faith bear, not pleasing themselves, but as minister Angels of glory that do always behold the face of the Father in heaven? And, to who especially in this ministry will Christ's true followers co-operate?

**Answer:** They ought to bear the infirmities of the weak, If we are strong, we are to stay up the hands of the weak. And, with those who have the hardest battle with self to fight, and whose surroundings are the most discouraging.

If one of these little ones shall be overcome, and commit a wrong against you, then it is your work to seek his restoration. Do not wait for him to make the first effort for reconciliation. “How think ye?” said Jesus; “if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.” **{DA 440.2}**

**Question:** If one of these little ones shall be overcome, and commit a wrong against you what should we do? And, what did the Saviour say in His word that gave an example of this very act?

**Answer:** Then it is your work to seek his restoration. Do not wait for him to make the first effort for reconciliation. And, “How think ye?” said Jesus; “if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?”

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitle,**  
**“Sons and Daughters of God”**  
**Chapter 5-In Physical Development**

**And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him. Luke 2:40. {SD 140.1}**

The physical **constitution** of Jesus, as well as His spiritual development, is brought before us in these words, “The child grew,” and “increased in **stature.**” In **childhood** and youth attention should be given to physical development. Parents should so train their children in good habits of eating, drinking, dressing, and exercise, that a good foundation will be laid for sound health in after life. The physical **organism** should have special care, that the powers of the body may not be dwarfed, but developed to their full extent. This places the children and youth in a **favorable** position, so that, with proper religious training, they may, like Christ, wax strong in spirit. . . . {SD 140.2}

Many claim that it is necessary for the **preservation** of physical health to indulge in selfish **amusement**. It is true that change is required for the best development of the body, for mind and body are refreshed and **invigorated** by change; but this object is not gained by **indulgence** in foolish amusements, to the neglect of daily duties which the youth should be required to do. The active mind and hands of youth must have employment, and if they are not directed to tasks that are useful, that will develop them and bless others, they will find **employment** in that which will work injury to them in both body and mind. {SD 140.3}

As Jesus worked in childhood and youth, mind and body were developed. He did not use His physical powers **recklessly**, but in such a way as to keep them in health, that He might do the best work in every line. {SD 140.4}

His life of natural simplicity was favorable to the development of a good **physical** constitution, and a firm, unsullied character. {SD 140.5}

Physically, as well as spiritually, He was an example of what God designed all humanity to be through obedience to His laws. {SD 140.6}

**Next Week:** We will end with part 6 in our lesson entitle, “*Who Is the Greatest?*” of our book “*Desire of Ages*”

*Closing Prayer* – request one of the little ones or mommies or daddies to give prayer.

**Next Sabbath:** Chapter 48 “*Who Is the Greatest?*” Part 6 Sabbath April 8, 2017.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #224*



***Matthew 5:13 (KJV)***

*Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.*

## *Word Search Puzzle*

A Z N S T F J Z Y W L S I P E C O C X S  
 S L W R I Q R G C J Q O E E T U E H A E  
 D U E P N G W H J Y O F Q I V S L A F D  
 H X F G S S E L F S E E K I N G A R M U  
 E L R F P R D W D D T T I E O C C A E T  
 S S E N I L D O G S N I C F Q L C C C I  
 W W B S R C L X E E P N F U P A E T N T  
 Z P H I E P I L S Y I E A E Z N P E E L  
 I E L Q D A P E Y A N I Q E N R T R U U  
 D L A U T I R D N C N S H F F E A I L M  
 L Q J T C P N I E T N E T A Q T B V F Y  
 M W E N E K L S E G D E D B B E L A N G  
 J N I R M O E D A L R I I U U I E L I R  
 D R S H T A P D I V E A S C T O T R I E  
 P I N O I T P U R R O C D H I I D Y Y N  
 M P R O F E S S I O N R B A O F T U L E  
 P R E S E R V E S F A L S E T N F A E V  
 H X S F D E C I T C A R P J I I O E R R  
 M I S L E A D O P P O S E C Y R O R U G  
 L H U D N E P E D S A T A N Y M F N S L

ACCEPTABLE  
 ACQUAINTED  
 ATTEND  
 BENEFIT  
 CHARACTER  
 CHERISHED  
 CORRUPTION  
 DEGRADATION  
 DEPEND  
 DISHONOR

DOUBTS  
 EFFICIENCY  
 ENERGY  
 ETERNAL  
 EXERT  
 FALSE  
 GODLINESS  
 GRATITUDE  
 HABIT  
 INCENSE

INFLUENCE  
 INSPIRED  
 MISLEAD  
 MISREPRESENT  
 MULTITUDES  
 OFFENCES  
 OPPOSE  
 PATHS  
 PLUCKED  
 PRACTICE

PRESERVES  
 PRINCIPLES  
 PROFESSION  
 RITUAL  
 RIVALRY  
 SATAN  
 SAVOR  
 SELF-SEEKING  
 SUFFICIENT  
 SURELY

*40 of 40 words were placed into the puzzle.*

## Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
26				10	2		21	4				20	15	11			17	14	6					25	

**I**   **E S E E**   **H Y O**   **T H E R E F O R E** ,   **R E T H R**  
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**E N** ,   **Y T H E M E R I E S**   **O F**   **O** ,  
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**T H A T**   **Y E**   **R E S E N T**   **Y O R**   **O I E S**  
 6 21 26 6   25 10   19 17 10 14 10 15 6   25 11 24 17   5 11 22 4 10 14  
**A**   **I**   **I N**   **S A R I F I E** ,   **H O Y** ,  
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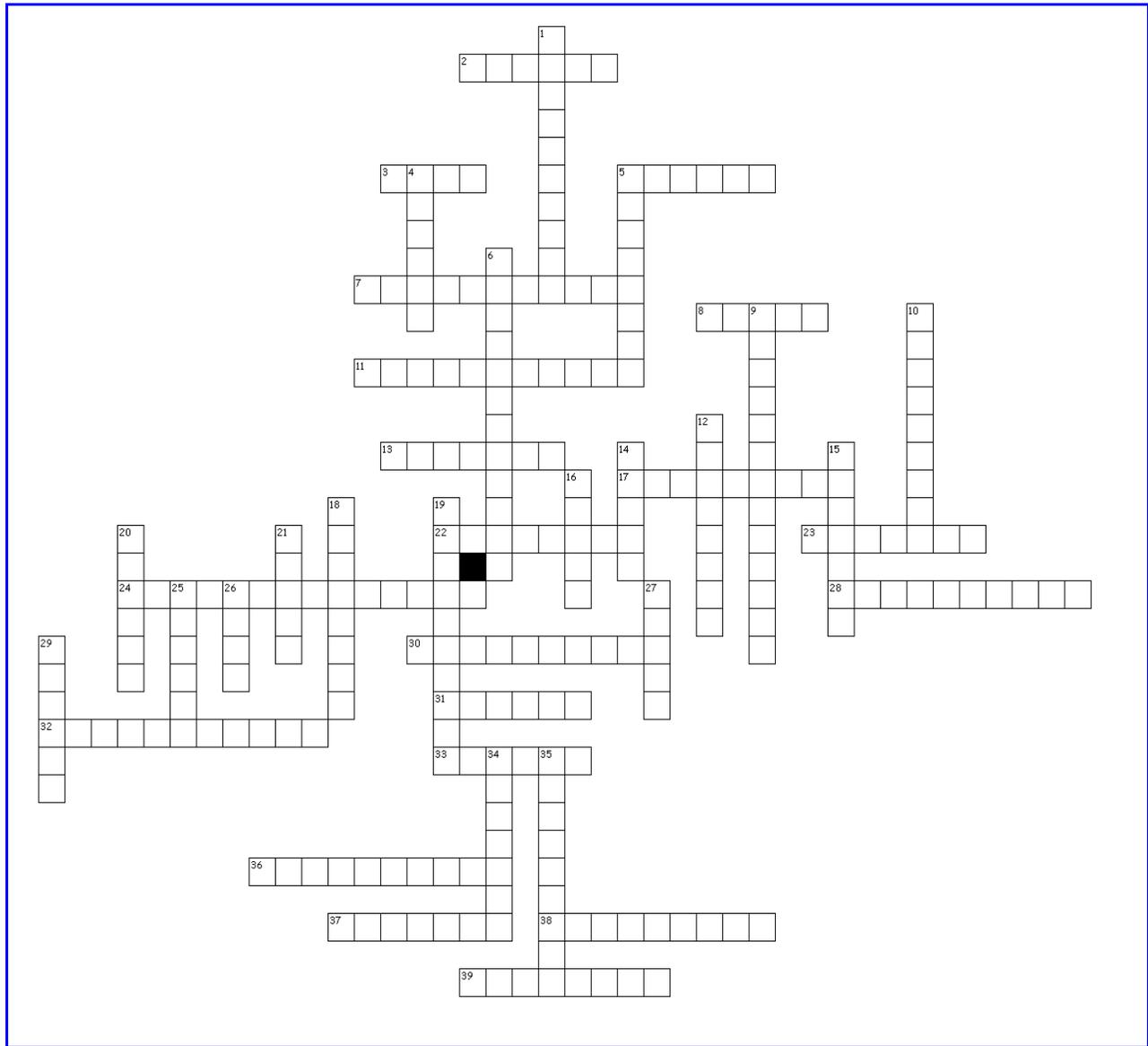
## Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
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**A N**   **T H E**   **H I**   **R E** ,   **A N**   **A E**  
 11 14 25   19 26 20   22 26 9 21 25   7 4 20 2   11 14 25   2 11 3 20 25  
**S T R O N**   **I N S**   **I R I T** ,   **F I**   **E**   **I T H**  
 18 19 4 13 14 7   9 14   18 5 9 4 9 19   1 9 21 21 20 25   2 9 19 26  
**I S**   **O M** :   **A N**   **T H E**   **R A E**   **O F**   **O**  
 2 9 18 25 13 16   11 14 25   19 26 20   7 4 11 22 20   13 1   7 13 25  
**A S**   **O N**   **H I M** .  
 2 11 18   17 5 13 14   26 9 16

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
 There clues are on page #1

## *Crisscross Puzzle*



ACCOMPLISHED  
 ADVANTAGE  
 AGONY  
 ANGELS  
 ASHAMED  
 ASTRAY  
 CLAMOR  
 COLDNESS  
 COMMIT  
 CO-OPERATE

DERIDED  
 EDUCATION  
 EFFORT  
 ENDURE  
 EXPERIENCE  
 GETHSEMANE  
 GRIEF  
 HARDEST  
 INFIRMITIES  
 LETHARGY

MISSION  
 NINE  
 NINETY  
 NOBILITY  
 OBJECTIONABLE  
 OVERCOME  
 PERISH  
 PERSECUTION  
 RECOGNIZED  
 RECONCILIATION

REFINEMENT  
 REJOICETH  
 RELIGIOUS  
 RESTORATION  
 SCORNED  
 SHEEP  
 SLIGHTED  
 TRIAL  
 WEAK  
 WRONG

*40 of 40 words were placed into the puzzle*

## Double Puzzle

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1	2	3	4	5	6	7	8	9	10	11	12	13	14	W	,	15	16	17	W	X	19	20				
21	22	23	24	25	26	27	28	29	30	31	32	33	34	,	35	36	37	38	39	17	W					
W						:																				
43	44	11	45	46			47	48	20	49	5	50	51	52	53	54	55	56	35					W		
60	61	62	63				5	64	65	.																

AMUSEMENT  
CHILDHOOD  
CONSTITUTION  
EMPLOYMENT  
FAVORABLE  
INDULGENCE

INVIGORATED  
ORGANISM  
PHYSICAL  
PRESERVATION  
RECKLESSLY  
STATURE

Unscramble each of the clue words.  
Copy the letters in the numbered cells to other cells with the same number.  
*A clue is found on page 5*

## Activities Answer Key

### Word Search Puzzle

#### Solution

```

+ + + + T + + + + + + + + + + C + S
S + + R I + + + C + + + + + + E H + E
+ U E + N + + H + + + + + + S + A + D
+ X F + S S E L F S E E K I N G A R + U
E + + F P R + + + + T T + E O C C A E T
S S E N I L D O G S N I C F Q L C C C I
+ + + S R C + + E E + N F U + A E T N T
+ P H + E + I L S + I E A E + N P E E L
+ E L + D A P E Y + N I + + N R T R U U
D L A U T I R D N C N S H + + E A I L M
+ + + T C P + + E T N E T A + T B V F Y
+ + E N E K + S E G D E D B B E L A N G
+ N I R + + E D A + R I I U U I E L I R
D R S H T A P D + V + A S C T O T R + E
P I N O I T P U R R O C D H I I D Y Y N
M P R O F E S S I O N R + A O F T + L E
P R E S E R V E S F A L S E T N F A E +
+ + + + E C I T C A R P + + I O E R +
M I S L E A D O P P O S E + + + O R U G
+ + + D N E P E D S A T A N + + + N S +

```

(Over, Down, Direction)

ACCEPTABLE (17, 4, S)  
 ACQUAINTED (17, 4, SW)  
 ATTEND (6, 9, SW)  
 BENEFIT (17, 11, NW)  
 CHARACTER (18, 1, S)  
 CHERISHED (9, 2, SW)  
 CORRUPTION (12, 15, W)  
 DEGRADATION (8, 10, SE)  
 DEPEND (9, 20, W)  
 DISHONOR (11, 12, SE)

DOUBTS (17, 15, NW)  
 EFFICIENCY (18, 18, NW)  
 ENERGY (20, 16, N)  
 ETERNAL (16, 12, N)  
 EXERT (1, 5, NE)  
 FALSE (10, 17, E)  
 GODLINESS (9, 6, W)  
 GRATITUDE (20, 19, NW)  
 HABIT (13, 10, SE)  
 INCENSE (11, 8, NE)

INFLUENCE (19, 13, N)  
 INSPIRED (5, 2, S)  
 MISLEAD (1, 19, E)  
 MISREPRESENT (1, 16, NE)  
 MULTITUDES (20, 10, N)  
 OFFENCES (15, 5, SW)  
 OPPOSE (8, 19, E)  
 PATHS (7, 14, W)  
 PLUCKED (2, 8, SE)  
 PRACTICE (13, 18, W)

PRESERVES (1, 17, E)  
 PRINCIPLES (1, 15, NE)  
 PROFESSION (2, 16, E)  
 RITUAL (7, 10, W)  
 RIVALRY (18, 9, S)  
 SATAN (10, 20, E)  
 SAVOR (8, 12, SE)  
 SELF-SEEKING (6, 4, E)  
 SUFFICIENT (1, 2, SE)  
 SURELY (19, 20, N)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #8

*Romans 12:1 (KJV)*

```

I B E S E E C H Y O U T H E R E F O R E , B R E T H R E I N ,
B Y T H E M E R C I E S O F G O D , T H A T Y E
P R E S E N T Y O U R B O D I E S A L I V I N G
S A C R I F I C E , H O L Y , A C C E P T A B L E U N T O
G O D , [ W H I C H I S ] Y O U R R E A S O N A B L E
S E R V I C E .

```

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #8

*John 1:29 (KJV)*

```

T H E N E X T D A Y J O H N S E E T H J E S U S
C O M I N G U N T O H I M , A N D S A I T H , B E H O L D
T H E L A M B O F G O D , W H I C H T A K E T H A W A Y
T H E S I N O F T H E W O R L D .

```

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
2. _____	1. _____
3. _____	4. _____
5. _____	5. _____
7. _____	6. _____
8. _____	9. _____
11. _____	10. _____
13. _____	12. _____
17. _____	14. _____
22. _____	15. _____
23. _____	16. _____
24. _____	18. _____
28. _____	19. _____
30. _____	20. _____
31. _____	21. _____
32. _____	25. _____
33. _____	26. _____
36. _____	27. _____
37. _____	29. _____
38. _____	34. _____
39. _____	35. _____

*Place each word in their proper place in the puzzle  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*12 Of 12 words were placed into the puzzle*

CONSTITUTION  
STATURE  
CHILDHOOD  
ORGANISM  
FAVORABLE  
PRESERVATION

AMUSEMENT  
INVIGORATED  
INDULGENCE  
EMPLOYMENT  
RECKLESSLY  
PHYSICAL

## The Double Puzzle Final Message

### Solution

For the final message double phrase in page #10

*Luke 2:40 (KJV)*

AND THE CHILD GREW, AND WAXED  
STRONG IN SPIRIT, FILLED WITH  
WISDOM: AND THE GRACE OF GOD WAS  
UPON HIM.