

Children Sabbath School Lesson #221 for 3-11-2017
Song for opening the Sabbath School:

Our Opening Hymn is entitle, “When He Cometh” (#218)	
<p>When He cometh, when He cometh To make up His jewels, All His jewels, precious jewels, His loved and His own. Refrain</p> <p>Like the stars of the morning, His brightness adorning, They shall shine in their beauty, Bright gems for His crown.</p>	<p>He will gather, He will gather The gems for His kingdom; All the pure ones, all the bright ones, His loved and His own. Refrain</p> <p>Little children, little children, Who love their Redeemer, Are the jewels, precious jewels, His loved and His own. Refrain</p>

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #221 “Who Is the Greatest?” Part 2

Mark 9:34 (KJV)

But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

*This Sabbath boys and girls, we will continue with part 2 of our lesson entitle,
“Who Is the Greatest?” in our lesson book, Desire of Ages!*

Matthew 17:27 (KJV)

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Psalms 50:10 (KJV)

For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.

Psalms 50:11 (KJV)

I know all the fowls of the mountains: and the wild beasts of the field [are] mine.

Psalms 50:12 (KJV)

If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

Matthew 18:1 (KJV)

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Mark 9:35 (KJV)

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

Let's continue in our book Desire of Ages, Chapter #48, pages 434-435

If Jesus had paid the tribute without a protest, He would virtually have acknowledged the justice of the claim, and would thus have denied His divinity. But while He saw good to meet the demand, He denied the claim upon which it was based. In providing for the payment of the tribute He gave evidence of His divine character. It was made manifest that He was one with God, and therefore was not under tribute as a mere subject of the kingdom. {DA 434.1}

“Go thou to the sea” He directed Peter, “and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for Me and thee.” {DA 434.2}

Question: What did Jesus do in providing for the payment of the tribute? And, what did He direct Peter to do?

Answer: He gave evidence of His divine character. It was made manifest that He was one with God. And, “Go thou to the sea and cast an hook, take up the fish that first cometh up; when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for Me and thee.”

Song: *Let's learn our first beautiful scripture song together dear ones, from the book of Philippians!*

***Desire of Ages Memory Verse CD Volume I
Philippians 2:5-11 (KJV)***

Let this mind be in you,
which was also in Christ Jesus:
Who, being in the form of God, thought it not robbery to be equal with God:
But made himself of no reputation, and took upon him the form of a servant,
and was made in the likeness of men: (2 xs)
And being found in fashion as a man, he humbled himself,
and became obedient unto death, even the death of the cross.
Wherefore God also hath highly exalted him,
and given him a name which is above every name:
That at the name of Jesus every knee should bow,
of [things] in heaven, and [things] in earth, and [things] under the earth;
And [that] **every tongue** should confess that Jesus Christ [is] Lord, **(2 xs)**
to the glory of God the Father.
Let this mind be in you,
which was also in Christ Jesus:
Who, being in the form of God, thought it not robbery to be equal with God:
But made himself of no reputation, and took upon him the form of a servant,
and was made in the likeness of men: (2 xs)
And being found in fashion as a man, he humbled himself,
and became obedient unto death, even the death of the cross.
Philippians Chapter 2 verses 5 through 11
and became obedient unto death, even the death of the cross.

Though He had clothed His divinity with humanity, in this miracle He revealed His glory. It was evident that this was He who through David had declared, “Every beast of the forest is Mine, and the cattle upon a thousand hills. I know all the fowls of the mountains; and the wild beasts of the field are Mine. If I were hungry, I would not tell thee: for the world is Mine, and the fullness thereof.” **Psalm 50:10-12. {DA 434.3}**

Question: What did Jesus reveal in this miracle, though He had clothed His divinity with humanity? And, who gave evidence that this was Jesus and what did he declare in the scriptures about Him?

Answer: He revealed His glory. And, David had declared, “Every beast of the forest is Mine, and the cattle upon a thousand hills. I know all the fowls of the mountains; and the wild beasts of the field are Mine.

While Jesus made it plain that He was under no obligation to pay the tribute, He entered into no controversy with the Jews in regard to the matter; for they would have misinterpreted His words, and turned them against Him. Lest He should give offense by withholding the tribute, He did that which He could not justly be required to do. This lesson would be of great value to His disciples. Marked changes were soon to take place in their relation to the temple service, and Christ taught them not to place themselves needlessly in antagonism to established order. So far as possible, they were to avoid giving occasion for misinterpretation of their faith. While Christians are not to sacrifice one principle of truth, they should avoid controversy whenever it is possible to do so. **{DA 434.4}**

Question: Why didn't Jesus enter into controversy with the Jews regarding Him being under no obligation to pay the tribute? And, to whom would this lesson be of great value?

Answer: They would have misinterpreted His words, and turned them against Him. Lest He should give offense by withholding the tribute. And, to His disciples as well as Christians are not to sacrifice one principle of truth, they should avoid controversy whenever it is possible to do so.

When Christ and the disciples were alone in the house, while Peter was gone to the sea, Jesus called the others to Him, and asked, “What was it that ye disputed among yourselves by the way?” The presence of Jesus, and His question, put the matter in an entirely different light from that in which it had appeared to them while they were contending by the way. Shame and self-condemnation kept them silent. Jesus had told them that He was to die for their sake, and their selfish ambition was in painful contrast to His unselfish love. **{DA 434.5}**

Question: What did Jesus call the others to Him to ask them? And, how did the presence of Jesus, and His question cause the disciples to feel, while they reflected on their contending with each other by the way?

Answer: “What was it that ye disputed among yourselves by the way?” And, shame and self-condemnation kept them silent.

When Jesus told them that He was to be put to death and to rise again, He was trying to draw them into conversation in regard to the great test of their faith. Had they been ready to receive what He desired to make known to them, they would have been saved bitter anguish and despair. His words would have brought consolation in the hour of bereavement and disappointment. But although He had spoken so plainly of what awaited Him, His mention of the fact that He was soon to go to Jerusalem again kindled their hope that the kingdom was about to be set up. This had led to questioning as to who should fill the highest offices. On Peter's return from the sea, the disciples told him of the Saviour's question, and at last one ventured to ask Jesus, "Who is the greatest in the kingdom of heaven?" {DA 435.1}

Question: What was Jesus trying to do when he told them that He was to be put to death and to raise again? And, what had led to the questioning as to who should fill the highest offices?

Answer: He was trying to draw them into conversation in regard to the great test of their faith. And, His mention of the fact that He was soon to go to Jerusalem again kindled their hope that the kingdom was about to be set up.

The Saviour gathered His disciples about Him, and said to them, "If any man desire to be first, the same shall be last of all, and servant of all." There was in these words a solemnity and impressiveness which the disciples were far from comprehending. That which Christ discerned they could not see. They did not understand the nature of Christ's kingdom, and this ignorance was the apparent cause of their contention. But the real cause lay deeper. By explaining the nature of the kingdom, Christ might for the time have quelled their strife; but this would not have touched the underlying cause. Even after they had received the fullest knowledge, any question of precedence might have renewed the trouble. Thus disaster would have been brought to the church after Christ's departure. (**We will continue with paragraph 2 in page 435 Next Sabbath**)

Question: What did the Saviour say to His disciples regarding, "If any man desire to be first" after He gathered them about Him? And, did the disciples understand the nature of Christ's kingdom and what did this cause?

Answer: "The same shall be last of all, and servant of all." There was in these words a solemnity and impressiveness which the disciples were far from comprehending. And. No! This ignorance was the apparent cause of their contention.

Song: *Let's learn our last beautiful scripture song together dear ones from the book of Matthew!*

Matthew 6:33 (KJV)

But seek ye first the kingdom of God, and his righteousness;
and all these things shall be added unto you. **Allelu, Alleluia! (4 Repeat)**

Song: Seek ye first the kingdom of His love, Make Him first in everything you do.

If you'll just trust and never doubt what He said,

All Good Things Will Be Added Unto You. (2 xs)

He's got everything you need. All He ask is that you heed, and be faithful till the very end.

When that judgement day has come, don't you want to be the one just to see his face and call him friend . .

All Good Things Will Be Added unto yo-o-o-u, All Good Things Will Be Added Unto Yo-o-o-o-u.

Gather the little ones together!
It's Story Time!



**Our book selection this Sabbath is entitle,
“Sons and Daughters of God”**

Chapter 5-In Keeping His Father's Commandments

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. John 15:10 {SD 137.1}

Christ was a **representative** before men and before angels, of the character of the God of heaven. He demonstrated the fact that when humanity depends wholly upon God, men may keep God's commandments and live, and His law be as the apple of the eye. {SD 137.2}

The example of Christ is **authoritative** for every son and daughter of Adam. He represented the law of God in His life, giving to men an example of what obedience to every precept will **accomplish** for human nature. He is our example, and every one who is endowed with reasoning **faculties** is required to follow in His footsteps; for His life is a perfect pattern to all humanity. Christ is the finished standard of the character to which every one may attain. . . . {SD 137.3}

How did the world's Redeemer walk?--Not in a way to please Himself simply, but to glorify God by working the works of God in uplifting fallen man who had been made in the image of God. By precept and example, He taught men the way of righteousness, representing the character of God, and giving to the world a perfect standard of moral **excellency** in humanity. The two grand **precepts** of the law are to regulate the conduct of all humanity. This was the lesson that Jesus taught by both precept and example. He said to the people, "Thou shalt love the Lord thy God with all thy heart, and . . . thy neighbour as thyself." The Lord God of heaven requires of human **intelligences supreme** love and worship. {SD 137.4}

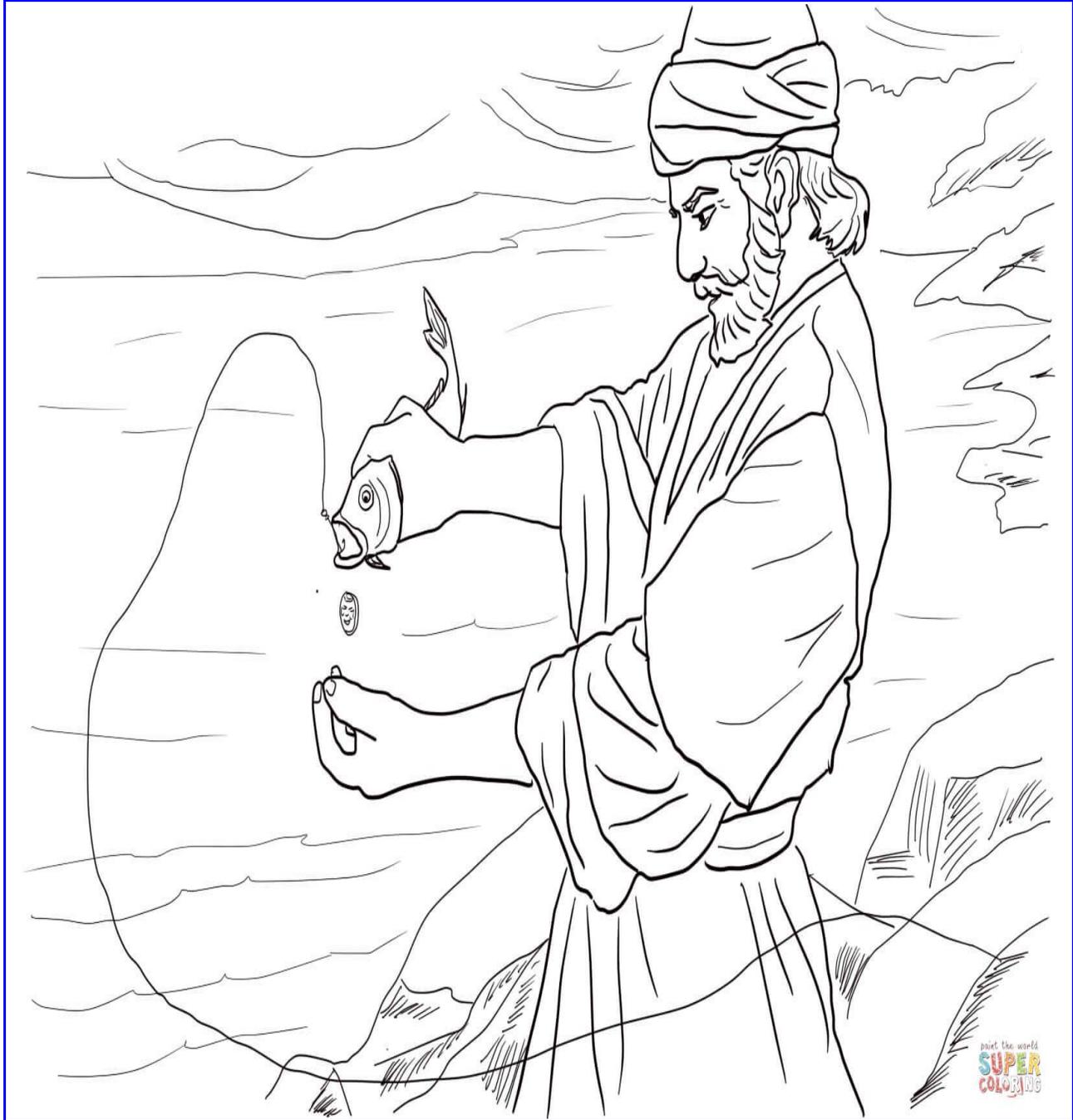
Let the human agent compare his life with the life of Christ. . . . Let him **imitate** the example of Him who lived out the law of Jehovah, who said, "I have kept my Father's commandments." Those who follow Christ will be continually looking into the perfect law of **liberty**, and through the grace given them by Christ, will **fashion** the character according to the divine **requirements**. {SD 137.5}

Next Week: We will continue with part 3 in our lesson entitle, “*Who Is the Greatest?*” of our book “*Desire of Ages*”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 48 “*Who Is the Greatest?*” Part 3 Sabbath March 18, 2017.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #221



Matthew 17:27 (KJV)

Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Word Search Puzzle

E I G G C J Y A R O V D A S H N X R N F
 C A Y C O N T R O V E R S Y M C N V O U
 I D N M M S E F P G K G T I S T F P I L
 F E F T W E F L D S N I A T N U O M T L
 I S U E A E L E B U D L N E V Y E N A N
 R A J D N G L P J I C E D G L V H N T E
 C B U S L W O Z I F S I M L D U I O E S
 A X E O O Y N N O C V S A A M O K I R S
 S H R N K Q E R I E N U O A N A M T P D
 T Y K O Q T E E S S T I N P O D T A R E
 G C A O T S D N V R M I R B H E C L E N
 A U X W T S L I I I T K L P T M E E T I
 J U S T I C E V O Y D I K U R I J R N E
 C A T T L E S T E V G E B B U R B G I D
 F F I E L D S D O A A I N A Q A U D S R
 O L R U G T L A T R R O C C B C S U I Q
 W W E L N H Y I P T P V B K E L F Q M I
 L Y Y A O N O I S A C C O T N E M Y A P
 S D I V I N I T Y R E T T A M S L L I H
 C Z Y P M X G I F X U I Q P A F Q Z D J

ACKNOWLEDGED
 ANTAGONISM
 AVOID
 BASED
 CATTLE
 CLAIM
 CONTROVERSY
 DEMAND
 DENIED
 DIVINITY

EVIDENCE
 EVIDENT
 FIELD
 FOREST
 FOWLS
 FULLNESS
 GLORY
 HILLS
 HUMANITY
 JEWS

JUSTICE
 KINGDOM
 MATTER
 MIRACLE
 MISINTERPRETATION
 MOUNTAINS
 NEEDLESSLY
 OBLIGATION
 OCCASION
 OFFENSE

PAYMENT
 POSSIBLE
 PRINCIPLE
 PROTEST
 RELATION
 SACRIFICE
 SUBJECT
 TRIBUTE
 VALUE
 VIRTUALLY

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
18				1	19		12	4				26	17	24			9	21	6						14

 T T H E Y H E T H E I R E A E :
 8 15 6 6 12 1 14 12 1 5 3 6 12 1 4 9 13 1 18 16 1

F O R Y T H E A Y T H E Y H A I S T E
 19 24 9 8 14 6 12 1 23 18 14 6 12 1 14 12 18 3 3 4 21 13 15 6 1

 A M O N T H E M S E E S , H O [S H O
 3 18 26 24 17 20 6 12 1 26 21 1 5 11 1 21 23 12 24 21 12 24 15 5 3

 E] T H E R E A T E S T .
 8 1 6 12 1 20 9 1 18 6 1 21 6

Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
6				24	12		20	10				4	11	7			1	16	13						21

A N H E S A T O N , A N A E
 6 11 17 20 24 16 6 13 17 7 23 11 6 11 17 3 6 19 19 24 17

T H E T E E , A N S A I T H N T O
 13 20 24 13 23 24 19 9 24 6 11 17 16 6 10 13 20 22 11 13 7

T H E M , I F A N Y M A N E S I R E T O
 13 20 24 4 10 12 6 11 21 4 6 11 17 24 16 10 1 24 13 7

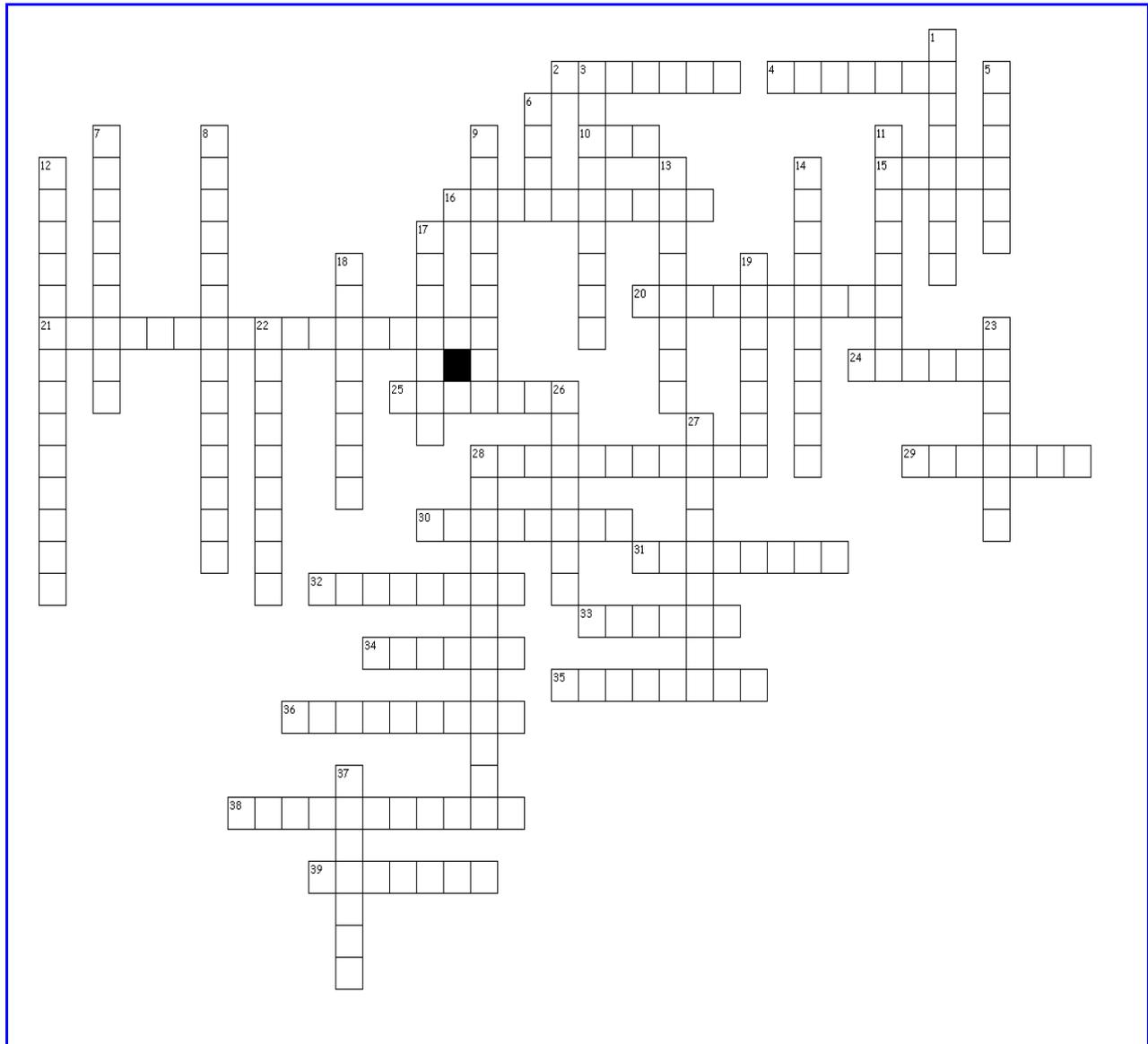
 E F I R S T , [T H E S A M E] S H A
 5 24 12 10 1 16 13 13 20 24 16 6 4 24 16 20 6 19 19

 E A S T O F A , A N S E R A N T
 5 24 19 6 16 13 7 12 6 19 19 6 11 17 16 24 1 9 6 11 13

 O F A .
 7 12 6 19 19

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
 There clues are on page #1

Crisscross Puzzle



AMBITION
 ANGUISH
 APPARENT
 BEREAVEMENT
 BITTER
 CHRIST
 CHURCH
 CONSOLATION
 CONTENTION
 CONTRAST

CONVERSATION
 DEPARTURE
 DESPAIR
 DIFFERENT
 DISAPPOINTMENT
 DISASTER
 DISPUTED
 ENTIRELY
 IGNORANCE
 IMPRESSIVENESS

JERUSALEM
 KINGDOM
 LOVE
 MENTION
 OFFICES
 PAINFUL
 PETER
 PLAINLY
 PRECEDENCE
 PRESENCE

QUELLED
 RENEWED
 SEA
 SELF-CONDEMNATION
 SELFISH
 SOLEMNITY
 STRIFE
 UNDERLYING
 UNSELFISH
 VENTURED

40 of 40 words were placed into the puzzle

Activities Answer Key

Word Search Puzzle Solution

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E + + + + + + + + + D + + + + + N F
C A + C O N T R O V E R S Y M + + + O U
I D N + + S E F + G K + + I + T + + I L
F E + T W E F L D S N I A T N U O M T L
I S + E A E L E B + D L N E + Y + + A N
R A J + N G L P + I C E D G L + H N T E
C B + S L W O + I F S I M L D U + O E S
A + E O O + N N O C V S A A M O + I R S
S + R N + + E R I E N U O A N + M T P D
+ Y K + + + E E + S T I N P O D T A R E
+ C + + T S D + V R M I R B + E C L E N
A + + + T S L I I I T + L P T M E E T I
J U S T I C E V O Y D I + U + I J R N E
C A T T L E S T + V G E B + + R B + I D
F F I E L D S + O A A I N + + A U + S +
O + + U + + L + T R R + + C + C S + I +
W + + L + + Y I + T P + + + E L + + M +
L + + A + N O I S A C C O T N E M Y A P
S D I V I N I T Y R E T T A M S L L I H
+ + + + + + + + + + + + + + + + + +
  
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(Over, Down, Direction)

ACKNOWLEDGED (1, 12, NE)
ANTAGONISM (2, 2, SE)
AVOID (11, 15, NW)
BASED (2, 7, N)
CATTLE (1, 14, E)
CLAIM (11, 6, NE)
CONTROVERSY (4, 2, E)
DEMAND (11, 5, SE)
DENIED (20, 9, S)
DIVINITY (2, 19, E)

EVIDENCE (8, 10, SE)
EVIDENT (10, 9, NE)
FIELD (2, 15, E)
FOREST (10, 7, SW)
FOWLS (1, 15, S)
FULLNESS (20, 1, S)
GLORY (6, 6, SW)
HILLS (20, 19, W)
HUMANITY (17, 6, SW)
JEWS (3, 6, NE)

JUSTICE (1, 13, E)
KINGDOM (11, 3, SE)
MATTER (15, 19, W)
MIRACLE (16, 12, S)
MISINTERPRETATION (19, 17, N)
MOUNTAINS (18, 4, W)
NEEDLESSLY (7, 8, S)
OBLIGATION (15, 10, SW)
OCCASION (13, 18, W)
OFFENSE (9, 2, SW)

PAYMENT (20, 18, W)
POSSIBLE (14, 10, NW)
PRINCIPLE (14, 12, NW)
PROTEST (11, 17, NW)
RELATION (18, 13, N)
SACRIFICE (1, 9, N)
SUBJECT (17, 16, N)
TRIBUTE (10, 17, NE)
VALUE (4, 19, N)
VIRTUALLY (8, 13, NE)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1 Solution

The final completed cryptogram puzzle #1 verses from page #8
Mark 9:34 (KJV)

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B U T   T H E Y   H E L D   T H E I R   P E A C E :   F O R   B Y
T H E   W A Y   T H E Y   H A D   D I S P U T E D   A M O N G
T H E M S E L V E S ,   W H O   [ S H O U L D   B E ]   T H E
G R E A T E S T .
  
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Cryptogram Puzzles #2 Solution

The final completed cryptogram puzzle #2 verses from page #8
Mark 9:35 (KJV)

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A N D   H E   S A T   D O W N ,   A N D   C A L L E D   T H E
T W E L V E ,   A N D   S A I T H   U N T O   T H E M ,   I F
A N Y   M A N   D E S I R E   T O   B E   F I R S T ,   [ T H E
S A M E ]   S H A L L   B E   L A S T   O F   A L L ,   A N D
S E R V A N T   O F   A L L .
  
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Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
2. _____	1. _____
4. _____	3. _____
10. _____	5. _____
15. _____	6. _____
16. _____	7. _____
20. _____	8. _____
21. _____	9. _____
24. _____	11. _____
25. _____	12. _____
28. _____	13. _____
29. _____	14. _____
30. _____	17. _____
31. _____	18. _____
32. _____	19. _____
33. _____	22. _____
34. _____	23. _____
35. _____	26. _____
36. _____	27. _____
38. _____	28. _____
39. _____	37. _____

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

12 Of 12 words were placed into the puzzle

REPRESENTATIVE
AUTHORITATIVE
ACCOMPLISH
FACULTIES
EXCELLENCY
PRECEPTS

INTELLIGENCES
SUPREME
IMITATE
LIBERTY
FASHION
REQUIREMENTS

The Double Puzzle Final Message

Solution

For the final message double phrase in page #10

John 15:10 (KJV)

IF YE KEEP MY COMMANDMENTS, YE
SHALL ABIDE IN MY LOVE; EVEN AS I
HAVE KEPT MY FATHER'S
COMMANDMENTS, AND ABIDE IN HIS
LOVE.