

Children Sabbath School Lesson #220 for 3-4-2017
Song for opening the Sabbath School:

Our Opening Hymn is entitle, “When He Cometh” (#218)	
<p>When He cometh, when He cometh To make up His jewels, All His jewels, precious jewels, His loved and His own. Refrain</p> <p>Like the stars of the morning, His brightness adorning, They shall shine in their beauty, Bright gems for His crown.</p>	<p>He will gather, He will gather The gems for His kingdom; All the pure ones, all the bright ones, His loved and His own. Refrain</p> <p>Little children, little children, Who love their Redeemer, Are the jewels, precious jewels, His loved and His own. Refrain</p>

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #220 “Who Is the Greatest?”

Mark 9:33 (KJV)

And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

*This Sabbath boys and girls, we will begin a new chapter of our lesson entitle,
“Who Is the Greatest?” in our lesson book, Desire of Ages!*

Matthew 17:22 (KJV)

And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

Matthew 17:23 (KJV)

And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

Matthew 17:24 (KJV)

And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay tribute?

Deuteronomy 10:9 (KJV)

Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

Matthew 17:25 (KJV)

He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

Matthew 17:26 (KJV)

Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Let's continue in our book Desire of Ages, Chapter #48, pages 432-433

On returning to Capernaum, Jesus did not repair to the well-known resorts where He had taught the people, but with His disciples quietly sought the house that was to be His temporary home. During the remainder of His stay in Galilee it was His object to instruct the disciples rather than to labor for the multitudes. {DA 432.1}

Question: Where did Jesus and His disciples repair on returning to Capernaum? And, what was The Saviour's object to do during the remainder of His stay in Galilee with His disciples?

Answer: They did not repair to the well-known resorts where He had taught the people, but they quietly sought the house that was to be His temporary home. And, it was His object to instruct the disciples rather than to labor for the multitudes.

On the journey through Galilee, Christ had again tried to prepare the minds of His disciples for the scenes before Him. He told them that He was to go up to Jerusalem to be put to death and to rise again. And He added the strange and solemn announcement that He was to be betrayed into the hands of His enemies. The disciples did not even now comprehend His words. Although the shadow of a great sorrow fell upon them, a spirit of rivalry found a place in their hearts. They disputed among themselves which should be accounted greatest in the kingdom. This strife they thought to conceal from Jesus, and they did not, as usual, press close to His side, but loitered behind, so that He was in advance of them as they entered Capernaum. Jesus read their thoughts, and He longed to counsel and instruct them. But for this He awaited a quiet hour, when their hearts should be open to receive His words. {DA 432.2}

Question: What scenes had Christ again tried to prepare the minds of His disciples to receive? And, what did the disciples dispute among them?

Answer: He told them that He was to go up to Jerusalem to be put to death and to rise again. And solemnly announce to them; that He was to be betrayed into the hands of His enemies. And, which should be accounted greatest in the kingdom.

Song: *Let's learn our first beautiful scripture song together dear ones, from the book of James!*

Scripture Singer Songs-Character Building

James 1:19 (KJV)

Wherefore, my beloved brethren,
let every man be swift to hear, slow to speak, slow to wrath:
let every man be swift to hear

James chapter 1 verse 19

Wherefore, my beloved brethren,
let every man be swift to hear, slow to speak, slow to wrath:
let every man be swift to hear
Wherefore, my beloved brethren, let every man be swift to hear,
slow to speak, slow to wrath:
let every man be swift to hear (3 xs)

Soon after they reached the town, the collector of the temple revenue came to Peter with the question, “Doth not your Master pay tribute?” This tribute was not a civil tax, but a religious contribution, which every Jew was required to pay annually for the support of the temple. A refusal to pay the tribute would be regarded as disloyalty to the temple,--in the estimation of the rabbis a most grievous sin. The Saviour's attitude toward the rabbinical laws, and His plain reproofs to the defenders of tradition, afforded a pretext for the charge that He was seeking to overthrow the temple service. Now His enemies saw an opportunity of casting discredit upon Him. In the collector of the tribute they found a ready ally. {DA 432.3}

Peter saw in the collector's question an insinuation touching Christ's loyalty to the temple. Zealous for his Master's honor, he hastily answered, without consulting Him, that Jesus would pay the tribute. {DA 433.1}

Question: What was the tribute that the collector of the temple revenue questioned Peter about regarding whether Christ would pay? And, what did Peter see in the collector's question and for zeal for his Master's honor how did he respond?

Answer: This tribute was not a civil tax, but a religious contribution, which every Jew was required to pay annually for the support of the temple. And, he hastily answered, without consulting Him, that Jesus would pay the tribute.

But Peter only partially comprehended the purpose of his questioner. There were some classes who were held to be exempt from the payment of the tribute. In the time of Moses, when the Levites were set apart for the service of the sanctuary, they were given no inheritance among the people. The Lord said, “Levi hath no part nor inheritance with his brethren; the Lord is his inheritance.” **Deuteronomy 10:9**. In the days of Christ the priests and Levites were still regarded as especially devoted to the temple, and were not required to make the annual contribution for its support. Prophets also were exempted from this payment. In requiring the tribute from Jesus, the rabbis were setting aside His claim as a prophet or teacher, and were dealing with Him as with any commonplace person. A refusal on His part to pay the tribute would be represented as disloyalty to the temple; while, on the other hand, the payment of it would be taken as justifying their rejection of Him as a prophet. {DA 433.2}

Question: Did Peter comprehend the purpose of his questioner? And, who were also exempt from this payment?

Answer: No! Peter only partially comprehended; there were some classes who were held to be exempt from the payment of the tribute. In the time of Moses and in the days of Christ priests and Levites were not required to make the annual contribution for its support. And, Prophets whom the rabbis were setting aside Jesus claim as a prophet or teacher.

Only a little before, Peter had acknowledged Jesus as the Son of God; but he now missed an opportunity of setting forth the character of his Master. By his answer to the collector, that Jesus would pay the tribute, he had virtually sanctioned the false conception of Him to which the priests and rulers were trying to give currency. {DA 433.3}

Question: What did Peter miss an opportunity do when only a little before He had acknowledged Jesus as the Son of God? And, what had he virtually sanctioned by his answer to the collector?

Answer: To set forth the character of his Master. And, the false conception of Him to which the priests and rulers were trying to give currency.

When Peter entered the house, the Saviour made no reference to what had taken place, but inquired, "What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?" Peter answered, "Of strangers." And Jesus said, "Then are the children free." While the people of a country are taxed for the maintenance of their king, the monarch's own children are exempt. So Israel, the professed people of God, were required to maintain His service; but Jesus, the Son of God, was under no such obligation. If priests and Levites were exempt because of their connection with the temple, how much more He to whom the temple was His Father's house. {DA 433.4}

Question: Why did Jesus ask Peter, "what thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?" And, what was His answer, before Jesus said. "Then are the children free?"

Answer: Peter answered, "Of strangers." And, then are the children free." While the people of a country are taxed for the maintenance of their king, the monarch's own children are exempt. Jesus, the Son of God, was under no such obligation. how much more He to whom the temple was His Father's house.

Song: *Let's learn our last beautiful scripture song together dear, ones from the book of John!*

Desire of Ages Memory Verse CD Volume I

John 8:28-29 (KJV)

Then said Jesus unto them,

When ye have lifted up the Son of man, then shall ye know that I am [he],
and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

And he that sent me is with me:

the Father hath not left me alone; for I do always those things that please him.

the Father hath not left me alone;

6:57 Margin

As the living Father hath sent me, and I live by the Father:

8:50 And I seek not mine own glory: there is one that seeketh and judgeth.

7:18 He that speaketh of himself seeketh his own glory:

but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

no unrighteousness is in him

When ye have lifted up the Son of man, then shall ye know that I am [he],
and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

And he that sent me is with me:

the Father hath not left me alone; for I do always those things that please him.

From John 8, 6 and 7

Gather the little ones together!
It's Story Time!



Our book selection this Sabbath is entitle,
“Sons and Daughters of God”
Chapter 5-In Communion With God

And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. Matthew 14:23. {SD 136.1}

The strength of Christ was in prayer. . . . Christ retired to the groves or mountains with the world and everything else shut out. He was alone with His Father. With **intense** earnestness, He poured out His supplications, and put forth all the strength of His soul in grasping the hand of the **Infinite**. When new and great trials were before Him, He would steal away to the **solitude** of the mountains, and pass the entire night in prayer to His heavenly Father. **{SD 136.2}**

As Christ is our example in all things, if we imitate His example in earnest, **importunate** prayer to God that we may have strength in His name who never yielded to the temptations of Satan to resist the devices of the wily foe, we shall not be overcome by him. **{SD 136.3}**

Amid the **perils** of these last days, the only safety of the youth lies in ever-increasing **watchfulness** and prayer. The youth who finds his joy in reading the Word of God, and in the hour of prayer, will be constantly refreshed by drafts from the fountain of life. He will attain a height of moral excellence and a breadth of thought of which others cannot conceive. **Communion** with God encourages good thoughts, noble **aspirations**, clear **perceptions** of truth, and lofty purposes of action. Those who thus connect themselves with God are acknowledged by Him as His sons and daughters. They are constantly reaching higher and still higher, obtaining clearer views of God and of eternity, until the Lord makes them channels of light and wisdom to the world. . . . The strength acquired in prayer to God will prepare us for our daily duties. **{SD 136.4}**

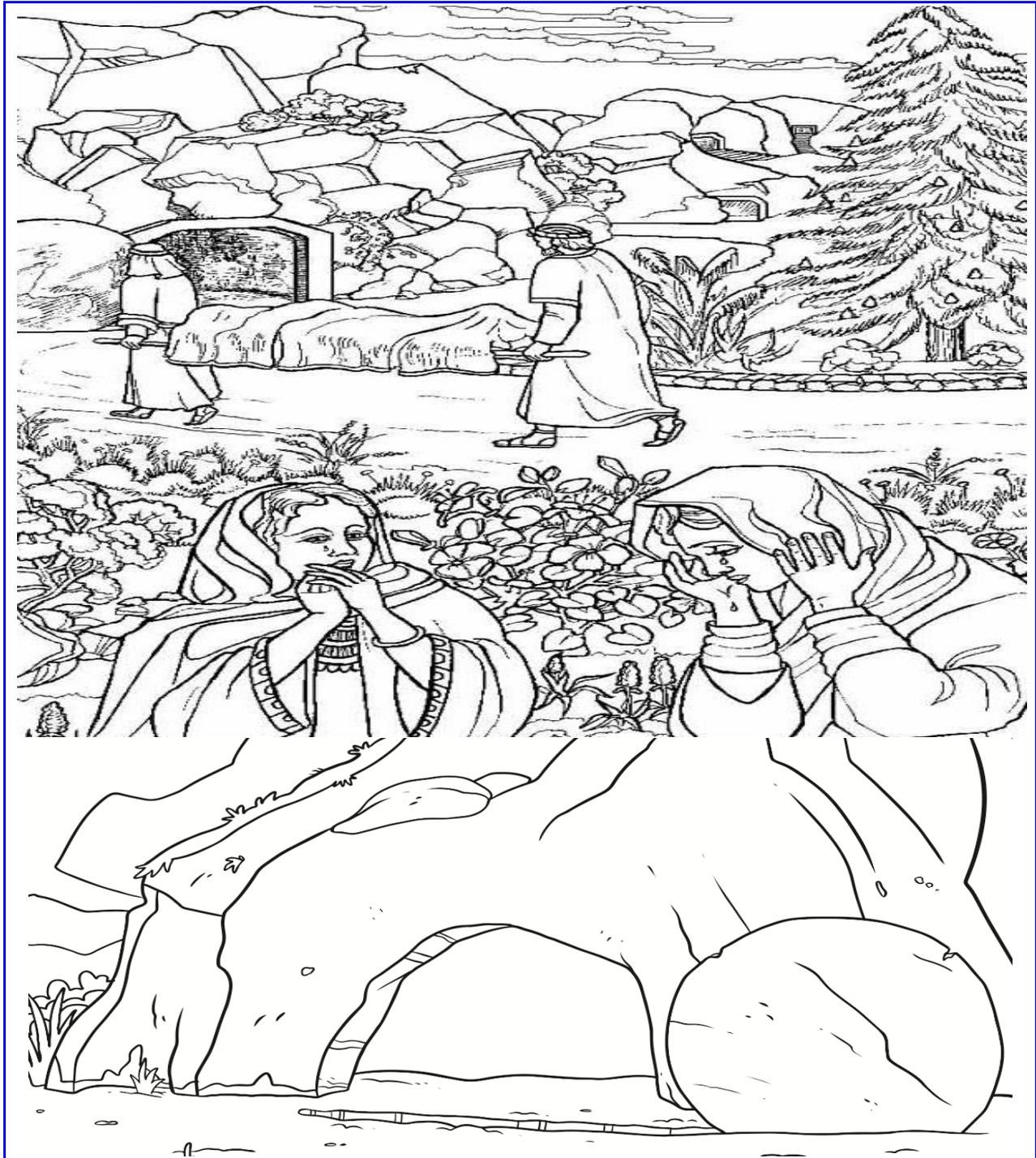
There is a mighty power in prayer. Our great adversary is constantly seeking to keep the troubled soul away from God. An **appeal** to Heaven by the humblest saint is more to be dreaded by Satan than the decrees of **cabinets** or the **mandates** of kings. **{SD 135.4}**

Next Week: We will continue with part 2 in our lesson entitle, “*Who Is the Greatest?*” of our book “*Desire of Ages*”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 48 “*Who Is the Greatest?*” Part 2 Sabbath March 11, 2017.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #220



Matthew 17:23 (KJV)

*And they shall kill him, and the third day he shall be raised again.
And they were exceeding sorry.*

Word Search Puzzle

E C R C B M E G W W E T C V E F W M B S
 G I T O O W R U E R N D O T J V M E R E
 N T N S T E T L A E T U M P E O P L E T
 A V E H A C L P M Q G I P M E G O A T I
 R S R T E K E E M U A N R E P A C S H V
 T E E E N R C L R I L T E I U Q L U R E
 S S V O P N I E L A M F H E Q U A R E L
 T Z W E U A D T E O I F E E I F B E N G
 Y N P O N N I C A R C Y N R C E O J I P
 P T N H I U N R T N K H D Y E N R U O J
 S N E A U O E S A N C T U A R Y Y Z B R
 A T M M C A P A R T I E T C U R T S N I
 E E E O P R E S O R T S H O E X G B G V
 R N P H D O E C I V R E S A C W P N A A
 B L E N P G R D E U T E R O N O M Y L L
 Z R A M M O N A W O D A H S A R P G I R
 R H A U I E R I R P C R Z G V R Q B L Y
 C O U N S E L P K Y D G M C D O K O E K
 X M A O G U S O H L W S Y K A S I P E U
 U V P Q W Z D K S R K O A H G Z J X S Y

ADVANCE
 ANNOUNCEMENT
 APART
 BRETHREN
 CAPERNAUM
 COLLECTOR
 COMPREHEND
 CONCEAL
 COUNSEL
 DEUTERONOMY

ENEMIES
 GALILEE
 GREATEST
 INHERITANCE
 INSTRUCT
 JERUSALEM
 JOURNEY
 KINGDOM
 LABOR
 LEVITES

MOSES
 PEOPLE
 PREPARE
 PROPHETS
 QUIET
 REMAINDER
 REPAIR
 RESORTS
 REVENUE
 RIVALRY

SANCTUARY
 SERVICE
 SHADOW
 SOLEMN
 SORROW
 STRANGE
 STRIFE
 TEMPORARY
 USUAL
 WELL-KNOWN

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
24				11	6		10	9				2	4	18			12	19	25					20	

A N H E N T H E Y E R E O M E T O
 24 4 7 8 10 11 4 25 10 11 20 8 11 12 11 21 18 2 11 25 18

A E R N A M , T H E Y T H A T R E E I E
 21 24 1 11 12 4 24 3 2 25 10 11 20 25 10 24 25 12 11 21 11 9 22 11 7

T R I T E [M O N E Y] A M E T O E T E R ,
 25 12 9 15 3 25 11 2 18 4 11 20 21 24 2 11 25 18 1 11 25 11 12

A N S A I , O T H N O T Y O R M A S T E R
 24 4 7 19 24 9 7 7 18 25 10 4 18 25 20 18 3 12 2 24 19 25 11 12

A Y T R I T E ?
 1 24 20 25 12 9 15 3 25 11

Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
19				3	1		5	8				21	11	9			18	22	10					15	

H E R E F O R E E I H A T H N O A R T
 24 5 3 18 3 1 9 18 3 25 3 20 8 5 19 10 5 11 9 17 19 18 10

N O R I N H E R I T A N E I T H H I S R E T H
 11 9 18 8 11 5 3 18 8 10 19 11 7 3 24 8 10 5 5 8 22 23 18 3 10 5

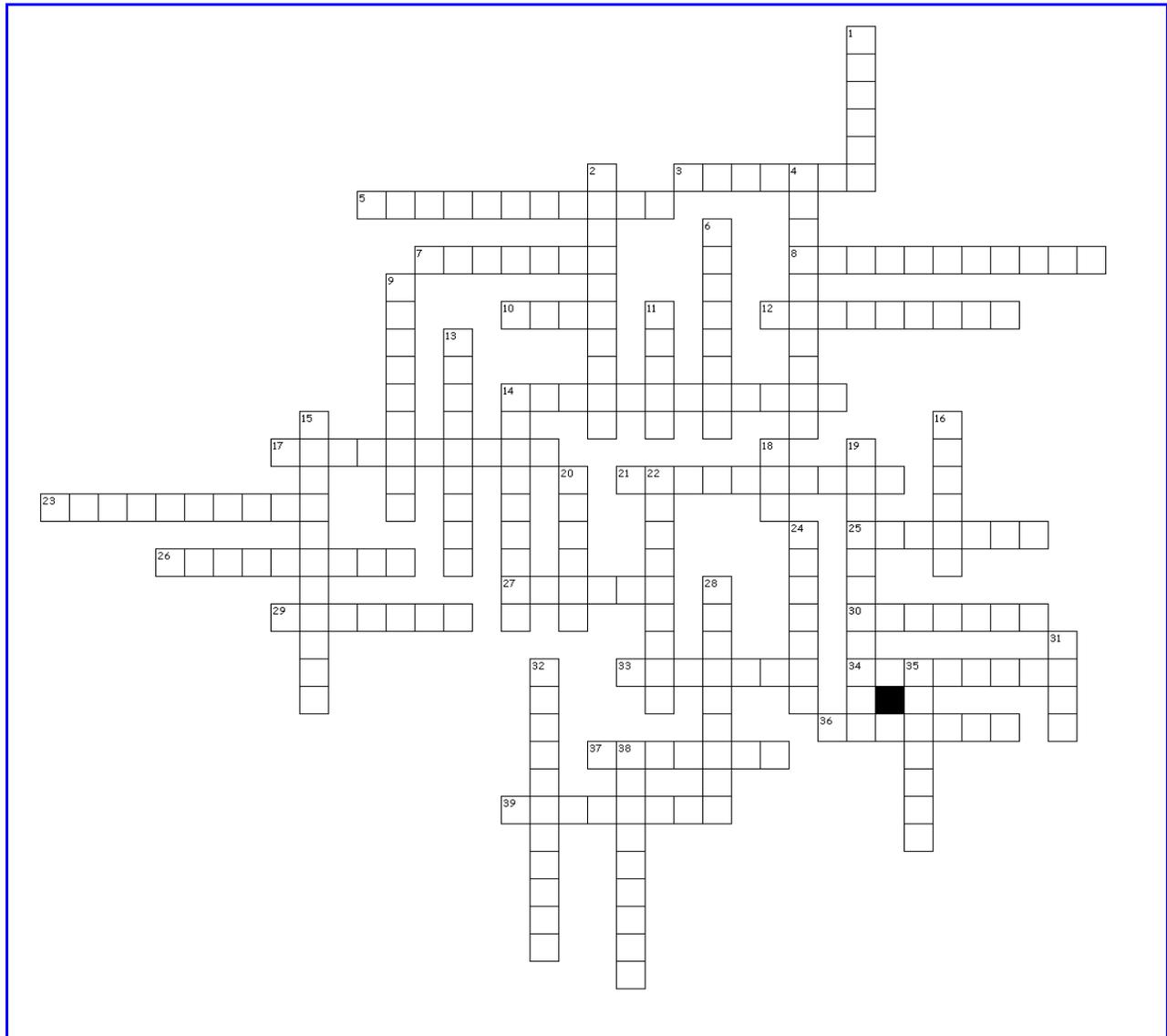
R E N ; T H E O R [I S] H I S I N H E R I T A N
 18 3 11 10 5 3 25 9 18 12 8 22 5 8 22 8 11 5 3 18 8 10 19 11

E , A O R I N A S T H E O R
 7 3 19 7 7 9 18 12 8 11 13 19 22 10 5 3 25 9 18 12

T H Y O R O M I S E H I M .
 10 5 15 13 9 12 17 18 9 21 8 22 3 12 5 8 21

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
 There clues are on page #1

Crisscross Puzzle



ALLY
ANNUAL
ATTITUDE
CHARACTER
CIVIL
COMMONPLACE
CONCEPTION
CONTRIBUTION
CURRENCY
DISCREDIT

DISLOYALTY
ESTIMATION
EXEMPT
GRIEVOUS
HASTILY
INHERITANCE
INSINUATION
LEVI
LEVITES
LOYALTY

MAINTENANCE
MASTER
MONARCH
OBLIGATION
OPPORTUNITY
OVERTHROW
PARTIALLY
PAYMENT
PRETEXT
PRIESTS

RABBINICAL
RABBIS
REFUSAL
REJECTION
SANCTUARY
TAX
TRADITION
TRIBUTE
VIRTUALLY
ZEALOUS

40 of 40 words were placed into the puzzle

Activities Answer Key

Word Search Puzzle

Solution

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E + R + + M + G + W E T C + + + + M B S
G I + O O + R + E R N + O + + + + E R E
N + N S T E + L A E + + M P E O P L E T
A + E H A C L P M + + + P + + + + A T I
R S R T E K E E M U A N R E P A C S H V
T E E E N R C L R + L T E I U Q L U R E
S S V O P N I E L A + F H + + + A R E L
T + W E U A D T E O I + E + + + B E N +
+ N + O N N I C A R C + N + + + O J + +
+ T N + I U N R T N + + D Y E N R U O J
S N E A + O E S A N C T U A R Y + + + R
A T M M C A P A R T + E T C U R T S N I
E E E O P R E S O R T S + + E + + + G V
R N + H D O E C I V R E S + C W + + A A
+ L E N P G R D E U T E R O N O M Y L L
+ + A M M O N A W O D A H S A R + + I R
+ + + U I E R I R + + + + V R + + L Y
C O U N S E L P K Y + + + + D O + + E +
+ + + + + U S O + + + + + A S + + E +
+ + + + + + + S + + + + + + + + + +
  
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(Over, Down, Direction)

ADVANCE (15, 19, N)	ENEMIES (1, 13, SE)	MOSES (6, 1, SW)	SANCTUARY (8, 11, E)
ANNOUNCEMENT (1, 12, NE)	GALILEE (19, 13, S)	PEOPLE (14, 3, E)	SERVICE (13, 14, W)
APART (6, 12, E)	GREATEST (8, 1, SW)	PREPARE (5, 7, NE)	SHADOW (14, 16, W)
BRETHREN (19, 1, S)	INHERITANCE (2, 2, SE)	PROPHETS (8, 18, NW)	SOLEMN (9, 20, NW)
CAPERNAUM (17, 5, W)	INSTRUCT (20, 12, W)	QUIET (16, 6, W)	SORROW (16, 19, N)
COLLECTOR (11, 9, NW)	JERUSALEM (18, 9, N)	REMAINDER (1, 14, NE)	STRANGE (1, 7, N)
COMPREHEND (13, 1, S)	JOURNEY (20, 10, W)	REPAIR (3, 5, SE)	STRIFE (8, 11, NE)
CONCEAL (5, 12, NE)	KINGDOM (9, 18, NW)	RESORTS (6, 13, E)	TEMPORARY (2, 10, SE)
COUNSEL (1, 18, E)	LABOR (17, 6, S)	REVENUE (1, 5, SE)	USUAL (6, 19, NW)
DEUTERONOMY (8, 15, E)	LEVITES (20, 7, N)	RIVALRY (20, 11, S)	WELL-KNOWN (10, 1, SW)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

Matthew 17:24 (KJV)

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A N D W H E N T H E Y W E R E C O M E T O
C A P E R N A U M , T H E Y T H A T R E C E I V E D
T R I B U T E [ M O N E Y ] C A M E T O P E T E R , A N D
S A I D , D O T H N O T Y O U R M A S T E R P A Y
T R I B U T E ?
  
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Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

Deuteronomy 10:9 (KJV)

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W H E R E F O R E L E V I H A T H N O P A R T N O R
I N H E R I T A N C E W I T H H I S B R E T H R E N ; T H E
L O R D [ I S ] H I S I N H E R I T A N C E ,
A C C O R D I N G A S T H E L O R D T H Y G O D
P R O M I S E D H I M .
  
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Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

<u>Across</u>	<u>Down</u>
3. _____	1. _____
5. _____	2. _____
7. _____	4. _____
8. _____	6. _____
10. _____	9. _____
12. _____	11. _____
14. _____	13. _____
17. _____	13. _____
21. _____	14. _____
23. _____	15. _____
25. _____	16. _____
26. _____	18. _____
27. _____	19. _____
29. _____	20. _____
30. _____	22. _____
33. _____	24. _____
34. _____	31. _____
36. _____	32. _____
37. _____	35. _____
39. _____	38. _____

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

12 Of 12 words were placed into the puzzle

INTENSE
INFINITE
SOLITUDE
IMPORTUNATE
PERILS
WATCHFULNESS

COMMUNION
ASPIRATIONS
PERCEPTIONS
APPEAL
CABINETS
MANDATES

The Double Puzzle Final Message

Solution

For the final message double phrase in page #10

Matthew 14:23 (KJV)

AND WHEN HE HAD SENT THE
MULTITUDES AWAY, HE WENT UP INTO A
MOUNTAIN APART TO PRAY: AND WHEN
THE EVENING WAS COME, HE WAS THERE
ALONE.