

Children Sabbath School Lesson #215 for 1-28-2017
Song for opening the Sabbath School:

Our Opening Song is a Scripture Song from the Book of

Exodus 34:6-7 (KJV) Margin...

The LORD, The LORD God, **merciful and gracious**, longsuffering, (2 xs)

The LORD, The LORD God, **merciful and gracious**, (2 xs)

and **abundant in goodness** and truth, (2 xs)

Keeping mercy for thousands, forgiving **iniquity** and transgression and sin, (2 xs)

The LORD, The LORD God, **merciful and gracious**, (2 xs)

and **abundant in goodness** and truth, (2 xs)

Exodus 34:6 and 7

Opening Prayer – *requesting one of the little ones or mommies or daddies to give prayer*

Lesson #215 “He Was Transfigured” Part 2

Deuteronomy 3:25 (KJV)

I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

***This Sabbath boys and girls, we will continue with part 2 of our lesson entitle,
“He Was Transfigured” in our lesson book, Desire of Ages!***

Ephesians 3:20 (KJV)

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Jude 1:9 (KJV)

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

1 Corinthians 15:51 (KJV)

Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,

1 Corinthians 15:52 (KJV)

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1 Corinthians 15:53 (KJV)

For this corruptible must put on incorruption, and this mortal [must] put on immortality.

Hebrews 9:28 (KJV)

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Mark 8:38 (KJV)

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Exodus 32:32 (KJV)

Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

Let's continue in our book Desire of Ages, Chapter #46, pages 421-422

Upon Mount Pisgah fifteen centuries before, Moses had stood gazing upon the Land of Promise. But because of his sin at Meribah, it was not for him to enter there. Not for him was the joy of leading the host of Israel into the inheritance of their fathers. His agonized entreaty, "I pray Thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon" (**Deuteronomy 3:25**), was refused. The hope that for forty years had lighted up the darkness of the desert wanderings must be denied. A wilderness grave was the goal of those years of toil and heart-burdening care. But He who is "able to do exceeding abundantly above all that we ask or think" (**Ephesians 3:20**), had in this measure answered His servant's prayer. Moses passed under the dominion of death, but he was not to remain in the tomb. Christ Himself called him forth to life. Satan the tempter had claimed the body of Moses because of his sin; but Christ the Saviour brought him forth from the grave. **Jude 9. {DA 421.3}**

Question: Where did Moses stand gazing upon the land of Promise? And, why was He not able to enter there?

Answer: Upon Mount Pisgah. But because of his sin at Meribah, it was not for him to enter there. His agonized entreaty, "I pray Thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon"

Moses upon the mount of transfiguration was a witness to Christ's victory over sin and death. He represented those who shall come forth from the grave at the resurrection of the just. Elijah, who had been translated to heaven without seeing death, represented those who will be living upon the earth at Christ's second coming, and who will be "changed, in a moment, in the twinkling of an eye, at the last trump;" when "this mortal must put on immortality," and "this corruptible must put on incorruption." **1 Corinthians 15:51-53.**

Question: What was Moses upon the mount of transfiguration a witness of as well as who did he represented? And, what was Elijah who had been translated to heaven without seeing death a represented?

Answer: He was a witness to Christ's victory over sin and death. He represented those who shall come forth from the grave at the resurrection of the just. And, Elijah represented those who will be living upon the earth at Christ's second coming, and who will be "changed, in a moment, in the twinkling of an eye, at the last trump."

Continuing: Jesus was clothed with the light of heaven, as He will appear when He shall come "the second time without sin unto salvation." For He will come "in the glory of His Father with the holy angels." **Hebrews 9:28; Mark 8:38.** The Saviour's promise to the disciples was now fulfilled. Upon the mount the future kingdom of glory was represented in miniature,--Christ the King, Moses a representative of the risen saints, and Elijah of the translated ones. **{DA 421.4}**

Song: *Let's learn our first beautiful song together dear ones entitle, "Lest Ye Sorrows!"
Base on the promise left for us all in the Book of 1 Thessalonians chapter 4*

“Lest Ye Sorrow”

I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. If we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus.

For this we say to you by the word of the Lord, that we who are alive **and** remain until the coming of the Lord will by no means precede those who are asleep.

For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God resounding loudly He is coming soon!

And the dead in Christ will rise first.

Then we who are alive **and** remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus **we shall** always be with the Lord. **(2 xs)**

Will always be with the Lord! Wherefore comfort one another with these words.

Question: How was Jesus clothed when He was seen on the mount of transfiguration with Moses and Elijah? And, how was the future kingdom of glory represented in miniature upon the mount?

Answer: He was clothed with the light of heaven, as He will appear when He shall come the second time without sin unto salvation. He will come “in the glory of His Father with the holy angels. And, Christ the King, Moses a representative of the risen saints, and Elijah of the translated ones.

The disciples do not yet comprehend the scene; but they rejoice that the patient Teacher, the meek and lowly One, who has wandered to and fro a helpless stranger, is honored by the favored ones of heaven. They believe that Elijah has come to announce the Messiah's reign, and that the kingdom of Christ is about to be set up on the earth. The memory of their fear and disappointment they would banish forever. Here, where the glory of God is revealed, they long to tarry. Peter exclaims, “Master, it is good for us to be here: and let us make three tabernacles; one for Thee, and one for Moses, and one for Elias.” The disciples are confident that Moses and Elijah have been sent to protect their Master, and to establish His authority as king. **{DA 422.1}**

Question: How did the disciples feel with the scene they experience? And, what did they yet not comprehend the true meaning of what they saw?

Answer: They rejoice that the patient Teacher, the meek and lowly One, who has wandered to and fro a helpless stranger, is honored by the favored ones of heaven. They believe that Elijah has come to announce the Messiah's reign, and that the kingdom of Christ is about to be set up on the earth.

But before the crown must come the cross. Not the inauguration of Christ as king, but the decease to be accomplished at Jerusalem, is the subject of their conference with Jesus. Bearing the weakness of humanity, and burdened with its sorrow and sin, Jesus walked alone in the midst of men. As the darkness of the coming trial pressed upon Him, He was in loneliness of spirit, in a world that knew Him not.

Question: What does the paragraph mean when it state, “But before the crown must come the cross?”

Answer: Christ must first bear the weakness of humanity, and burdened with its sorrow and sin by dying on the cross. As the darkness of the coming trial pressed upon Him, He was in loneliness of spirit, in a world that knew Him not.

Continuing: Even His loved disciples, absorbed in their own doubt and sorrow and ambitious hopes, had not comprehended the mystery of His mission. He had dwelt amid the love and fellowship of heaven; but in the world that He had created, He was in solitude. Now heaven had sent its messengers to Jesus; not angels, but men who had endured suffering and sorrow,

Question: What occupied the minds of Christ’ loved disciples that they had not comprehended the mystery of His mission? And, why did heaven have to send its messengers as men to Jesus and not angels?

Answer: They absorbance of their own doubt and sorrow and ambitious hopes. In the world that He had created, He was in solitude. And, heaven had sent its messengers not angels, but men who had endured suffering and sorrow could sympathize with the Saviour in the trial of His earthly life.

Continuing: and who could sympathize with the Saviour in the trial of His earthly life. Moses and Elijah had been colaborers with Christ. They had shared His longing for the salvation of men. Moses had pleaded for Israel: "Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written." **Exodus 32:32.**

Question: Had Moses and Elijah been colaborers with Christ? And, how did Moses show he shared in Jesus longing for the salvation of men?

Answer: Yes! They had shared His longing for the salvation of men. And, Moses had pleaded for Israel: “Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.”

Song: *Let’s learn our last song scripture song together dear ones from the book of Job!*
Scripture Song Singer-Character Building

Job 23:10 (KJV)

But he knoweth the way that I take:
[when] he hath tried me,
I shall come forth as gold.
But he knoweth the way that I take:
[when] he hath tried me,
I shall come forth as gold.
Job 23 verse 10

Gather the little ones together!
It's Story Time!



Our book selection this Sabbath is entitle,
“Sons and Daughters of God”
Chapter 5-He Was Industrious

I must work the works of him that sent me, while it is day: the night cometh, when no man can work. John 9:4. {SD 131.1}

The life of Christ **demonstrates** to all youth that a life of industry and obedience is **favorable** to the formation of good moral character, firm principles, strength of purpose, sound knowledge, and high spiritual **attainments**. Most of the youth of the present day cherish a love for exciting amusements, which is **unfavorable** for high attainments in mental culture, and for physical strength. The mind is not kept in a calm, healthful state for thought, but is, much of the time, under an **excitement**; in short, is **intoxicated** with the **amusements** it craves, which renders it **incapable** of close application, reflection, and study. {SD 131.2}

The young who do not cherish a respect for their parents, and a love to make themselves useful, cannot enjoy real pleasure. . . . The love of vain amusements relaxes the tone of mind, and weakens the morals so that many youth have but little **self-control** and firm principle. {SD 131.3}

In His **industrious** life there were no idle moments to invite temptation. No aimless hours opened the way for corrupting associations. So far as possible, He closed the door to the tempter. Neither gain nor pleasure, applause nor censure, could induce Him to consent to a wrong act. . . . {SD 131.4}

He was not willing to be defective, even in the handling of tools. He was perfect as a workman, as He was perfect in character. By His own example He taught that it is our duty to be industrious, that our work should be performed with **exactness** and thoroughness, and that such labor is honorable. The exercise that teaches the hands to be useful and trains the young to bear their share of life's burdens gives physical strength, and develops every **faculty**. . . . God appointed work as a blessing, and only the diligent worker finds the true glory and joy of life. {SD 131.5}.

Next Week: We will continue with part 3 in our lesson entitle, **“He Was Transfigured”** of our book **“Desire of Ages”**

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 46 **“He Was Transfigured” Part 3, Sabbath February 4, 2017.**

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #215*



Hebrews 9:28 (KJV)

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Word Search Puzzle

C Y N E E T F I F D C B E Y W S W G H G
 N M P R O M I S E D E C G T I E T O N K
 M O J W D O X Z U Y N B P R L R R A K H
 Z N I W I O I H O A U D W O D V E L U D
 Q O S H B N M N T R S E E F E A S Q A I
 X R Y B O O D I D R O N I I R N E E W Z
 J E F G G J R E N P O P A D N T D Y K A
 X T A W H E N O W I J F R I E E X Q D O
 V U I Z H I R A L Q O S B W S A D C E S
 V E N N N S E I R U T N E C S E O L N G
 I D I G P U R L W G O O D L Y M H H T N
 C S A L A B U N D A N T L Y O W A P R I
 D A R K N E S S O B N G R U Q B G P E D
 J L K A T S A Y M N N D N E I Y I K A E
 O M O S E S E P S I A T E R F S P E T E
 R L I O T L M Q Z A A B E R G U V C Y C
 D T S I R H C A B I T M E A I A S H D X
 A E J V R W G Q N M E A H L R N O E H E
 N I A M E R E P D G O C N G Q S G U D H
 I J P D I W Q L A B M T V K T N U S F P

ABUNDANTLY
 AGONIZED
 BEYOND
 BURDENING
 CENTURIES
 CHRIST
 DARKNESS
 DENIED
 DESERT
 DEUTERONOMY

DOMINION
 ENTREATY
 EPHESIANS
 EXCEEDING
 FIFTEEN
 FORTH
 FORTY
 GAZING
 GOAL
 GOODLY

GRAVE
 HOST
 INHERITANCE
 ISRAEL
 JORDAN
 LEBANON
 MEASURE
 MERIBAH
 MOSES
 MOUNTAIN

PISGAH
 PROMISE
 REFUSED
 REMAIN
 SATAN
 SERVANT
 TOIL
 TOMB
 WANDERINGS
 WILDERNESS

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
10				7	8		26	3				15	14	21			22	18	13					19	

N O N T O H I M T H A T I S A E
 14 21 20 6 14 13 21 26 3 15 13 26 10 13 3 18 10 16 4 7

T O O E E E I N A N A N T Y
 13 21 9 21 7 23 1 7 7 9 3 14 2 10 16 6 14 9 10 14 13 4 19

A O E A T H A T E A S O R T H I N ,
 10 16 21 12 7 10 4 4 13 26 10 13 20 7 10 18 24 21 22 13 26 3 14 24

A O R I N T O T H E O E R T H A T
 10 1 1 21 22 9 3 14 2 13 21 13 26 7 17 21 20 7 22 13 26 10 13

O R E T H I N S ,
 20 21 22 24 7 13 26 3 14 6 18

Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
19				22	13		11	3				10	21	26			7	14	6					20	

S O H R I S T A S O N E O F F E R E
 14 26 18 11 7 3 14 6 16 19 14 26 21 18 22 26 13 13 22 7 22 15

T O E A R T H E S I N S O F M A N Y ; A N
 6 26 24 22 19 7 6 11 22 14 3 21 14 26 13 10 19 21 20 19 21 15

N T O T H E M T H A T O O F O R H I M
 17 21 6 26 6 11 22 10 6 11 19 6 23 26 26 9 13 26 7 11 3 10

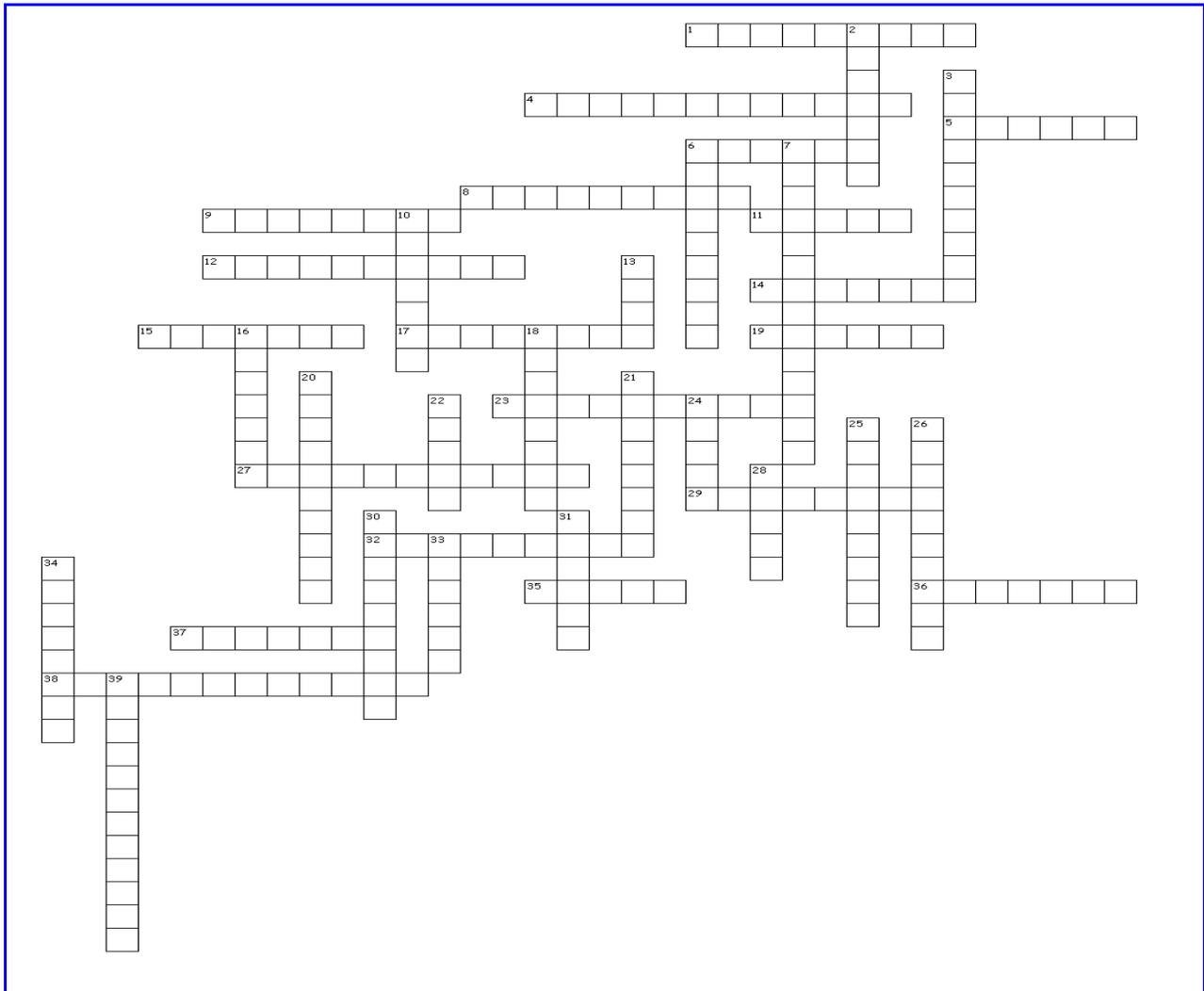
S H A H E A E A R T H E S E O N
 14 11 19 23 23 11 22 19 8 8 22 19 7 6 11 22 14 22 18 26 21 15

T I M E I T H O T S I N N T O S A A T I O
 6 3 10 22 16 3 6 11 26 17 6 14 3 21 17 21 6 26 14 19 23 1 19 6 3 26

N .
 21

Unscramble each cryptogram of the clue words.
The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Crisscross Puzzle



ABSORBED
 ACCOMPLISHED
 AMBITIOUS
 AMID
 ANGELS
 AUTHORITY
 BANISH
 COLABORERS
 COMPREHENDED
 CONFERENCE

CONFIDENT
 CROSS
 DECEASE
 DISAPPOINTMENT
 EARTHLY
 ELIAS
 ESTABLISH
 EXCLAIMS
 EXODUS
 FELLOWSHIP

FORGIVE
 GLORY
 HUMANITY
 INAUGURATION
 JERUSALEM
 LONELINESS
 MEMORY
 MISSION
 MYSTERY
 PROTECT

REVEALED
 SALVATION
 SOLITUDE
 SORROW
 SUBJECT
 SYMPATHIZE
 TABERNACLES
 TARRY
 TRIAL
 WEAKNESS

40 of 40 words were placed into the puzzle

Activities Answer Key

Word Search Puzzle

Solution

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+ Y N E E T F I F D + B E Y W S + G + +
+ M P R O M I S E + E C + T I E T O + +
+ O + + D + + Z + Y N B + R L R R A + +
+ N + + + O I H O A U D + O D V E L + +
+ O + + + N M N T R S + E F E A S + + +
+ R + + O + D I D R + N + I R N E + + +
+ E + G + + R E N + O + A + N T D + + +
+ T A + + E N + + I + F + I E E + + + +
+ U + + H I + + + + O + + + S + D + E +
+ E + N N S E I R U T N E C S E + + N G
I D I G + + R + W G O O D L Y M H H T N
+ S + + A B U N D A N T L Y O + A P R I
D A R K N E S S O + N G R U + B + P E D
J + + A + + A + + N N D N E I + I + A E
O M O S E S E + S I A T E R F S + E T E
R L I O T L M + Z A A B E R G U V + Y C
D T S I R H C A B I T M E A I A S H + X
A + + + + G + N M + A H L R N O E + E
N I A M E R + + + + O + N G + S G + D +
+ + + + + + + + + T + + T + + S + +

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(Over, Down, Direction)

ABUNDANTLY (5, 12, E)
 AGONIZED (3, 8, NE)
 BEYOND (12, 1, SW)
 BURDENING (12, 3, SW)
 CENTURIES (14, 10, W)
 CHRIST (7, 17, W)
 DARKNESS (1, 13, E)
 DENIED (17, 9, NW)
 DESERT (17, 7, N)
 DEUTERONOMY (2, 11, N)

DOMINION (5, 3, SE)
 ENTREATY (19, 9, S)
 EPHESIANS (19, 13, NW)
 EXCEEDING (20, 18, N)
 FIFTEEN (9, 1, W)
 FORTH (12, 8, NW)
 FORTY (14, 5, N)
 GAZING (7, 18, NE)
 GOAL (18, 1, S)
 GOODLY (10, 11, E)

GRAVE (14, 19, NE)
 HOST (18, 17, SW)
 INHERITANCE (3, 11, NE)
 ISRAEL (1, 11, SE)
 JORDAN (1, 14, S)
 LEBANON (14, 18, NW)
 MEASURE (7, 16, N)
 MERIBAH (12, 17, NE)
 MOSES (2, 15, E)
 MOUNTAIN (16, 11, SW)

PISGAH (18, 13, SW)
 PROMISE (3, 2, E)
 REFUSED (13, 13, SE)
 REMAIN (6, 19, W)
 SATAN (9, 15, SE)
 SERVANT (16, 1, S)
 TOIL (5, 16, W)
 TOMB (12, 20, NW)
 WANDERINGS (9, 11, SE)
 WILDERNESS (15, 1, S)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

Ephesians 3:20 (KJV)

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NOW UNTO HIM THAT IS ABLE TO DO
EXCEEDING ABUNDANTLY ABOVE ALL
THAT WE ASK OR THINK, ACCORDING TO
THE POWER THAT WORKETH IN US,

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Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

Hebrews 9:28 (KJV)

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SO CHRIST WAS ONCE OFFERED TO BEAR
THE SINS OF MANY: AND UNTO THEM
THAT LOOK FOR HIM SHALL HE APPEAR
THE SECOND TIME WITHOUT SIN UNTO
SALVATION.

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Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

- Across
1. _____
 4. _____
 5. _____
 6. _____
 8. _____
 9. _____
 11. _____
 20. _____
 22. _____
 26. _____
 27. _____
 28. _____
 29. _____
 30. _____
 31. _____
 34. _____
 36. _____
 37. _____
 39. _____
 40. _____

- Down
1. _____
 2. _____
 3. _____
 6. _____
 7. _____
 8. _____
 11. _____
 13. _____
 14. _____
 16. _____
 17. _____
 19. _____
 21. _____
 23. _____
 24. _____
 25. _____
 32. _____
 33. _____
 35. _____
 38. _____

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

12 Of 12 words were placed into the puzzle

DEMONSTRATES
FAVORABLE
ATTAINMENTS
UNFAVORABLE
EXCITEMENT
INTOXICATED

AMUSEMENTS
INCAPABLE
SELF-CONTROL
INDUSTRIOUS
EXACTNESS
FACULTY

The Double Puzzle Final Message

Solution

For the final message double phrase in page #10

John 9:4 (KJV)

I MUST WORK THE WORKS OF HIM THAT
SENT ME, WHILE IT IS DAY: THE
NIGHT COMETH, WHEN NO MAN CAN WORK