

Children Sabbath School Lesson #153 for 11-14-2015
Song for opening the Sabbath School:

Hymn #569 - Pass Me Not, O Gentle Saviour!		
Pass me not, O gentle Savior, Hear my humble cry; While on others Thou art calling, Do not pass me by. Let me at Thy throne of mercy Find a sweet relief; Kneeling there in deep contrition, Help my unbelief.	Trusting only in Thy merit, Would I seek Thy face; Heal my wounded, broken spirit, Save me by Thy grace. Thou the spring of all my comfort, More than life to me, Whom have I on earth beside Thee, Whom in Heav'n but Thee.	Refrain: Savior, Savior, Hear my humble cry, while on others Thou art calling, Do not pass me by.

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #153: “The Sermon on the Mount”, Part 7

Luke 6:35 (KJV)

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

*This week boys and girls, we will continue with Part 7 in our lesson entitled,
 “The Sermon on the Mount” of our study book Desire of Ages!*

Matthew 5:23 (KJV)

Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

Matthew 5:24 (KJV)

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:44 (KJV)

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Matthew 5:48 (KJV)

Be ye therefore perfect, even as your Father which is in heaven is perfect.

2 Corinthians 6:16 (KJV)

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

Romans 8:3 (KJV)

For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Let's continue in our book Desire of Ages, Chapter #31, pages 310 – 312

The Saviour goes farther than this. He says, "If thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." Many are zealous in religious services, while between them and their brethren are unhappy differences which they might reconcile. God requires them to do all in their power to restore harmony. Until they do this, He cannot accept their services. The Christian's duty in this matter is clearly pointed out. **{DA 310.5}**

God pours His blessings upon all. "He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." He is "kind unto the unthankful and to the evil." **Luke 6:35**. He bids us to be like Him. "Bless them that curse you," said Jesus; "do good to them that hate you ... that ye may be the children of your Father which is in heaven." These are the principles of the law, and they are the wellsprings of life. **{DA 311.1}**

Question: What does God requires when thy brother hath aught against thee? And, what example does He bid us to be like Him, fulfilling the principles of the law that is the wellsprings of life?

Answer: God requires them to do all in their power to restore harmony. And, "Bless them that curse you," said Jesus; "do good to them that hate you . . . that ye may be the children of your Father which is in heaven."

God's ideal for His children is higher than the highest human thought can reach. "Be ye therefore perfect, even as your Father which is in heaven is perfect." This command is a promise. **The plan of redemption contemplates our complete recovery from the power of Satan.** Christ always separates the contrite soul from sin. He came to destroy the works of the devil, and He has made provision that the Holy Spirit shall be imparted to every repentant soul, to keep him from sinning. **{DA 311.2}**

The tempter's agency is not to be accounted an excuse for one wrong act. Satan is jubilant when he hears the professed followers of Christ making excuses for their deformity of character. It is these excuses that lead to sin. There is no excuse for sinning. A holy temper, a Christlike life, is accessible to every repenting, believing child of God. **{DA 311.3}**

Question: How high is God's ideal for His children? And, what leads professed followers of Christ to make excuses, and what do they use the excuses to do?

Answer: It's higher than the highest human thought can reach. He said, "Be ye therefore perfect, even as you're Father which is in heaven is perfect." This command is a promise. And, they use their deformity of character. There is no excuse for sinning. A holy temper, a Christlike life, is accessible to every repenting, believing child of God.

The ideal of Christian character is Christlikeness. As the Son of man was perfect in His life, so His followers are to be perfect in their life. Jesus was in all things made like unto His brethren. He became flesh, even as we are. He was hungry and thirsty and weary. He was sustained by food and refreshed by sleep. He shared the lot of man; yet He was the blameless Son of God. He was God in the flesh. His character is to be ours. The Lord says of those who believe in Him, “I will dwell in them, and walk in them; and I will be their God, and they shall be My people.” **2 Corinthians 6:16.** {DA 311.4}

Question: What is the ideal of Christian character? And, what did the lord say to those who believe in Him, as well as how His character could be ours?

Answer: Is Christlikeness. As the Son of man was perfect in His life, so His followers are to be perfect in their life. And, The Lord says of those who believe in Him, “I will dwell in them, and walk in them; and I will be their God, and they shall be My people.”

Song: *Let’s learn a beautiful song together dear ones, asking Jesus we want to be like Him!*

<i>I Want to Be Like Jesus!</i>	
I want to be like Jesus (3xs) Give me a heart that’s pure and true Kind and loving in all I do Full of mercy for all who come Running into the Father’s arms	I want to be like Jesus (3xs) I want eyes that see you Ears that hears from you Feet to follow after you I want to be just like you
<i>I want! To be! Just like! “JESUS”</i>	

Christ is the ladder that Jacob saw, the base resting on the earth, and the topmost round reaching to the gate of heaven, to the very threshold of glory. If that ladder had failed by a single step of reaching the earth, we should have been lost. But Christ reaches us where we are. He took our nature and overcame, that we through taking His nature might overcome. Made “in the likeness of sinful flesh” (**Romans 8:3**), He lived a sinless life. Now by His divinity He lays hold upon the throne of heaven, while by His humanity He reaches us. He bids us by faith in Him attain to the glory of the character of God. Therefore are we to be perfect, even as our "Father which is in heaven is perfect.” {DA 311.5}

Question: Who does the base of the ladder that Jacob saw resting on the earth represents? And, how does Christ bid us by faith in Him to attain to the glory of the character of God?

Answer: Christ is the ladder. Christ reaches us where we are. He took our nature and overcame, that we through taking His nature might overcome. Made “in the likeness of sinful flesh”(**Romans 8:3**), He lived a sinless life. And, by His sinless life by His divinity He lays hold upon the throne of heaven, while by His humanity He reaches us.

Song: *Let’s learn another beautiful song together dear ones, about Jacob’s ladder!*

<i>We are Climbing Jacob's ladder</i>	
We are climbing Jacob's ladder, (3xs) Soldiers of the cross. Every round goes higher, higher, (3xs) Soldiers of the cross.	Sinner, do you love my Jesus? (3xs) Soldiers of the cross. If you love Him, why not serve Him? (3xs) Soldiers of the cross.
Genesis 28: 11-12 https://youtu.be/Sc4SBsGbWIk	

Jesus had shown in what righteousness consists, and had pointed to God as its source. Now He turned to practical duties. In almsgiving, in prayer, in fasting, He said, let nothing be done to attract attention or win praise to self. Give in sincerity, for the benefit of the suffering poor. In prayer, let the soul commune with God. In fasting, go not with the head bowed down, and heart filled with thoughts of self. The heart of the Pharisee is a barren and profitless soil, in which no seeds of divine life can flourish. It is he who yields himself most unreservedly to God that will render Him the most acceptable service. For through fellowship with God men become workers together with Him in presenting His character in humanity. {DA 312.1}

Question: How Jesus has shown in what righteousness consist of by pointing to God as its source? And, how do men become workers with God in presenting His character in humanity?

Answer: He turned to practical duties. In almsgiving, in prayer, in fasting, He said, let nothing be done to attract attention or win praise to self. And, through fellowship with God!

The service rendered in sincerity of heart has great recompense. "Thy Father which seeth in secret Himself shall reward thee openly." By the life we live through the grace of Christ the character is formed. The original loveliness begins to be restored to the soul. The attributes of the character of Christ are imparted, and the image of the Divine begins to shine forth. The faces of men and women who walk and work with God express the peace of heaven. They are surrounded with the atmosphere of heaven. For these souls the kingdom of God has begun. They have Christ's joy, the joy of being a blessing to humanity. They have the honor of being accepted for the Master's use; they are trusted to do His work in His name. {DA 312.2}

Question: How is character form in us? And, what will the faces the men and women express who walk and work with God?

Answer: By the life we live through the grace of Christ the character is formed. The attributes of the character of Christ are imparted, and the image of the Divine begins to shine forth. And, they will express the peace of heaven. They are surrounded with the atmosphere of heaven. For these souls the kingdom of God has begun.

Song: *Let's learn our last scripture song, together dear ones, from the book of 2 Peter!*

<i>2 Peter 1:4 (KJV)</i>
Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
2 Peter 1 verse 4

Gather the little ones together!
It's Story Time!



Our book selection this Sabbath is entitle, “Sons and Daughters of God”
Chapter 3-He Teaches Us His Yoke is Easy, His Burden, Light
Narrated by our dear Brother Graves!
For my yoke is easy, and my burden is light. Matthew 11:30. {SD 69.1}

We are to bear the **yoke** of Christ that we may be placed in complete union with Him. “Take my yoke upon you,” He says.... Wearing the yoke unites **finite** man in companionship with the dearly beloved Son of God. Lifting the cross cuts away self from the soul, and places man where he learns how to bear Christ's burdens. We can not follow Christ without wearing His yoke, without lifting the cross and bearing it after Him. If our will is not in accord with the divine requirements, we are to deny our **inclinations**, give up our darling desires, and step in Christ's footsteps. . . . {SD 69.2}

Men frame for their own necks yokes that seem light and **pleasant** to wear, but they prove galling in the **extreme**. Christ sees this, and He says, Take My yoke upon you. The yoke you would place upon your own neck, thinking it a precise fit, will not fit at all. Take My yoke upon you, and learn of Me the lessons **essential** for you to learn; for I am meek and lowly in heart, and ye shall find rest unto your souls. My yoke is easy, and My burden is light. The Lord never makes a false estimate concerning His **heritage**. He measures the men with whom He is working. When they submit to His yoke, when they give up the struggle that has been **unprofitable** for themselves and for the cause of God, they will find peace and rest. When they become **sensible** of their own weakness, their own **deficiencies**, they will delight to do God's will. They will submit to the yoke of Christ. Then God can work in them to will and to do of His good pleasure, which is often entirely **contrary** to the plans of the human mind. When the heavenly anointing comes to us, we shall learn the lesson of meekness and **lowliness**, which always brings rest to the soul. {SD 69.3}

Although you will have trials, yet these trials, well borne, only make the way more precious. {SD 69.4}

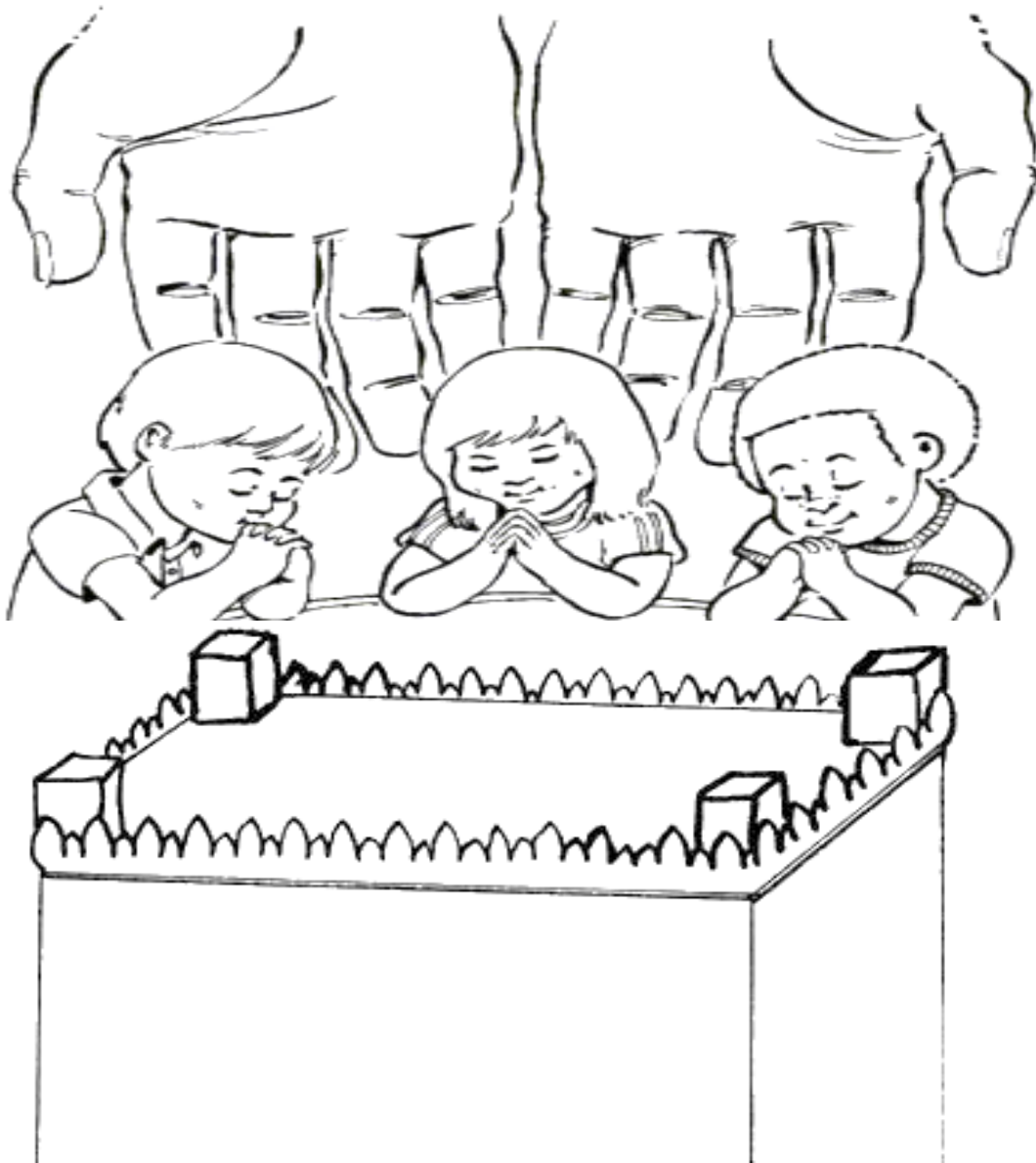
Next Week We will continue with **Part 8** in our lesson entitle, “*The Sermon on the Mount*” of our book “**Desire of Ages**”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: *Chapter 31 “The Sermon on the Mount” Part 8, Sabbath November 21, 2015.*

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #153*

Our Father



Matthew 5:23 (KJV)

Therefore if thou bring thy gift to the altar,
and there rememberest that thy brother hath ought against thee;

Word Search Puzzle

R E F R E S H E D S A J K A K B S N L D
E A C N H E Y O E L C H T I H B E M I J
S L P W A C W L T R C O U V N R E F W Y
T T H N N M P C E G E T U N H D F N D T
O A M E L I Y L H R S G P T G E D E C I
R R G K C H I I E R S K E E R R N L H M
E A F N L G C C D N I R G E C I Y U A R
N O I S I V O R P E B S N P A C H F R O
P R U O I V N D T D L C T T S A A K A F
P I U N E M T J S T E I S L R N M N C E
T S M R H M E F U S N U C M I S F A T D
N Y Y V Z A M C J B S A O N O K O H E G
A H S E L F P E N U L N T Y O R E T R Z
L H D I B R L P U U Y A B N R C A N L V
I H V W D E A U Y C J V M W E A E U O Y
B E E T I R T N O C U D P E A P E R T C
U E X C U S E S G N I R P S L L E W U T
J G O O D Z S M X L G L A A P E F R P F
R E D E M P T I O N X I E O D T S T K I
Z E A L O U S Y T S R I H T W E A S U G

ACCEPT
ACCESSIBLE
AGENCY
ALTAR
BLAMELESS
BRETHREN
CHARACTER
CHRISTLIKE
CONTEMPLATES
CONTRITE

CURSE
DEFORMITY
DIFFERENCES
EVIL
EXCUSE
FLESH
GIFT
GOOD
HARMONY
HUNGRY

JUBILANT
KIND
LOT
PRINCIPLES
PROVISION
RECONCILED
RECOVERY
REDEMPTION
REFRESHED
RELIGIOUS

REPENTANT
RESTORE
SUSTAINED
THIRSTY
UNHAPPY
UNJUST
UNTHANKFUL
WEARY
WELLSPRINGS
ZEALOUS

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
6				1	21		15	23				4	14	10			12	17	13					18	

T H E R E F O R E I F T H O R I N T H Y
 13 15 1 12 1 21 10 12 1 23 21 13 15 10 22 5 12 23 14 8 13 15 18

I F T T O T H E A T A R , A N T H E R E
 8 23 21 13 13 10 13 15 1 6 25 13 6 12 6 14 2 13 15 1 12 1

R E M E M E R E S T T H A T T H Y R O T H E R
 12 1 4 1 4 5 1 12 1 17 13 13 15 6 13 13 15 18 5 12 10 13 15 1 12

H A T H O H T A A I N S T T H E E ;
 15 6 13 15 10 22 8 15 13 6 8 6 23 14 17 13 13 15 1 1

Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
24				8	20		3	10				9	26	14			22	21	25					13	

E A E T H E R E T H Y I F T E F O R E
 4 8 24 12 8 25 3 8 22 8 25 3 13 17 10 20 25 19 8 20 14 22 8

T H E A T A R , A N O T H Y A Y ;
 25 3 8 24 4 25 24 22 24 26 7 17 14 25 3 13 1 24 13

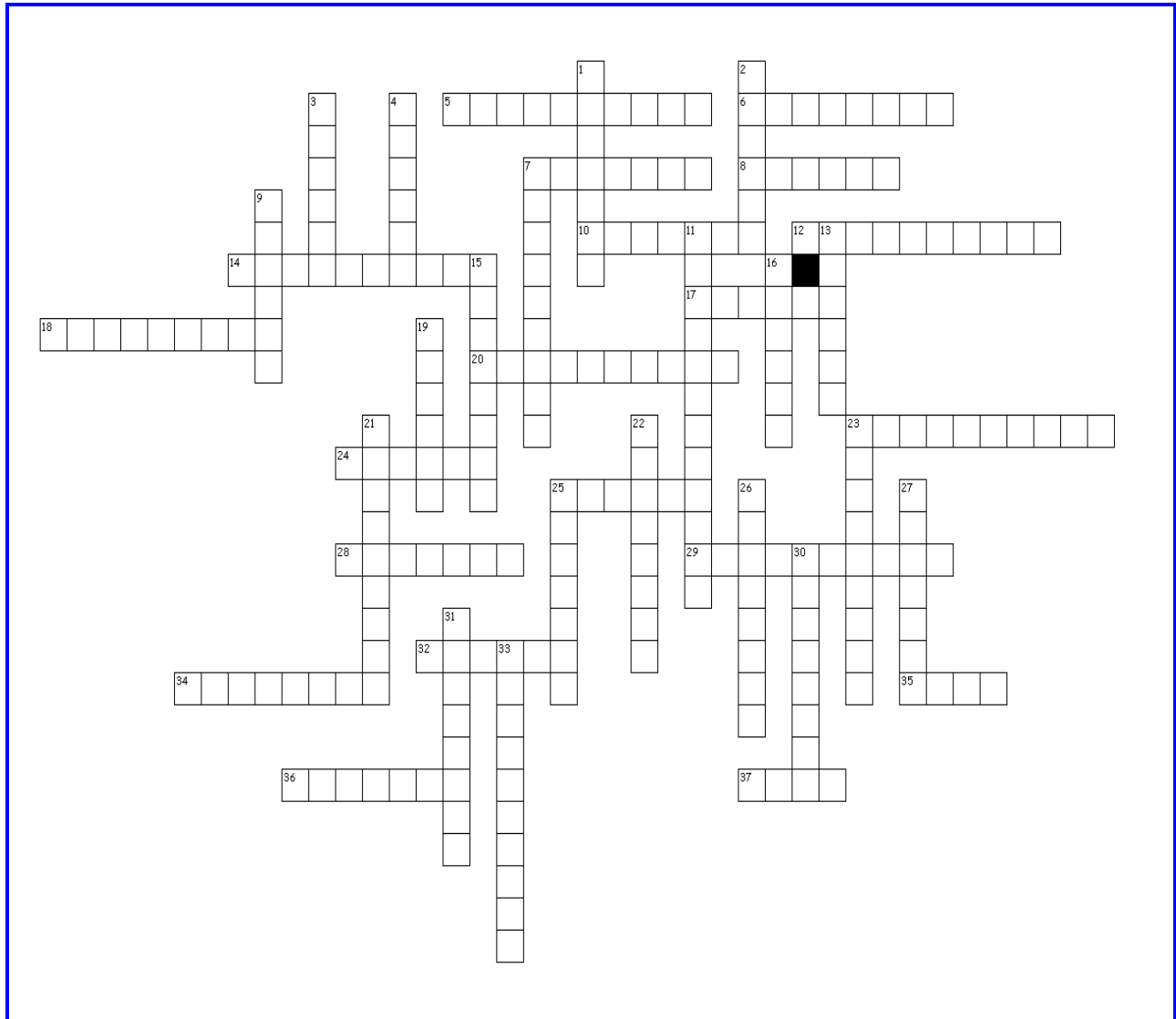
F I R S T E R E O N I E T O T H Y
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R O T H E R , A N T H E N O M E A N
 19 22 14 25 3 8 22 24 26 7 25 3 8 26 6 14 9 8 24 26 7

O F F E R T H Y I F T .
 14 20 20 8 22 25 3 13 17 10 20 25

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Crisscross Puzzle



ACCEPTABLE
ALMSGIVING
ATMOSPHERE
ATTAIN
ATTENTION
ATTRACT
BARREN
BASE
BENEFIT
COMMUNE

CONSISTS
DIVINE
DIVINITY
DUTIES
FASTING
FELLOWSHIP
FLOURISH
GATE
HUMANITY
LADDER

LIKENESS
LOVELINESS
OVERCAME
PERFECT
PHARISEE
PRACTICAL
PROFITLESS
RECOMPENSE
RENDER
REWARD

ROMANS
SINCERITY
SINFUL
SINLESS
SOURCE
THRESHOLD
THRONE
TOPMOST
UNRESERVEDLY
YIELDS

40 of 40 words were placed into the puzzle.

Double Puzzle

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CONTRARY
 DEFICIENCIES
 ESSENTIAL
 EXTREME
 FINITE
 HERITAGE

INCLINATIONS
 LOWLINESS
 PLEASANT
 SENSIBLE
 UNPROFITABLE
 YOKE

Unscramble each of the clue words.
 Copy the letters in the numbered cells to other cells with the same number.
A clue is found on page #5

Activities Answer Key

Word Search Puzzle Solution

R E F R E S H E D S A + K + + + + N + D
 E A + + + + Y + E + C H + I + + E + I +
 S L + + + C + L + R C + U + N R + F + Y
 T T + + N + P C E + E T + N H D F + D T
 O A + E + I + L H R S + P T G E + E C I
 R R G + C + I + E R S + E E R R N L H M
 E A + N + G C C D + I R + E C I Y U A R
 N O I S I V O R P E B S N + A C H F R O
 + R U O + V N + T + L C T T + A A K A F
 P + U N E + T + S T E I S L R + + N C E
 T S + R H + E + U S N U C M I + + A T D
 N + Y + + A M + J B S A O N + K + H E +
 A H S E L F P + N + L N T Y O + E T R +
 L + + I + + L P U + Y A + N R C + N L +
 I + V + + + A + Y + + + M + E A E U O +
 B E E T I R T N O C + + + E + P E R T C
 U E X C U S E S G N I R P S L L E W U T
 J G O O D + S + + + + + + + E + R + F
 R E D E M P T I O N + + + + + S + + I
 Z E A L O U S Y T S R I H T + E + S + G

(Over, Down, Direction)

ACCEPT (17, 9, NW)
 ACCESSIBLE (11, 1, S)
 AGENCY (2, 7, NE)
 ALTAR (2, 2, S)
 BLAMELESS (10, 12, SE)
 BROTHERS (11, 8, NE)
 CHARACTER (19, 5, S)
 CHRISTLIKE (8, 4, SE)
 CONTEMPLATES (7, 7, S)
 CONTRITE (10, 16, W)

CURSE (20, 16, SW)
 DEFORMITY (20, 11, N)
 DIFFERENCES (20, 1, SW)
 EVIL (2, 16, NE)
 EXCUSE (2, 17, E)
 FLESH (6, 13, W)
 GIFT (20, 20, N)
 GOOD (2, 18, E)
 HARMONY (17, 8, SW)
 HUNGRY (12, 2, SE)

JUBILANT (1, 18, N)
 KIND (13, 1, SE)
 LOT (19, 14, S)
 PRINCIPLES (1, 10, NE)
 PROVISION (9, 8, W)
 RECONCILED (18, 16, NW)
 RECOVERY (10, 5, SW)
 REDEMPTION (1, 19, E)
 REFRESHED (1, 1, E)
 RELIGIOUS (10, 3, SW)

REPENTANT (18, 18, NW)
 RESTORE (1, 1, S)
 SUSTAINED (11, 12, NE)
 THIRSTY (14, 20, W)
 UNHAPPY (3, 9, SE)
 UNJUST (9, 14, N)
 UNTHANKFUL (18, 15, N)
 WEARY (18, 17, NW)
 WELLSPRINGS (18, 17, W)
 ZEALOUS (1, 20, E)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

Matthew 5:23 (KJV)

Therefore if thou bring thy gift to the altar,
and there rememberest that thy brother hath ought against thee;

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

Matthew 5:24 (KJV)

Leave there thy gift before the altar, and go thy way;
first be reconciled to thy brother, and then come and offer thy gift.

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

Across

- 3. _____
- 7. _____
- 9. _____
- 13. _____
- 14. _____
- 17. _____
- 20. _____
- 21. _____
- 23. _____
- 24. _____
- 26. _____
- 28. _____
- 29. _____
- 30. _____
- 33. _____
- 34. _____
- 35. _____
- 37. _____
- 38. _____
- 39. _____

Down

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 7. _____
- 9. _____
- 11. _____
- 13. _____
- 15. _____
- 16. _____
- 19. _____
- 21. _____
- 22. _____
- 23. _____
- 25. _____
- 26. _____
- 27. _____
- 30. _____
- 31. _____
- 33. _____

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

10 Of 10 words were placed into the puzzle

YOKE
FINITE
INCLINATIONS
PLEASANT
EXTREME
ESSENTIAL

HERITAGE
UNPROFITABLE
SENSIBLE
DEFICIENCIES
CONTRARY
LOWLINESS

The Double Puzzle Final Message

Solution

For the final message double puzzle phrase in page #10

Matthew 11:30 (KJV)

For my yoke is easy, and my burden is light.