

**Children Sabbath School Lesson #152 for 11-7-2015**  
**Song for opening the Sabbath School:**

<i>Hymn #569 - Pass Me Not, O Gentle Saviour!</i>		
Pass me not, O gentle Savior, Hear my humble cry; While on others Thou art calling, Do not pass me by.  Let me at Thy throne of mercy Find a sweet relief; Kneeling there in deep contrition, Help my unbelief.	Trusting only in Thy merit, Would I seek Thy face; Heal my wounded, broken spirit, Save me by Thy grace.  Thou the spring of all my comfort, More than life to me, Whom have I on earth beside Thee, Whom in Heav'n but Thee.	<b>Refrain: Savior, Savior,                      Hear my humble cry,                      while on others Thou art calling,                      Do not pass me by.</b>

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

***Lesson #152: “The Sermon on the Mount”, Part 6***

**Romans 7:12 (KJV)**

**Wherefore the law [is] holy, and the commandment holy, and just, and good.**

*This week boys and girls, we will continue with Part 6 in our lesson entitled,  
 “The Sermon on the Mount” of our study book Desire of Ages!*

**Romans 7:13 (KJV)** Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

**Romans 7:14 (KJV)** For we know that the law is spiritual: but I am carnal, sold under sin.

**Matthew 5:19 (KJV)** Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

**Isaiah 64:6 (KJV)** But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

**John 8:37 (KJV)** I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

**John 8:38 (KJV)** I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

**John 8:39 (KJV)**

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

**Let's continue in our book Desire of Ages, Chapter #31, pages 308 – 310**

Since "the law of the Lord is perfect," every variation from it must be evil. Those who disobey the commandments of God, and teach others to do so, are condemned by Christ. The Saviour's life of obedience maintained the claims of the law; it proved that the law could be kept in humanity, and showed the excellence of character that obedience would develop. All who obey as He did are likewise declaring that the law is "holy, and just, and good." **Romans 7:12.** On the other hand, all who break God's commandments are sustaining Satan's claim that the law is unjust, and cannot be obeyed. Thus they second the deceptions of the great adversary, and cast dishonor upon God. They are the children of the wicked one, who was the first rebel against God's law. To admit them into heaven would again bring in the elements of discord and rebellion, and imperil the well-being of the universe. No man who willfully disregards one principle of the law shall enter the kingdom of heaven. {DA 308.4}

**Question:** Who are condemned by Christ if they do what and teach it to others? And, what do all who obey as He did, will declare about the law?

**Answer:** Those who disobey the commandments of God. And, all who obey likewise are declaring that the law is "holy, and just, and good."

The rabbis counted their righteousness a passport to heaven; but Jesus declared it to be insufficient and unworthy. External ceremonies and a theoretical knowledge of truth constituted Pharisaical righteousness. The rabbis claimed to be holy through their own efforts in keeping the law; but their works had divorced righteousness from religion. While they were punctilious in ritual observances, their lives were immoral and debased. Their so-called righteousness could never enter the kingdom of heaven. {DA 309.1}

**Question:** What did Jesus declare to be an insufficient and unworthy passport to heaven for the rabbis as well as for all today? And, can their righteousness enter the kingdom of heaven?

**Answer:** Their righteousness a passport to heaven through external ceremonies and a theoretical knowledge of truth that constituted Pharisaical righteousness. And, Not at all! Their so-called righteousness could never enter the kingdom of heaven; but their works had divorced righteousness from religion.

The greatest deception of the human mind in Christ's day was that a mere assent to the truth constitutes righteousness. In all human experience a theoretical knowledge of the truth has been proved to be insufficient for the saving of the soul. It does not bring forth the fruits of righteousness. A jealous regard for what is termed theological truth often accompanies a hatred of genuine truth as made manifest in life. The darkest chapters of history are burdened with the record of crimes committed by bigoted religionists. The Pharisees claimed to be children of Abraham, and boasted of their possession of the oracles of God; yet these advantages did not preserve them from selfishness, malignity, greed for gain, and the basest hypocrisy. They thought themselves the greatest religionists of the world, but their so-called orthodoxy led them to crucify the Lord of glory. {DA 309.2}

The same danger still exists. Many take it for granted that they are Christians, simply because they subscribe to certain theological tenets. But they have not brought the truth into practical life. They have not believed and loved it, therefore they have not received the power and grace that come through sanctification of the truth. Men may profess faith in the truth; but if it does not make them sincere, kind, patient, forbearing, heavenly-minded, it is a curse to its possessors, and through their influence it is a curse to the world. {DA 309.3}

**Question:** Do these dangers exist today? And, why do men professing faith in the truth, lack the power and grace that come through sanctification of the truth?

**Answer:** Yes! Many take it for granted that they are Christians, simply because they subscribe to certain theological tenets. But they have not brought the truth into practical life. And, Men may profess faith in the truth; but if it does not make them sincere, kind, patient, forbearing, heavenly-minded, it is a curse to its possessors, and through their influence it is a curse to the world.

**Song:** *Let's sing a quote from the Spirit of Prophecy, together dear ones, from the book The Acts of the Apostles!*

***The Acts of the Apostles (S.O.P)***

It is a universal principle that whenever one  
refuses to use his God-given powers,  
**these powers decay and perish. (2 xs)**  
Truth that is not lived, that is not imparted,  
loses its life-giving power,  
Truth that is not lived, that is not imparted,  
loses its healing virtue.—  
The Acts of the Apostles, p. 206.

The righteousness which Christ taught is conformity of heart and life to the revealed will of God. Sinful men can become righteous only as they have faith in God and maintain a vital connection with Him. Then true godliness will elevate the thoughts and ennoble the life. Then the external forms of religion accord with the Christian's internal purity. Then the ceremonies required in the service of God are not meaningless rites, like those of the hypocritical Pharisees. {DA 310.1}

**Question:** What does the righteousness which Christ taught teaches? And, why were the ceremonies from the Pharisees required in the service of God, found to be meaningless rites?

**Answer:** The righteousness which Christ taught is conformity of heart and life to the revealed will of God. And, their external forms of religion were not by faith in God and they failed to maintain a vital connection with Him to gain true godliness that will elevate the thoughts and ennoble the life internal purity.

**Song:** *Let's learn a scripture song together dear ones, from the book of Matthew!*

***Matthew 23:23 (KJV)***

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.  
Matthew chapter 23 verse 23 (2xs)

Jesus takes up the commandments separately, and explains the depth and breadth of their requirement. Instead of removing one jot of their force, He shows how far-reaching their principles are, and exposes the fatal mistake of the Jews in their outward show of obedience. He declares that by the evil thought or the lustful look the law of God is transgressed. One who becomes a party to the least injustice is breaking the law and degrading his own moral nature. Murder first exists in the mind. He who gives hatred a place in his heart is setting his feet in the path of the murderer, and his offerings are abhorrent to God. {DA 310.2}

**Question:** How did Jesus showing how far-reaching their principles are, expose the fatal mistake of the Jews in their outward show of obedience?

**Answer:** He declares that by the evil thought or the lustful look the law of God is transgressed. One who becomes a party to the least injustice is breaking the law.

The Jews cultivated a spirit of retaliation. In their hatred of the Romans they gave utterance to hard denunciations, and pleased the wicked one by manifesting his attributes. Thus they were training themselves to do the terrible deeds to which he led them on. In the religious life of the Pharisees there was nothing to recommend piety to the Gentiles. Jesus bade them not to deceive themselves with the thought that they could in heart rise up against their oppressors, and cherish the longing to avenge their wrongs. {DA 310.3}

It is true there is an indignation that is justifiable, even in the followers of Christ. When they see that God is dishonored, and His service brought into disrepute, when they see the innocent oppressed, a righteous indignation stirs the soul. Such anger, born of sensitive morals, is not a sin. But those who at any supposed provocation feel at liberty to indulge anger or resentment are opening the heart to Satan. Bitterness and animosity must be banished from the soul if we would be in harmony with heaven. {DA 310.4}

**Question:** Which indignation that is not justifiable by the followers of Christ born of sensitive morals, is a sin?

**Answer:** Those who at any supposed provocation feel at liberty to indulge anger or resentment are opening the heart to Satan.

**Song:** *Let's learn our last scripture song, together dear ones, from the book of Psalms!*

***Psalms 17:4-5 (KJV)***

Concerning the works of men, by the word of thy lips  
I have kept [me from] the paths of the destroyer.  
Hold up my goings in thy paths, [that] my footsteps slip not.  
Psalms 17:4 and 5

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitle, “Sons and Daughters of God”**  
**Chapter 3-We Learn of Christ**  
**Narrated by our dear Brother Graves!**

**Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. Matthew 11:29. {SD 68.1}**

Only by the aid of the divine Teacher can we understand the truths of God's Word. In His school we shall learn how to be meek and lowly. He shows us how to understand the **mysteries** of godliness. {SD 68.2}

Let those who desire an education of the highest kind, learn . . . that God is nigh unto all who seek Him with the whole heart. {SD 68.3}

The more one sees of the character of God, the more humble he becomes, and the lower his **estimation** is of himself. This indeed is the evidence that he beholds God, that he is in union with Jesus Christ. Unless we are meek and lowly, we cannot in truth claim that we have any conception of the character of God. Men may think that they possess superior qualifications. Their **splendid** talents, great learning, eloquence, activity, and **zeal**, may **dazzle** the eye, delight the fancy, and awaken the admiration of those who cannot read beneath the surface; but unless humility and modesty is linked with these other gifts, **self-glorification** and **self-exaltation** will be seen. Unless each **qualification** is consecrated to the Lord, unless those to whom the Lord has entrusted gifts seek that grace which alone can make their qualifications acceptable to God, they are looked upon by the Lord . . . as **unprofitable** servants. "The sacrifices of God are a broken spirit; a broken and a contrite heart, O God thou wilt not despise." . . . Those whose hearts are melted and subdued, who have seen the glorious manifestation of God's character, will show no heedless **presumption**. . . . Self will be lost in the consciousness they have of God's wonderful glory, and their own utter **unworthiness**. All who value a happy and holy walk with God . . . will leave nothing undone if only they may gain a glimpse of His glory. In every place and under every **circumstance**, they will pray to God that they may be allowed to see Him. They will cherish that meek and contrite spirit that trembles at the word of God. {SD 68.4}

**Next Week** We will continue with **Part 7** in our lesson entitle, “*The Sermon on the Mount*” of our book “**Desire of Ages**”

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer.*

**Next Sabbath:** *Chapter 31 “The Sermon on the Mount” Part 7, Sabbath November 14, 2015.*

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!  
Children Sabbath School  
Lesson #152*



***Romans 7:12 (KJV)***

Wherefore the law [is] holy, and the commandment holy, and just, and good.

## Word Search Puzzle

Y O P I T K R G N T S P D S R B M P A S  
K V O O O H B E C O I T P I H E R O D S  
A I R J O E E V S E I Y N U S O B E G E  
I H C D S F N O T E V T M E V C C E Y N  
U N W O R T H Y R V N A A O M E O E L H  
I N S U F F I C I E N T C I P E L R T S  
U I D A Y E P Z N I T A M T L P L R D I  
T M E D L X H S T O T I I E I A O E E F  
T P K M L T A Y U I I O C C N P T C V L  
E E C I U E R P O B N L N A S T N E A E  
R R I T F R I N M C S I L S L E S E R S  
A I W V L N S V L O R C A E L M L X I R  
N L U S L A A A J P I P R L B B K B A E  
C S U O I L I T C N U P E I I E B G T V  
E S Z U W M C J T W J C B R B A R T I I  
A T T I S I A R Q B X B R C R E A G O N  
T S U J N U L A C E R E M O N I E S N U  
S E N S I T I V E V T U R O N O H S I D  
Z U Y R A S R E V D A D I S O B E Y D Q  
E V R E S E R P S E T I R N R I T U A L

ADMIT  
ADVERSARY  
CEREMONIES  
CLAIMS  
DECEPTION  
DISCORD  
DISHONOR  
DISOBEY  
ELEMENTS  
EXCELLENCE

EXTERNAL  
HUMANITY  
IMPERIL  
INSUFFICIENT  
PASSPORT  
PHARISAICAL  
PIETY  
PRESERVE  
PRINCIPLE  
PROVOCATION

PUNCTILIOUS  
RABBIS  
REBEL  
REBELLION  
RESENTMENT  
RETALIATION  
RITES  
RITUAL  
SELFISHNESS  
SENSITIVE

SUBSCRIBE  
TERRIBLE  
THEORETICAL  
UNIVERSE  
UNJUST  
UNWORTHY  
UTTERANCE  
VARIATION  
WICKED  
WILLFULLY

*40 of 40 words were placed into the puzzle.*

## Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
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M  A     E     E  A  T  H     N  T  O     M  E  ?   O     F  O  R     I   .  
 5 16 7 9    7 9 16 2 15    10 21 2 25    5 9    17 25 7    22 25 8 1 6 7

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 1 9 11 25 5 9    9 4 11 9 9 7 6 21 17    18 6 21 22 10 24

## Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
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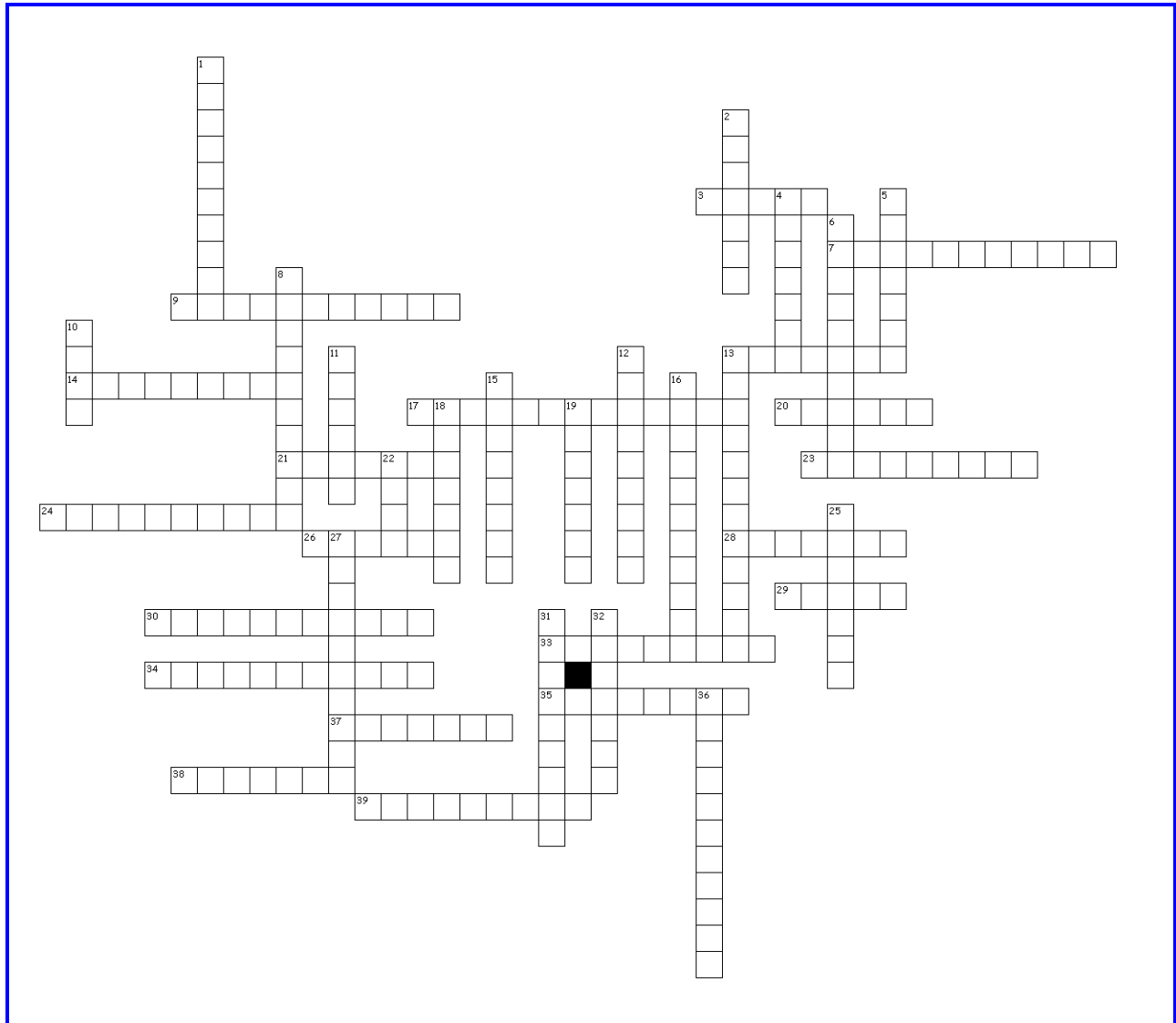
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Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*

## Crisscross Puzzle



ABRAHAM  
 ACCOMPANIES  
 ADVANTAGES  
 ANIMOSITY  
 ASSENT  
 ATTRIBUTES  
 BADE  
 BASEST  
 BIGOTED  
 BITTERNESS

CONFORMITY  
 CONSTITUTES  
 CRIMES  
 CRUCIFY  
 DENUNCIATIONS  
 DISREPUTE  
 ELEVATE  
 ENNOBLE  
 EXPERIENCE  
 GAIN

GENUINE  
 GREED  
 HISTORY  
 HYPOCRISY  
 IMMORAL  
 INDIGNATION  
 INDULGE  
 INJUSTICE  
 INSUFFICIENT  
 INTERNAL

JUSTIFIABLE  
 LIBERTY  
 LUSTFUL  
 MALIGNITY  
 MEANINGLESS  
 MORAL  
 MURDERER  
 OBSERVANCES  
 ORACLES  
 ORTHODOXY

*40 of 40 words were placed into the puzzle.*

## Double Puzzle

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CIRCUMSTANCE  
 DAZZLE  
 ESTIMATION  
 MYSTERIES  
 PRESUMPTION  
 QUALIFICATION

SELF-EXALTATION  
 SELF-GLORIFICATION  
 SPLENDID  
 UNPROFITABLE  
 UNWORTHINESS  
 ZEAL

Unscramble each of the clue words.  
 Copy the letters in the numbered cells to other cells with the same number.  
*A clue is found on page #5*

## Activities Answer Key

### Word Search Puzzle Solution

```

+ + + + T + R + N + S P D + R + + P + S
+ + + + + H + E + O I T + I H E R + D S
+ + + + + E + S E I + N U S O B E + E
+ + + + + + O T E + T M E V C C E + N
U N W O R T H Y R + N A A O M E O E L H
I N S U F F I C I E N T C I P E L R T S
U I D A Y E P + N I T A M T L P L R D I
T M E D L X H S T O T I I E I A O E E F
T P K M L T A Y U I I O C C N P T C V L
E E C I U E R + O B N L N A S T N E A E
R R I T F R I N + C S I L S L E + E R S
A I W + L N S + L + R C A E L + L + I R
N L + + L A A A + P + P R L B B + B A E
C S U O I L I T C N U P E I I E B + T V
E + + + W M C + + + + C + R B A R + I I
+ + + + S + A + + + X + R + R E + + O N
T S U J N U L + C E R E M O N I E S N U
S E N S I T I V E + T + R O N O H S I D
+ + Y R A S R E V D A D I S O B E Y + +
E V R E S E R P S E T I R + R I T U A L
  
```

(Over, Down, Direction)

ADMIT (4, 7, S)  
 ADVERSARY (11, 19, W)  
 CEREMONIES (9, 17, E)  
 CLAIMS (10, 11, SW)  
 DECEPTION (19, 2, SW)  
 DISCORD (13, 1, SE)  
 DISHONOR (20, 18, W)  
 DISOBEY (12, 19, E)  
 ELEMENTS (18, 8, NW)  
 EXCELLENCE (10, 17, NE)

EXTERNAL (6, 7, S)  
 HUMANITY (15, 2, SW)  
 IMPERIL (2, 7, S)  
 INSUFFICIENT (1, 6, E)  
 PASSPORT (12, 13, NE)  
 PHARISAICAL (7, 7, S)  
 PIETY (12, 1, SW)  
 PRESERVE (8, 20, W)  
 PRINCIPLE (10, 13, NE)  
 PROVOCATION (18, 1, SW)

PUNCTILIOUS (12, 14, W)  
 RABBIS (15, 16, NE)  
 REBEL (15, 1, SE)  
 REBELLION (17, 15, NW)  
 RESENTMENT (7, 1, SE)  
 RETALIATION (19, 11, NW)  
 RITES (13, 20, W)  
 RITUAL (15, 20, E)  
 SELFISHNESS (20, 11, N)  
 SENSITIVE (1, 18, E)

SUBSCRIBE (8, 8, SE)  
 TERRIBLE (11, 18, NE)  
 THEORETICAL (5, 1, SE)  
 UNIVERSE (20, 17, N)  
 UNJUST (6, 17, W)  
 UNWORTHY (1, 5, E)  
 UTTERANCE (1, 7, S)  
 VARIATION (19, 9, S)  
 WICKED (3, 12, N)  
 WILLFULLY (5, 15, N)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #8

**Romans 7:13 (KJV)**

Was then that which is good made death unto me? God forbid.  
 But sin, that it might appear sin, working death in me by that which is good;  
 that sin by the commandment might become exceeding sinful.

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #8

**Romans 7:14 (KJV)**

For we know that the law is spiritual: but I am carnal, sold under sin.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

#### Across

3. \_\_\_\_\_
7. \_\_\_\_\_
9. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
17. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
23. \_\_\_\_\_
24. \_\_\_\_\_
26. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_
30. \_\_\_\_\_
33. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_
36. \_\_\_\_\_

#### Down

1. \_\_\_\_\_
2. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
8. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
22. \_\_\_\_\_
25. \_\_\_\_\_
27. \_\_\_\_\_
31. \_\_\_\_\_
32. \_\_\_\_\_
36. \_\_\_\_\_

*Place each word in their proper place in the puzzle  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*10 Of 10 words were placed into the puzzle*

MYSTERIES  
ESTIMATION  
ZEAL  
DAZZLE  
SPLENDID  
SELF-GLORIFICATION

SELF-EXALTATION  
QUALIFICATION  
UNPROFITABLE  
PRESUMPTION  
UNWORTHINESS  
CIRCUMSTANCE

## The Double Puzzle Final Message

### Solution

For the final message double puzzle phrase in page #10

*Matthew 11:29 (KJV)*

Take my yoke upon you, and learn of me; for I am meek and lowly in heart:  
and ye shall find rest unto your souls.