

**Children Sabbath School Lesson #148 for 10-10-2015**  
**Song for opening the Sabbath School:**

<b>Hymn #569 - Pass Me Not, O Gentle Saviour!</b>		
Pass me not, O gentle Savior, Hear my humble cry; While on others Thou art calling, Do not pass me by.  Let me at Thy throne of mercy Find a sweet relief; Kneeling there in deep contrition, Help my unbelief.	Trusting only in Thy merit, Would I seek Thy face; Heal my wounded, broken spirit, Save me by Thy grace.  Thou the spring of all my comfort, More than life to me, Whom have I on earth beside Thee, Whom in Heav'n but Thee.	<b>Refrain: Savior, Savior,                      Hear my humble cry,                      while on others Thou art calling,                      Do not pass me by.</b>

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

**Lesson #148: “The Sermon on the Mount”**

**Matthew (KJV) 5:2-3**

**And he opened his mouth, and taught them, saying, Blessed [are] the poor in spirit: for theirs is the kingdom of heaven.**

*This week boys and girls, we will continue with Part 2 in our lesson entitled,  
 “The Sermon on the Mount” of our study book Desire of Ages!*

**Isaiah 57:15 (KJV)** For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

**Jeremiah 3:12 (KJV)** Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

**Jeremiah 3:13 (KJV)** Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

**Isaiah 61:1 (KJV)** The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

**Isaiah 61:2 (KJV)** To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

**Isaiah 61:3 (KJV)** To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

**Let's continue in our book Desire of Ages, Chapter #31, pages 299 – 301**

Christ's first words to the people on the mount were words of blessing. Happy are they, He said, who recognize their spiritual poverty, and feel their need of redemption. The gospel is to be preached to the poor. Not to the spiritually proud, those who claim to be rich and in need of nothing, is it revealed, but to those who are humble and contrite. One fountain only has been opened for sin, a fountain for the poor in spirit. {DA 299.4}

**Question:** What were Christ's first words to the people on the mount? And, to whom is the gospel to be preached to and not unto whom?

**Answer:** They were words of blessing. And, is to be preached to the poor; Not to the spiritually proud, those who claim to be rich and in need of nothing, is it revealed, but to those who are humble and contrite.

**Song:** *Let's learn our first scripture song, together dear ones, from the book of Psalms!*

***Psalms 34:1, 4, 6, 7 Margins.... (KJV)***

**I will bless the LORD at all times: (2 xs)**

**his praise [shall] continually [be] in my mouth. (At all times)**

I sought the LORD, and he heard me, and delivered me from all my fears.

**I will bless the LORD at all times: (2 xs)**

**his praise [shall] continually [be] in my mouth. (At all times)**

This poor man cried, and the LORD heard [him], (When he cried)

**and saved him out of all his troubles. O taste and see that the LORD [is] good**

**I will bless the LORD at all times: (2 xs)**

**his praise [shall] continually [be] in my mouth. (At all times)**

**O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him**

**O taste and see, the LORD [is] good!**

The proud heart strives to earn salvation; but both our title to heaven and our fitness for it are found in the righteousness of Christ. The Lord can do nothing toward the recovery of man until, convinced of his own weakness, and stripped of all self-sufficiency, he yields himself to the control of God. Then he can receive the gift that God is waiting to bestow. From the soul that feels his need, nothing is withheld. He has unrestricted access to Him in whom all fullness dwells. "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." **Isaiah 57:15. {DA 300.1}**

**Question:** Where is our salvation found to fit us for heaven? And with whom does the high and lofty One that inhabiteth eternity dwell with?

**Answer:** Both our title to heaven and our fitness for it are found in the righteousness of Christ. And, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

**Song:** *Let's learn a beautiful scripture song together dear ones, from the book of Psalms!*

***Psalms 51:10-12 (KJV)***

Create in me a clean heart, O God; and renew a right spirit within me.  
Cast me not away from thy presence;  
and take not thy holy spirit from me.  
Restore unto me the joy of thy salvation;  
and uphold me [with thy] free spirit.

“Blessed are they that mourn: for they shall be comforted.” By these words Christ does not teach that mourning in itself has power to remove the guilt of sin. He gives no sanction to pretense or to voluntary humility. The mourning of which He speaks does not consist in melancholy and lamentation. While we sorrow on account of sin, we are to rejoice in the precious privilege of being children of God. {DA 300.2}

We often sorrow because our evil deeds bring unpleasant consequences to ourselves; but this is not repentance. Real sorrow for sin is the result of the working of the Holy Spirit. The Spirit reveals the ingratitude of the heart that has slighted and grieved the Saviour, and brings us in contrition to the foot of the cross. By every sin Jesus is wounded afresh; and as we look upon Him whom we have pierced, we mourn for the sins that have brought anguish upon Him. Such mourning will lead to the renunciation of sin. {DA 300.3}

**Question:** What does Christ teach by these words, “Blessed are they that mourn: for they shall be comforted.”? And, who is doing the working in the real sorrow for sin?

**Answer:** By these words Christ does not teach that mourning in itself has power to remove the guilt of sin. The mourning of which He speaks does not consist in melancholy and lamentation. And, the working of the Holy Spirit; it reveals the ingratitude of the heart that has slighted and grieved the Saviour, and brings us in contrition to the foot of the cross.

The worldling may pronounce this sorrow a weakness; but it is the strength which binds the penitent to the Infinite One with links that cannot be broken. It shows that the angels of God are bringing back to the soul the graces that were lost through hardness of heart and transgression. The tears of the penitent are only the raindrops that precede the sunshine of holiness. This sorrow heralds a joy which will be a living fountain in the soul. “Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God;” “and I will not cause Mine anger to fall upon you: for I am merciful, saith the Lord.” **Jeremiah 3:13, 12.** “Unto them that mourn in Zion,” He has appointed to give “beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness.” **Isaiah 61:3.** {DA 300.4}

**Question:** What happens when the penitent tears brings back the soul God's graces by angels?

**Answer:** The sorrow heralds a joy which will be a living fountain in the soul. “Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God;”

**Song:** *Let's learn another scripture song together dear ones, from the **book of Isaiah!***

***Isaiah 61:1-3 (KJV)***

The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, **to proclaim liberty** to the captives, and the opening of the prison to [them that are] bound; **To proclaim** the acceptable year of the LORD, and the day of vengeance of our God; **to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.**

And for those also who mourn in trial and sorrow there is comfort. The bitterness of grief and humiliation is better than the indulgences of sin. Through affliction God reveals to us the plague spots in our characters, that by His grace we may overcome our faults. Unknown chapters in regard to ourselves are opened to us, and the test comes, whether we will accept the reproof and the counsel of God. When brought into trial, we are not to fret and complain. We should not rebel, or worry ourselves out of the hand of Christ. We are to humble the soul before God. The ways of the Lord are obscure to him who desires to see things in a light pleasing to himself. They appear dark and joyless to our human nature. But God's ways are ways of mercy and the end is salvation. Elijah knew not what he was doing when in the desert he said that he had had enough of life, and prayed that he might die. The Lord in His mercy did not take him at his word. There was yet a great work for Elijah to do; and when his work was done, he was not to perish in discouragement and solitude in the wilderness. Not for him the descent into the dust of death, but the ascent in glory, with the convoy of celestial chariots, to the throne on high. {DA 301.1}

**Question:** What is better than the indulgences of sin? And, through affliction what does God reveals to us?

**Answer:** The bitterness of grief and humiliation. And, the plague spots in our characters, that by His grace we may overcome our faults. Unknown chapters in regard to ourselves are opened to us, the test comes, whether we will accept the reproof and the counsel of God.

**Question:** To men the ways of the Lord are obscure to him, but what are God's ways? And, did Elijah know what he was doing when in the desert he had had enough of life?

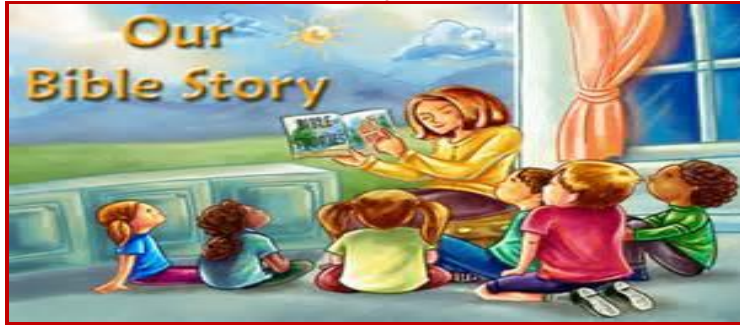
**Answer:** God's ways are ways of mercy and the end is salvation. And, No! The Lord in His mercy did not take him at his word.

**Song:** *Let's learn our last scripture song, together dear ones, from the **book of Proverbs!***

***Proverbs 3:5-6 (KJV)***

Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. (2 xs)

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitled, “Sons and Daughters of God”**  
**Chapter 2-We Shall Not Lie, or Bear False Witness**  
**Narrated by our dear Brother Graves!**

**Thou shalt not bear false witness against thy neighbour. Exodus 20:16. {SD 64.1}**

The ninth commandment requires of us an **inviolable** regard for exact truth in every declaration by which the character of our fellow men may be affected. The tongue, which is kept so little under the control of the human agent, is to be bridled by strong **conscientious** principles, by the law of love toward God and man. **{SD 64.2}**

False-speaking in any matter, every attempt or purpose to deceive our neighbor, is here included. An intention to deceive is what constitutes falsehood. By a glance of the eye, a motion of the hand, an expression of the countenance, as falsehood may be told as effectually as by words. All **intentional** overstatement, every hint or **insinuation** calculated to convey an **erroneous** or exaggerated impression, even the statement of facts in such a manner as to mislead, is falsehood. This precept forbids every effort to injure our neighbor's reputation by **misrepresentation** or evil surmising, by **slander** or tale-bearing. Even the intentional suppression of truth, by which injury may result to others, is a violation of the ninth commandment. **{SD 64.3}**

He [Jesus] teaches that the exact truth should be the law of speech. "Let your speech be, Yea, yea; Nay, nay." . . . These words condemn all those meaningless phrases and expletives that border on **profanity**. They condemn the deceptive compliments, the **evasion** of truth, the flattering phrases, the **exaggerations**, the misrepresentations in trade, that are current in society and in the business world. They teach that no one who tries to appear what he is not, or whose words do not convey the real sentiment of his heart, can be called truthful. . . . **{SD 64.4}**

Everything that Christians do should be as transparent as the sunlight. Truth is of God; **deception**, in every one of its **myriad** forms, is of Satan. . . . We can not speak the truth unless our minds are continually guided by Him who is truth.

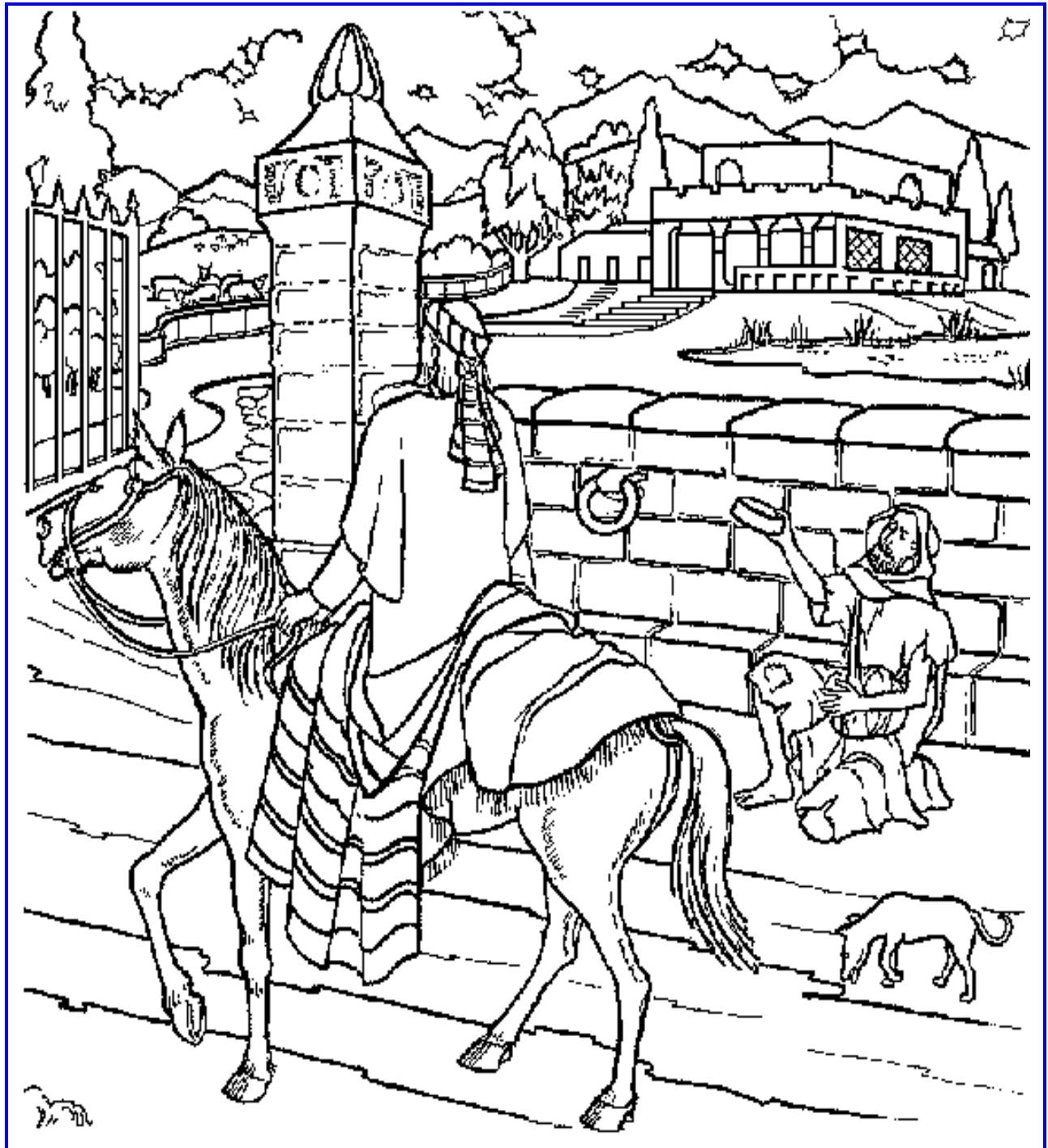
**{SD 64.5}**

**Next Week** We will continue with **Part 3** in our lesson entitled, **“The Sermon on the Mount”** of our book **“Desire of Ages”**

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer.*

**Next Sabbath:** **Chapter 31 “The Sermon on the Mount” Part 3, Sabbath October 10, 2015.**

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!  
Children Sabbath School  
Lesson #148*



*Matthew 5:3 (KJV)*

Blessed [are] the poor in spirit: for theirs is the kingdom of heaven.

## *Word Search Puzzle*

R P N H D R V S E W C N L S L R O M Z S  
 Z E U O E E S T L T O O A O E A Y E E E  
 S J D V I E T A V I E N N V F T L L S Z  
 S U I E N T U C T O C R E S R T F A E I  
 L V O K M T I A I T L A N E I S Y N C N  
 E E A I I P T R I R L U V I U S J C N G  
 A E P R C N T O T E T O N F T Q T H E O  
 W C I S E E N I D N P S F T B Y A O U C  
 Q P C M O S R L O H O I E U A M L L Q E  
 S J A E M G Y P V N C C H R O R U Y E R  
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ACCESS  
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 CONSEQUENCES  
 CONSIST  
 CONTRITE  
 CONTRITION  
 CONVINCED  
 ETERNITY  
 FOUNTAIN  
 GOSPEL

HUMBLE  
 INGRATITUDE  
 KINGDOM  
 LAMENTATION  
 LOFTY  
 MELANCHOLY  
 MOURN  
 POVERTY  
 PRECIOUS  
 PRETENSE

PRIVILEGE  
 PROUD  
 RECOGNIZE  
 RECOVERY  
 REDEMPTION  
 REMOVE  
 REPENTANCE  
 REVEALED  
 REVIVE  
 RIGHTEOUSNESS

SANCTION  
 SELF-SUFFICIENCY  
 SPIRIT  
 SPIRITUAL  
 STRIVES  
 UNPLEASANT  
 UNRESTRICTED  
 VOLUNTARY  
 WEAKNESS  
 WITHHELD

*40 of 40 words were placed into the puzzle.*

## Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
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M E R      I F      ,      S A I T H      T H E      O R ,  
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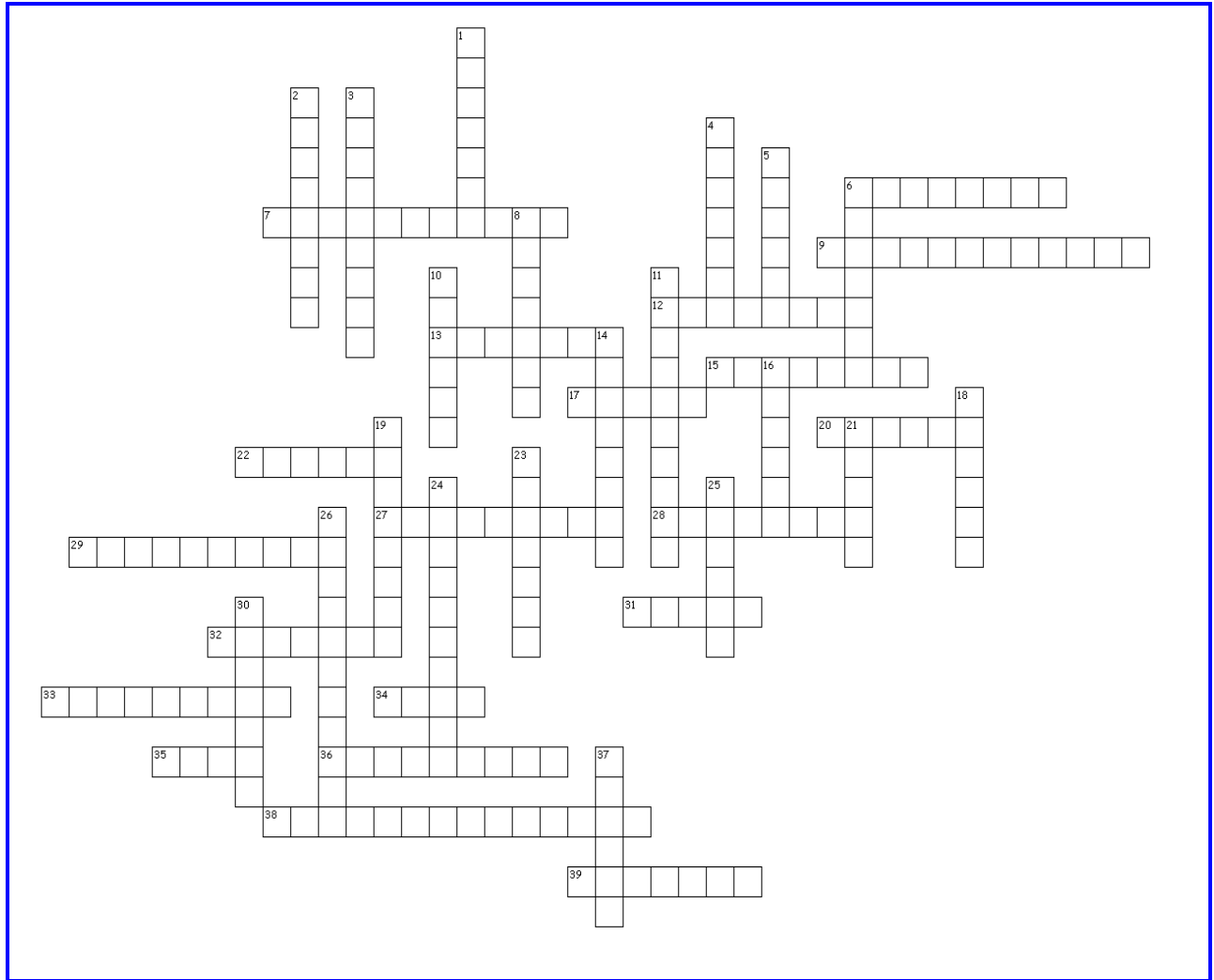
## Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
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O R .  
 10 3 7 2

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*

## *Crisscross Puzzle*



ACCEPT  
AFFLICTION  
AFRESH,  
ANGUISH  
ASCENT  
ASHES  
BITTERNESS  
BROKEN  
CELESTIAL  
CHARIOTS

CONVOY  
DESCENT  
DISCOURAGEMENT  
ELIJAH  
FAULTS  
FRET  
GARMENT  
GRIEF  
HARDNESS  
HEAVINESS

HERALDS  
HUMILIATION  
INDULGENCES  
INFINITE  
INIQUITY  
JOYLESS  
OBSCURE  
PENITENT  
PERISH  
PLAGUE

PRECEDE  
PRONOUNCE  
RAINDROPS  
RENUNCIATION  
REPROOF  
SOLITUDE  
TRIAL  
WEAKNESS  
WILDERNESS  
ZION

*40 of 40 words were placed into the puzzle.*

## Double Puzzle

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CONSCIENTIOUS  
 DECEPTION  
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 EVASION  
 EXAGGERATIONS  
 INSINUATION

INTENTIONAL  
 INVOLABLE  
 MISREPRESENTATION  
 MYRIAD  
 PROFANITY  
 SLANDER

Unscramble each of the clue words.  
 Copy the letters in the numbered cells with the same number.  
*A clue is found on page #5*

## Activities Answer Key

### Word Search Puzzle Solution

R + N + D R + S E + C N L S + R + M + S  
 + E + O E E S + L T O O A O E + Y E E E  
 S + D V I E T A V I E N N V F T + L S Z  
 + U I E N T U C T O C R E S R T F A E I  
 L V O K M T I A I T L A N E I S Y N C N  
 E E A I I P T R I R L U V I U S + C N G  
 A E P R C N T O T E T O N F T + T H E O  
 W C I S E E N I D N P S F T + Y + O U C  
 + P C M O + R + O + O I E + A + + L Q E  
 S + A E + G + P + N C C + R + R U Y E R  
 + L + + S C O N V I N C E D N N Y R S P  
 + S S E N S U O E T H G I R P U E E N R  
 + + E C N A T N E P E R N L + L M V O I  
 B E S T O W C P R O U D E I B + O C V  
 + + + + Y + + + + A + M A + U C + I  
 W I T H H E L D + + S + U + + T R E + L  
 S T R I V E S + + A + H + + + + N R + E  
 E V O M E R E S N E T E R P + + + U + G  
 + + + E T I R T N O C M O D G N I K O E  
 I N G R A T I T U D E + + + + + + + F

(Over, Down, Direction)

ACCESS (1, 7, SE)  
 BESTOW (1, 14, E)  
 CONSEQUENCES (19, 14, N)  
 CONSIST (11, 1, SE)  
 CONTRITE (11, 19, W)  
 CONTRITION (12, 10, NW)  
 CONVINCED (6, 11, E)  
 ETERNITY (9, 1, SE)  
 FOUNTAIN (20, 20, NW)  
 GOSPEL (6, 10, NW)

HUMBLE (12, 17, NE)  
 INGRATITUDE (1, 20, E)  
 KINGDOM (18, 19, W)  
 LAMENTATION (2, 11, NE)  
 LOFTY (13, 1, SE)  
 MELANCHOLY (18, 1, S)  
 MOURN (17, 13, S)  
 POVERTY (11, 8, NE)  
 PRECIOUS (8, 10, NW)  
 PRETENSE (14, 18, W)

PRIVILEGE (20, 11, S)  
 PROUD (8, 14, E)  
 RECOGNIZE (20, 10, N)  
 RECOVERY (18, 17, N)  
 REDEMPTION (1, 1, SE)  
 REMOVE (6, 18, W)  
 REPENTANCE (12, 13, W)  
 REVEALED (16, 1, SW)  
 REVIVE (6, 1, SW)  
 RIGHTEOUSNESS (14, 12, W)

SANCTION (14, 1, SW)  
 SELF-SUFFICIENCY (20, 1, SW)  
 SPIRIT (1, 10, NE)  
 SPIRITUAL (1, 10, NE)  
 STRIVES (1, 17, E)  
 UNPLEASANT (17, 10, SW)  
 UNRESTRICTED (16, 12, NW)  
 VOLUNTARY (9, 3, SE)  
 WEAKNESS (1, 8, NE)  
 WITHHELD (1, 16, E)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #8

*Jeremiah 3:12 (KJV)*

Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #8

*Jeremiah 3:13 (KJV)*

Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

## *Crisscross Puzzle*

### **Solution**

**For the final crisscross words puzzle in page #9**

#### Across

6. \_\_\_\_\_
7. \_\_\_\_\_
9. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
15. \_\_\_\_\_
17. \_\_\_\_\_
20. \_\_\_\_\_
22. \_\_\_\_\_
27. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_
31. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
36. \_\_\_\_\_
38. \_\_\_\_\_
39. \_\_\_\_\_

#### Down

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
8. \_\_\_\_\_
10. \_\_\_\_\_
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23. \_\_\_\_\_
24. \_\_\_\_\_
25. \_\_\_\_\_
26. \_\_\_\_\_
30. \_\_\_\_\_
37. \_\_\_\_\_

*Place each word in their proper place in the puzzle  
There are 20 words across and 20 words down*

## *Double Puzzle*

### **Solution**

**For the final scramble double words puzzle in page #10**

*10 Of 10 words were placed into the puzzle*

INVOLABLE  
CONSCIENTIOUS  
INTENTIONAL  
INSINUATION  
ERRONEOUS  
MISREPRESENTATION

SLANDER  
PROFANITY  
EVASION  
EXAGGERATIONS  
DECEPTION  
MYRIAD

## *The Double Puzzle Final Message*

### **Solution**

**For the final message double puzzle phrase in page #10**

*Exodus 20:16 (KJV)*

Thou shalt not bear false witness against thy neighbour.