

Children Sabbath School Lesson #146 for 9-26-2015
Song for opening the Sabbath School:

Hymn #600 Hold Fast Till I Come!

1. Sweet promise is given to all who believe
“Behold I come quickly, Mine own to receive;
Hold fast till I come; the danger is great;
Sleep not as do others; be watchful, and wait.”

2. We'll “watch unto prayer”
with lamps burning bright;
He comes to all others a “thief in the night.”
We know He is near, but know not the day
as spring shows that summer is not far away.

3. Yes! this is our hope, 'tis built on His word
The glorious appearing of Jesus, our Lord;
Of promises all, it stands as the sum:
“Behold I come quickly; hold fast till I come.”

Refrain:

“Hold fast till I come,” sweet promise of heaven
“The kingdom restored, to you shall be given.”
“Come, enter My joy, sit down on the throne;
Bright crowns are in waiting;
hold fast till I come.”

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #146: “He Ordained Twelve” Part 5

John 13:34 (KJV)

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

*This week boys and girls, we will end with part 5 in our lesson entitled,
“He Ordained twelve” of our study book Desire of Ages!*

2 Corinthians 4:7 (KJV)

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

Hebrews 5:2 (KJV)

Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

Ephesians 4:2 (KJV)

With all lowliness and meekness, with longsuffering, forbearing one another in love;

Ephesians 4:3 (KJV)

Endeavouring to keep the unity of the Spirit in the bond of peace.

Ephesians 4:4 (KJV)

[There is] one body, and one Spirit, even as ye are called in one hope of your calling;

Ephesians 4:13 (KJV)

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Ephesians 4:32 (KJV)

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Let's continue in our book Desire of Ages, Chapter #30, pages 295 – 297

His love would lead to love for one another; the lessons of the Master would lead to the harmonizing of all differences, bringing the disciples into unity, till they would be of one mind and one judgment. Christ is the great center, and they would approach one another just in proportion as they approached the center. {DA 296.2}

When Jesus had ended His instruction to the disciples, He gathered the little band close about Him, and kneeling in the midst of them, and laying His hands upon their heads, He offered a prayer dedicating them to His sacred work. Thus the Lord's disciples were ordained to the gospel ministry. {DA 296.3}

Question: What will lead to the harmonizing of all differences; bring the Disciples of Christ into unity, until they would be of one mind and one judgment? And, how did Jesus ordain His disciples to the gospel ministry?

Answer: The lessons of the Master allowing Christ to be the center and to approach one another just in proportion as they approached the center. And, He gathered the little band close about Him, and kneeling in the midst of them, and laying His hands upon their heads, He offered a prayer dedicating them to His sacred work.

Song: *Let's learn a beautiful scripture song together dear ones, from the **book of Ephesians!***

Ephesians 4:13 (KJV)

Till we all come in the unity of the faith,
and of the knowledge of the Son of God, unto a perfect man,
unto the measure of the stature of the fulness of Christ:
Unto a perfect man! Unto the measure! Unto the fulness of Christ!

As His representatives among men, Christ does not choose angels who have never fallen, but human beings, men of like passions with those they seek to save. Christ took upon Himself humanity, that He might reach humanity. Divinity needed humanity; for it required both the divine and the human to bring salvation to the world. Divinity needed humanity, that humanity might afford a channel of communication between God and man. So with the servants and messengers of Christ. Man needs a power outside of and beyond himself, to restore him to the likeness of God, and enable him to do the work of God; but this does not make the human agency unessential. Humanity lays hold upon divine power, Christ dwells in the heart by faith; and through co-operation with the divine, the power of man becomes efficient for good. {DA 296.4}

Question: Why did Christ take upon Himself humanity? And, what was required to bring salvation to the world?

Answer: That He might reach humanity. And, Divinity needed humanity; for it required both the divine and the human; that humanity might afford a channel of communication between God and man.

Question: What does man need to restore him to the likeness of God, and enable him to do the work of God? And, why power is this?

Answer: Man needs a power outside of and beyond himself. And, Humanity lays hold upon divine power, Christ dwells in the heart by faith; and through co-operation with the divine, the power of man becomes efficient for good.

Song: *Let's learn a beautiful scripture song together dear ones, from the book of Luke!*

Luke 1:68-79 (KJV)

Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people,
And hath raised up an horn of salvation for us in the house of his servant David;
As he spake by the mouth of his holy prophets, which have been since the world began:
That we should be saved from our enemies, and from the hand of all that hate us;
To perform the mercy [promised] to our fathers, and to remember his holy covenant;
The oath which he swore to our father Abraham,
That he would grant unto us,
that we being delivered out of the hand of our enemies might serve him without fear,
In holiness and righteousness before him, all the days of our life.
And thou, child, shalt be called the prophet of the Highest:
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people by the remission of their sins,
Through the tender mercy of our God; whereby the dayspring from on high hath visited us,
To give light to them that sit in darkness and [in] the shadow of death,
to guide our feet into the way of peace.

He who called the fisherman of Galilee is still calling men to His service. And He is just as willing to manifest His power through us as through the first disciples. However imperfect and sinful we may be, the Lord holds out to us the offer of partnership with Himself, of apprenticeship to Christ. He invites us to come under the divine instruction, that, uniting with Christ, we may work the works of God. {DA 297.1}

Question: Are men still called today for Christ' service as the fisherman of Galilee where called?

Answer: Yes! And He is just as willing to manifest His power through us as through the first disciples. However imperfect and sinful we may be, the Lord holds out to us the offer of partnership with Himself.

“But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.” **2 Corinthians 4:7.** This is why the preaching of the gospel was committed to erring men rather than to the angels. It is manifest that the power which works through the weakness of humanity is the power of God; and thus we are encouraged to believe that the power which can help others as weak as ourselves can help us.

And those who are themselves “compassed with infirmity” should be able to “have compassion on the ignorant, and on them that are out of the way.” **Hebrews 5:2**. Having been in peril themselves, they are acquainted with the dangers and difficulties of the way, and for this reason are called to reach out for others in like peril. There are souls perplexed with doubt, burdened with infirmities, weak in faith, and unable to grasp the Unseen; but a friend whom they can see, coming to them in Christ's stead, can be a connecting link to fasten their trembling faith upon Christ. {DA 297.2}

Question: Why was the preaching of the gospel committed to erring men rather than to the angels? And, who can they go to when souls are perplexed with doubt, burdened with infirmities, weak in faith, and unable to grasp the Unseen?

Answer: That the excellency of the power may be of God, and not of us, that the power which works through the weakness of humanity is the power of God. And, a friend whom they can see, coming to them in Christ's stead, can be a connecting link to fasten their trembling faith upon Christ.

We are to be laborers together with the heavenly angels in presenting Jesus to the world. With almost impatient eagerness the angels wait for our co-operation; for man must be the channel to communicate with man. And when we give ourselves to Christ in wholehearted devotion, angels rejoice that they may speak through our voices to reveal God's love. {DA 297.3}

Question: With whom we are to labor together with in presenting Jesus to the world? And, when does an angel rejoice that they may speak through our voices to reveal God's love.

Answer: The heavenly angels with almost impatient eagerness the angels wait for our co-operation; for man must be the channel to communicate with man. And, when we give ourselves to Christ in wholehearted devotion.

Song: *Let's learn a beautiful scripture song, together dear ones, from the book of Mark!*

Mark 16:15-18 (KJV)

And he said unto them,

(2xs) Go ye into all the world, and preach the gospel to every creature.

He that believeth and is baptized shall be saved;

but he that believeth not shall be damned.

(2xs) Go ye into all the world, and preach the gospel to every creature.

He that believeth and is baptized shall be saved;

but he that believeth not shall be damned.

And these signs shall follow them that believe;

In my name shall they cast out devils; they shall speak with new tongues;

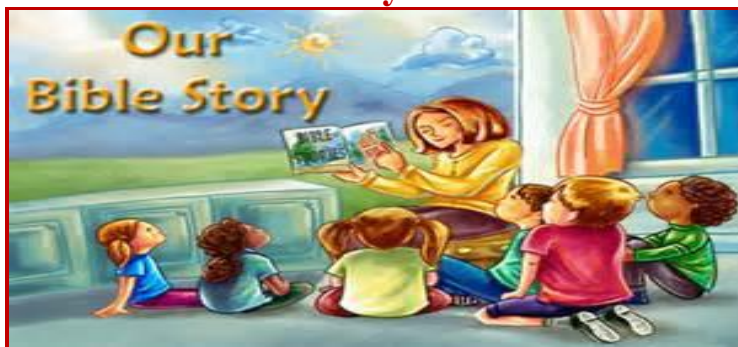
They shall take up serpents; and if they drink any deadly thing,

(2x) it shall not hurt them;

(2xs) they shall lay hands on the sick, and they shall recover.

Mark chapter 16 verse 15 through 18

Gather the little ones together!
It's Story Time!



Our book selection this Sabbath is entitle, “Sons and Daughters of God”

Chapter 2- We Shall Be Pure

Narrated by our dear Brother Graves!

Thou shalt not commit adultery. Exodus 20:14. {SD 62.1}

This commandment **forbids** not only acts of **impurity**, but sensual thoughts and desires, or any practice that tends to excite them. Purity is demanded not only in the outward life, but in the secret intents and **emotions** of the heart. Christ, who taught the far-reaching **obligation** of the law of God, declared the evil thought or look to be as truly sin as is the unlawful deed. {SD 62.2}

When the thought of evil is loved and cherished, however secretly, said Jesus, it shows that sin still reigns in the heart. The soul is still in the gall of **bitterness** and in the bond of iniquity. He who finds pleasure in dwelling upon scenes of impurity, who indulges the evil thought, the **lustful** look, may behold in the open sin, with its burden of shame and heartbreaking grief, the true nature of the evil which he has hidden in the chambers of the soul. The season of temptation, under which, it may be, one falls into **grievous** sin, does not create the evil that is revealed, but only develops or makes manifest that which was hidden and latent in the heart. As a man "thinketh in his heart, so is he"; for out of the heart "are the issues of life." The heart in which Christ dwells, will be so filled, so satisfied, with His love that it will not be consumed with longing to attract **sympathy** and attention to itself. And through the surrender of the soul to God, His wisdom can accomplish what human wisdom fails to do. {SD 62.3}

So long as life shall last, there will be need of guarding the affections and the passions with a firm purpose. Not one moment can we be secure except as we rely upon God, the life hidden with Christ. {SD 62.4}

The nearer we live to Jesus, the more will we partake of His pure and holy character; and the more **offensive** sin appears to us, the more exalted and **desirable** will appear the purity and brightness of Christ. {SD 62.5}

Next Week We will begin a new chapter in our lesson entitle, “**The Sermon on the Mount**” of our book “**Desire of Ages**”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 31 “The Sermon on the Mount” Sabbath October 3, 2015.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #146*



Ephesians 4:2 (KJV)

With all lowliness and meekness, with longsuffering, forbearing one another in love;

Word Search Puzzle

S D O U N I T Y S R E Q I Y L N C A Q V
J R I J U D G M E N T C N T O C H N Z K
Y T E F M D D T V N D E S I V S A G Y V
G T N G F I N T I B X Z T N E K N E K Z
O O I E N E D U T C W A R I L R N L T U
R L S N C E R S A V C A U V B O E S N N
D E E P A D S E T I X R C I A W L E O M
A N T S E M Z S N F H C T D N B S I I F
S P O S S L U U E C Z C I K E S T N A Y
E O P Y A O M H S M E A O M E A I L C S
L R J R E M N I E H D S N N V S L N T L
P D Y O O B I S R Z D N T L T E E N E J
I A C C O A C U P I K I A R N G A A X N
C I W W S A C R E D A S Y B A V D Y N Q
S N T I G T P H R L N O I T R O P O R P
I E S N O I S S A P L I K E N E S S U E
D D I E N I V I D J D N S E R O T S E R
D X R G C A B V J G J D E T G P Y Q M Q
P I H H A R M O N I Z I N G R I V C E N
M Q C B U L X L L F D N I M H E V P A Q

AGENCY
ANGELS
APPROACH
BAND
BEYOND
CENTER
CHANNEL
CHRIST
COMMUNICATION
DIFFERENCES

DISCIPLES
DIVINE
DIVINITY
ENABLE
FALLEN
GOSPEL
HARMONIZING
HUMANITY
INSTRUCTION
JUDGMENT

LEAD
LESSONS
LIKENESS
LOVE
MASTER
MESSENGERS
MIDST
MIND
MINISTRY
ORDAINED

PASSIONS
PROPORTION
REPRESENTATIVES
RESTORE
SACRED
SALVATION
SERVANTS
UNESSENTIAL
UNITY
WORK

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
21			16	7		4	20				26	3	14			13	2	9						5	

<u>T</u>	<u>E</u>	<u>H</u>	<u>A</u>	<u>E</u>	<u>T</u>	<u>H</u>	<u>I</u>	<u>S</u>	<u>T</u>	<u>R</u>	<u>E</u>	<u>A</u>	<u>S</u>	<u>R</u>	<u>E</u>											
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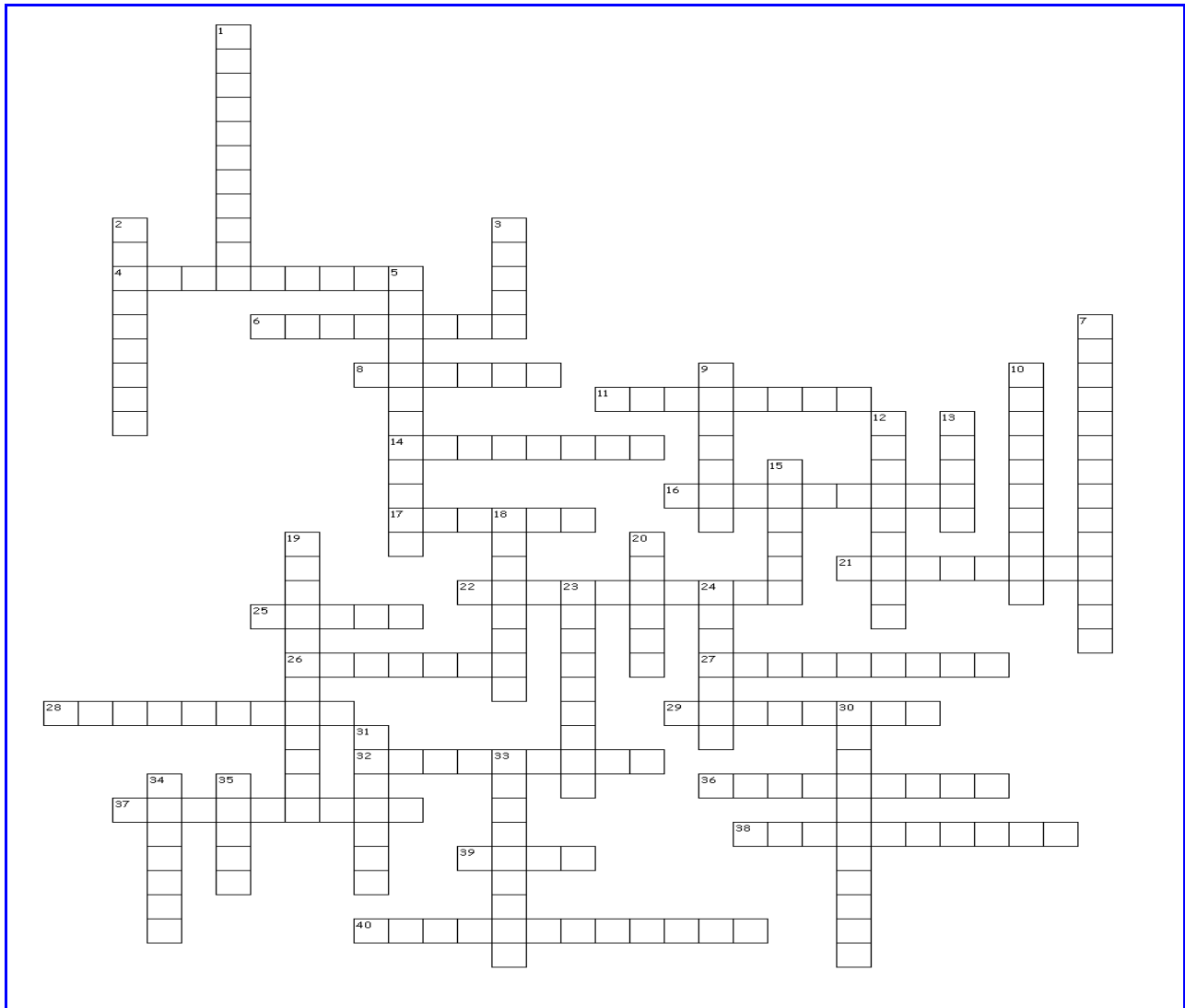
Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
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<u>H</u>	<u>O</u>	<u>A</u>	<u>N</u>	<u>H</u>	<u>A</u>	<u>E</u>	<u>O</u>	<u>M</u>	<u>A</u>	<u>S</u>	<u>S</u>	<u>I</u>	<u>O</u>	<u>N</u>	<u>O</u>	<u>N</u>														
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7	15		26	23	9	6		23	22	3	23	21	13	23	9	18														

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Crisscross Puzzle



ACQUAINTED
 APPRENTICESHIP
 COMMITTED
 COMPASSED
 COMPASSION
 CO-OPERATION
 DANGERS
 DEVOTION
 DIFFICULTIES
 DOUBT

EAGERNESS
 EARTHEN
 EFFICIENT
 ENCOURAGED
 ERRING
 EXCEEDING
 FASTEN
 FISHERMAN
 GALILEE
 GRASP

GREATNESS
 IGNORANT
 IMPATIENT
 IMPERFECT
 INFIRMITY
 INSTRUCTION
 INVITES
 LABORERS
 LINK
 MANIFEST

PARTNERSHIP
 PERIL
 PERPLEXED
 SINFUL
 SOULS
 TREASURE
 UNSEEN
 VESSELS
 WEAKNESS
 WHOLEHEARTED

40 of 40 words were placed into the puzzle.

Double Puzzle

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SAIREDELB	<table border="1" style="width: 100%; height: 20px; border-collapse: collapse;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table>									18	15	6				

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C																																		
1 2 3 4	5 2 6 7 8	9 10 11	12 13 14 15 16	17 18 19 20 21 22 23 24																														

BITTERNESS
EMOTIONS
FORBIDS
GRIEVOUS
IMPURITY

DESIRABLE
LUSTFUL
OBLIGATION
OFFENSIVE
SYMPATHY

Unscramble each of the clue words.
Copy the letters in the numbered cells to other cells with the same number.
A clue is found on page #5

Activities Answer Key

Word Search Puzzle Solution

S D + U N I T Y S R + + I Y L N C A + +
 + R I J U D G M E N T + N T O + H N + +
 Y + E F M + + T V + + + S I V + A G + +
 G T + G F I N + I + + + T N E K N E + +
 + O I + N E D + T + + A R I L R N L + U
 R L S N C E R S A + C + U V B O E S N N
 D E E P A + S E T I + + C I A W L E O M
 A N T S E M + S N + + + T D N + S I I F
 S P O S S L U U E C + + I + E S T N A Y
 E O P Y A O M H S M E + O + E A I L C S
 L R + R E M N + E + D S N N V S L N T L
 P D + + O B + S R + + N T L T E E N E +
 I A + C + A + + P + + I A R N G A A + +
 C I + + S A C R E D A S Y B A V D + + +
 S N T + + + + H R L N O I T R O P O R P
 I E S N O I S S A P L I K E N E S S + +
 D D I E N I V I D + + + S E R O T S E R
 + + R + + + + + + + + + + + + + +
 + + H H A R M O N I Z I N G + + + + + +
 + + C + + + + + + + D N I M + + + + + +

(Over, Down, Direction)

AGENCY (15, 14, NE)
 ANGELS (18, 1, S)
 APPROACH (1, 8, SE)
 BAND (14, 14, NW)
 BEYOND (6, 12, NW)
 CENTER (5, 6, NE)
 CHANNEL (17, 1, S)
 CHRIST (3, 20, N)
 COMMUNICATION (4, 13, NE)
 DIFFERENCES (2, 1, SE)

DISCIPLES (1, 17, N)
 DIVINE (9, 17, W)
 DIVINITY (14, 8, N)
 ENABLE (15, 9, N)
 FALLEN (20, 8, SW)
 GOSPEL (1, 4, SE)
 HARMONIZING (4, 19, E)
 HUMANITY (8, 10, NW)
 INSTRUCTION (13, 1, S)
 JUDGMENT (4, 2, E)

LEAD (20, 11, SW)
 LESSONS (2, 6, SE)
 LIKENESS (11, 16, E)
 LOVE (15, 1, S)
 MASTER (6, 11, NW)
 MESSENGERS (10, 10, NW)
 MIDST (5, 3, SE)
 MIND (14, 20, W)
 MINISTRY (20, 7, SW)
 ORDAINED (2, 10, S)

PASSIONS (10, 16, W)
 PROPORTION (20, 15, W)
 REPRESENTATIVES (9, 15, N)
 RESTORE (20, 17, W)
 SACRED (5, 14, E)
 SALVATION (12, 14, NE)
 SERVANTS (13, 17, NE)
 UNESSENTIAL (20, 5, SW)
 UNITY (4, 1, E)
 WORK (16, 7, N)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

2 Corinthians 4:7 (KJV)

But we have this treasure in earthen vessels,
that the excellency of the power may be of God, and not of us.

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

Hebrews 5:2 (KJV)

Who can have compassion on the ignorant, and on them that are out of the way;
for that he himself also is compassed with infirmity.

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

Across

- 4. _____
- 6. _____
- 8. _____
- 11. _____
- 14. _____
- 16. _____
- 17. _____
- 21. _____
- 22. _____
- 25. _____
- 26. _____
- 27. _____
- 28. _____
- 29. _____
- 32. _____
- 36. _____
- 37. _____
- 38. _____
- 39. _____
- 40. _____

Down

- 1. _____
- 2. _____
- 3. _____
- 5. _____
- 7. _____
- 9. _____
- 10. _____
- 12. _____
- 13. _____
- 15. _____
- 18. _____
- 19. _____
- 20. _____
- 23. _____
- 24. _____
- 30. _____
- 31. _____
- 33. _____
- 34. _____
- 35. _____

*Place each word in their proper place in the puzzle
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

10 Of 10 words were placed into the puzzle

FORBIDS
IMPURITY
EMOTIONS
OBLIGATION
BITTERNESS

LUSTFUL
GRIEVOUS
SYMPATHY
OFFENSIVE
DESIRABLE

The Double Puzzle Final Message

Solution

For the final message double puzzle phrase in page #10

Exodus 20:14 (KJV)

Thou shalt not commit adultery