

Children Sabbath School Lesson #145 for 9-12-2015
Song for opening the Sabbath School:

Hymn #600 Hold Fast Till I Come!

1. Sweet promise is given to all who believe
“Behold I come quickly, Mine own to receive;
Hold fast till I come; the danger is great;
Sleep not as do others; be watchful, and wait.”

2. We'll “watch unto prayer”
with lamps burning bright;
He comes to all others a “thief in the night.”
We know He is near, but know not the day
as spring shows that summer is not far away.

3. Yes! this is our hope, 'tis built on His word
The glorious appearing of Jesus, our Lord;
Of promises all, it stands as the sum:
“Behold I come quickly; hold fast till I come.”

Refrain:

“Hold fast till I come,” sweet promise of heaven
“The kingdom restored, to you shall be given.”
“Come, enter My joy, sit down on the throne;
Bright crowns are in waiting;
hold fast till I come.”

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #145: “He Ordained Twelve” Part 4

1 Corinthians 10:13 (KJV)

There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

*This week boys and girls, we will continue with part 4 in our lesson entitle,
“He Ordained twelve” of our study book Desire of Ages!*

James 4:7 (KJV)

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:8 (KJV)

Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Matthew 11:28 (KJV)

Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

Matthew 11:29 (KJV)

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

1 Corinthians 6:9 (KJV)

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1 Corinthians 6:10 (KJV)

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

II Peter 1:4 (KJV)

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Let's continue in our book Desire of Ages, Chapter #30, pages 295 – 296

How tenderly the Saviour dealt with him who was to be His betrayer! In His teaching, Jesus dwelt upon principles of benevolence that struck at the very root of covetousness. He presented before Judas the heinous character of greed, and many a time the disciple realized that his character had been portrayed, and his sin pointed out; but he would not confess and forsake his unrighteousness. He was self-sufficient, and instead of resisting temptation, he continued to follow his fraudulent practices. Christ was before him, a living example of what he must become if he reaped the benefit of the divine mediation and ministry; but lesson after lesson fell unheeded on the ears of Judas. {DA 295.1}

Question: What examples did Christ manifest in His life before Judas that were unheeded?

Answer: Christ was before him, a living example of what he must become if he reaped the benefit of the divine mediation and ministry; but lesson after lesson fell unheeded on the ears.

Jesus dealt him no sharp rebuke for his covetousness, but with divine patience bore with this erring man, even while giving him evidence that He read his heart as an open book. He presented before him the highest incentives for right doing; and in rejecting the light of Heaven, Judas would be without excuse. {DA 295.2}

Instead of walking in the light, Judas chose to retain his defects. Evil desires, revengeful passions, dark and sullen thoughts, were cherished, until Satan had full control of the man. Judas became a representative of the enemy of Christ. {DA 295.3}

Question: Jesus dealt Judas no sharp rebuke for his covetousness, yet how did he bare with him where he would be without excuse for his fall? And, what was the result of Judas choosing to retain his defects?

Answer: With divine patience Jesus bore with this erring man, he presented before him the highest incentives for right doing even while giving him evidence that He read his heart as an open book. And, Evil desires, revengeful passions, dark and sullen thoughts, were cherished, until Satan had full control of the man.

Song: *Let's learn a beautiful scripture song together dear ones, from the book of James that teaches us how to resist the devil!*

James 4:7-8 (KJV)

Submit yourselves therefore to God.

Resist the devil, and he will flee from you.

Draw nigh to God, and he will draw nigh to you.

Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded.

Draw nigh to God, and he will draw nigh to you.

Submit yourselves therefore to God.

James chapter 4 verse 7 and 8

When he came into association with Jesus, he had some precious traits of character that might have been made a blessing to the church. If he had been willing to wear the yoke of Christ, he might have been among the chief of the apostles; but he hardened his heart when his defects were pointed out, and in pride and rebellion chose his own selfish ambitions, and thus unfitted himself for the work that God would have given him to do. {DA 295.4}

Question: Did Judas have any good traits of character that might have been a blessing to the church? And, what was the chief reason for Judas becoming unfit for the work that God would have given him to do?

Answer: Yes! But he hardened his heart when his defects were pointed out, and in pride and rebellion chose his own selfish ambitions. And, if he had been willing to wear the yoke of Christ, he might have been among the chief of the apostles.

All the disciples had serious faults when Jesus called them to His service. Even John, who came into closest association with the meek and lowly One, was not himself naturally meek and yielding. He and his brother were called “the sons of thunder.” While they were with Jesus, any slight shown to Him aroused their indignation and combativeness. Evil temper, revenge, the spirit of criticism, were all in the beloved disciple. He was proud, and ambitious to be first in the kingdom of God. But day by day, in contrast with his own violent spirit, he beheld the tenderness and forbearance of Jesus, and heard His lessons of humility and patience. He opened his heart to the divine influence, and became not only a hearer but a doer of the Saviour's words. Self was hid in Christ. He learned to wear the yoke of Christ and to bear His burden. {DA 295.5}

Jesus reproved His disciples, He warned and cautioned them; but John and his brethren did not leave Him; they chose Jesus, notwithstanding the reproofs. The Saviour did not withdraw from them because of their weakness and errors. They continued to the end to share His trials and to learn the lessons of His life. By beholding Christ, they became transformed in character. {DA 296.1}

Question: With all of John's weaknesses and errors in his character; what was his result when he beheld the tenderness and forbearance of Jesus, and heard His lessons of humility and patience? And, how did they overcome through Jesus' reproofs regarding their weakness and errors?

Answer: He opened his heart to the divine influence, and became not only a hearer but a doer of the Saviour's words. Self was hid in Christ. He learned to wear the yoke of Christ and to bear His burden. And, by beholding Christ, they became transformed in character.

Song: *Let's learn a beautiful scripture song together dear ones, from the book of Matthew!*

Matthew 11: 28-30 (KJV)

Come unto me, all [ye] that labour and are heavy laden,
(3 xs) and I will give you rest.
Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.
Take my yoke upon you, and learn of me;
for I am meek and lowly in heart: and ye shall find rest unto your souls.
ye shall find rest unto your souls
For my yoke [is] easy, and my burden is light.
Matthew 11:28 through 30
For my yoke [is] easy, **come! Come unto me!**

The apostles differed widely in habits and disposition. There were the publican, Levi-Matthew, and the fiery zealot Simon, the uncompromising hater of the authority of Rome; the generous, impulsive Peter, and the mean-spirited Judas; Thomas, truehearted, yet timid and fearful, Philip, slow of heart, and inclined to doubt, and the ambitious, outspoken sons of Zebedee, with their brethren. These were brought together, with their different faults, all with inherited and cultivated tendencies to evil; but in and through Christ they were to dwell in the family of God, learning to become one in faith, in doctrine, in spirit. They would have their tests, their grievances, their differences of opinion; but while Christ was abiding in the heart, there could be no dissension. {DA 296.2 Part 1}

Question: Did the apostles differences in habits and disposition, with their different faults inherited and cultivated tendencies to evil keep them from being brought together in Christ?

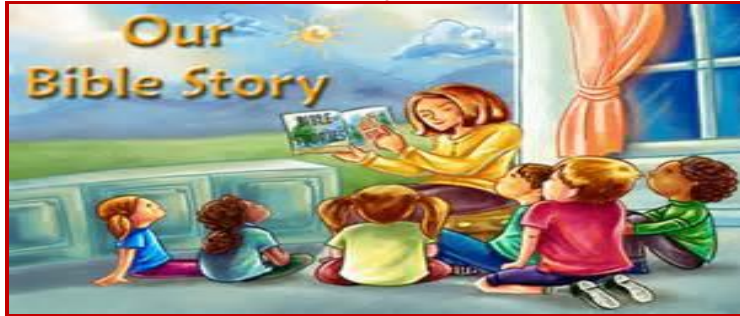
Answer: No! In and through Christ they were to dwell in the family of God, learning to become one in faith, in doctrine, in spirit. They would have their tests, their grievances, their differences of opinion; but while Christ was abiding in the heart, there could be no dissension.

Song: *Let's learn a beautiful scripture song, together dear ones, that teaches us, How we can escape our corruptible habits and dispositions from the **book of Psalms!***

Psalms 119:9-16 (KJV)

Wherewithal shall a young man **cleanse his way?**
by taking heed [thereto] according to thy word.
With my whole heart have I sought thee: O let me not wander from thy commandments.
Thy word have I hid in mine heart, that I might **not sin against thee.**
Blessed [art] thou, O LORD: teach me thy statutes.
With my lips have I declared all the judgments of thy mouth.
I have rejoiced in the way of thy testimonies, **as [much as] in all riches.**
I will meditate in thy precepts, and have respect unto thy ways.
I will delight myself in thy statutes: **I will not forget thy word.**

Gather the little ones together!
It's Story Time!



Our book selection this Sabbath is entitle, “Sons and Daughters of God”
Chapter 2- We Shall Not Kill
Narrated by our dear Brother Graves!
Thou shalt not kill. Exodus 20:13. {SD 61.1}

All acts of injustice that tend to shorten life; the spirit of hatred and **revenge**, or the **indulgence** of any passion that leads to injurious acts toward others, or causes us even to wish them harm (for "whoso hateth his brother is a murderer"); a selfish neglect of caring for the needy or suffering; all self-indulgence or unnecessary **deprivation** or excessive labor that tends to injure health,—all these are, to a greater or less degree, violations of the sixth commandment. {SD 61.2}

Some sacrifice physical and moral **obligations**, thinking to find happiness, and they lose both soul and body. Others will seek their happiness in indulgence of an unnatural appetite, and consider the indulgence of taste more **desirable** than health and life. Many suffer themselves to be enchained by sensual passions, and will sacrifice physical strength, **intellect**, and moral powers, to the **gratification** of lust. They will bring themselves to untimely graves, and in the Judgment will be charged with self-murder. {SD 61.3}

The spirit of hatred and revenge originated with Satan; and it led him to put to death the Son of God. Whoever cherishes malice or **unkindness** is cherishing the same spirit; and its fruit will be unto death. In the **revengeful** thought the evil deed lies enfolded, as the plant in the seed. {SD 61.4}

The law of God takes note of the jealousy, envy, hatred, malignity, revenge, lust, and **ambition** that surge through the soul, but have not found expression in outward action, because the opportunity, not the will, has been wanting. And these sinful emotions will be brought into the account in the day when "God shall bring every work into judgment, with every secret thing." {SD 61.5}

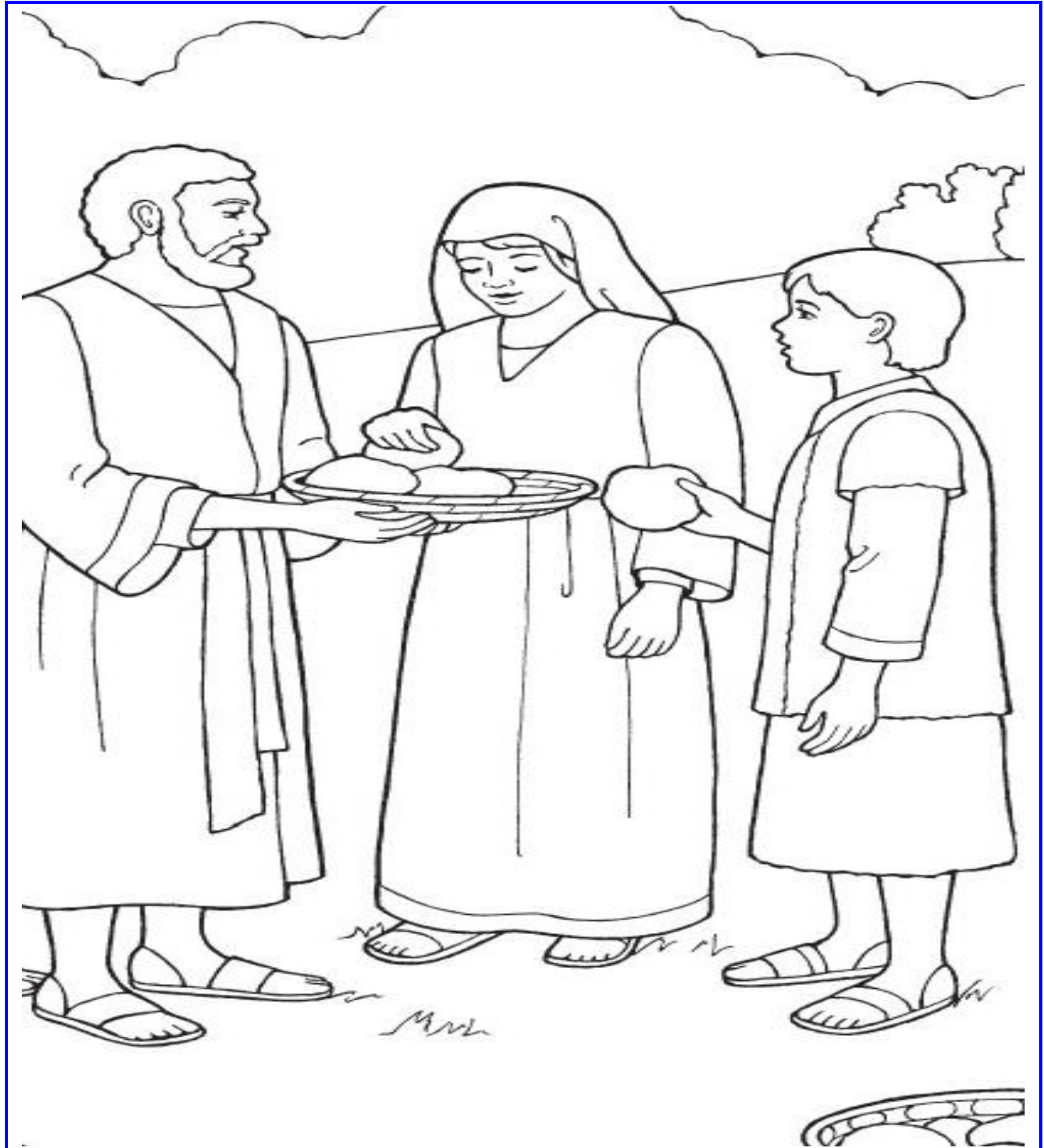
Christ is righteousness, sanctification, and redemption to those who believe in Him. . . . He set before us a perfect example of holy obedience to God's law. {SD 61.6}

Next Week We will continue with part 5 in our lesson entitle, “**He Ordained Twelve**” of our book “**Desire of Ages**”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 30 “**He Ordained Twelve**” Part 5, Sabbath October 3, 2015.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #145



Romans 13:10 (KJV)

Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

Word Search Puzzle

S V P P D B T Z D D T E C B J E G T K E
A G O U K E C N E A C L O P R C P E N C
D R I S F O D E E N E R E R X O T N F N
U U N C N B R E E I E T I W R O I D R E
J L T F H G I L E M C N S T D S F E A I
S S E N S U O E T H G I R N U N E R U T
S S D D R V R A E W N A F V I Z N L D A
S T J R E S H A R P Y U N F H S E Y U P
E R E N E U V T G E W Y M O U M B R L V
N E E M D A N D D G N I T S I S E R E R
S B K D P E P I H U M I L I T Y F O N G
U U N O L T H E T I G M S T I D L L T B
O K J O Y O A T D N V R E H M J H L E N
T E I B V G A T A R O R C D E Z U T U S
E V A U T H O R I T Y C I G I I R U V K
V Y R T S I N I M O N Z T M B A N D R F
O E K A S R O F V G N J C R Y F T O R F
C P R I N C I P L E S D A E O E G I U K
X S T R U C K T L A E D R D V O K Y O S
Z L J X U K S Q Q Y X S P R H S T Y I N

AUTHORITY
BENEFIT
BENEVOLENCE
BETRAYER
BORE
CONFESS
CONTINUED
COVETOUSNESS
DEALT
DWELT

ERRING
FORSAKE
FRAUDULENT
GREED
HEINOUS
HUMILITY
INSTEAD
JUDAS
MEDIATION
MINISTRY

PATIENCE
POINTED
PORTRAYED
PRACTICES
PRINCIPLES
REAPED
REBUKE
RESISTING
ROOT
SELF-SUFFICIENT

SHARP
STRUCK
TEMPTATION
TENDERLY
TIME
UNHEEDED
UNRIGHTEOUSNESS
VIOLENT
WEAR
YOKE

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

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T H E R E H A T H N O T E M T A T I O N T A E N
4 11 18 19 18 11 5 4 11 2 3 4 18 26 1 4 5 4 24 3 2 4 5 14 18 2
Y O T S H A S I S O M M O N
16 3 22 17 22 4 9 22 23 11 5 9 24 9 23 3 26 26 3 2
T O M A N : T O [I S] F A I T H F
4 3 26 5 2 17 22 4 21 3 20 24 9 12 5 24 4 11 12 22 15
H O I N O T S F F E R Y O T O
10 11 3 10 24 15 15 2 3 4 9 22 12 12 18 19 16 3 22 4 3
E T E M T E A O E T H A T Y E A R E
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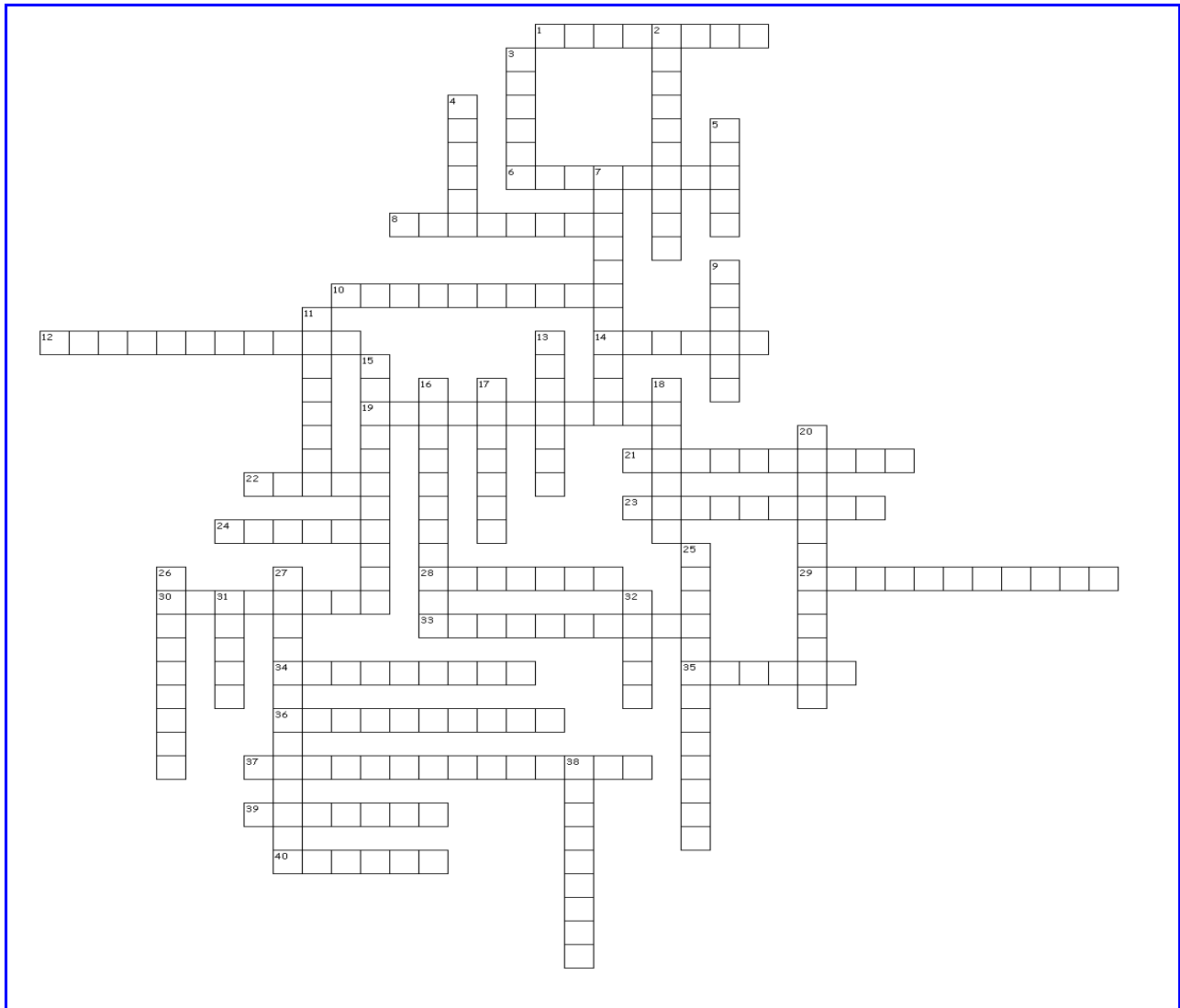
Cryptogram Puzzle #2

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H E R E Y A R E I E N N T O S
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E E E I N R E A T A N R E I O S
18 20 14 18 18 19 3 22 10 10 11 18 25 2 25 22 19 7 11 18 14 3 16 17 15
R O M I S E S : T H A T Y T H E S E Y E
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M I H T E A R T A E R S O F T H E
12 3 10 24 2 4 18 7 25 11 2 25 6 18 11 15 16 13 2 24 18
I I N E N A T R E , H A I N E S A E
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T H E O R R T I O N T H A T I S I N
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T H E O R T H R O H S T .
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Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Crisscross Puzzle



AMBITIOUS
 ASSOCIATION
 BURDEN
 COMBATIVENESS
 CONTRAST
 CRITICISM
 DEFECTS
 DIFFERENCES
 DISPOSITION
 DISSENSION

EVIDENCE
 EXCUSE
 FEARFUL
 FIERY
 FORBEARANCE
 GENEROUS
 GRIEVANCES
 HATER
 IMPULSIVE
 INCENTIVES

INDIGNATION
 LEVI-MATTHEW
 MEAN-SPIRITED
 PROUD
 REBELLION
 REPRESENTATIVE
 REPROOFS
 RETAIN
 REVENGEFUL
 SERIOUS

SLIGHT
 SULLEN
 TENDERNESS
 THUNDER
 TIMID
 TRIALS
 TRUEHEARTED
 UNFITTED
 ZEALOT
 ZEBEDEE

40 of 40 words were placed into the puzzle.

Double Puzzle

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AMBITION
DEPRIVATION
DESIRABLE
GRATIFICATION
INDULGENCE

INTELLECT
OBLIGATIONS
REVENGE
REVENGEFUL
UNKINDNESS

Unscramble each of the clue words.
Copy the letters in the numbered cells to other cells with the same number.
A clue is found on page #5

Activities Answer Key

Word Search Puzzle Solution

S + P + D + T + D D T E + B + E + T + E
 A + O + + E C N E A C L O + R + P E + C
 D + I + + O D E E N E R E R + O T N F N
 U + N + N + R E E I E T I W R + I D R E
 J + T F + G + L E + C N S T D + F E A I
 S S E N S U O E T H G I R N U + E R U T
 S S D D + V R A E W N A F + I + N L D A
 S T + R E S H A R P Y U + F + + E Y U P
 E R E N E U + T + E + + + U + B + L +
 N E E M + A N + D G N I T S I S E R E +
 S B K + P E P I H U M I L I T Y F + N +
 U U + O L T + E T + + M S + I + + L T B
 O K + O Y + A + D N + + E H M + + + E +
 T E I + + + + T + + O + C D E + + T + S
 E V A U T H O R I T Y C I + I I R + + +
 V Y R T S I N I M O + + T + + A N + + +
 O E K A S R O F + + N + C R Y + T O + +
 C P R I N C I P L E S + A E O + + I U +
 + S T R U C K T L A E D R + + O + + O S
 + + + + + + + + + + P + + + T + + N

(Over, Down, Direction)

AUTHORITY (3, 15, E)
 BENEFIT (17, 9, N)
 BENEVOLENCE (2, 11, NE)
 BETRAYER (20, 12, SW)
 BORE (14, 1, SW)
 CONFESS (7, 2, SW)
 CONTINUED (12, 15, NW)
 COVETOUSNESS (1, 18, N)
 DEALT (12, 19, W)
 DWELT (15, 5, NW)

ERRING (16, 1, SW)
 FORSAKE (8, 17, W)
 FRAUDULENT (19, 3, S)
 GREED (6, 5, NE)
 HEINOUS (14, 13, SE)
 HUMILITY (9, 11, E)
 INSTEAD (15, 7, NW)
 JUDAS (1, 5, N)
 MEDIATION (12, 12, SE)
 MINISTRY (9, 16, W)

PATIENCE (20, 8, N)
 POINTED (3, 1, S)
 PORTRAYED (17, 2, SW)
 PRACTICES (13, 20, N)
 PRINCIPLES (2, 18, E)
 REAPED (4, 8, SE)
 REBUKE (2, 9, S)
 RESISTING (18, 10, W)
 ROOT (14, 17, SE)
 SELF-SUFFICIENT (20, 14, NW)

SHARP (6, 8, E)
 STRUCK (2, 19, E)
 TEMPTATION (2, 8, SE)
 TENDERLY (18, 1, S)
 TIME (15, 11, S)
 UNHEEDED (12, 8, NW)
 UNRIGHTEOUSNESS (15, 6, W)
 VIOLENT (2, 15, NE)
 WEAR (10, 7, W)
 YOKE (5, 13, NW)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

1 Corinthians 10:13 (KJV)

There hath no temptation taken you but such as is common to man: but God [is] faithful,
 who will not suffer you to be tempted above that ye are able;
 but will with the temptation also make a way to escape, that ye may be able to bear [it].

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

II Peter 1:4 (KJV)

Whereby are given unto us exceeding great and precious promises:
 that by these ye might be partakers of the divine nature,
 having escaped the corruption that is in the world through lust.

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

Across

1. _____
6. _____
8. _____
10. _____
12. _____
14. _____
19. _____
21. _____
22. _____
23. _____
24. _____
28. _____
29. _____
30. _____
33. _____
34. _____
35. _____
36. _____
37. _____
39. _____
40. _____

Down

2. _____
3. _____
4. _____
5. _____
7. _____
9. _____
11. _____
13. _____
15. _____
16. _____
17. _____
18. _____
20. _____
25. _____
26. _____
27. _____
31. _____
32. _____
38. _____

*Place each word in their proper place in the puzzle
There are 21 words across and 19 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

10 Of 10 words were placed into the puzzle

REVENGE
INDULGENCE
DEPRIVATION
OBLIGATIONS
DESIRABLE

INTELLECT
GRATIFICATION
UNKINDNESS
REVENGEFUL
AMBITION

The Double Puzzle Final Message

Solution

For the final message double puzzle phrase in page #10

Exodus 20:13 (KJV)

Thou shalt not kill.