

Children Sabbath School Lesson #142 for 8-29-2015
Song for opening the Sabbath School:

Hymn #600 Hold Fast Till I Come!

Verse 1:

Sweet promise is given to all who believe
“Behold I come quickly, Mine own to receive;
Hold fast till I come; the danger is great;
Sleep not as do others; be watchful, and wait.”

Verse 2:

We’ll “watch unto prayer”
with lamps burning bright;
He comes to all others a “thief in the night.”
We know He is near, but know not the day
As spring shows that summer is not far away.

Verse 3:

Yes! this is our hope, ’tis built on His word
The glorious appearing of Jesus, our Lord;
Of promises all, it stands as the sum:
“Behold I come quickly; hold fast till I come.”

Refrain:

“Hold fast till I come,” sweet promise of heaven
“The kingdom restored, to you shall be given.”
“Come, enter My joy, sit down on the throne;
Bright crowns are in waiting;
hold fast till I come.”

Opening Prayer – *requesting one of the little ones or mommies or daddies to give prayer*

Lesson #142: “He Ordained Twelve”

Mark 3:13 (KJV)

And he goeth up into a mountain, and calleth [unto him] whom he would: and they came unto him.

*This week boys and girls, we will begin a new chapter in our lesson entitle,
“He Ordained twelve” of our study book Desire of Ages!*

Mark 3:14 (KJV)

And he ordained twelve, that they should be with him, and that he might send them forth to preach,

Mark 3:15 (KJV)

And to have power to heal sicknesses, and to cast out devils:

Mark 3:16 (KJV)

And Simon he surnamed Peter;

Mark 3:17 (KJV)

And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

Mark 3:18 (KJV)

And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the [son] of Alphaeus, and Thaddaeus, and Simon the Canaanite,

Mark 3:19 (KJV)

And Judas Iscariot, which also betrayed him: and they went into an house.

Leviticus 23:40 (KJV)

And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Let's continue in our book Desire of Ages, Chapter #30, pages 290 – 291

“And He goeth up into a mountain, and calleth unto Him whom He would: and they came unto Him. And He ordained twelve, that they should be with Him, and that He might send them forth to preach.” {DA 290.1}

It was beneath the sheltering trees of the mountainside, but a little distance from the Sea of Galilee, that the twelve were called to the apostolate, and the Sermon on the Mount was given. The fields and hills were the favorite resorts of Jesus, and much of His teaching was given under the open sky, rather than in the temple or the synagogues. No synagogue could have received the throngs that followed Him; but not for this reason only did He choose to teach in the fields and groves. Jesus loved the scenes of nature. To Him each quiet retreat was a sacred temple. {DA 290.2}

Question: How many did Jesus ordain and call that they should be with Him? And, why did Jesus choose to teach in the fields and groves, under the open sky, rather than in the temple or the synagogues?

Answer: He ordained twelve, that they should be with Him, and that He might send them forth to preach. And, Jesus loved the scenes of nature. To Him each quiet retreat was a sacred temple.

Song: *Let's learn a beautiful song together dear ones, about Jesus calling His Disciples!*

There Were Twelve

There were twelve disciples,
Jesus called to help Him
Simon Peter, Andrew
James, his brother John
Philip, Thomas, Matthew,
James, the sons of Alphaeus
Thaddeus, Simon, Judas and Bartholomew

He has called us too (2 x)

We are his disciples
I am one and you.

He has called us too (2 x)

We are his disciples
We His work must do

It was under the trees of Eden that the first dwellers on earth had chosen their sanctuary. There Christ had communed with the father of mankind. When banished from Paradise, our first parents still worshiped in the fields and groves, and there Christ met them with the gospel of His grace. It was Christ who spoke with Abraham under the oaks at Mamre; with Isaac as he went out to pray in the fields at the eventide; with Jacob on the hillside at Bethel; with Moses among the mountains of Midian; and with the boy David as he watched his flocks. It was at Christ's direction that for fifteen centuries the Hebrew people had left their homes for one week every year, and had dwelt in booths formed from the green branches "of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook." **Leviticus 23:40.** {DA 290.3}

Question: Where did the first dwellers (Adam and Eve) on earth choose as their sanctuary? And when they were banished from Paradise, did they change their place of worship?

Answer: It was under the trees of Eden; there Christ had communed with the father of mankind. And, No! Our first parents still worshiped in the fields and groves, and there Christ met them with the gospel of His grace.

Question: Did others in the Bible worship the same way as our first parents Adam and Eve? And, whom where they?

Answer: Yes! Abraham under the oaks at Mamre; with Isaac as he went out to pray in the fields at the eventide; with Jacob on the hillside at Bethel; with Moses among the mountains of Midian; and with the boy David as he watched his flocks.

Song: *Let's us learn a beautiful Hymn dear ones, that tells us where we can do the same!*

<p style="text-align: center;"><i>In The Garden</i> <i>Hymn #487</i></p>	
<p>Verse 1 I come to the garden alone, While the dew is still on the roses; And the voice I hear, falling on my ear, The Son of God discloses.</p> <p>Refrain: And He walks with me, And He talks with me, And He tells me I am His own; And the joy we share as we tarry there, None other has ever known.</p>	<p>Verse 2 He speaks, and the sound of His voice Is so sweet the birds hush their singing, And the melody that He gave to me Within my heart is ringing.</p> <p>Verse 3 I'd stay in the garden with Him Though the night around me be falling, But He bids me go; through the voice of woe, His voice to me is calling.</p>

In training His disciples, Jesus chose to withdraw from the confusion of the city to the quiet of the fields and hills, as more in harmony with the lessons of self-abnegation He desired to teach them. And during His ministry He loved to gather the people about Him under the blue heavens, on some grassy hillside, or on the beach beside the lake. Here, surrounded by the works of His own creation, He could turn the thoughts of His hearers from the artificial to the natural. In the growth and development of nature were revealed the principles of His kingdom. As men should lift up their eyes to the hills of God, and behold the wonderful works of His hands, they could learn precious lessons of divine truth. Christ's teaching would be repeated to them in the things of nature. So it is with all who go into the fields with Christ in their hearts. They will feel themselves surrounded with a holy influence. The things of nature take up the parables of our Lord, and repeat His counsels. By communion with God in nature, the mind is uplifted, and the heart finds rest. {DA 291.1}

Question: Where did Jesus choose to train His disciples? And, what were the lessons He desired to teach them?

Answer: Jesus chose to withdraw from the confusion of the city to the quiet of the fields and hills, as more in harmony with the lessons of self-abnegation He desired to teach them.

Question: During His ministry, where did He love to gather the people about Him? And, what were revealed in the growth and development of nature?

Answer: Under the blue heavens, on some grassy hillside, or on the beach beside the lake. Here, surrounded by the works of His own creation, He could turn the thoughts of His hearers from the artificial to the natural. And, it was revealed the principles of His kingdom.

The first step was now to be taken in the organization of the church that after Christ's departure was to be His representative on earth. No costly sanctuary was at their command, but the Saviour led His disciples to the retreat He loved, and in their minds the sacred experiences of that day were forever linked with the beauty of mountain and vale and sea. {DA 291.2}

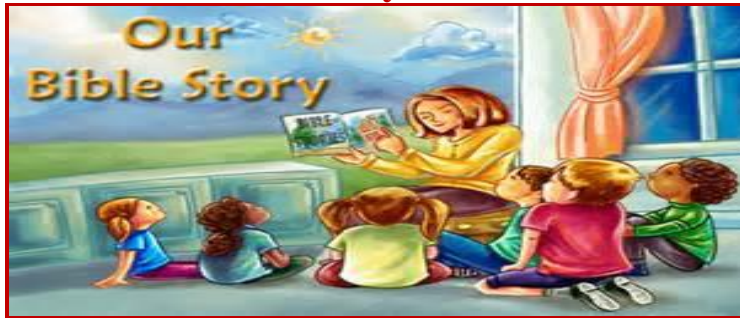
Question: Did the disciple change their Saviour's ways after His departure as His representative on earth with a costly sanctuary in the organization of the church?

Answer: No! But the Saviour led His disciples to the retreat He loved, and in their minds the sacred experiences of that day were forever linked with the beauty of mountain and vale and sea.

Song: *Let's learn in the words of an old familiar hymn, together dear ones from the **book**,
"To Be like Jesus!"*

"BE LIKE JESUS, THIS MY SONG,
IN THE HOME AND IN THE THRONG;
BE LIKE JESUS ALL DAY LONG!
I WOULD BE LIKE JESUS."

Gather the little ones together!
It's Story Time!



Our book selection this Sabbath is entitle, "Sons and Daughters of God"
Chapter 2-We Shall Not Take the Name of the Lord in Vain
Narrated by our dear Brother Graves!

**Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him
guiltless that taketh his name in vain. Exodus 20:7. {SD 58.1}**

The reason for this command is given: we are not to **swear** "by the heaven, for it is the throne of God; nor by the earth, for it is the **footstool** of his feet; nor by Jerusalem, for it is the city of the great King. Neither shalt thou swear by thy head, for thou canst not make one hair white or black." All things come of God. We have nothing that we have not received; and, more than this, we have nothing that has not been purchased for us by the blood of Christ. {SD 58.2}

Burning words of passion should never be spoken, for in the sight of God and holy angels they are as a **species** of swearing. {SD 58.3}

This commandment not only **prohibits** false oaths and common swearing, but it forbids us to use the name of God in a light or careless manner, without regard to its awful significance. By the thoughtless mention of God in common conversation, by appeals to Him in **trivial** matters, and by the frequent and thoughtless repetition of His name, we dishonor Him. "Holy and reverend in his name." All should meditate upon His majesty, His purity and holiness, that the heart may be impressed with a sense of His exalted character; and His holy name should be uttered with reverence and **solemnity**. {SD 58.4}

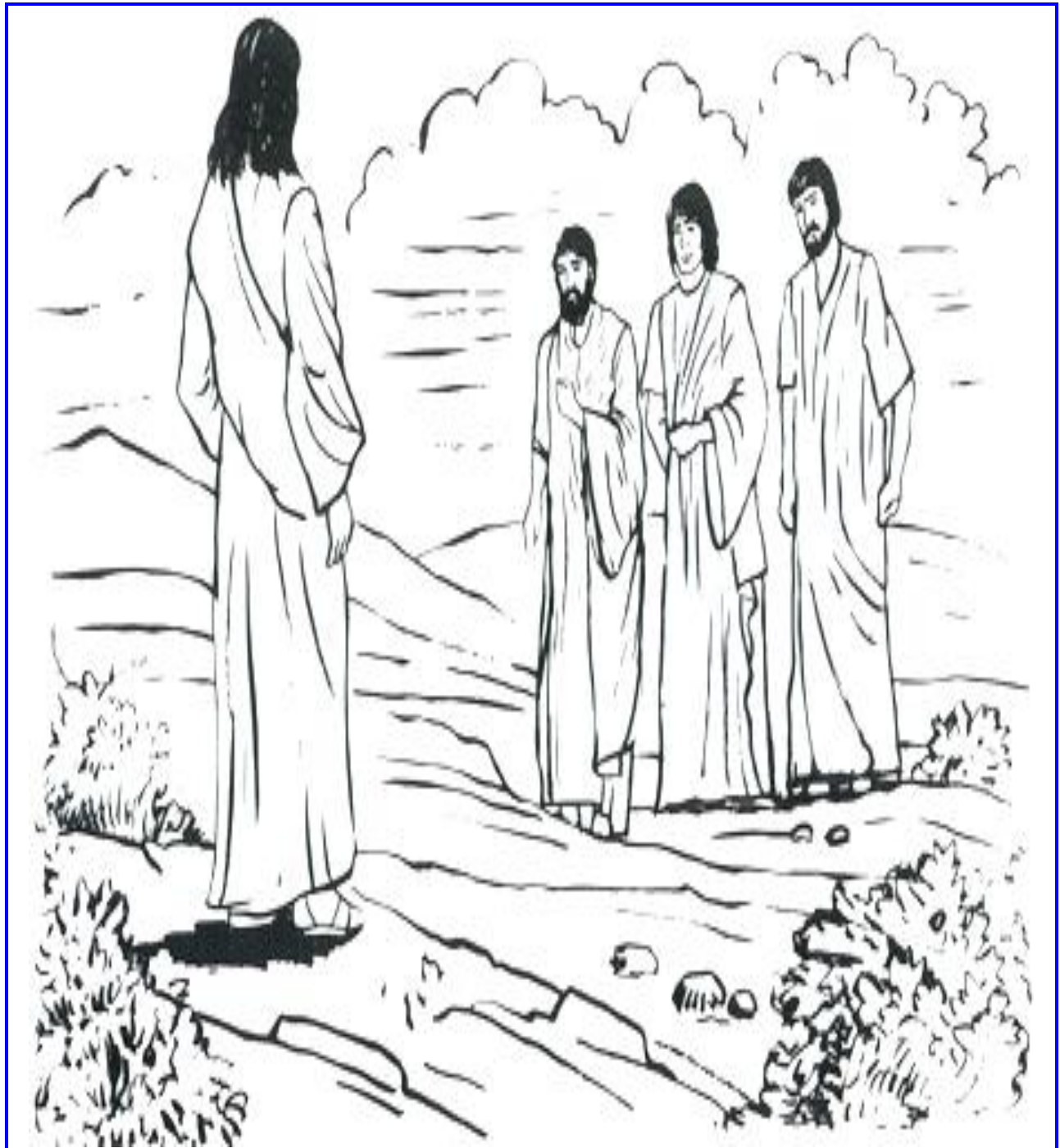
It is not men whom we are to exalt and worship; it is God, the only true and living God, to whom our worship and reverence are due. According to the teaching of the Scriptures, it **dishonors** God to address ministers as "**reverend**." No **mortal** has any right to attach this to his own name, or to the name of any other human being. It belongs only to God, to **distinguish** Him from every other being. . . . "Holy and reverend is his name." We dishonor God when we use this word where it does not belong. . . . The Father and the Son alone are to be exalted. {SD 58.5}

Next Week We will continue with part 2 in our lesson entitle, "**He Ordained Twelve**"
of our book "**Desire of Ages**"

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 30 "**He Ordained Twelve**" Part 2, Sabbath September 5, 2015.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #142



Mark 3:13 (KJV)

*And he goeth up into a mountain, and calleth [unto him] whom he would:
and they came unto him.*

Word Search Puzzle

W	Y	Y	R	Y	M	S	B	T	O	T	E	S	D	S	O	E	N	S	G
Y	A	T	K	T	D	E	D	I	E	D	Y	Y	D	R	X	L	A	L	A
B	J	A	E	S	A	A	X	L	I	Y	D	N	D	E	L	P	T	L	L
Z	E	I	P	C	T	R	V	S	E	E	K	A	D	L	R	M	U	I	I
B	U	N	H	O	E	A	N	I	N	I	I	G	E	L	F	E	R	H	L
Q	S	Y	E	S	S	I	E	U	D	N	F	O	L	E	I	T	E	D	E
Z	Y	C	O	A	A	T	M	R	E	U	C	G	U	W	I	G	D	E	E
C	T	R	E	T	T	M	O	D	T	H	K	U	P	D	F	U	X	M	P
T	T	N	N	N	O	H	V	L	O	E	L	E	S	A	V	I	O	U	R
S	X	U	U	C	E	O	O	S	A	A	R	S	C	M	N	S	P	A	P
J	O	F	Z	O	W	S	E	E	R	T	H	K	A	O	S	A	B	O	R
M	E	Z	C	X	M	N	I	Z	H	W	E	H	S	V	J	A	Y	D	E
D	J	T	S	G	N	O	R	H	T	F	A	A	L	V	X	C	B	N	A
B	A	N	I	S	H	E	D	Q	D	R	E	U	G	U	L	W	D	I	C
N	E	D	E	R	V	R	R	T	B	R	P	X	Z	I	F	W	A	K	H
H	Q	U	S	Z	O	N	J	A	W	L	T	U	T	M	T	Y	V	N	H
N	O	M	R	E	S	V	Q	T	J	E	M	T	F	W	U	D	O	A	C
G	R	O	V	E	S	O	A	S	H	E	L	T	E	R	I	N	G	M	Q
W	W	F	V	X	B	A	O	F	O	E	A	V	E	A	R	T	H	S	F
E	C	N	A	T	S	I	D	U	Y	K	X	S	E	M	A	M	B	O	R

ABRAHAM
APOSTOLATE
BANISHED
BEACH
BENEATH
CHOSEN
COMMUNED
DAVID
DISTANCE
DWELLERS

EARTH
EDEN
FAVORITE
FIELDS
GALILEE
GROVES
HILLS
ISAAC
LED
LITTLE

MANKIND
MOUNT
MOUNTAINSIDE
NATURE
ORDAINED
PREACH
QUIET
REASON
RESORTS
RETREAT

SAVIOUR
SCENES
SERMON
SHELTERING
SKY
SYNAGOGUES
TEMPLE
THRONGS
TREES
TWELVE

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1				19	5		24	11				21	23	8			10	25	14					17	

A N H E O E T H I N T O A M O N T A I N
 1 23 20 24 19 9 8 19 14 24 3 22 11 23 14 8 1 21 8 3 23 14 1 11 23
 , A N A E T H [N T O H I M] H O M
 1 23 20 13 1 4 4 19 14 24 3 23 14 8 24 11 21 26 24 8 21
H E O : A N T H E Y A M E N T O
 24 19 26 8 3 4 20 1 23 20 14 24 19 17 13 1 21 19 3 23 14 8
 H I M .
 24 11 21

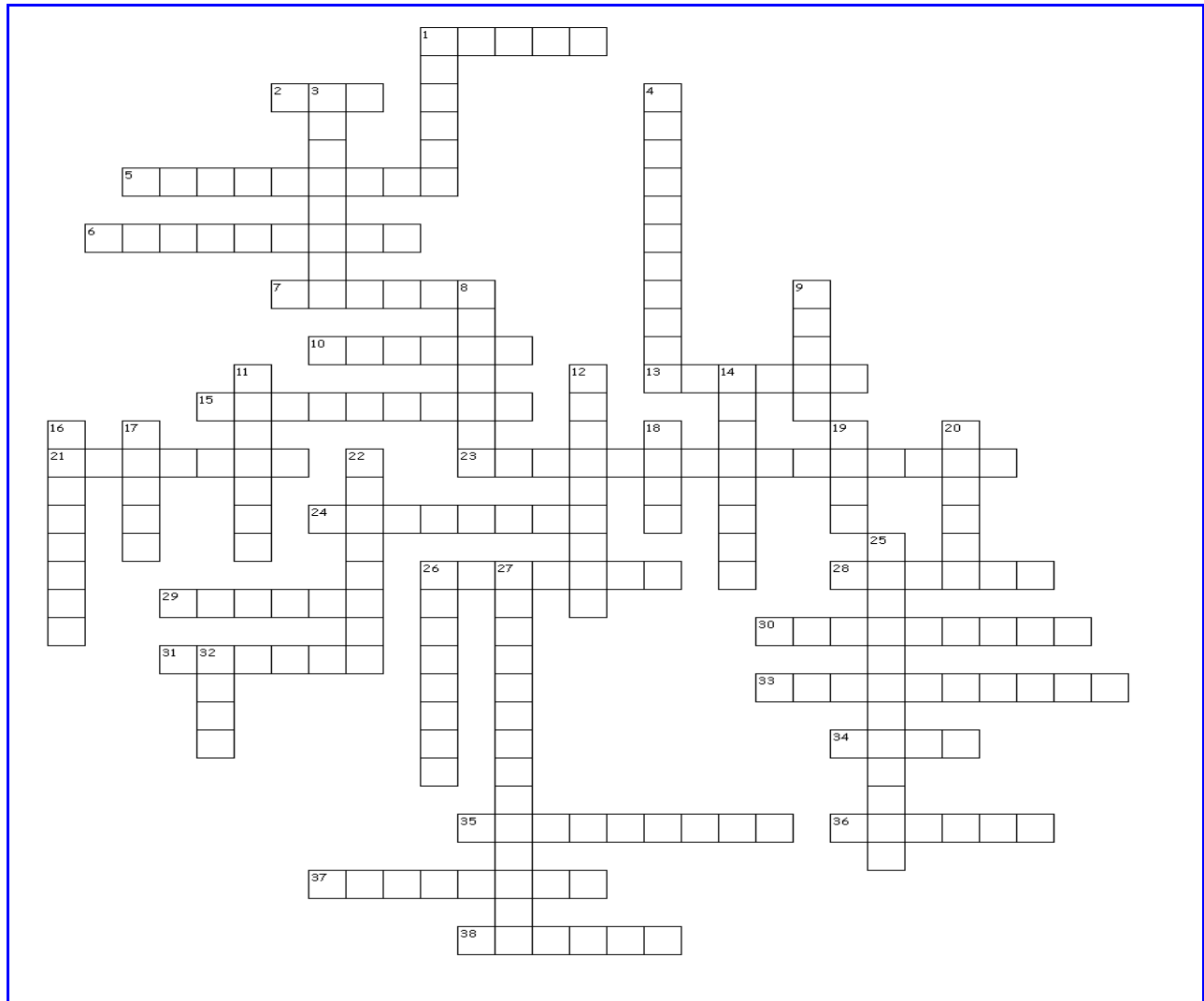
Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
14				15	20		23	24				18	19	7			4	25	16					21	

A N H E O R A I N E T E E , T H A T
 14 19 9 23 15 7 4 9 14 24 19 15 9 16 6 15 10 3 15 16 23 14 16
T H E Y S H O E I T H H I M , A N
 16 23 15 21 25 23 7 8 10 9 17 15 6 24 16 23 23 24 18 14 19 9
T H A T H E M I H T S E N T H E M F O R T H
 16 23 14 16 23 15 18 24 1 23 16 25 15 19 9 16 23 15 18 20 7 4 16 23
 T O R E A H ,
 16 7 22 4 15 14 26 23

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Crisscross Puzzle



ARTIFICIAL
BETHEL
BOOTH
BRANCHES
BROOK
CENTURIES
COMMUNION
CONFUSION
COSTLY
COUNSELS

DEPARTURE
DIRECTION
EVENTIDE
EXPERIENCES
FIFTEEN
FLOCKS
GOODLY
GOSPEL
GRASSY
GREEN

HARMONY
HEBREW
HILLSIDE
LAKE
MAMRE
MIDIAN
OAKS
ORGANIZATION
PALM
PARABLES

PARADISE
PARENTS
REPRESENTATIVE
SACRED
SANCTUARY
SEA
SELF-ABNEGATION
UPLIFTED
VALE
WILLOWS

40 of 40 words were placed into the puzzle.

Double Puzzle

WSAER

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 5 48 22 20

FOOTOSLOT

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 24 3 45 16 13 23 34 44

SSEPCIE

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 18 53 15

HIIBOTRSP

--	--	--	--	--	--	--	--	--

 42 51 2 62 25

TIALIVR

--	--	--	--	--	--	--

 12 46 36 38 55 7 50

SETLYMNIO

--	--	--	--	--	--	--	--	--	--

 28 8 26 21 19 49 31 32

HIDSNROSO

--	--	--	--	--	--	--	--	--	--

 30 60 58 6 52 37 41 57

VERNERED

--	--	--	--	--	--	--	--

 56 63 59 43 10 35

MARLOT

--	--	--	--	--	--

 54 11 29 9 14 27

TIHGIDSISNU

--	--	--	--	--	--	--	--	--	--	--	--

 47 1 64 40 33 4 39 61 17

1 2 3 4	5 6 7 8 9	10 11 12	13 14 K 15	16 17 18	19 20 21 22	23 24
25 6 26	27 28 29 30	31 6 32	33 34 35	36 37	38 20 39 40	24 41 42
44 45 46 47	48 49 50 50	40 51 9	6 52 44 35	17 53 54	33 4 55 27 9 27 56 57 58	
12 17 14 31	9 20 K 59 9 6	6 60 61	37 14 21 15	62 37	63 7 64 19	.

DISHONORS
DISTINGUISH
FOOTSTOOL
MORTAL
PROHIBITS

REVEREND
SOLEMNITY
SPECIES
SWEAR
TRIVIAL

Unscramble each of the clue words.
Copy the letters in the numbered cells to other cells with the same number.
A clue is found on page #5

Activities Answer Key

Word Search Puzzle Solution

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+ + Y + + + S B + + + E S + S O E N S G
+ + + K T D E D + + D + Y + R + L A L A
B + A E S A A + L I + D N D E + P T L L
+ E I P C T R V S E E + A D L + M U I I
+ U N H O E A N I N I I G E L + E R H L
Q S + E S S I E U D N F O L E + T E + E
+ + C O A A T M R E + C G + W + + + + E
+ T R E T T M O D T H + U + D + + + +
+ T N N N O H + L O E + E S A V I O U R
S + U U C E + + S A + R S + M N S + + P
+ O + + O + S E E R T + + A O + A + + R
M E + + + M N + + + + E H S + + A + D E
+ + T S G N O R H T + A A + + + C + N A
B A N I S H E D + + R E + + + L + I C
N E D E R + + + T B R + + + I + + + K H
+ + + + + O + + A W + + + T + + + + N +
N O M R E S V + + + E + T + + + + + A +
G R O V E S + A S H E L T E R I N G M +
+ + + + + + + F + E + V E A R T H + +
E C N A T S I D + + + + + E + + + + +

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(Over, Down, Direction)

ABRAHAM (9, 16, NE)
APOSTOLATE (3, 3, SE)
BANISHED (1, 14, E)
BEACH (8, 1, SW)
BENEATH (1, 3, SE)
CHOSEN (12, 7, SW)
COMMUNED (5, 10, NE)
DAVID (6, 2, SE)
DISTANCE (8, 20, W)
DWELLERS (15, 8, N)

EARTH (14, 19, E)
EDEN (4, 15, W)
FAVORITE (9, 19, NW)
FIELDS (12, 6, NW)
GALILEE (20, 1, S)
GROVES (1, 18, E)
HILLS (19, 5, N)
ISAAC (17, 9, S)
LED (14, 6, N)
LITTLE (16, 14, SW)

MANKIND (19, 18, N)
MOUNT (6, 12, NW)
MOUNTAINSIDE (1, 12, NE)
NATURE (18, 1, S)
ORDAINED (16, 1, SW)
PREACH (20, 10, S)
QUIET (1, 6, NE)
REASON (11, 15, NE)
RESORTS (7, 4, SW)
RETREAT (12, 10, NW)

SAVIOUR (14, 9, E)
SCENES (2, 6, SE)
SERMON (6, 17, W)
SHELTERING (9, 18, E)
SKY (5, 3, NW)
SYNAGOGUES (13, 1, S)
TEMPLE (17, 6, N)
THRONGS (10, 13, W)
TREES (11, 11, W)
TWELVE (9, 15, SE)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

Mark 3:13 (KJV)

And he goeth up into a mountain, and calleth [unto him] whom he would:
and they came unto him.

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

Mark 3:14 (KJV)

And he ordained twelve, that they should be with him,
and that he might send them forth to preach,

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

Across

1. _____
2. _____
5. _____
6. _____
7. _____
10. _____
13. _____
15. _____
21. _____
23. _____
24. _____
26. _____
28. _____
29. _____
30. _____
31. _____
33. _____
34. _____
35. _____
36. _____
37. _____
38. _____

Down

1. _____
3. _____
4. _____
8. _____
9. _____
11. _____
12. _____
14. _____
16. _____
17. _____
18. _____
19. _____
20. _____
22. _____
25. _____
26. _____
27. _____
32. _____
38. _____

Place each word in their proper place in the puzzle.

There are words across and words down

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

10 Of 10 words were placed into the puzzle

SWEAR
FOOTSTOOL
SPECIES
PROHIBITS
TRIVIAL

SOLEMNITY
DISHONORS
REVEREND
MORTAL
DISTINGUISH

The Double Puzzle Final Message

Solution

For the final message double puzzle phrase in page #10

Exodus 20:7 (KJV)

Thou shalt not take the name of the Lord thy God in vain;
for the Lord will not hold him guiltless that taketh his name in vain.