

**Children Sabbath School Lesson #139 for 8-8-2015**  
**Song for opening the Sabbath School:**

**Hymn Sabbath Day!**

Sabbath day of rest and cheer! Day divine, to me so dear! Come, O come to old and young, Gath'ring all for prayer and song.  Now the week of toil is o'er, And in peace we sit once more At our Father's ample board, Listening to His gracious Word.	Lord, our God, we seek Thy face, Bless us with Thy saving grace; May Thy heralds everywhere Clear Thy Gospel truth declare.  Let Thy mighty Word hold sway Over men on earth today; Our poor souls, good Shepherd, feed, Into pastures green us lead. May,	O Lord, the day be near, When we pass from trials here Into Thine eternal rest, In the mansions of the blest.  May, O Lord, the day be near, When we pass from trials here Into Thine eternal rest, In the mansions of the blest.
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**Opening Prayer** – requesting one of the little ones or mommies or daddies to give prayer

**Lesson #139: “The Sabbath” Part 3**

**Luke 6:9 (KJV)**

**Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?**

*This week boys and girls, we will continue with part 3 in our lesson entitle,  
“The Sabbath” of our study book Desire of Ages!*

**Luke 6:3 (KJV)**

And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

**Luke 6:4 (KJV)**

How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

**Matthew 2:27 (KJV)**

And he said unto them, The sabbath was made for man, and not man for the sabbath:

**Matthew 2:28 (KJV)**

Therefore the Son of man is Lord also of the sabbath.

**Matthew 12:5 (KJV)**

Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

**Matthew 12:6 (KJV)**

But I say unto you, That in this place is [one] greater than the temple.

**Matthew 12:7 (KJV)**

But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

**Let's continue in our book Desire of Ages, Chapter #29, pages 285 - 286**

The Jewish teachers prided themselves on their knowledge of the Scriptures, and in the Saviour's answer there was an implied rebuke for their ignorance of the Sacred Writings. "Have ye not read so much as this" He said, "what David did, when himself was an hungered, and they which were with him; how he went into the house of God, and did take and eat the shewbread, . . . which it is not lawful to eat but for the priests alone?" "And He said unto them, The Sabbath was made for man, and not man for the Sabbath." "Have ye not read in the law, how that on the Sabbath days the priests in the temple profane the Sabbath, and are blameless? But I say unto you, That in this place is one greater than the temple." "The Son of man is Lord also of the Sabbath." **Luke 6:3, 4; Mark 2:27, 28; Matthew 12:5, 6. {DA 285.1}**

**Question:** On what did the Jewish teachers pride themselves? And, in the Saviour's answer, what was implied regarding their pride in the knowledge of the Scriptures?

**Answer:** With their knowledge of the Scriptures. And, there was an implied rebuke for their ignorance of the Sacred Writings.

**Song:** *Let's learn a beautiful scripture song together dear ones, from the book of Romans!*

***Romans 11:33 (KJV)***

O the depth of the riches both of the wisdom and knowledge of God!  
how unsearchable [are] his judgments,  
and his ways past finding out!

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**Romans 11:33**

If it was right for David to satisfy his hunger by eating of the bread that had been set apart to a holy use, then it was right for the disciples to supply their need by plucking the grain upon the sacred hours of the Sabbath. Again, the priests in the temple performed greater labor on the Sabbath than upon other days. The same labor in secular business would be sinful; but the work of the priests was in the service of God. They were performing those rites that pointed to the redeeming power of Christ, and their labor was in harmony with the object of the Sabbath. But now Christ Himself had come. The disciples, in doing the work of Christ, were engaged in God's service, and that which was necessary for the accomplishment of this work it was right to do on the Sabbath day. **{DA 285.2}**

**Question:** How was the right for the disciples to supply their need by plucking the grain upon the sacred hours of the Sabbath justified by the Saviour? And, what were the disciples labors compared to in the scripture that caused them to stand blameless as well?

**Answer:** By the sacred writings on the right for David to satisfy his hunger by eating of the bread that had been set apart to a holy use. And, the priests in the temple performed greater labor on the Sabbath. And, their labor was in harmony with the object of the Sabbath.

Christ would teach His disciples and His enemies that the service of God is first of all. The object of God's work in this world is the redemption of man; therefore that which is necessary to be done on the Sabbath in the accomplishment of this work is in accord with the Sabbath law. Jesus then crowned His argument by declaring Himself the "Lord of the Sabbath,"--One above all question and above all law. This infinite Judge acquits the disciples of blame, appealing to the very statutes they are accused of violating. {DA 285.3}

Jesus did not let the matter pass without administering a rebuke to His enemies. He declared that in their blindness they had mistaken the object of the Sabbath. He said, "If ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless." **Matthew 12:7**. Their many heartless rites could not supply the lack of that truthful integrity and tender love which will ever characterize the true worshiper of God. {DA 285.4}

**Question:** Did Jesus let the matter pass without administering a rebuke to His enemies? And, how did He said rebuke them?

**Answer:** No. He declared that in their blindness they had mistaken the object of the Sabbath. And, He said, "If ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless."

Again Christ reiterated the truth that the sacrifices were in themselves of no value. They were a means, and not an end. Their object was to direct men to the Saviour, and thus to bring them into harmony with God. It is the service of love that God values. When this is lacking, the mere round of ceremony is an offense to Him. So with the Sabbath. It was designed to bring men into communion with God; but when the mind was absorbed with wearisome rites, the object of the Sabbath was thwarted. Its mere outward observance was a mockery. {DA 286.1}

**Question:** How did Christ again reiterate the truth about the Sabbath? And, what did He said the sacrifice was the object of?

**Answer:** He explains that the sacrifices were in themselves of no value. They were a means, and not an end. And, their object was to direct men to the Saviour, and thus to bring them into harmony with God. It is the service of love that God values; So with the Sabbath.

**Song:** *Let's learn another scripture song together dear ones, from the book of Matthew!*

***Matthew 23:23 (KJV)***

Woe unto you, scribes and Pharisees, hypocrites!  
for ye pay tithes of mint and anise and cummin,  
and have omitted the weightier [matters] of the law,  
judgment, mercy, and faith:  
these ought ye to have done, and not to leave the other undone. (2x)  
Matthew 23 verse 23

Upon another Sabbath, as Jesus entered a synagogue. He saw there a man who had a withered hand. The Pharisees watched Him, eager to see what He would do. The Saviour well knew that in healing on the Sabbath He would be regarded as a transgressor, but He did not hesitate to break down the wall of traditional requirements that barricaded the Sabbath. Jesus bade the afflicted man stand forth, and then asked, "Is it lawful to do good on the Sabbath days, or to do evil? to save life, or to kill?" It was a maxim among the Jews that a failure to do good, when one had opportunity, was to do evil; to neglect to save life was to kill. Thus Jesus met the rabbis on their own ground. "But they held their peace. And when He had looked round about on them with anger, being grieved for the hardness of their hearts, He saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other." **Mark 3:4, 5.** {DA 286.2}

When questioned, "Is it lawful to heal on the Sabbath days?" Jesus answered, "What man shall there be among you, that shall have one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it, and lift it out? How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath days." **Matthew 12:10-12.** {DA 286.3}

**Question:** How did Jesus break down the wall of traditional requirements that barricaded the Sabbath? And, how did He meet the rabbis on their own ground with the scriptures?

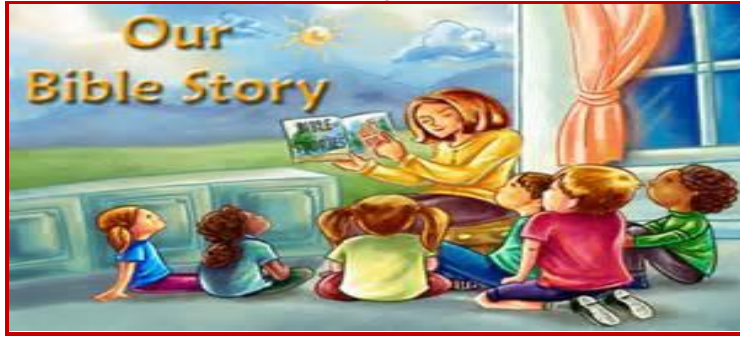
**Answer:** By healing on the Sabbath. And, it was a maxim among the Jews that a failure to do good, when one had opportunity, was to do evil; to neglect to save life was to kill. And, asked them, "Is it lawful to do good on the Sabbath days, or to do evil? "to save life or to kill?"

**Song:** *Let's learn our last scripture song together dear ones, from the book of Psalms!*

***Psalms 119:9-16 (KJV)***

Wherewithal shall a young man cleanse his way?  
**by taking heed [thereto] according to thy word.**  
With my whole heart have I sought thee: O let me not wander from thy commandments.  
Thy word have I hid in mine heart, that I might **not sin against thee.**  
Blessed [art] thou, O LORD: teach me thy statutes.  
With my lips have I declared all the judgments of thy mouth.  
**I have rejoiced** in the way of thy testimonies, **as [much as] in all riches.**  
I will meditate in thy precepts, and have respect unto thy ways.  
I will delight myself in thy statutes: **I will not forget thy word.**

**Gather the little ones together!**  
**It's Story Time!**



Our book selection this Sabbath is entitle, “Sons and Daughters of God”  
Chapter 2- Christ Came to Earth to Fulfill the Law  
Narrated by our dear Brother Graves!

**Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. Matthew 5:17. {SD 55.1}**

God chose Israel as the **depository** of priceless treasure of truth for all nations, and He gave them His law as the standard of the character they were to develop before the world, before angels, and before the **unfallen** worlds. . . . Through disobedience and disloyalty God's chosen nation developed a character exactly opposite to the character God designed them to develop by obeying His law. They placed their own mold and superscription upon the truth, removing from it the **superscription** of God. . . . The law of God was being buried beneath the **minutiae** of outward forms,—such as the frequent washing of the hands before eating, and the washing of pots and cups. Tithes were exacted on simple garden herbs. To those who made so much of these minor things, Christ said, ". . .these ought ye to have done, and not to leave the other **undone**." . . . {SD 55.2}

Amid all this confusing din of voices there was need of a teacher direct from the heavenly universe to speak from inspired lips to human hearts, and to proclaim the testing truths so important to every one. . . . {SD 55.3}

As a Teacher sent from God, Christ's work was to explain the true significance of the laws of God's government. . . . Resetting truth in the framework of God's own law, He caused it to shine in its original, heavenly **luster**. . . . He enthroned the divine precepts in companionship with the royalty of eternal, **uncorrupted** truth bearing the **sanction** of God, the Source of all truth. . . . {SD 55.4}

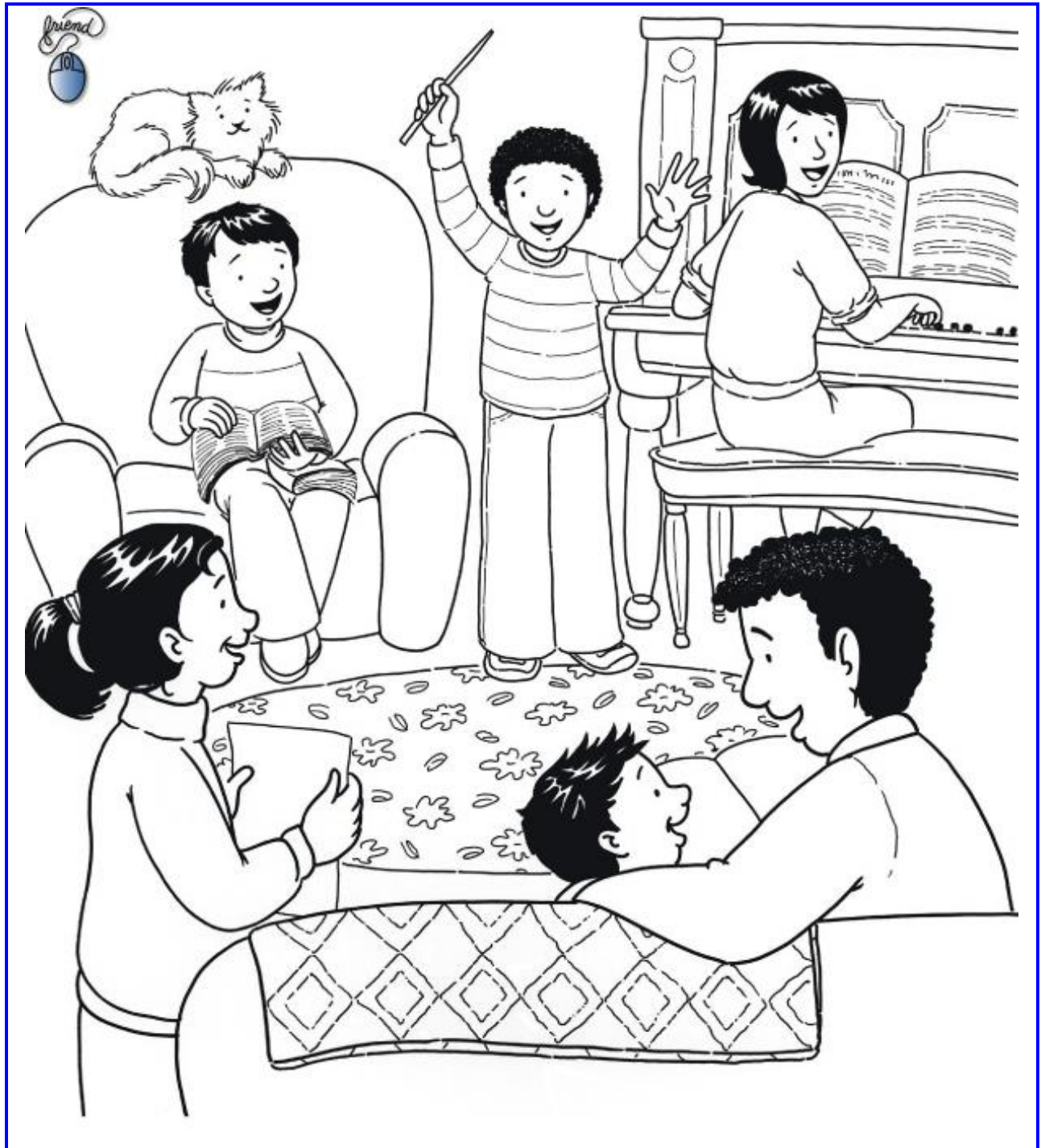
Christ came not only to **vindicate** the law before the inhabitants of this world, but by His life to settle forever the **immutability** of God's law. . . . He [God] never lets go one who commits the keeping of the soul to His care. Having loved them because of their love of Jesus, He loves them to the end. {SD 55.5}

**Next Week** We will continue with part 4 in our lesson entitle, “**The Sabbath**” of our book “**Desire of Ages**”

*Closing Prayer* – request one of the little ones or mommies or daddies to give prayer.

**Next Sabbath:** Chapter 29 “**The Sabbath**” Part 4, Sabbath August 15, 2015.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
**Children Sabbath School**  
**Lesson #139**



**Matthew 2:27 (KJV)**

And he said unto them, The sabbath was made for man, and not man for the sabbath:

## Word Search Puzzle

S G R R S I C K S F I G D I D G L Z P H  
T M H E Q S F O T C N N G E N I X I E B  
A S A D P A E G N I R N F I I T V A F P  
T G R E D I V L K D O I T I M L R A S E  
U N M M I L H C E R E A P T N T P I D R  
T I O P B R U S A M L M N T L I N M U G  
E T N T Z L K N R O A E N E U F T Y I U  
S I Y I P C C S I O M L S E U R S E G I  
H R K O U E T V P H W S B L D Z E I E L  
S W L N U S A M S B L I N D N E S S D T  
I H K O E C I I A R G U M E N T F Z E L  
W O P I Q S L S E C U L A R L A C K M E  
E W R U T P A Y O R T S E D X P G E R S  
J P I A M C H A R A C T E R I Z E N O S  
B T K O M D C Y T I R G E T N I E A F L  
S E C T C E J B O F S Z Y V S K E F R A  
N C V R D A E R B W E H S C U M T O E W  
A K W W S V D S K N T Y Y B A W M R P F  
L U F H T U R T B T I F E L O V T P R U  
A F M C J O Q O M B R R B S A C R E D L

ACCOMPLISHMENT  
ACQUITS  
ARGUMENT  
BLAME  
BLAMELESS  
BLINDNESS  
CHARACTERIZE  
CONDEMNED  
DAVID  
DESTROY

GUILTLSS  
HARMONY  
HEARTLESS  
IGNORANCE  
IMPLIED  
INFINITE  
INTEGRITY  
JEWISH  
LACK  
LAWFUL

LIFE  
MISTAKEN  
OBJECT  
PERFORMED  
PLUCKING  
PRIESTS  
PROFANE  
REBUKE  
REDEMPTION  
RITES

SACRED  
SCRIPTURES  
SECULAR  
SHEWBREAD  
SINFUL  
STATUTES  
TRUTHFUL  
VIOLATING  
WORSHIPER  
WRITINGS

*40 of 40 words were placed into the puzzle.*

### *Cryptogram Puzzle #1*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
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### *Cryptogram Puzzle #2*

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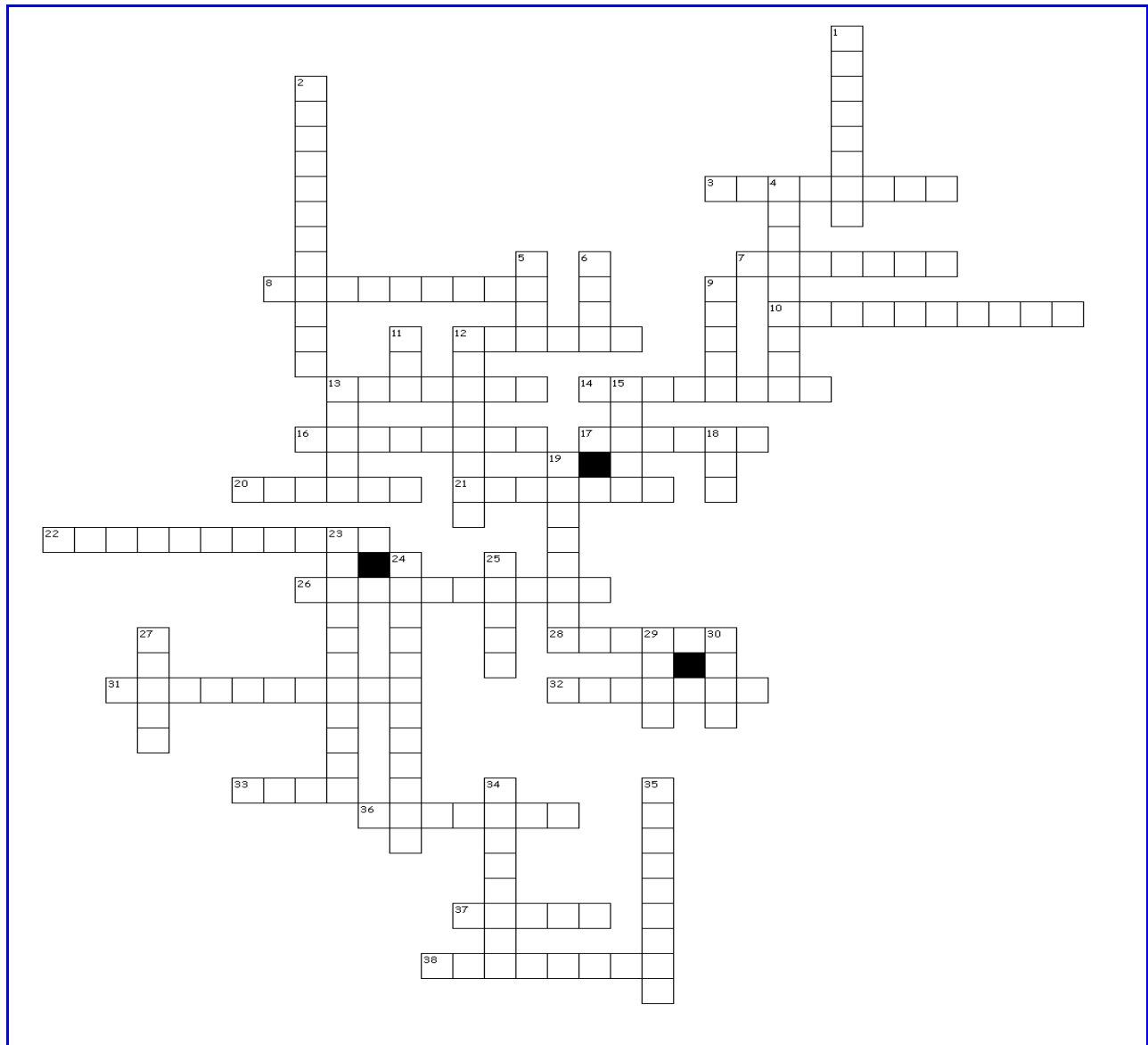
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Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*

## *Crisscross Puzzle*



ABSORBED  
 AFFLICTED  
 ANSWER  
 BADE  
 BARRICADED  
 BREAK  
 BUSINESS  
 EAGER  
 EAT  
 ENGAGED

EVIL  
 FAILURE  
 FALL  
 HARDNESS  
 HESITATE  
 HOUSE  
 HUNGER  
 JESUS  
 JEWS  
 LORD

MAXIM  
 MOCKERY  
 OBSERVANCE  
 OPPORTUNITY  
 PERFORMING  
 PIT  
 PLUCKING  
 REQUIREMENTS  
 RESTORED  
 SABBATH

SATISFY  
 SHEEP  
 SINFUL  
 SYNAGOGUE  
 TEACHERS  
 TEMPLE  
 THWARTED  
 TRADITIONAL  
 TRANSGRESSOR  
 WEARISOME

*40 of 40 words were placed into the puzzle.*

## Double Puzzle

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DEPOSITARY  
 IMMUTABILITY  
 LUSTER  
 MINUTIAE  
 SANCTION

SUPERSCRPTION  
 UNCORRUPTED  
 UNDONE  
 UNFALLEN  
 VINDICATE

Unscramble each of the clue words.  
 Copy the letters in the numbered cells to other cells with the same number.  
*A clue is found on page #5*

## Activities Answer Key

### Word Search Puzzle

#### Solution

S + R R S + C + S + I G D I D G L + + H  
 T + H E + S + O + C N N G E N I + I E +  
 A S A D P + E + N I R N F I I + V A F +  
 T G R E + I + L K D O I T I + L R A S E  
 U N M M + + H C E R E A P T N T P I D +  
 T I O P + + U S A M L M N T L I N M + G  
 E T N T + L + N R O A E N E U F T + I U  
 S I Y I P + C S I O M L S E U R + E + I  
 H R + O + E T V + H W S B L D + E + + L  
 S W + N + S A M S B L I N D N E S S D T  
 I + + + E C I I A R G U M E N T + + E L  
 W + + I Q S L S E C U L A R L A C K M E  
 E + R U T P + Y O R T S E D + + + E R S  
 J P I A M C H A R A C T E R I Z E N O S  
 + T K O + + + Y T I R G E T N I E A F L  
 S E C T C E J B O + S + + + + K E F R A  
 N C + + D A E R B W E H S + U M + O E W  
 A + + + + + + + + + T + + B A + + R P F  
 L U F H T U R T + + I + E L + + + P + U  
 + + + + + + + + + R R B S A C R E D L

(Over, Down, Direction)

ACCOMPLISHMENT (1, 18, NE)  
 ACQUITS (7, 10, SW)  
 ARGUMENT (9, 11, E)  
 BLAME (13, 20, NE)  
 BLAMELESS (13, 9, NW)  
 BLINDNESS (10, 10, E)  
 CHARACTERIZE (6, 14, E)  
 CONDEMNED (7, 1, SE)  
 DAVID (19, 5, NW)  
 DESTROY (14, 13, W)

GUILTLESS (20, 6, S)  
 HARMONY (3, 2, S)  
 HEARTLESS (20, 1, SW)  
 IGNORANCE (14, 1, SW)  
 IMPLIED (19, 7, NW)  
 INFINITE (11, 1, SE)  
 INTEGRITY (16, 15, W)  
 JEWISH (1, 14, N)  
 LACK (15, 12, E)  
 LAWFUL (20, 15, S)

LIFE (17, 1, SE)  
 MISTAKEN (8, 10, SW)  
 OBJECT (9, 16, W)  
 PERFORMED (19, 18, N)  
 PLUCKING (5, 8, NE)  
 PRIESTS (2, 14, NE)  
 PROFANE (18, 19, N)  
 REBUKE (12, 20, NE)  
 REDEMPTION (4, 1, S)  
 RITES (11, 20, N)

SACRED (14, 20, E)  
 SCRIPTURES (9, 1, SE)  
 SECULAR (8, 12, E)  
 SHEWBREAD (13, 17, W)  
 SINFUL (19, 4, SW)  
 STATUTES (1, 1, S)  
 TRUTHFUL (8, 19, W)  
 VIOLATING (8, 9, NE)  
 WORSHIPER (11, 9, NW)  
 WRITINGS (2, 10, N)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #8

*Matthew 2:27 (KJV)*

And he said unto them, The sabbath was made for man,  
and not man for the sabbath:

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #8

*Matthew 2:28 (KJV)*

Therefore the Son of man is Lord also of the sabbath.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

#### Across

3. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
10. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
22. \_\_\_\_\_
26. \_\_\_\_\_
28. \_\_\_\_\_
31. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_
36. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_

#### Down

1. \_\_\_\_\_
2. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
9. \_\_\_\_\_
11. \_\_\_\_\_
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25. \_\_\_\_\_
27. \_\_\_\_\_
29. \_\_\_\_\_
30. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_

*Place each word in their proper place in the puzzle.  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*10 Of 10 words were placed into the puzzle*

DEPOSITARY  
UNFALLEN  
SUPERScription  
MINUTIAE  
UNDONE

LUSTER  
UNCORRUPTED  
SANCTION  
VINDICATE  
IMMUTABILITY

## The Double Puzzle Final Message

### Solution

For the final message double puzzle phrase in page #10

### *Matthew 5:17 (KJV)*

Think not that I am come to destroy the law, or the prophets:  
I am not come to destroy, but to fulfil.