

**Children Sabbath School Lesson #134 for 7-4-2015**  
**Song for opening the Sabbath School:**

<b>Hymn # Sitting At the Feet of Jesus!</b>		
Sitting at the feet of Jesus, Oh, what words I hear Him say! Happy place! So near, so precious! May it find me there each day. Sitting at the feet of Jesus, I would look upon the past; For His love has been so gracious, It has won my heart at last.	Sitting at the feet of Jesus, Where can mortal be more blest? There I lay my sins and sorrows And, when weary, find sweet rest. Sitting at the feet of Jesus, There I love to weep and pray, While I from His fullness gather Grace and comfort every day.	Bless me, O my Savior, bless me, As I sit low at Thy feet. Oh, look down in love upon me; Let me see Thy face so sweet. Give me, Lord, the mind of Jesus; Make me holy as He is. May I prove I've been with Jesus, Who is all my righteousness.

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

**Lesson #134: “Levi-Matthew”, Part 3**

**John 3:29 (KJV)**

**He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.**

*This week boys and girls, we will continue with Part 3 in our lesson entitle,  
 “Levi-Matthew” of our study book Desire of Ages!*

**John 16:19 (KJV)**

Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

**John 16:20 (KJV)**

Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

**Isaiah 58:4 (KJV)**

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

**Isaiah 58:5 (KJV)**

Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

**Isaiah 58:6 (KJV)**

[Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

**Isaiah 58:10 (KJV)**

And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

**Let's continue in our book Desire of Ages, Chapter #28, page 276-278**

Very tenderly Jesus answered them. He did not try to correct their erroneous conception of fasting, but only to set them right in regard to His own mission. And He did this by employing the same figure that the Baptist himself had used in his testimony to Jesus. John had said, "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled." **John 3:29.** The disciples of John could not fail to recall these words of their teacher, as, taking up the illustration, Jesus said, "Can ye make the children of the bridechamber fast, while the bridegroom is with them?" **{DA 276.5}**

The Prince of heaven was among His people. The greatest gift of God had been given to the world. Joy to the poor; for Christ had come to make them heirs of His kingdom. Joy to the rich; for He would teach them how to secure eternal riches. Joy to the ignorant; He would make them wise unto salvation. Joy to the learned; He would open to them deeper mysteries than they had ever fathomed; truths that had been hidden from the foundation of the world would be opened to men by the Saviour's mission. **{DA 277.1}**

**Question:** What same figure had Jesus used in his testimony that the Baptist employed himself? And, who was among His people as the greatest gift God had given to the world?

**Answer:** "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled." And, The Prince of heaven.

**Song:** *Let's learn a beautiful scripture song together dear ones, from the book of Psalms!*

***Psalms 119:9-16 (KJV)***

Wherewithal shall a young man cleanse his way?  
by taking heed [thereto] according to thy word.  
With my whole heart have I sought thee:  
O let me not wander from thy commandments.  
Thy word have I hid in mine heart, that I might not sin against thee.  
Blessed [art] thou, O LORD: teach me thy statutes.  
With my lips have I declared all the judgments of thy mouth.  
I have rejoiced in the way of thy testimonies, as [much as] in all riches.  
I will meditate in thy precepts, and have respect unto thy ways.  
I will delight myself in thy statutes: I will not forget thy word.

John the Baptist had rejoiced to behold the Saviour. What occasion for rejoicing had the disciples who were privileged to walk and talk with the Majesty of heaven! This was not a time for them to mourn and fast. They must open their hearts to receive the light of His glory, that they might shed light upon those who sat in darkness and in the shadow of death. **{DA 277.2}**

It was a bright picture which the words of Christ had called up, but across it lay a heavy shadow, which His eye alone discerned. "The days will come," He said, "when the bridegroom shall be taken away from them, and then shall they fast in those days." When they should see their Lord betrayed and crucified, the disciples would mourn and fast. In His last words to them in the upper chamber, He said, "A little while, and ye shall not see Me: and again, a little while, and ye shall see Me. Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy." **John 16:19, 20. {DA 277.3}**

**Question:** How were the disciples to rejoice and not mourn or fast for the privilege to walk and talk with the Majesty of heaven? And, when shall that day be for them to fast and mourn?

**Answer:** They must open their hearts to receive the light of His glory, that they might shed light upon those who sat in darkness and in the shadow of death. And, "The days will come," He said, "when the bridegroom shall be taken away from them."

**Song:** *Let's learn another scripture song together dear ones, from the **book of Psalms!***

***Psalms 112:4 (KJV)***

Unto the upright there ariseth light in the darkness:  
[he is] gracious, and full of compassion,  
and righteous.

When He should come forth from the tomb, their sorrow would be turned to joy. After His ascension He was to be absent in person; but through the Comforter He would still be with them, and they were not to spend their time in mourning. This was what Satan wanted. He desired them to give the world the impression that they had been deceived and disappointed; but by faith they were to look to the sanctuary above, where Jesus was ministering for them; they were to open their hearts to the Holy Spirit, His representative, and to rejoice in the light of His presence. Yet days of temptation and trial would come, when they would be brought into conflict with the rulers of this world, and the leaders of the kingdom of darkness; when Christ was not personally with them, and they failed to discern the Comforter, then it would be more fitting for them to fast. **{DA 277.4}**

**Question:** What did Satan want the disciples to spend their time doing after Jesus' ascension? And, through the Comforter, what were they to do by faith?

**Answer:** To spend their time in mourning impressing the world that they had been deceived and disappointed. And, by faith they were to look to the sanctuary above, where Jesus was ministering for them; they were to open their hearts to the Holy Spirit, His representative, and to rejoice in the light of His presence.

**Song:** *Let's learn our last scripture song dear ones, from the book of Psalms!*

***Psalms 96:1-6 (KJV)***

O sing unto the LORD a new song: sing unto the LORD, all the earth.  
Sing unto the LORD, bless his name; show forth his salvation from day to day.  
Declare his glory among the heathen, his wonders among all people.  
For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods.  
For all the gods of the nations [are] idols: but the LORD made the heavens.  
Honour and majesty [are] before him:  
strength and beauty [are] in his sanctuary.

The Pharisees sought to exalt themselves by their rigorous observance of forms, while their hearts were filled with envy and strife. "Behold," says the Scripture, "ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord?" **Isaiah 58:4, 5.** {DA 278.1}

**Question:** By what did the Pharisees seek to exalt themselves? And, what does the scriptures says regarding their fast?

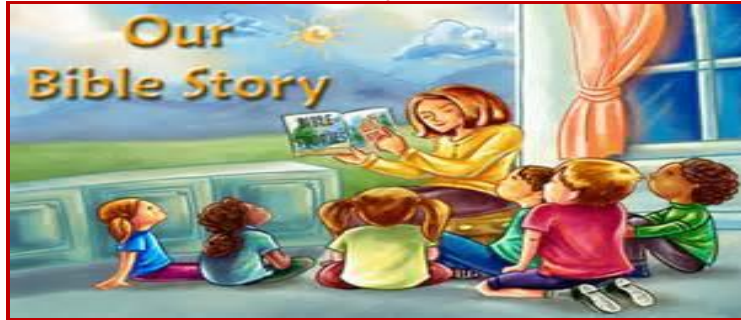
**Answer:** By their rigorous observance of forms, while their hearts were filled with envy and strife. And, "ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high."

The true fast is no mere formal service. The Scripture describes the fast that God has chosen,--"to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke;" to "draw out thy soul to the hungry, and satisfy the afflicted soul." **Isaiah 58:6, 10.** Here is set forth the very spirit and character of the work of Christ. His whole life was a sacrifice of Himself for the saving of the world. Whether fasting in the wilderness of temptation or eating with the publicans at Matthew's feast, He was giving His life for the redemption of the lost. Not in idle mourning, in mere bodily humiliation and multitudinous sacrifices, is the true spirit of devotion manifested, but it is shown in the surrender of self in willing service to God and man. {DA 278.2}

**Question:** What is the true fast? And, how does the scripture describe the fast?

**Answer:** The true fast is no mere formal service. And it describes the fast that God has chosen,--"to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke;" to "draw out thy soul to the hungry, and satisfy the afflicted soul"

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitle, “Sons and Daughters of God”  
Chapter 2-Law of Love Written in Our Hearts  
Narrated by our dear Brother Graves!**

**After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. . . . I will forgive their iniquity, and I will remember their sin no more. Jeremiah 31:33, 34 {SD 50.1}**

The work Christianity is designed to **achieve** in the world is not to **depreciate** the law of God, not to **detract** from its sacred dignity in the slightest degree, but it is to write that law in the mind and heart. When the law of God is thus implanted in the soul of the believer, he is approaching eternal life through the merits of Jesus. . . . {SD 50.2}

The object of the gospel is met when this great end is achieved. Its work from age to age is to unite the hearts of His followers in a spirit of **universal** brotherhood, through belief of the truth, and thus establish heaven's system of order and harmony in the family of God on earth, that they may be accounted worthy to become members of the royal family above. God, in His wisdom and mercy, tests men and women here, to see if they will obey His voice and respect His law, or **rebel** as Satan did. . . . {SD 50.3}

God's object in giving the law to the fallen race was that man might, through Jesus, rise from his low estate to be one with God, that the greatest **moral** changes might be manifested in his nature and character. This moral transformation must take place, or man would not be a safe subject in the kingdom of God; for he would raise a **revolt**. . . . {SD 50.4}

Here in this life is the testing, trying time. The angels of God are watching the development of character, and weighing moral worth. The whole question is settled in this, Is he obedient or disobedient to the commandments of God? has the sinner been transformed in this world, through the **merits** of Christ, to an obedient servant, so that he is fitted to join the heavenly society? {SD 50.5}

The law of God in our hearts will bring our own interests in **subordination** to high and eternal **considerations**. {SD 50.6}

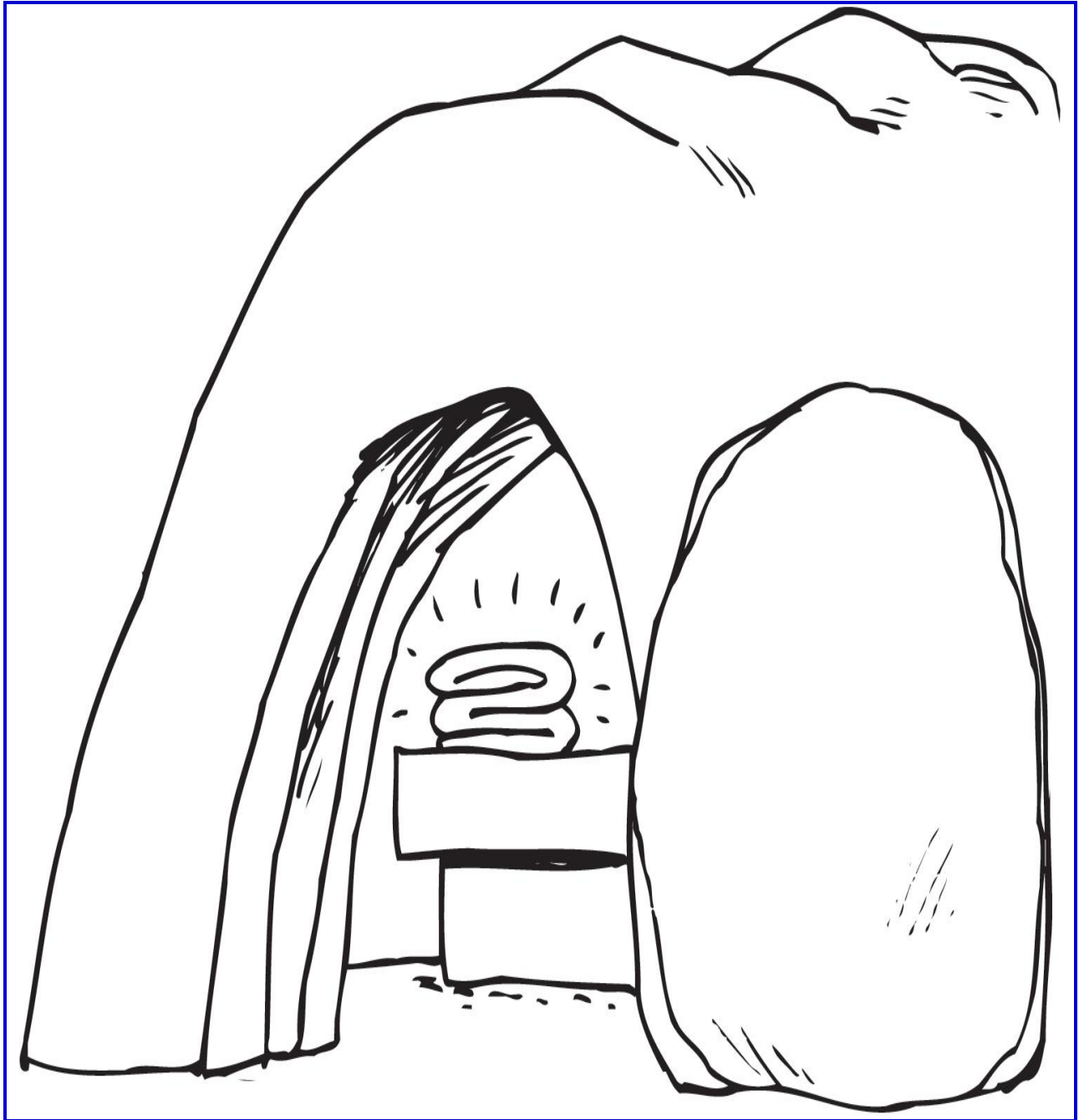
**Next Week** We will continue with part 3 in our lesson entitle, “**Levi-Matthew**” of our book “**Desire of Ages**”

*Closing Prayer* – request one of the little ones or mommies or daddies to give prayer.

**Next Sabbath:** Chapter 28 “**Levi-Matthew**”, Part 4 Sabbath July 11, 2015.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*

*Children Sabbath School  
Lesson #134*



***John 16:19 (KJV)***

Now Jesus knew that they were desirous to ask him, and said unto them,  
Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again,  
a little while, and ye shall see me?

## *Word Search Puzzle*

L I R P Z H N H S E I R E T S Y M E E S  
 I A R E P R E S E N T A T I V E B R R O  
 A J I W B Z C K P Y Q D D S X Z R R U R  
 F F Q R E M U A B N I R E N R W I O G R  
 J X P E T E A A J S J L G O I C D N I O  
 H I D D E N P H A H P Q E I G D E E F W  
 I K M Z Z T P P C I V N L S O I C O K N  
 E L N O I T P E C N O C I A R O H U C Z  
 Y B L S O O D S R I U E V C O E A S O D  
 V L T U I R I E S S C E I C U J M V M F  
 L D R N S D G S N N O E R O S A B T F N  
 N A T E R T E E E R C N P Z B J E D O J  
 N E M O D R R S D N E F A S T S R E R S  
 D G O E P N E A I I P C E L T G K I T Y  
 R P A M N R E R T H R N S I L Q R F E C  
 D F I S P T P T R I T B M I M Y D I R K  
 T E M P T A T I O N O O O I D T J C P R  
 A S C E N S I O N C N N U K F O R U U O  
 Y R A U T C N A S Y T S E J A M R R W A  
 C O N F L I C T E D I R B U I B Y C P R

ABSENT  
 ASCENSION  
 BAPTIST  
 BRIDE  
 BRIDECHAMBER  
 BRIDEGROOM  
 CHAMBER  
 COMFORTER  
 CONCEPTION  
 CONFLICT

CRUCIFIED  
 DISAPPOINTED  
 DISCERNED  
 DISCIPLES  
 ERRONEOUS  
 FAIL  
 FAST  
 FIGURE  
 HIDDEN  
 ILLUSTRATION

IMPRESSION  
 LAMENT  
 MAJESTY  
 MYSTERIES  
 OCCASION  
 PERSONALLY  
 POOR  
 PRESENCE  
 PRINCE  
 PRIVILEGED

REPRESENTATIVE  
 RIGOROUS  
 SANCTUARY  
 SORROW  
 TEMPTATION  
 TENDERLY  
 TESTIMONY  
 TOMB  
 TRIAL  
 WEEP

*40 of 40 words were placed into the puzzle.*

## Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
2				23	1		25	8				12	16	9			17	26	10					21	

**N O**      **E S S**      **N E**      **T H A T**      **T H E Y**      **E R E**  
16 9 14      3 23 26 5 26      6 16 23 14      10 25 2 10      10 25 23 21      14 23 17 23

**E S I R O S**      **T O A S**      **H I M**      **A N**      **S A I**  
11 23 26 8 17 9 5 26      10 9      2 26 6      25 8 12      2 16 11      26 2 8 11

**N T O**      **T H E M**      **O Y E**      **I N**      **I R E**      **A M O N**  
5 16 10 9      10 25 23 12      11 9      21 23      8 16 24 5 8 17 23      2 12 9 16 22

**Y O R S E**      **E S O F**      **T H A T**      **I S A I**      **,**  
21 9 5 17 26 23 19 20 23 26      9 1      10 25 2 10      8      26 2 8 11

**A**      **I T T E**      **H I E**      **,**      **A N**      **Y E S H A**  
2      19 8 10 10 19 23      14 25 8 19 23      2 16 11      21 23      26 25 2 19 19

**N O T**      **S E E**      **M E**      **: A N**      **A**      **A I N**      **,**      **A**      **I T T E**  
16 9 10      26 23 23      12 23      2 16 11      2 22 2 8 16      2      19 8 10 10 19 23

**H I E**      **,**      **A N**      **Y E S H A**      **S E E**      **M E ?**  
14 25 8 19 23      2 16 11      21 23      26 25 2 19 19      26 23 23      12 23

## Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
23				9	13		14	8				26	2	16			5	7	21					12	

**E R I Y**      **,**      **E R I Y**      **,**      **I S A Y**      **N T O**  
6 9 5 8 24 12      6 9 5 8 24 12      8      7 23 12      17 2 21 16

**Y O**      **,**      **T H A T**      **Y E S H A**      **E E**      **A N**  
12 16 17      21 14 23 21      12 9      7 14 23 24 24      10 9 9 15      23 2 22

**A M E N T**      **,**      **T**      **T H E**      **O R**      **S H A**  
24 23 26 9 2 21      18 17 21      21 14 9      10 16 5 24 22      7 14 23 24 24

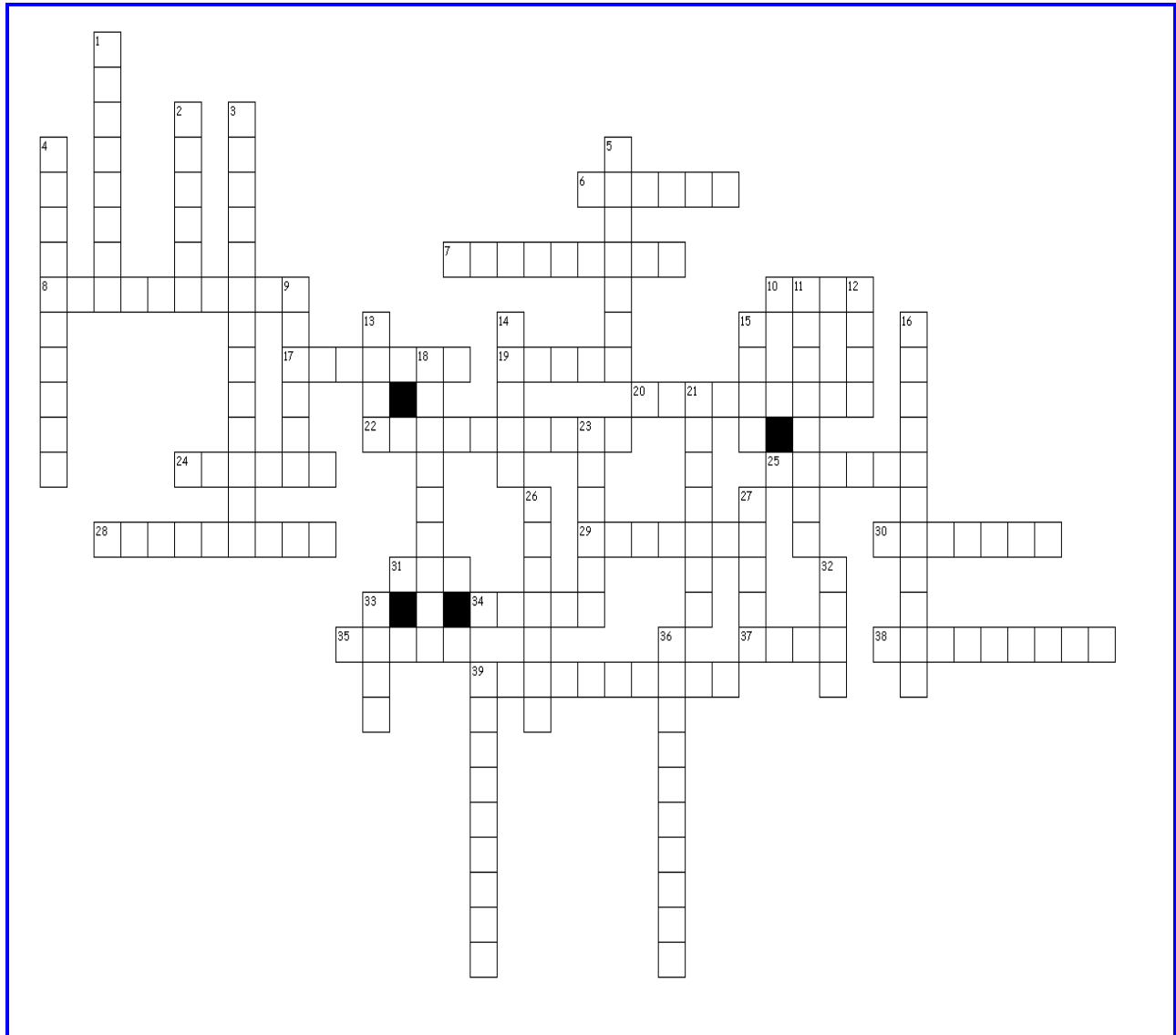
**R E O I E**      **:**      **A N**      **Y E S H A**      **E**  
5 9 4 16 8 11 9      23 2 22      12 9      7 14 23 24 24      18 9

**S O R R O F**      **,**      **T**      **Y O R S O R R O**  
7 16 5 5 16 10 13 17 24      18 17 21      12 16 17 5      7 16 5 5 16 10

**S H A**      **E T R N E**      **I N T O**      **O Y**      **.**  
7 14 23 24 24      18 9      21 17 5 2 9 22      8 2 21 16      4 16 12

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*

## *Crisscross Puzzle*



ACCEPTABLE  
AFFLICTED  
ASHES  
BANDS  
BULRUSH  
BURDENS  
CHOSEN  
DEBATE  
DESIROUS  
DEVOTION

DRAW  
ENVY  
FORMAL  
FREE  
HEAVY  
HUMILIATION  
HUNGRY  
IDLE  
INQUIRE  
JOY

LIGHT  
LITTLE  
LOOSE  
MANIFESTED  
MULTITUDINOUS  
OBSCURITY  
OBSERVANCE  
OPPRESSED  
REDEMPTION  
REJOICE

RISE  
SACKCLOTH  
SATISFY  
SERVICE  
SORROWFUL  
SOUL  
STRIFE  
SURRENDER  
WICKEDNESS  
YOKE

*40 of 40 words were placed into the puzzle.*



## Activities Answer Key

### Word Search Puzzle Solution

L + R + + + + S E I R E T S Y M E E S  
 I A R E P R E S E N T A T I V E B R R O  
 A + I W B + + + + D D S + + R R U R  
 F + + R E M + + B + I + E N R + I O G R  
 + + + + T E A A + S + L G O I + D N I O  
 H I D D E N P H A + P + E I G + E E F W  
 I + M + + T P P C I + N L S O + C O + +  
 + L N O I T P E C N O C I A R + H U C +  
 Y + L S O O D S R I + E V C O + A S O +  
 + L T U I R I E S S C + I C U + M + M +  
 L + R N S D G S N N O E R O S A B T F +  
 + A T E R T E E E R C N P + B + E D O +  
 + E M O D R R S D N E F A S T S R E R +  
 D + O E P N E A I I + C E L T + + I T +  
 + P + M N R E R T + R N S I L + + F E +  
 + + I + P T P T + I T B M I + Y + I R +  
 T E M P T A T I O N O O + + D T + C + +  
 A S C E N S I O N + N N + + + O + U + +  
 Y R A U T C N A S Y T S E J A M + R + +  
 C O N F L I C T E D I R B + + B + C + +

(Over, Down, Direction)

ABSENT (16, 11, SW)  
 ASCENSION (1, 18, E)  
 BAPTIST (9, 4, SW)  
 BRIDE (13, 20, W)  
 BRIDECHAMBER (17, 2, S)  
 BRIDEGROOM (12, 16, NW)  
 CHAMBER (9, 7, NW)  
 COMFORTER (19, 8, S)  
 CONCEPTION (12, 8, W)  
 CONFLICT (1, 20, E)

CRUCIFIED (18, 20, N)  
 DISAPPOINTED (12, 3, SW)  
 DISCERNED (15, 17, NW)  
 DISCIPLES (6, 11, NE)  
 ERRONEOUS (18, 1, S)  
 FAIL (1, 4, N)  
 FAST (12, 13, E)  
 FIGURE (19, 6, N)  
 HIDDEN (1, 6, E)  
 ILLUSTRATION (1, 7, SE)

IMPRESSION (3, 16, NE)  
 LAMENT (1, 11, SE)  
 MAJESTY (16, 19, W)  
 MYSTERIES (17, 1, W)  
 OCCASION (14, 11, N)  
 PERSONALLY (7, 7, SE)  
 POOR (2, 15, NE)  
 PRESENCE (5, 16, NE)  
 PRINCE (7, 16, NE)  
 PRIVILEGED (13, 12, N)

REPRESENTATIVE (3, 2, E)  
 RIGOROUS (15, 4, S)  
 SANCTUARY (9, 19, W)  
 SORROW (20, 1, S)  
 TEMPTATION (1, 17, E)  
 TENDERLY (8, 16, NW)  
 TESTIMONY (18, 11, SW)  
 TOMB (16, 17, S)  
 TRIAL (5, 5, NW)  
 WEEP (4, 3, SE)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1 Solution

The final completed cryptogram puzzle #1 verses from page #8

*John 16:19 (KJV)*

Now Jesus knew that they were desirous to ask him, and said unto them,  
Do ye inquire among yourselves of that I said, A little while, and ye shall not see me:  
and again, a little while, and ye shall see me?

### Cryptogram Puzzles #2 Solution

The final completed cryptogram puzzle #2 verses from page #8

*John 16:20 (KJV)*

Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice:  
and ye shall be sorrowful, but your sorrow shall be turned into joy.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

#### Across

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
9. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
18. \_\_\_\_\_
21. \_\_\_\_\_
23. \_\_\_\_\_
26. \_\_\_\_\_
27. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_
36. \_\_\_\_\_
39. \_\_\_\_\_

#### Down

6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
10. \_\_\_\_\_
17. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
22. \_\_\_\_\_
24. \_\_\_\_\_
25. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_
30. \_\_\_\_\_
31. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_
39. \_\_\_\_\_

*Place each word in their proper place in the puzzle.  
There are 21 words across and 19 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*10 Of 10 words were placed into the puzzle*

ACHIEVE  
DEPRECIATE  
DETRACT  
UNIVERSAL  
REBEL  
ESTATE

MORAL  
TRANSFORMATION  
REVOLT  
MERITS  
SUBORDINATION  
CONSIDERATIONS

## The Double Puzzle Final Message

### Solution

For the final message double puzzle phrase in page #10

### *Jeremiah 31:33, 34 (KJV)*

After those days, saith the Lord, I will put my law in their inward parts,  
and write it in their hearts; and will be their God, and they shall be my people. . . .  
I will forgive their iniquity, and I will remember their sin no more.