

**Children Sabbath School Lesson #133 for 6-27-2015**  
**Song for opening the Sabbath School:**

**Hymn # Sitting At the Feet of Jesus!**

Sitting at the feet of Jesus, Oh, what words I hear Him say! Happy place! So near, so precious! May it find me there each day. Sitting at the feet of Jesus, I would look upon the past; For His love has been so gracious, It has won my heart at last.	Sitting at the feet of Jesus, Where can mortal be more blest? There I lay my sins and sorrows And, when weary, find sweet rest. Sitting at the feet of Jesus, There I love to weep and pray, While I from His fullness gather Grace and comfort every day.	Bless me, O my Savior, bless me, As I sit low at Thy feet. Oh, look down in love upon me; Let me see Thy face so sweet. Give me, Lord, the mind of Jesus; Make me holy as He is. May I prove I've been with Jesus, Who is all my righteousness.
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*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

**Lesson #133: “Levi-Matthew”, Part 2**

**Matthew 9:10 (KJV)**

**And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.**

*This week boys and girls, we will continue with Part 2 in our lesson entitled,  
“Levi-Matthew” of our study book Desire of Ages!*

**Matthew 9:11 (KJV)**

And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

**Matthew 9:12 (KJV)**

But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.

**Matthew 9:13 (KJV)**

But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

**Matthew 9:14 (KJV)**

Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

**Matthew 9:15 (KJV)**

And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

**Matthew 9:16 (KJV)**

No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

**Let's continue in our book Desire of Ages, Chapter #28, page 275-276**

When the rabbis learned of the presence of Jesus at Matthew's feast, they seized the opportunity of accusing Him. But they chose to work through the disciples. By arousing their prejudices they hoped to alienate them from their Master. It was their policy to accuse Christ to the disciples, and the disciples to Christ, aiming their arrows where they would be most likely to wound. This is the way in which Satan has worked ever since the disaffection in heaven; and all who try to cause discord and alienation are actuated by his spirit. {DA 275.1}

**Question:** Who has worked in a similar way as the rabbis who seized the opportunity of accusing Jesus' works, by arousing disciples with prejudice to alienate them from their Master?

**Answer:** This is the way in which Satan has worked ever since the disaffection in heaven; and all who try to cause discord and alienation are actuated by his spirit.

**Song:** *Let's learn a beautiful scripture song together dear ones, from the book of Psalms!*

***Psalms 17:4-5 (KJV)***

Concerning the works of men,  
by the word of thy lips I have kept [me from] the paths of the destroyer.  
Hold up my goings in thy paths,  
[that] my footsteps slip not.  
Psalms 17 verses 4 and 5

“Why eateth your Master with publicans and sinners?” questioned the envious rabbis.  
{DA 275.2}

Jesus did not wait for His disciples to answer the charge, but Himself replied: “They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.” The Pharisees claimed to be spiritually whole, and therefore in no need of a physician, while they regarded the publicans and Gentiles as perishing from diseases of the soul. Then was it not His work, as a physician, to go to the very class that needed His help? {DA 275.3}

**Question:** How did Jesus watch over His disciple when they were asked “Why eateth your Master with publicans and sinners?” And, what did Jesus not come for?

**Answer:** Jesus did not wait for His disciples to answer the charge, but Himself replied: “They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: And, for I am not come to call the righteous, but sinners to repentance.”

But although the Pharisees thought so highly of themselves, they were really in a worse condition than the ones they despised. The publicans were less bigoted and self-sufficient, and thus were more open to the influence of truth. Jesus said to the rabbis, “Go ye and learn what that meaneth, I will have mercy, and not sacrifice.” Thus He showed that while they claimed to expound the word of God, they were wholly ignorant of its spirit. {DA 275.4}

The Pharisees were silenced for the time, but only became more determined in their enmity. They next sought out the disciples of John the Baptist, and tried to set them against the Saviour. These Pharisees had not accepted the mission of the Baptist. They had pointed in scorn to his abstemious life, his simple habits, his coarse garments, and had declared him a fanatic. Because he denounced their hypocrisy, they had resisted his words, and had tried to stir up the people against him. The Spirit of God had moved upon the hearts of these scorers, convicting them of sin; but they had rejected the counsel of God, and had declared that John was possessed of a devil. {DA 275.5}

**Question:** What were the Pharisees wholly ignorant of concerning God’s word? And, what had they pointed out from the Baptist’ abstemious life?

**Answer:** Its spirit. And, his simple habits, his coarse garments, and had declared him a fanatic.

Now when Jesus came mingling with the people, eating and drinking at their tables, they accused Him of being a glutton and a winebibber. The very ones who made this charge were themselves guilty. As God is misrepresented, and clothed by Satan with his own attributes, so the Lord's messengers were falsified by these wicked men. {DA 276.1}

The Pharisees would not consider that Jesus was eating with publicans and sinners in order to bring the light of heaven to those who sat in darkness. They would not see that every word dropped by the divine Teacher was a living seed that would germinate and bear fruit to the glory of God. They were now ready to court the friendship of his disciples, hoping to secure their co-operation against Jesus. They represented that Jesus was setting at nought the ancient traditions; and they contrasted the austere piety of the Baptist with the course of Jesus in feasting with publicans and sinners. {DA 276.2}

**Question:** What was Jesus accused of when He came mingling with the people, eating and drinking at their tables? And, what was Jesus there for?

**Answer:** They accused Him of being a glutton and a winebibber. The very ones who made this charge were themselves guilty. And, Jesus was eating with publicans and sinners in order to bring the light of heaven to those who sat in darkness.

**Song:** *Let’s learn another scripture song together dear ones, from the **book of Proverbs!***

***Proverbs 23:20-21 (KJV)***

Be not among winebibbers; among riotous eaters of flesh:  
For the drunkard and the glutton shall come to poverty:  
and drowsiness shall clothe [a man] with rags.  
Proverbs 23 verses 20 and 21

The disciples of John were at this time in great sorrow. It was before their visit to Jesus with John's message. Their beloved teacher was in prison, and they passed their days in mourning. And Jesus was making no effort to release John, and even appeared to cast discredit on his teaching. If John had been sent by God, why did Jesus and His disciples pursue a course so widely different? {DA 276.3}

The disciples of John had not a clear understanding of Christ's work; they thought there might be some foundation for the charges of the Pharisees. They observed many of the rules prescribed by the rabbis, and even hoped to be justified by the works of the law. Fasting was practiced by the Jews as an act of merit, and the most rigid among them fasted two days in every week. The Pharisees and John's disciples were fasting when the latter came to Jesus with the inquiry, "Why do we and the Pharisees fast oft, but Thy disciples fast not?" {DA 276.4}

**Question:** why did Jesus and His disciples pursue a course so widely different?

**Answer:** The disciples of John had not a clear understanding of Christ's work; they thought there might be some foundation for the charges of the Pharisees. They observed many of the rules prescribed by the rabbis, and even hoped to be justified by the works of the law.

**Song:** *Let's learn our last scripture song dear ones, from the book of Isaiah!*

***Isaiah 49:6 (KJV)***

And he said,

It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob,  
and to restore the preserved of Israel: I will also give thee for a light to the Gentiles,  
that thou mayest be my salvation unto the end of the earth.

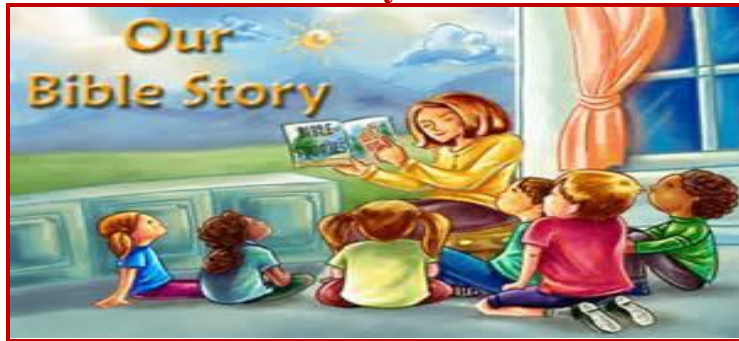
And he said,

It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob,  
and to restore the preserved of Israel: I will also give thee for a light to the Gentiles,  
that thou mayest be my salvation unto the end of the earth.

Isaiah 49 verse 6

**Gather the little ones together!**

## It's Story Time!



Our book selection this Sabbath is entitled, “Sons and Daughters of God”  
Chapter 2-Love to Be Fulfilled in Our Lives  
Narrated by our dear Brother Graves!

**Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. Romans 13:10. {SD 49.1}**

How many are **deficient** in love! O, that love might **eradicate** from the heart hatred, **emulation**, and **strife**, and the root of bitterness, whereby many are defiled. Never can the love of Jesus be received and shed abroad in the heart until **envious** feelings, hatred, jealousies, and evil **surmisings** are put away. . . . {SD 49.2}

Many are deceiving themselves; for the principle of love does not dwell in their hearts. They may close their eyes to their own errors and defects; but they cannot deceive God. There must be a **reformation**. The plowshare of truth must plow deep **furrows** in our proud hearts, and tear up the sod of our unsanctified natures, that the Spirit and love of Jesus may be planted in our hearts. Time is fast hastening on, and every work will soon be brought into judgment, and either our sins or our names will be blotted out of the Book of Life. . . . {SD 49.3}

Pure love is simple in its operations, and separate from every other principle of action. When combined with earthly motives and selfish interests, it ceases to be pure. God considers more with how much love we work, than the amount we do. Love is a heavenly attribute. The natural heart cannot **originate** it. This heavenly plant only flourishes where Christ reigns supreme. Where love exists, there is power and truth in the life. Love does good, and nothing but good. Those who have love bear fruit unto holiness, and in the end everlasting life. {SD 49.4}

It was the same Jesus who commanded that love should be the ruling principle in the old **dispensation**, that commanded that love should be the ruling principle in the hearts of His followers in the New Testament. The working out of the principle of love is true sanctification. {SD 49.5}

**Next Week** We will continue with part 3 in our lesson entitled, “**Levi-Matthew**” of our book “**Desire of Ages**”

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer.*

**Next Sabbath: Chapter 28 “Levi-Matthew”, Part 3 Sabbath July 4, 2015.**

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*

*Children Sabbath School  
Lesson #133*



***Matthew***

*A publican, named Levi, sitting at the receipt of custom.*

## *Word Search Puzzle*

Z Y P A Z U S Y E A L P R A Z T F H R R  
 P R E J U D I C E S L U R I P L N O U E  
 C Y S E S S K G O T U I O E E K O J O P  
 C D C X R E E D N R S C E S S B G N I E  
 B E O P S E B S E O N I C N P E O I V N  
 A C R O X S T X A S R Z T A A I N Z A T  
 L N N U B I G O T E D A V P T T H C S A  
 I E E N P R M L N D S N N I A U I M E N  
 E L R D A A N U E A O I D T E B C O A C  
 N I S J S H O T W I I N D S U O I V N E  
 A S D T T P E D T Y O C D E S P I S E D  
 T C E R N R I C P C N U I Y C I L O P A  
 E R U Q M S E L I T N E G S A H R P C D  
 N T X I C F E A S T Q I R U Y L F T E N  
 H P N O F Y N W H K X J W U Z H U T O S  
 V E R A T N E I C I F F U S W A P I W W  
 D D S I I N F L U E N C E X T E S F O O  
 K I M F P H D S R T H Z P E C S Q E R R  
 D N K C I S C I N N O L D C I L A Q S R  
 E G T A D O W B K V J U A M G C D A E A

ACCEPTED  
 ACCUSE  
 ACTUATED  
 ALIENATE  
 ALIENATION  
 ARROWS  
 BAPTIST  
 BIGOTED  
 CONDITION  
 DESPISED

DETERMINED  
 DISAFFECTION  
 DISCORD  
 DISEASES  
 ENMITY  
 ENVIOUS  
 EXPOUND  
 FEAST  
 GENTILES  
 IGNORANT

INFLUENCE  
 JOHN  
 MASTER  
 MISSION  
 PHARISEES  
 PHYSICIAN  
 POLICY  
 PREJUDICES  
 PRESENCE  
 REPENTANCE

SAVIOUR  
 SCORN  
 SCORNERS  
 SELF  
 SICK  
 SILENCED  
 SOUL  
 SUFFICIENT  
 TRUTH  
 WORSE

*40 of 40 words were placed into the puzzle.*

## Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
4				13	8		11	12				18	9	19			2	22	25					10	

**A N**      **E S**    **S**    **S A I**      **N T O**    **T H E M** ,  
 4 9 17    16 13 22 21 22    22 4 12 17    21 9 25 19    25 11 13 18

**A N**    **T H E**      **H I**      **R E N**    **O F**    **T H E**      **R I**    **E**    **H**  
 26 4 9    25 11 13    26 11 12 6 17 2 13 9    19 8    25 11 13    23 2 12 17 13 26 11

**A M**    **E R**    **M O**    **R N** ,    **A S**      **O N**      **A S**    **T H E**  
 4 18 23 13 2    18 19 21 2 9    4 22    6 19 9 14    4 22    25 11 13

**R I**    **E**    **R O O M**    **I S**      **I T H**    **T H E M** ?      **T**  
 23 2 12 17 13 14 2 19 19 18    12 22    3 12 25 11    25 11 13 18    23 21 25

**T H E**      **A Y S**      **I**      **O M E** ,      **H E N**    **T H E**  
 25 11 13    17 4 10 22    3 12 6 6    26 19 18 13    3 11 13 9    25 11 13

**R I**    **E**    **R O O M**    **S H A**      **E T A**    **E N**  
 23 2 12 17 13 14 2 19 19 18    22 11 4 6 6    23 13    25 4 24 13 9

**F R O M**    **T H E M** ,    **A N**      **T H E N**      **S H A**  
 8 2 19 18    25 11 13 18    4 9 17    25 11 13 9    22 11 4 6 6

**T H E Y**    **F A S T**  
 25 11 13 10    8 4 22 25

## Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
15				1	22		17	21				14	25	9			4	26	16					19	

**N O**    **M A N**      **T T E T H**    **A**      **I E**    **E**    **O F**  
 25 9    14 15 25    2 24 16 16 1 16 17    15    2 21 1 5 1    9 22

**N E**      **O T H**      **N T O**    **A N**    **O**      **A R M E N T** ,  
 25 1 6    5 10 9 16 17    24 25 16 9    15 25    9 10 18    7 15 4 14 1 25 16

**F O R**    **T H A T**      **H I**    **H I S**      **T I N**    **T O**  
 22 9 4    16 17 15 16    6 17 21 5 17    21 26    2 24 16    21 25 16 9

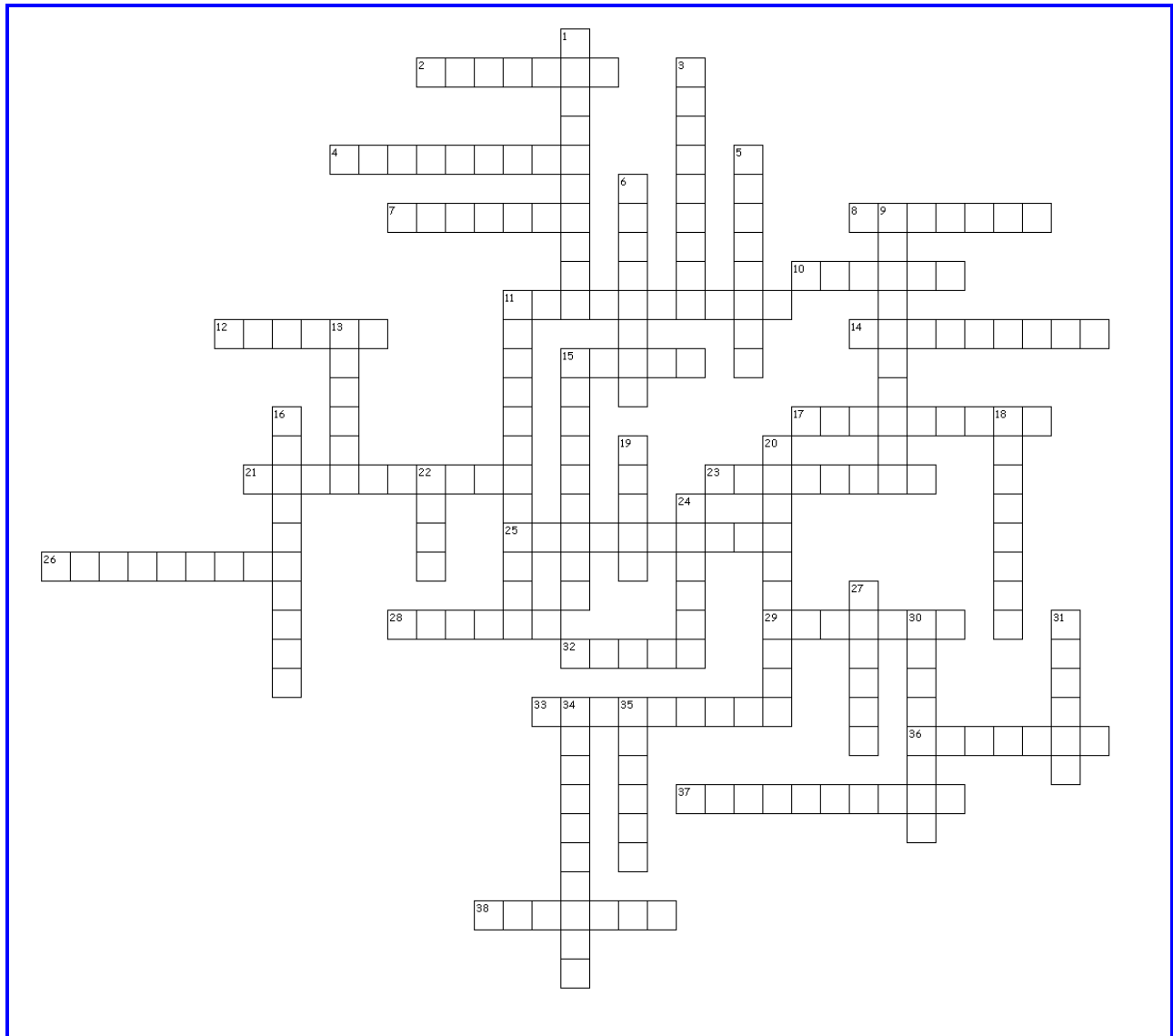
**F I**      **I T**      **T A**    **E T H**    **F R O M**    **T H E**  
 22 21 10 10    21 16    24 2    16 15 12 1 16 17    22 4 9 14    16 17 1

**A R M E N T** ,    **A N**      **T H E**    **R E N T**    **I S**    **M A**    **E**  
 7 15 4 14 1 25 16    15 25 18    16 17 1    4 1 25 16    21 26    14 15 18 1

**O R S E** .  
 6 9 4 26 1

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*

## *Crisscross Puzzle*



ABSTEMIOUS  
 ACCEPT  
 ANCIENT  
 ATTRIBUTES  
 AUSTERE  
 BEAR  
 CONSIDER  
 CONTRASTED  
 CONVICTING  
 CO-OPERATION

COUNSEL  
 DARKNESS  
 DISCREDIT  
 DIVINE  
 FALSIFIED  
 FANATIC  
 FOUNDATION  
 FRIENDSHIP  
 GARMENTS  
 GERMINATE

GLUTTON  
 GUILTY  
 HYPOCRISY  
 INQUIRY  
 JUSTIFIED  
 LATTER  
 MERIT  
 PIETY  
 POSSESSED  
 PRESCRIBED

PRISON  
 PUBLICANS  
 PURSUE  
 REJECTED  
 RIGID  
 SCORNERS  
 SECURE  
 TRADITIONS  
 WICKED  
 WINEBIBBER

*40 of 40 words were placed into the puzzle.*

## Double Puzzle

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				37		48	36	15	6														

1	2	3	4	5	6	7	K	8	9	10	11	12	1	1	13	14	H	15	16								
17	18	19	20	H	B	21	22	23	:	24	H	25	26	27	28	29	30	31	1	32	3	33	34	35	H	36	37
38	39	1	40	41	1	1	42	43	44	11	45	46	H	47	1	48	5	.									

DEFICIENT  
DISPENSATION  
EMULATION  
ENVOIOUS  
FURROWS

ORIGINATE  
RADICATE  
REFORMATION  
STRIFE  
SURMISINGS

Unscramble each of the clue words.  
Copy the letters in the numbered cells to other cells with the same number.  
*A clue is found on page #5*

## Activities Answer Key

### Word Search Puzzle

#### Solution

```

+ + + + + S + E A L P + + + + F + R R
P R E J U D I C E S L U R + + L + + U E
+ + S E + S + G O T U I O E E + + + O P
+ D C X + E E + N R S C E S S + + N I E
+ E O P + E + S + O N I C N + E O + V N
A C R O + S + + A + R + T A A I N + A T
L N N U B I G O T E D A + P T T + C S A
I E E N + R M + N D S N N I A + I + E N
E L R D + A + + E A O I D T + B O + C
N I S + S H + T + I I N D S U O I V N E
A S + T T P E D T + O C D E S P I S E D
T + E R + R I C + C + + I Y C I L O P A
E R U + M S E L I T N E G S + + + + C D
+ T + I C F E A S T + + + + Y + + T E N
H + N O F Y + + + + + + + + H U T O S
+ E R A T N E I C I F F U S + A P I W W
D D S I I N F L U E N C E + T E S + O O
+ I M + + + + + H + + E C S + + R R
D N K C I S + + + + O + D C I + + + S R
E + + + + + + + + J + A M + + + + E A

```

(Over, Down, Direction)

ACCEPTED (13, 20, NE)  
 ACCUSE (14, 6, NW)  
 ACTUATED (20, 12, SW)  
 ALIENATE (1, 6, S)  
 ALIENATION (10, 1, SE)  
 ARROWS (20, 20, N)  
 BAPTIST (16, 9, NW)  
 BIGOTED (5, 7, E)  
 CONDITION (10, 12, NE)  
 DESPISED (13, 11, E)

DETERMINED (10, 8, SW)  
 DISAFFECTION (1, 19, NE)  
 DISCORD (8, 11, SW)  
 DISEASES (13, 10, NW)  
 ENMITY (1, 20, NE)  
 ENVIOUS (20, 10, W)  
 EXPOUND (4, 3, S)  
 FEAST (6, 14, E)  
 GENTILES (13, 13, W)  
 IGNORANT (7, 2, SE)

INFLUENCE (5, 17, E)  
 JOHN (11, 20, N)  
 MASTER (7, 8, SW)  
 MISSION (14, 20, NE)  
 PHARISEES (6, 11, N)  
 PHYSICIAN (17, 16, NW)  
 POLICY (19, 12, W)  
 PREJUDICES (1, 2, E)  
 PRESENCE (12, 1, SE)  
 REPENTANCE (20, 1, S)

SAVIOUR (19, 7, N)  
 SCORN (7, 1, SE)  
 SCORNERS (3, 3, S)  
 SELF (14, 4, NE)  
 SICK (6, 19, W)  
 SILENCED (2, 11, N)  
 SOUL (14, 4, NW)  
 SUFFICIENT (14, 16, W)  
 TRUTH (5, 11, SW)  
 WORSE (19, 16, S)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #8

Matthew 9:15 (KJV)

And Jesus said unto them, Can the children of the bridechamber mourn,  
 as long as the bridegroom is with them? but the days will come,  
 when the bridegroom shall be taken from them, and then shall they fast.

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #8

Matthew 9:16 (KJV)

No man putteth a piece of new cloth unto an old garment,  
 for that which is put in to fill it up taketh from the garment,  
 and the rent is made worse.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

#### Across

2. \_\_\_\_\_
4. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
17. \_\_\_\_\_
21. \_\_\_\_\_
23. \_\_\_\_\_
25. \_\_\_\_\_
26. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_
36. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_

#### Down

1. \_\_\_\_\_
3. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
9. \_\_\_\_\_
11. \_\_\_\_\_
13. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
22. \_\_\_\_\_
24. \_\_\_\_\_
27. \_\_\_\_\_
30. \_\_\_\_\_
31. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_

*Place each word in their proper place in the puzzle.  
There are 22 words across and 18 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*10 Of 10 words were placed into the puzzle*

DEFICIENT  
RADICATE  
EMULATION  
STRIFE  
ENVOIOUS

SURMISINGS  
REFORMATION  
FURROWS  
ORIGINATE  
DISPENSATION

## The Double Puzzle Final Message

### Solution

For the final message double puzzle phrase in page #10

*Romans 13:10 (KJV)*

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.