

**Children Sabbath School Lesson #130 for 6-6-2015**  
**Song for opening the Sabbath School:**

**Hymn #384 Safely Through another Week**

|   |  |  |   |
|---|--|--|---|
| 1<br>Safely through another week<br>God has brought us on our way;<br>Let us now a blessing seek,<br>Waiting in His courts today;<br>Day of all the week the best,<br>Emblem of eternal rest:<br>Day of all the week the best,<br>Emblem of eternal rest. | 2<br>While we seek supplies of grace,<br>Thro' the dear Redeemer's name,<br>Show Thy reconciling face;<br>Take away the sin and shame:<br>From our worldly cares set free,<br>May we rest this day in Thee:<br>From our worldly cares set free,<br>May we rest this day in Thee. | 3<br>When the more shall bid us rise,<br>May we feel Thy presence near;<br>May Thy glory meet our eyes,<br>While we in Thy house appear:<br>Here afford us, Lord, a taste<br>of our everlasting feast:<br>Here afford us, Lord, a taste<br>of our everlasting feast. | 4<br>May the gospel's joyful sound<br>Conquer sinners, comfort saints;<br>Make the fruits of grace abound,<br>Bring relief to all complaints:<br>Thus may all our Sabbaths be,<br>till we rise to reign with Thee.<br>Thus may all our Sabbaths be,<br>till we rise to reign with Thee. |
|---|--|--|---|

*Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer*

**Lesson #130: “Thou Canst Make Me Clean”, Part 4**

**Mark 2:1 (KJV)**

And again he entered into Capernaum after [some] days; and it was noised that he was in the house.

*This week boys and girls, we will continue with part 4 in our lesson entitle, “Thou Canst Make Me Clean” of our study book Desire of Ages!*

**Luke 1:53 (KJV)**

He hath filled the hungry with good things; and the rich he hath sent empty away.

**Mark 2:2 (KJV)**

And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them. .

**Mark 2:3 (KJV)**

And they come unto him, bringing one sick of the palsy, which was borne of four.

**Mark 2:4 (KJV)**

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

**Mark 2:5 (KJV)**

When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins is forgiven thee.

**Mark 2:6 (KJV)**

But there were certain of the scribes sitting there, and reasoning in their hearts,

**Mark 2:7 (KJV)**

Why doth this [man] thus speak blasphemies? Who can forgive sins but God only?

**Mark 2:8 (KJV)**

And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, why reason you these things in your hearts?

**Let's continue in our book Desire of Ages, Chapter #27, page 267 - 269**

Yet it was not physical restoration he desired so much as relief from the burden of sin. If he could see Jesus, and receive the assurance of forgiveness and peace with Heaven, he would be content to live or die, according to God's will. The cry of the dying man was, Oh that I might come into His presence! There was no time to lose; already his wasted flesh was showing signs of decay. He besought his friends to carry him on his bed to Jesus, and this they gladly undertook to do. But so dense was the crowd that had assembled in and about the house where the Saviour was, that it was impossible for the sick man and his friends to reach Him, or even to come within hearing of His voice. {DA 267.4}

Jesus was teaching in the house of Peter. According to their custom, His disciples sat close about Him, and "there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem. "These had come as spies, seeking an accusation against Jesus. Outside of these officials thronged the promiscuous multitude, the eager, the reverent, the curious, and the unbelieving. Different nationalities and all grades of society were represented. "And the power of the Lord was present to heal." The Spirit of life brooded over the assembly, but Pharisees and doctors did not discern its presence. They felt no sense of need, and the healing was not for them. "He hath filled the hungry with good things; and the rich He hath sent empty away." **Luke 1:53.** {DA 267.5}

**Question:** What the paralytic man desire the most to be relief from? And, what did the Pharisees and doctors felt and received in Christ?

**Answer:** It was not physical restoration he desired so much as relief from the burden of sin. If he could see Jesus, and receive the assurance of forgiveness and peace with Heaven, he would be content to live or die, according to God's will. And, not discern its presence. They felt no sense of need, and the healing was not for them.

Again and again the bearers of the paralytic tried to push their way through the crowd, but in vain. The sick man looked about him in unutterable anguish. When the longed-for help was so near, how could he relinquish hope? At his suggestion his friends bore him to the top of the house and, breaking up the roof, let him down at the feet of Jesus. The discourse was interrupted. The Saviour looked upon the mournful countenance, and saw the pleading eyes fixed upon Him. He understood the case; He had drawn to Himself that perplexed and doubting spirit. While the paralytic was yet at home, the Saviour had brought conviction to his conscience. When he repented of his sins, and believed in the power of Jesus to make him whole, the life-giving mercies of the Saviour had first blessed his longing heart. Jesus had watched the first glimmer of faith grow into a belief that He was the sinner's only helper, and had seen it grow stronger with every effort to come into His presence. {DA 268.1}

**Question:** How did the Saviour had drawn to Himself the paralytic perplexed and doubting spirit?

**Answer:** While the paralytic was yet at home, the Saviour had brought conviction to his conscience. .

Now, in words that fell like music on the sufferer's ear, the Saviour said, "Son, be of good cheer; thy sins be forgiven thee." {DA 268.2}

**Song:** *Let's learn a scripture song together dear ones, from the book of Acts!*

***Acts 17:27 (KJV)***

That they should seek the Lord, if haply  
they might feel after him, and find him,  
though he be not far from every one of us:  
they should seek the Lord, if haply  
they might feel after him, and find him,  
though he be not far from every one of us:and find him  
Acts chapter 17 verse 27

The burden of despair rolls from the sick man's soul; the peace of forgiveness rests upon his spirit, and shines out upon his countenance. His physical pain is gone, and his whole being is transformed. The helpless paralytic is healed! the guilty sinner is pardoned! {DA 268.3}

In simple faith he accepted the words of Jesus as the boon of new life. He urged no further request, but lay in blissful silence, too happy for words. The light of heaven irradiated his countenance, and the people looked with awe upon the scene. {DA 268.4}

**Question:** What were the words the Saviour said, that fell like music on the sufferer's ears? And, what was the result of those beautiful words he so long have desire to hear?

**Answer:** "Son, be of good cheer; thy sins be forgiven thee." And, the burden of despair rolls from the sick man's soul; the peace of forgiveness rests upon his spirit, and shines out upon his countenance. His physical pain is gone, and his whole being is transformed.

**Song:** *Let's learn another scripture song dear one, from the book of Psalms!*

***Psalms 66:16 (KJV)***

Come [and] hear,  
all ye that fear God,  
and I will declare what he hath done for my soul. (2 xs)

The rabbis had waited anxiously to see what disposition Christ would make of this case. They recollected how the man had appealed to them for help, and they had refused him hope or sympathy. Not satisfied with this, they had declared that he was suffering the curse of God for his sins. These things came fresh to their minds when they saw the sick man before them. They marked the interest with which all were watching the scene, and they felt a terrible fear of losing their own influence over the people. {DA 268.5}

**Question:** What came to the minds of the rabbis that had waited anxiously to see what disposition Christ would make of this case? And, what happen when they saw the sick man before them?

**Answer:** They recollected how the man had appealed to them for help and refused hope or sympathy to help him. And, these things came fresh to their minds when they saw him and they felt a terrible fear of losing their own influence over the people.

These dignitaries did not exchange words together, but looking into one another's faces they read the same thought in each, that something must be done to arrest the tide of feeling. Jesus had declared that the sins of the paralytic were forgiven. The Pharisees caught at these words as blasphemy, and conceived that they could present this as a sin worthy of death. They said in their hearts, "Why doth this [man] thus speak blasphemies? who can forgive sins but God only? **Mark 2:7 {DA 269.1}**

Fixing His glance upon them, beneath which they cowered, and drew back, Jesus said, "Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins," He said, turning to the paralytic, "Arise, take up thy bed, and go unto thine house." **{DA 269.2}**

**Question:** What caught the Pharisees at the words Jesus said declaring that the sins of the paralytic were forgiven?

**Answer:** The Pharisees caught at His words as blasphemy, and conceived that they could present this as a sin worthy of death. They said in their hearts, "Why doth this [man] thus speak blasphemies? who can forgive sins but God only?"

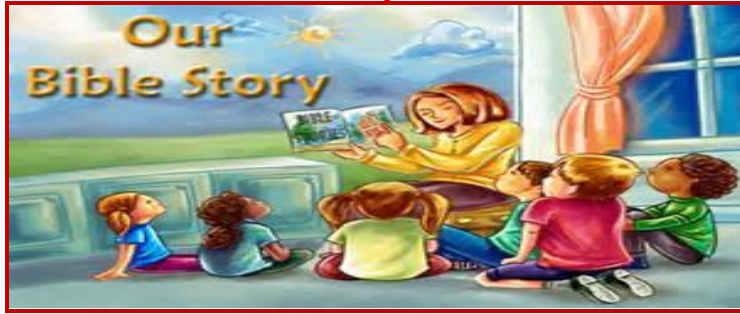
**Song:** *Let's learn our last scripture song dear ones, from the book of John!*

***John 3:16-17 (KJV)***

For God so loved the world,  
that he gave his only begotten Son,  
that whosoever believeth in him should not perish,  
but have everlasting life.  
For God sent not his Son  
into the world to condemn the world;  
but that the world through him might be saved.  
*John chapter 3 verses 16 and 17*

**Gather the little ones together!**

## It's Story Time!



Our book selection this Sabbath is entitled, "Sons and Daughters of God"  
Chapter 2- Statutes Given for Our Good Always  
Narrated by our dear Brother Graves!

**And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day. Deuteronomy 6:24.**  
{SD 46.1}

As the youth go out into the world, to **encounter** its **allurements** to sin,--the passion for money-getting, for amusement and indulgence, for display, **luxury**, and **extravagance**, the overreaching, **fraud**, robbery and ruin,--what are the teachings there to be met? {SD 46.2}

**Spiritualism** asserts that men are unfallen **demigods**; that "each mind will judge itself"; that "true knowledge places men above all law"; that "all sins committed are innocent"; for "whatever is, is right," and "God doth not condemn." The basest of human beings it represents as in heaven, and highly exalted there.... Multitudes are thus led to believe that desire is the highest law, that **license** is liberty, and that man is accountable only to himself. {SD 46.3}

With such teaching given at the very outset of life, when **impulse** is strongest, and the demand for self-restraint and purity is most urgent, where are the **safeguards** of virtue? . . . At the same time **anarchy** is seeking to sweep away all law, not only divine, but human....  
{SD 46.4}

Such are the influences to be met by the youth of today. To stand amidst such **upheavals** they are now to lay the foundations of character. In every generation and in every land the true foundation and pattern for character-building have been the same. The divine law, "Thou shalt love the Lord thy God with all thy heart, . . . and thy neighbour as thyself," the great principle made manifest in the character and life of our Saviour, is the only secure foundation and the only sure guide. . . . {SD 46.5}

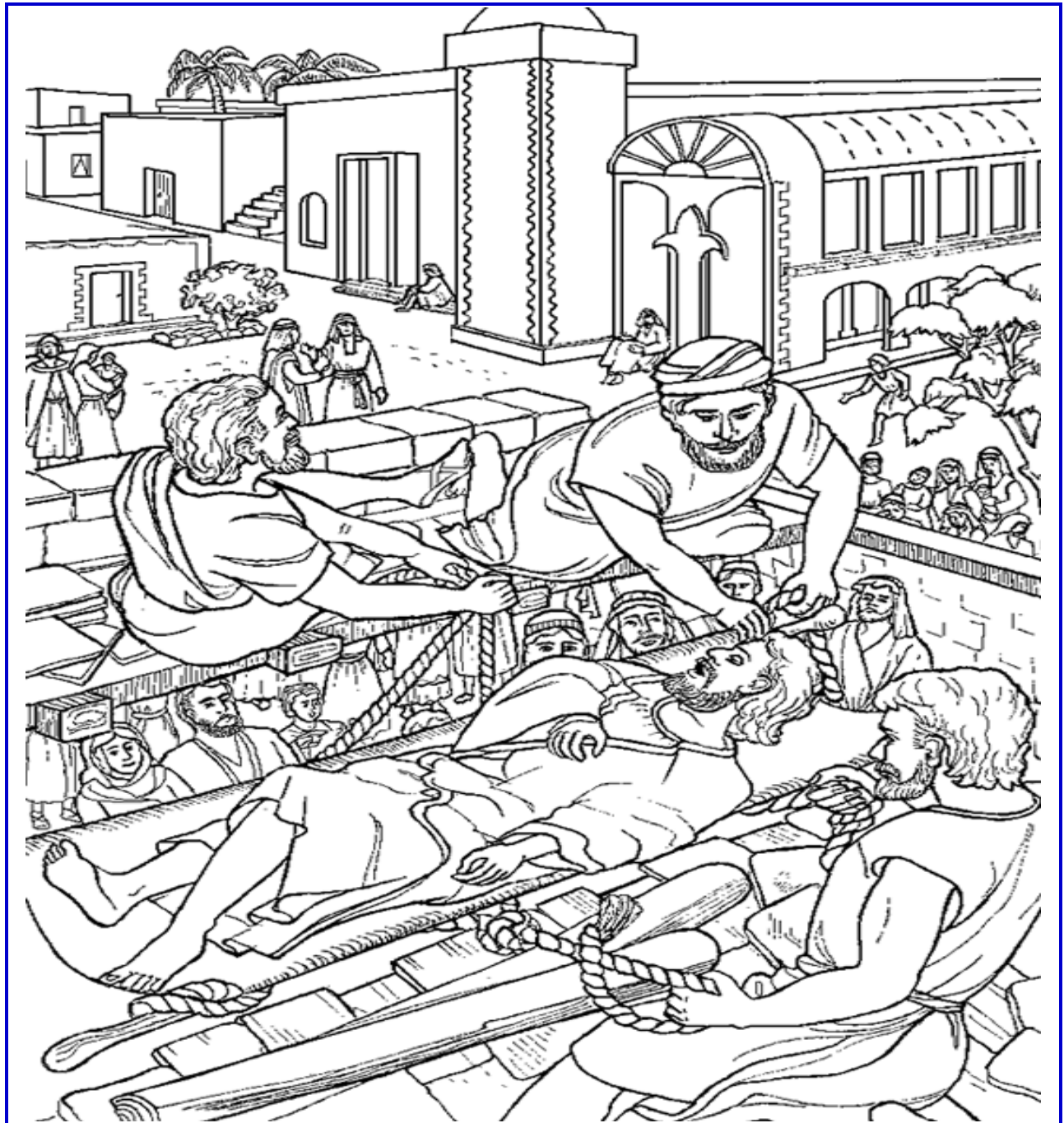
Here is the only safeguard for individual **integrity**, for the purity of the home, the well-being of society, or the stability of the nation. Amidst all life's **perplexities** and dangers and conflicting claims, the one safe and sure rule is to do what God says.  
{SD 46.6}

**Next Week** We will continue with part 5 in lesson entitled, "Thou Canst Make Me Clean" of our book "Desire of Ages"

*Closing Prayer* – request one of the little ones or mommies or daddies to give prayer.

**Next Sabbath:** Chapter 27 "Thou Canst Make Me Clean" Part 5, Sabbath June 13, 2015.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!  
Children Sabbath School  
Lesson #130*



*Mark 2:4 (KJV)*

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

## Word Search Puzzle

N P H A H I Z L W J S X P D S D F N D D  
S S E N E V I G R O F E E N W E V A E I  
T Y U C E R W M T Y A T I H N T O T X S  
M R P O A C O L T N P X R P E A F I E C  
P B A B U U N E E U E E C C S I F O L E  
O H B N R C I E R S L T N Q W D I N P R  
U I A N S C S R I I R A N R A A C A R N  
S R F R O F E I N C R U E O C R I L E G  
Q U E S I T O Q M U S S O T C R A I P Q  
L R L L N S U R S O T N M C U I L T B R  
S E B I I I E S M O R L O Y S G S I U E  
U M A G S E A E R E A P O C A I I E R V  
O M R H N P F A S C D O L B T H D S D E  
I I E N O I T C I V N O C U I D E V E R  
R L T T S I N S G I D B R O O D E D N E  
U G T Z O I Y N C O U N T E N A N C E N  
C E U N A H M C A S S E M B L E D D A T  
L S N V P Y A C E D A P R E S E N C E Z  
T O U C I T Y L A R A P L U F S S I L B  
O L H S I U G N A S I L E N C E E Q E S

ACCUSATION  
ANGUISH  
ASSEMBLED  
ASSURANCE  
BLISSFUL  
BROODED  
BURDEN  
CONSCIENCE  
CONTENT  
CONVICTION

COUNTENANCE  
CURIOUS  
DECAY  
DISCERN  
DISCOURSE  
FORGIVENESS  
GLIMMER  
INTERRUPTED  
IRRADIATED  
LOSE

MOURNFUL  
NATIONALITIES  
OFFICIALS  
PARALYTIC  
PERPLEXED  
PHARISEES  
PHYSICAL  
PRESENCE  
PROMISCUOUS  
RABBIS

RELIEF  
RELINQUISH  
RESTORATION  
REVERENT  
SILENCE  
SOCIETY  
SPIES  
TRANSFORMED  
UNUTTERABLE  
VAIN

*40 of 40 words were placed into the puzzle.*

### *Cryptogram Puzzle #1*

|   |   |   |   |   |    |   |   |    |   |   |   |    |    |   |   |   |    |    |   |   |   |   |   |   |   |  |
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| 6 |   |   |   | 3 | 13 |   | 4 | 21 |   |   |   | 14 | 22 | 2 |   |   | 12 | 16 | 7 |   |   |   |   |   | 5 |  |

A N    T H E Y    O M E    N T O    H I M ,    R I N    I N  
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      O N E    S I          O F    T H E    A S Y ,    H I    H  
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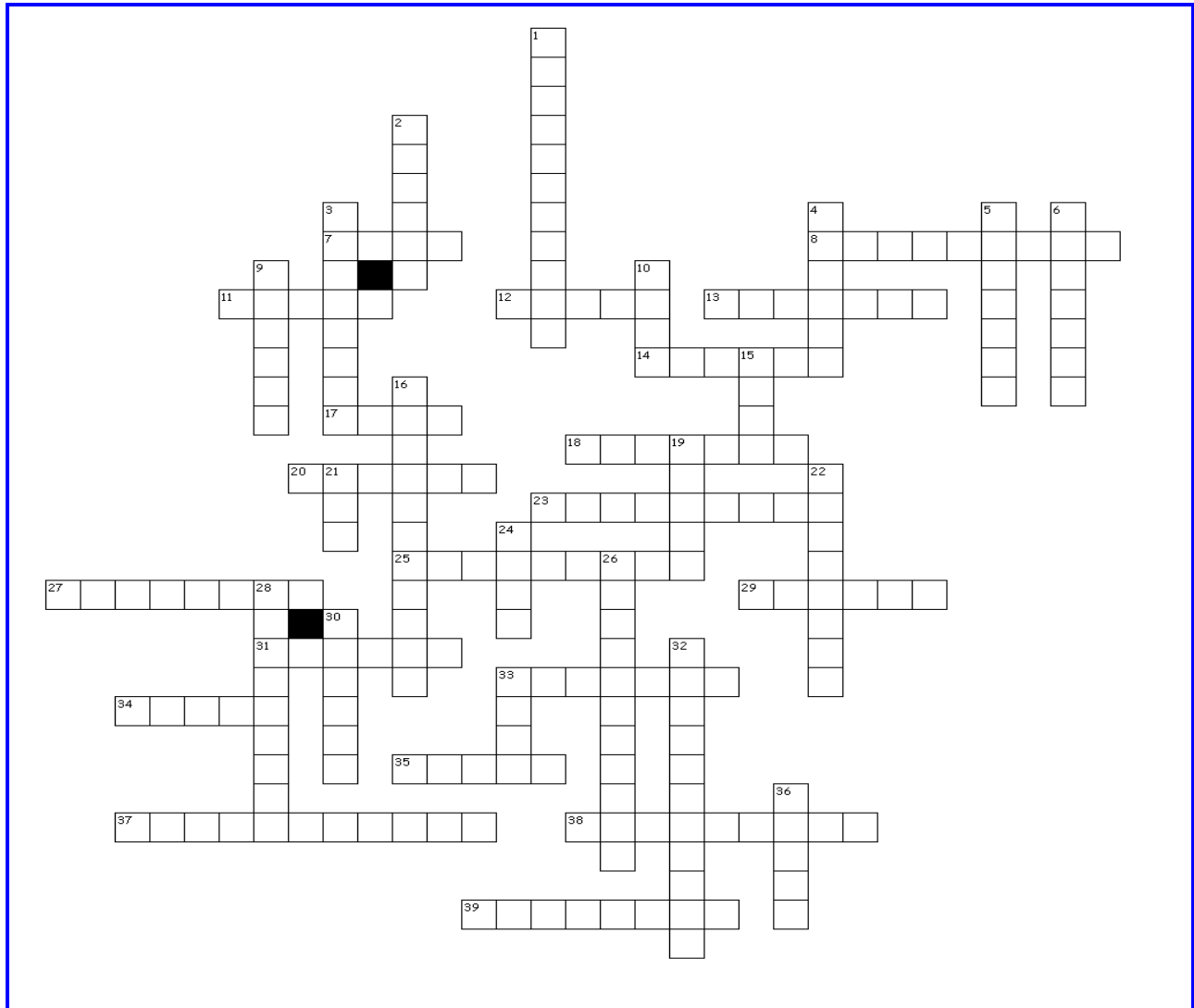
### *Cryptogram Puzzle #2*

|    |   |   |   |   |    |   |    |   |   |   |   |    |   |    |   |   |   |    |    |   |   |   |   |   |   |
|----|---|---|---|---|----|---|----|---|---|---|---|----|---|----|---|---|---|----|----|---|---|---|---|---|---|
| A  | B | C | D | E | F  | G | H  | I | J | K | L | M  | N | O  | P | Q | R | S  | T  | U | V | W | X | Y | Z |
| 16 |   |   |   | 7 | 24 |   | 20 | 9 |   |   |   | 21 | 5 | 11 |   |   | 8 | 19 | 13 |   |   |   |   | 3 |   |

H E N    E S    S S A    T H E I R    F A I T H ,  
 2 20 7 5    6 7 19 22 19    19 16 2    13 20 7 9 8    24 16 9 13 20  
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Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*

## *Crisscross Puzzle*



ANXIOUSLY  
 ARISE  
 ARREST  
 BENEATH  
 BLASPHEMY  
 BORNE  
 CAPERNAUM  
 CERTAIN  
 CONCEIVED  
 COWERED

DIGNITARIES  
 DISPOSITION  
 DREW  
 EMPTY  
 EVIL  
 FILLED  
 FORGIVE  
 GLANCE  
 HEARTS  
 HUNGRY

IMMEDIATELY  
 INSOMUCH  
 LAY  
 NOISED  
 PALSY  
 POWER  
 PRESERVE  
 PRESS  
 REASON  
 RECOLLECTED

ROOF  
 SCRIBES  
 SICK  
 SINS  
 STATUTES  
 STRAIGHTWAY  
 SYMPATHY  
 TIDE  
 UNCOVERED  
 WORTHY

*40 of 40 words were placed into the puzzle.*

## Double Puzzle

|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|              | 45   | 20 |    | 52 | 48 | 58 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| NECLEIS      | <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td></tr> <tr><td></td><td style="text-align: center;">25</td><td></td><td style="text-align: center;">11</td><td style="text-align: center;">37</td><td style="text-align: center;">68</td></tr> </table>   |    |    |    |    |    |    |    | 25 |    | 11 | 37 | 68 |    |    |    |    |    |    |    |    |    |    |    |    |
|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|              | 25   |    | 11 | 37 | 68 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|              | 16   | 22 | 30 | 49 | 46 |    | 36 | 89 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| LEMPUIS      | <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td></tr> <tr><td></td><td style="text-align: center;">13</td><td></td><td style="text-align: center;">35</td><td style="text-align: center;">56</td><td style="text-align: center;">38</td><td></td></tr> </table>  |    |    |    |    |    |    |    |    | 13 |    | 35 | 56 | 38 |    |    |    |    |    |    |    |    |    |    |    |
|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|              | 13   |    | 35 | 56 | 38 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|              | 40   | 53 | 1  | 47 | 10 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| NAATEERAXGCV | <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td></tr> <tr><td></td><td style="text-align: center;">41</td><td></td><td style="text-align: center;">4</td><td style="text-align: center;">66</td><td style="text-align: center;">15</td><td style="text-align: center;">71</td><td style="text-align: center;">55</td><td style="text-align: center;">54</td><td style="text-align: center;">33</td><td></td><td style="text-align: center;">28</td></tr> </table>  |    |    |    |    |    |    |    |    |    |    |    |    |    | 41 |    | 4  | 66 | 15 | 71 | 55 | 54 | 33 |    | 28 |
|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|              | 41   |    | 4  | 66 | 15 | 71 | 55 | 54 | 33 |    | 28 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| TECNRENUO    | <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td></tr> <tr><td></td><td style="text-align: center;">79</td><td></td><td style="text-align: center;">8</td><td style="text-align: center;">73</td><td></td><td style="text-align: center;">39</td><td style="text-align: center;">61</td><td style="text-align: center;">70</td><td></td></tr> </table>  |    |    |    |    |    |    |    |    |    |    |    | 79 |    | 8  | 73 |    | 39 | 61 | 70 |    |    |    |    |    |
|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|              | 79   |    | 8  | 73 |    | 39 | 61 | 70 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| DIOMGDES     | <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td></tr> <tr><td></td><td style="text-align: center;">17</td><td style="text-align: center;">67</td><td style="text-align: center;">62</td><td style="text-align: center;">63</td><td style="text-align: center;">64</td><td style="text-align: center;">12</td><td style="text-align: center;">3</td><td style="text-align: center;">29</td><td></td></tr> </table>  |    |    |    |    |    |    |    |    |    |    |    | 17 | 67 | 62 | 63 | 64 | 12 | 3  | 29 |    |    |    |    |    |
|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|              | 17   | 67 | 62 | 63 | 64 | 12 | 3  | 29 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| HARYACN      | <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td></tr> <tr><td></td><td style="text-align: center;">60</td><td style="text-align: center;">2</td><td style="text-align: center;">75</td><td></td><td style="text-align: center;">27</td><td></td></tr> </table>   |    |    |    |    |    |    |    |    | 60 | 2  | 75 |    | 27 |    |    |    |    |    |    |    |    |    |    |    |
|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|              | 60   | 2  | 75 |    | 27 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| LERTUNLEASM  | <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td><td style="width: 25px; height: 15px;"></td></tr> <tr><td></td><td style="text-align: center;">42</td><td></td><td style="text-align: center;">76</td><td></td><td style="text-align: center;">72</td><td style="text-align: center;">6</td><td></td><td style="text-align: center;">32</td><td style="text-align: center;">31</td><td></td><td></td></tr> </table>  |    |    |    |    |    |    |    |    |    |    |    |    |    | 42 |    | 76 |    | 72 | 6  |    | 32 | 31 |    |    |
|              |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|              | 42   |    | 76 |    | 72 | 6  |    | 32 | 31 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

|             |                |                         |                            |             |                |                         |
|-------------|----------------|-------------------------|----------------------------|-------------|----------------|-------------------------|
| 1 2 3       | 4 5 6          | 7 8 9 10                | 11 12 13 14 15 16 17 18 19 | 20 21       | 22 8           | 10 8                    |
| 23 24 25    | 26 27 28 29 30 | 31 32 33 34 35 36 37 38 | 39 8                       | 40 41 42 43 | 36 27 44       |                         |
| 45 8 46 19  | 8 47 48        | 49 8 19                 | 50 8 51                    | 8 52 53     | 54 8 8 19      | 55 56 <b>W</b> 57 58 59 |
| 26 27 60 34 | 27 61          | 62 63 64 5 32           | 65 66 67 68 69 70 71 72    | 73 74       | 75 76 77 78 79 |                         |
| 80 81       | 82 34          | 83 84                   | 85 32                      | 22 27 86 87 | 19 88 89       |                         |

ALLUREMENTS  
 ANARCHY  
 DEMIGODS  
 ENCOUNTER  
 EXTRAVAGANCE  
 FRAUD  
 IMPULSE

INTEGRITY  
 LICENSE  
 LUXURY  
 PERPLEXITIES  
 SAFEGUARDS  
 SPIRITUALISM  
 UPHEAVALS

Unscramble each of the clue words.  
 Copy the letters in the numbered cells to other cells with the same number.  
*A clue is found on page #5*

## Activities Answer Key

### Word Search Puzzle

#### Solution

```

+ + + + + + + + + + S + + D + D + N D D
S S E N E V I G R O F E E + + E + A E I
T + U + E R + M T Y + T I + + T O T X S
+ R + O A C O + T N P + R P E A F I E C
P + A B U U N E E U E E + C S I F O L E
+ H B N R C I E R S L T N + + D I N P R
+ I A N S C S R I I R A N R A A C A R N
S R F R O F E I N C R U E O C R I L E +
+ U E S I T O Q M U S S O + C R A I P +
L R L L N S U R S O T N + C U I L T B R
S E B I I I E S M O R L O + S + S I U E
U M A + S E A E R E A P + C A I + E R V
O M R H + + F A S C D + + + T + D S D E
I I E N O I T C I V N O C + I + + + E R
R L T + + I N S + + + B R O O D E D N E
U G T + O I Y + C O U N T E N A N C E N
C E U N A H + + A S S E M B L E D + + T
+ S N V P Y A C E D + P R E S E N C E +
+ O U C I T Y L A R A P L U F S S I L B
+ L H S I U G N A S I L E N C E + + + +

```

(Over, Down, Direction)

ACCUSATION (15, 7, S)  
 ANGUISH (9, 20, W)  
 ASSEMBLED (9, 17, E)  
 ASSURANCE (7, 12, NE)  
 BLISSFUL (20, 19, W)  
 BROODED (12, 15, E)  
 BURDEN (19, 10, S)  
 CONSCIENCE (14, 12, NW)  
 CONTENT (15, 9, NW)  
 CONVICTION (13, 14, W)

COUNTENANCE (9, 16, E)  
 CURIOUS (1, 17, N)  
 DECAY (10, 18, W)  
 DISCERN (20, 1, S)  
 DISCOURSE (17, 13, NW)  
 FORGIVENESS (11, 2, W)  
 GLIMMER (2, 16, N)  
 INTERRUPTED (4, 11, NE)  
 IRRADIATED (16, 10, N)  
 LOSE (2, 20, N)

MOURNFUL (8, 3, SW)  
 NATIONALITIES (18, 1, S)  
 OFFICIALS (17, 3, S)  
 PARALYTIC (12, 19, W)  
 PERPLEXED (19, 9, N)  
 PHARISEES (1, 5, SE)  
 PHYSICAL (5, 18, NE)  
 PRESENCE (12, 18, E)  
 PROMISCUOUS (12, 12, NW)  
 RABBIS (6, 3, SW)

RELIEF (2, 8, SE)  
 RELINQUISH (13, 4, SW)  
 RESTORATION (14, 7, SW)  
 REVERENT (20, 10, S)  
 SILENCE (10, 20, E)  
 SOCIETY (4, 9, NE)  
 SPIES (15, 5, NW)  
 TRANSFORMED (1, 3, SE)  
 UNUTTERABLE (3, 19, N)  
 VAIN (4, 18, NE)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #8

*Mark 2:3 (KJV)*

And they come unto him, bringing one sick of the palsy, which was borne of four.

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #8

*Mark 2:5 (KJV)*

When Jesus saw their faith, he said unto the sick of the palsy,  
 Son, thy sins is forgiven thee.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

#### Across

7. \_\_\_\_\_
8. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
20. \_\_\_\_\_
23. \_\_\_\_\_
25. \_\_\_\_\_
27. \_\_\_\_\_
29. \_\_\_\_\_
31. \_\_\_\_\_
33. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_
39. \_\_\_\_\_

#### Down

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
19. \_\_\_\_\_
21. \_\_\_\_\_
22. \_\_\_\_\_
24. \_\_\_\_\_
26. \_\_\_\_\_
28. \_\_\_\_\_
30. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_
36. \_\_\_\_\_

*Place each word in their proper place in the puzzle.  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

*10 Of 10 words were placed into the puzzle*

UPHEAVALS  
SPIRITUALISM  
SAFEGUARDS  
PERPLEXITIES  
LUXURY  
LICENSE  
INTEGRITY

IMPULSE  
FRAUD  
EXTRAVAGANCE  
ENCOUNTER  
DEMIGODS  
ANARCHY  
ALLUREMENTS

## The Double Puzzle Final Message

### Solution

For the final message double puzzle phrase in page #10

*Deuteronomy 6:24 (KJV)*

And the Lord commanded us to do all these statutes, to fear the Lord our God,  
for our good always, that he might preserve us alive, as it is at this day.