

Children Sabbath School Lesson #128 for 5-23-2015
Song for opening the Sabbath School:

Hymn #384 Safely Through another Week			
1 Safely through another week God has brought us on our way; Let us now a blessing seek, Waiting in His courts today; Day of all the week the best, Emblem of eternal rest: Day of all the week the best, Emblem of eternal rest.	2 While we seek supplies of grace, Thro' the dear Redeemer's name, Show Thy reconciling face; Take away the sin and shame: From our worldly cares set free, May we rest this day in Thee: From our worldly cares set free, May we rest this day in Thee.	3 When the more shall bid us rise, May we feel Thy presence near; May Thy glory meet our eyes, While we in Thy house appear: Here afford us, Lord, a taste of our everlasting feast: Here afford us, Lord, a taste of our everlasting feast.	4 May the gospel's joyful sound Conquer sinners, comfort saints; Make the fruits of grace abound, Bring relief to all complaints: Thus may all our Sabbaths be, till we rise to reign with Thee. Thus may all our Sabbaths be, till we rise to reign with Thee.

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #128: “Thou Canst Make Me Clean”, Part 2

Matthew 8:4 (KJV)

And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

This week boys and girls, we will continue with part 2 in our lesson entitle, “Thou Canst Make Me Clean” of our study book Desire of Ages!

Luke 5:13 (KJV)

And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

Luke 5:14 (KJV)

And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

Luke 5:15 (KJV)

But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

Luke 5:16 (KJV)

And he withdrew himself into the wilderness, and prayed.

Luke 5:17 (KJV)

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

Psalms 109:5 (KJV)

And they have rewarded me evil for good, and hatred for my love.

Matthew 5:44 (KJV)

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

1 Peter 3:9 (KJV)

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Let's continue in our book Desire of Ages, Chapter #27, page 264 - 265

Jesus charged the man not to make known the work that had been wrought, but straightway to present himself with an offering at the temple. Such an offering could not be accepted until the priests had made examination and pronounced the man wholly free from the disease. However unwilling they might be to perform this service, they could not evade an examination and decision of the case. {DA 264.1}

The words of Scripture show with what urgency Christ enjoined upon the man the necessity of silence and prompt action. "He straitly charged him, and forthwith sent him away; and saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them." Had the priests known the facts concerning the healing of the leper, their hatred of Christ might have led them to render a dishonest sentence. Jesus desired the man to present himself at the temple before any rumors concerning the miracle had reached them. Thus an impartial decision could be secured, and the restored leper would be permitted to unite once more with his family and friends. {DA 264.2}

Question: Why did Christ straitly charged the man not to make known the work that had been wrought, but straightway to present himself with an offering at the temple?

Answer: Had the priests known the facts concerning the healing of the leper, their hatred of Christ might have led them to render a dishonest sentence. Jesus desired the man to present himself at the temple before any rumors concerning the miracle had reached them.

There were other objects which Christ had in view in enjoining silence on the man. The Saviour knew that His enemies were ever seeking to limit His work, and to turn the people from Him. He knew that if the healing of the leper were noised abroad, other sufferers from this terrible disease would crowd about Him, and the cry would be raised that the people would be contaminated by contact with them. Many of the lepers would not so use the gift of health as to make it a blessing to themselves or to others. And by drawing the lepers about Him, He would give occasion for the charge that He was breaking down the restrictions of the ritual law. Thus His work in preaching the gospel would be hindered. {DA 264.3}

Question: What other objects were there which Christ had in view in enjoining silence on the man?

Answer: The Saviour knew that His enemies were ever seeking to limit His work, and to turn the people from Him. He knew that if the healing of the leper were noised abroad, other sufferers from this terrible disease would crowd about Him, and the cry would be raised that the people would be contaminated by contact with them.

Song: *Let's learn a scripture song together dear ones, from the book of Psalms!*

Psalms 143: 9-11 (KJV)

Deliver me, **O LORD**, from mine enemies:

I flee unto thee **O LORD** to hide me.

Teach me to do thy will; for thou [art] my God:
thy spirit [is] good; lead me into the land of uprightness.

Quicken me, O LORD, for thy name's sake:

Quicken me, O LORD for thy righteousness' sake

I flee unto thee to hide me bring my soul out of trouble.

The event justified Christ's warning. A multitude of people had witnessed the healing of the leper, and they were eager to learn of the priests' decision. When the man returned to his friends, there was great excitement. Notwithstanding the caution of Jesus, the man made no further effort to conceal the fact of his cure. It would indeed have been impossible to conceal it, but the leper published the matter abroad. Conceiving that it was only the modesty of Jesus which laid this restriction upon him, he went about proclaiming the power of this Great Healer. He did not understand that every such manifestation made the priests and elders more determined to destroy Jesus. The restored man felt that the boon of health was very precious. He rejoiced in the vigor of manhood, and in his restoration to his family and society, and felt it impossible to refrain from giving glory to the Physician who had made him whole. But his act in blazing abroad the matter resulted in hindering the Saviour's work. It caused the people to flock to Him in such multitudes that He was forced for a time to cease His labors. {DA 264.4}

Question: Why did the man with leprosy make no further effort to conceal the fact of his cure but the leper published the matter abroad?

Answer: Conceiving that it was only the modesty of Jesus which laid this restriction upon him, he went about proclaiming the power of this Great Healer. He did not understand that every such manifestation made the priests and elders more determined to destroy Jesus.

Every act of Christ's ministry was far-reaching in its purpose. It comprehended more than appeared in the act itself. So in the case of the leper. While Jesus ministered to all who came unto Him, He yearned to bless those who came not. While He drew the publicans, the heathen, and the Samaritans, He longed to reach the priests and teachers who were shut in by prejudice and tradition. He left untried no means by which they might be reached. In sending the healed leper to the priests, He gave them a testimony calculated to disarm their prejudices. {DA 265.1}

Question: Whom did Christ yearn to bless while He ministered to all who came unto Him? And, how did He give the priests a testimony calculated to disarm their prejudices?

Answer: Those who came not. While He drew the publicans, the heathen, and the Samaritans, He longed to reach the priests and teachers who were shut in by prejudice and tradition. And, in sending the healed leper to the priests.

Song: *Let's learn another scripture song dear one, from the book of Proverbs!*

Proverbs 3:1-7 (KJV)

**My son, forget not my law; but let thine heart keep my commandments:
For length of days, and long life, and peace, shall they add to thee.**

Let not mercy and truth forsake thee: bind them about thy neck;
write them upon the table of thine heart:

So shalt thou find favour and good understanding in the sight of God and man.
Trust in the LORD with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths.

Be not wise in thine own eyes: fear the LORD, and depart from evil.

The Pharisees had asserted that Christ's teaching was opposed to the law which God had given through Moses; but His direction to the cleansed leper to present an offering according to the law disproved this charge. It was sufficient testimony for all who were willing to be convinced. {DA 265.2}

The leaders at Jerusalem had sent out spies to find some pretext for putting Christ to death. He responded by giving them an evidence of His love for humanity, His respect for the law, and His power to deliver from sin and death. Thus He bore witness of them: "They have rewarded Me evil for good, and hatred for My love." **Psalm 109:5.** He who on the mount gave the precept, "Love your enemies," Himself exemplified the principle, not rendering "evil for evil, or railing for railing: but contrariwise blessing." **Matthew 5:44; 1 Peter 3:9.** {DA 265.3}

Question: How was the Pharisees' accusation of Christ's teaching opposed to the law which God had given through Moses? And, how did Jesus respond by giving evidence of His love for them, even though they sent spies to find some pretext to put Him to death?

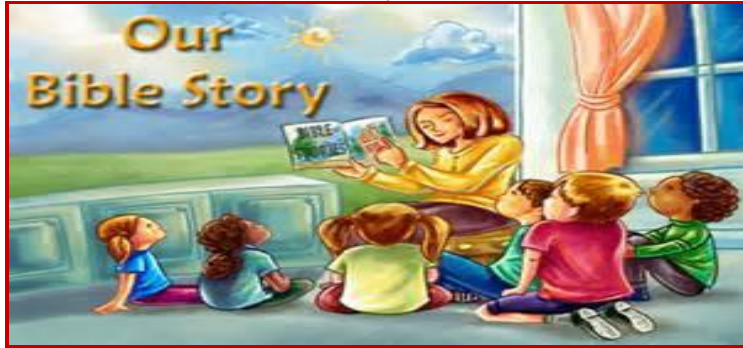
Answer: His direction to the cleansed leper to present an offering according to the law disproved this charge it was sufficient testimony for all who were willing to be convinced. And, His love for humanity, His respect for the law, and His power to deliver from sin and death. Thus He bore witness of them: "They have rewarded Me evil for good, and hatred for My love."

Song: *Let's learn our last scripture song dear ones, from the book of Matthew!*

Matthew 23:23 (KJV)

Woe unto you, scribes and Pharisees, hypocrites!
for ye pay tithes of mint and anise and cummin, and have omitted the weightier
[matters] of the law, judgment, mercy, and faith: these ought ye to have done,
and not to leave the other undone.

Gather the little ones together!
It's Story Time!



**Our book selection this Sabbath is entitle, “Sons and Daughters of God”
Chapter 2- To be a Strength to All Nations**

Narrated by our dear Brother Graves!

**Thy God hath commanded thy strength; strengthen, O God, that which thou hast wrought
for us. Psalm 68:28. {SD 44.1}**

His [God's] laws were not alone for the Jewish nation. The **moral** law was given before the people called Jews were in **existence**. The law of ten commandments was of universal **obligation**. The **sacrificial ordinances** were devised to represent the one great Sacrifice, the Lamb of God, that was to take away the sin of the world, and in behalf of the transgressor meet the requirements of divine justice. {SD 44.2}

The Lord would not have His people exclusive. Christ's delegated messengers are to proclaim the gospel of His grace to all nations, **tongues**, and people. We are to make it known that the Great **Advocate** is giving audience to the whole world. The Jewish church was called to be God's representative to an apostate world, and in order to fulfill this mission the Jewish people were to maintain their own existence as a nation distinct from all the **idolatrous** nations upon the earth. They were to stand in the world maintaining their **peculiar** and holy character. They could maintain their own spirituality by doing that which Adam and Eve failed to do,--by rendering obedience to all the commandments of God, and in their characters representing God's mercy, goodness, compassion, and love. Thus in excellence of character they could stand above every other nation; for through a pure and obedient people the Lord would manifest His rich blessings. Thus the principles of the laws governing His kingdom were to be exalted throughout the world. Just as surely as they responded to the mercy, the light, the grace given, they would become the light of the world. They would be constantly directing attention to God, as a wise, **faultless**, Supreme Ruler, and the praise of God would be in all the earth. . . . The Lord is our God, and He has the same purpose in regard to His believing, loyal people today. {SD 44.3}

Next Week We will continue with part 3 in lesson entitle, “**Thou Canst Make Me Clean**” of our book “**Desire of Ages**”

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 27 “Thou Canst Make Me Clean” Part 3, Sabbath May 30, 2015.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #128*



Luke 5:13 (KJV)

*And he put forth [his] hand, and touched him, saying, I will: be thou clean.
And immediately the leprosy departed from him.*

Word Search Puzzle

C Z E R T J T B F T M P R O L S C N H Z
 S O R E B N U O C Z R J P H T E S O N Z
 E T N S I E E A H E J R V R O L S I W J
 I P D T N M T M C X I D A L D B U S Q Y
 M M E R A N P E E N O I T A N I M A X E
 E O V I O M P A C T G X G Z N S I C Q A
 N R A C E T I I R H I N I S Q S R C K M
 E P D T V L P N T T I C I K S O U O U U
 B C E I R L B W A L I L X R U P R M E L
 Q N P O E E A I L T E A O E X M G O F T
 P D X N H Y G I R N E M L G I I E D E I
 P W E S P L W A C R U D I S H O N E S T
 E E E R I N S E E R E L P M E T C S A U
 C N R M U T Y R C A U T I O N T Y T C D
 A O I F S C U L I N O I S I C E D Y Z E
 J T N E O W E M L T E L C A R I M Q P Z
 X C I C U R E S A O U N F A B R O A D Z
 V R B X E W M K X X H A D W O R C M F F
 P D I S E A S E F Z O W L T D X B L L C
 H P T E K M L T F H C E N B C M W K E G

ABROAD
 CASE
 CAUTION
 CONCEAL
 CONTACT
 CONTAMINATED
 CROWD
 CURE
 DECISION
 DISEASE

DISHONEST
 EAGER
 ENEMIES
 EVADE
 EXAMINATION
 EXCITEMENT
 FACT
 IMPARTIAL
 IMPOSSIBLE
 LIMIT

MIRACLE
 MODESTY
 MULTITUDE
 OCCASION
 PERFORM
 PRECEPT
 PRIESTS
 PRINCIPLE
 PROMPT
 RESTRICTIONS

RITUAL
 RUMORS
 SECURED
 SILENCE
 STRAIGHTWAY
 TEMPLE
 TERRIBLE
 UNWILLING
 URGENCY
 WHOLLY

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
18			13	26		14	17				24	5	16			25	12	7						23	

T I S A Y N T O Y O , O E Y O R
 10 19 7 17 12 18 23 19 5 7 16 23 16 19 20 16 4 13 23 16 19 25

E N E M I E S , E S S T H E M T H A T R S E
 13 5 13 24 17 13 12 10 20 13 12 12 7 14 13 24 7 14 18 7 21 19 25 12 13

Y O , O O O T O T H E M T H A T H A T E
 23 16 19 8 16 11 16 16 8 7 16 7 14 13 24 7 14 18 7 14 18 7 13

Y O , A N R A Y F O R T H E M H I H
 23 16 19 18 5 8 15 25 18 23 26 16 25 7 14 13 24 2 14 17 21 14

E S I T E F Y S E Y O , A N
 8 13 12 15 17 7 13 26 19 20 20 23 19 12 13 23 16 19 18 5 8

E R S E T E Y O ;
 15 13 25 12 13 21 19 7 13 23 16 19

Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
20			14	16		17	4				5	24	22			21	6	26						15	

N O T R E N E R I N E I F O R E I ,
 24 22 26 21 14 24 11 14 21 4 24 19 14 9 4 25 16 22 21 14 9 4 25

O R R A I I N F O R R A I I N : T
 22 21 21 20 4 25 4 24 19 16 22 21 21 20 4 25 4 24 19 7 13 26

O N T R A R I I S E E S S I N ; N O I N
 10 22 24 26 21 20 21 4 23 4 6 14 7 25 14 6 6 4 24 19 1 24 22 23 4 24 19

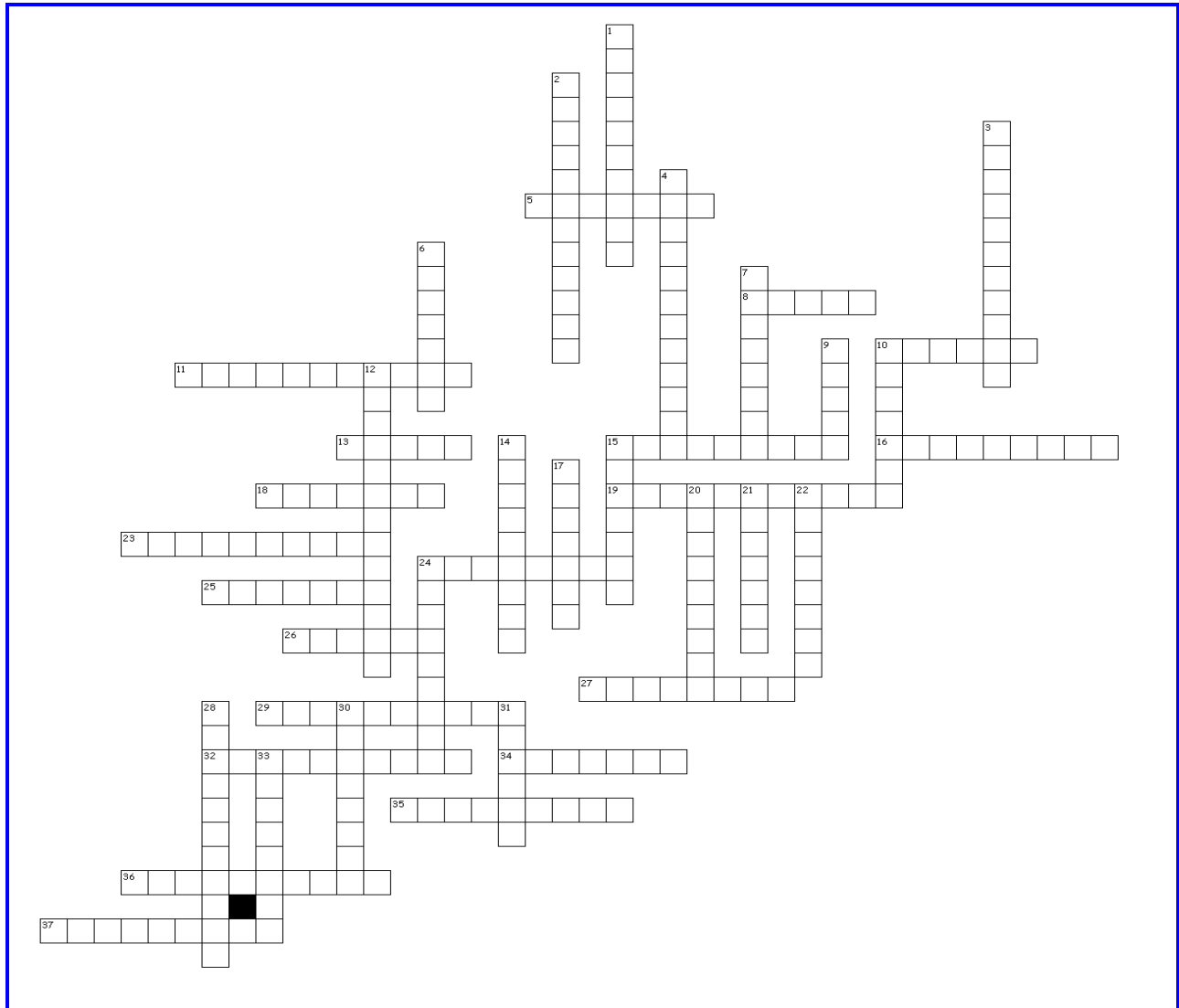
T H A T Y E A R E T H E R E N T O A E ,
 26 17 20 26 15 14 20 21 14 26 17 14 21 14 13 24 26 22 10 20 25 25 14 11

T H A T Y E S H O I N H E R I T A E S S I
 26 17 20 26 15 14 6 17 22 13 25 11 4 24 17 14 21 4 26 20 7 25 14 6 6 4

N .
 24 19

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Crisscross Puzzle



ASSERTED
 BLAZING
 CALCULATED
 CEASE
 COMPREHENDED
 CONTRARIWISE
 DESTROY
 DETERMINED
 DISARM
 DISPROVED

EVIDENCE
 EXEMPLIFIED
 HATRED
 HEATHEN
 HINDERING
 HUMANITY
 LABORS
 MANHOOD
 MANIFESTATION
 MINISTRY

MULTITUDES
 PHYSICIAN
 PRECIOUS
 PREJUDICE
 PRETEXT
 PROCLAIMING
 PUBLICANS
 PURPOSE
 REFRAIN
 RESPECT

RESTORATION
 RESTRICTION
 SAMARITANS
 SOCIETY
 SPIES
 SUFFICIENT
 TEACHERS
 TESTIMONY
 TRADITION
 VIGOR

40 of 40 words were placed into the puzzle.

Activities Answer Key

Word Search Puzzle

Solution

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C + + R T + + + + T + P + + + S + N + +
S O + E + N + + C + R + P + T E + O + +
E T N S I + E A + E + R + R + L + I + +
I P + T + M T M C + I + A + + B + S + +
M M E R A N P E E N O I T A N I M A X E
E O V I O M P A C T G + G + + S + C + +
N R A C E T I I R H I N + S + S + C + M
E P D T + L P N T T I C I + S O U O + U
+ + E I R L B W A L I L X R + P R M + L
+ + + O E E A I L T E A O E + M G O + T
+ D + N + Y G I R N E M L + + I E D E I
P + E S + L W A C R U D I S H O N E S T
+ E + R I N S E E R E L P M E T C S A U
C + R M U T Y R C A U T I O N T Y T C D
+ O I F S C + L I N O I S I C E D Y + E
+ T N E O + E + L T E L C A R I M + + +
+ + I C U R E S + O U + F A B R O A D +
+ R + + E + M + + + H A D W O R C + + +
P D I S E A S E + + + W L + + + + + +
+ + + + + L + + + + + + + + + +
  
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(Over, Down, Direction)

ABROAD (14, 17, E)
 CASE (19, 14, N)
 CAUTION (9, 14, E)
 CONCEAL (1, 14, SE)
 CONTACT (4, 7, NE)
 CONTAMINATED (1, 1, SE)
 CROWD (17, 18, W)
 CURE (4, 17, E)
 DECISION (17, 15, W)
 DISEASE (2, 19, E)

DISHONEST (12, 12, E)
 EAGER (9, 13, NW)
 ENEMIES (1, 8, N)
 EVADE (3, 5, S)
 EXAMINATION (20, 5, W)
 EXCITEMENT (14, 10, NW)
 FACT (13, 17, NE)
 IMPARTIAL (5, 3, SE)
 IMPOSSIBLE (16, 11, N)
 LIMIT (6, 12, SW)

MIRACLE (17, 16, W)
 MODESTY (18, 9, S)
 MULTITUDE (20, 7, S)
 OCCASION (18, 8, N)
 PERFORM (1, 12, SE)
 PRECEPT (12, 1, SW)
 PRIESTS (1, 19, NE)
 PRINCIPLE (13, 2, SW)
 PROMPT (2, 8, N)
 RESTRICTIONS (4, 1, S)

RITUAL (8, 14, SE)
 RUMORS (10, 13, NE)
 SECURED (8, 17, NW)
 SILENCE (14, 7, SW)
 STRAIGHTWAY (16, 1, SW)
 TEMPLE (16, 13, W)
 TERRIBLE (12, 14, NW)
 UNWILLING (5, 14, NE)
 URGENCY (17, 8, S)
 WHOLLY (12, 19, NW)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #8

Matthew 5:44 (KJV)

But I say unto you, Love your enemies, bless them that curse you,
 Do good to them that hate you, and pray for them which despitefully use you,
 and persecute you;

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #8

1 Peter 3:9 (KJV)

Not rendering evil for evil, or railing for railing: but contrariwise blessing;
 knowing that ye are thereunto called, that ye should inherit a blessing.

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #9

Across

5. _____
8. _____
10. _____
11. _____
13. _____
15. _____
16. _____
18. _____
19. _____
23. _____
24. _____
25. _____
26. _____
27. _____
29. _____
32. _____
34. _____
35. _____
36. _____
37. _____

Down

1. _____
2. _____
3. _____
4. _____
6. _____
7. _____
9. _____
10. _____
12. _____
14. _____
15. _____
17. _____
20. _____
21. _____
22. _____
24. _____
28. _____
30. _____
31. _____
33. _____

*Place each word in their proper place in the puzzle.
There are 20 words across and 20 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #10

10 Of 10 words were placed into the puzzle

MORAL
EXISTENCE
OBLIGATION
SACRIFICIAL
ORDINANCES

TONGUES
ADVOCATE
IDOLATROUS
PECULIAR
FAULTLESS

The Double Puzzle Final Message

Solution

For the final message double puzzle phrase in page #10

Psalm 68:28 (KJV)

Thy God hath commanded thy strength; strengthen, O God,
that which thou hast wrought for us.