

**Children Sabbath School Lesson #108 for 12-27-2014**  
**Song for opening the Sabbath School:**

***A Song of From the Book of  
Chapters Isaiah 43:1-2 Margins***

O Israel, Fear not: for I have redeemed thee,  
I have called [thee] by thy name; thou [art] mine.  
When thou passest through the waters, I [will be] with thee; and through the rivers,  
they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned.

***Opening Prayer*** – *requesting one of the little ones or mommies or daddies to give prayer*

***Lesson #108: Imprisonment and Death of John, Part 3***

**John 10:41-42 (KJV)**

**And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.**

**And many believed on him there.**

***This week boys and girls, we will continue with Part 3 of our lesson entitle,  
“Imprisonment and Death of John” of our study book!***

**Mark 6:21 (KJV)**

And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

**Mark 6:22 (KJV)**

And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

**Mark 6:23 (KJV)**

And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.

**Mark 6:24 (KJV)**

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

**Matthew 11:11 (KJV)**

Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

**Mark 6:25 (KJV)**

And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

**Let's continue in our book Desire of Ages, Chapter #22, pages 219–221**

The witness borne of him after his death, by those who had heard his testimony to Jesus, was, "John did no miracle: but all things that John spake of this Man were true." **John 10:41**. It was not given to John to call down fire from heaven, or to raise the dead, as Elijah did, nor to wield Moses' rod of power in the name of God. He was sent to herald the Saviour's advent, and to call upon the people to prepare for His coming. So faithfully did he fulfill his mission, that as the people recalled what he had taught them of Jesus, they could say, "All things that John spake of this Man were true." Such witness to Christ every disciple of the Master is called upon to bear. **{DA 219.3}**

As the Messiah's herald, John was "much more than a prophet." For while prophets had seen from afar Christ's advent, to John it was given to behold Him, to hear the testimony from heaven to His Messiahship, and to present Him to Israel as the Sent of God. Yet Jesus said, "He that is least in the kingdom of heaven is greater than he." **{DA 220.1}**

**Question:** what was John sent to do? As the Messiah's herald John how was he, "much more than a prophet."?

**Answer:** He was sent to herald the Saviour's advent, and to call upon the people to prepare for His coming. To John it was given to behold Him, to hear the testimony from heaven to His Messiahship, and to present Him to Israel as the Sent of God."

The prophet John was the connecting link between the two dispensations. As God's representative he stood forth to show the relation of the law and the prophets to the Christian dispensation. He was the lesser light, which was to be followed by a greater. The mind of John was illuminated by the Holy Spirit, that he might shed light upon his people; but no other light ever has shone or ever will shine so clearly upon fallen man as that which emanated from the teaching and example of Jesus. Christ and His mission had been but dimly understood as typified in the shadowy sacrifices. Even John had not fully comprehended the future, immortal life through the Saviour. **{DA 220.2}**

Aside from the joy that John found in his mission, his life had been one of sorrow. His voice had been seldom heard except in the wilderness. His was a lonely lot. And he was not permitted to see the result of his own labors. It was not his privilege to be with Christ and witness the manifestation of divine power attending the greater light. It was not for him to see the blind restored to sight, the sick healed, and the dead raised to life. He did not behold the light that shone through every word of Christ, shedding glory upon the promises of prophecy. The least disciple who saw Christ's mighty works and heard His words was in this sense more highly privileged than John the Baptist, and therefore is said to have been greater than he. **{DA 220.3}**

**Question:** what were the two dispensations the prophet John was the connecting link? And aside from the joy he found in his mission, how had been John's life?

**Answer:** The relation of the law and the prophets to the Christian dispensation. And, his life had been one of sorrow.

**Song:** *Let's learn a beautiful scripture song together dear ones from the book of Isaiah!*

***Isaiah 60:1-3 (KJV)***

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

**(2 xs) For, behold, the darkness shall cover the earth, and gross darkness the people:  
but the LORD shall arise upon thee, and his glory shall be seen upon thee.**

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

**(2 xs) For, behold, the darkness shall cover the earth, and gross darkness the people:  
but the LORD shall arise upon thee, and his glory shall be seen upon thee.**

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Through the vast throngs that had listened to John's preaching, his fame had spread throughout the land. A deep interest was felt as to the result of his imprisonment. Yet his blameless life, and the strong public sentiment in his favor, led to the belief that no violent measures would be taken against him. {DA 220.4}

Herod believed John to be a prophet of God, and he fully intended to set him at liberty. But he delayed his purpose from fear of Herodias. {DA 220.5}

Herodias knew that by direct measures she could never win Herod's consent to the death of John, and she resolved to accomplish her purpose by stratagem. On the king's birthday an entertainment was to be given to the officers of state and the nobles of the court. There would be feasting and drunkenness. Herod would thus be thrown off his guard, and might then be influenced according to her will. {DA 221.1}

When the great day arrived, and the king with his lords was feasting and drinking, Herodias sent her daughter into the banqueting hall to dance for the entertainment of the guests. Salome was in the first flush of womanhood, and her voluptuous beauty captivated the senses of the lordly revelers. It was not customary for the ladies of the court to appear at these festivities, and a flattering compliment was paid to Herod when this daughter of Israel's priests and princes danced for the amusement of his guests. {DA 221.2}

**Question:** what led to the belief that no violent measures would be taken against John? And, what caused Herod to be off guard that lead Herodias to accomplish her purpose?

**Answer:** His blameless life, and the strong public sentiment in his favor. And, the feasting and drunkenness was the influenced according to her will.

**Song:** *Let's learn a beautiful scripture song dear one from the book of Psalms together!*

***Psalms 112:4 (KJV)***

Unto the upright there ariseth light in the darkness: in the darkness:  
[he is] gracious, and full of compassion, and righteous.  
Unto the upright there ariseth light in the darkness: in the darkness:  
[he is] gracious, and full of compassion, and righteous. Psalms 112 verse 4

The king was dazed with wine. Passion held sway, and reason was dethroned. He saw only the hall of pleasure, with its reveling guests, the banquet table, the sparkling wine and the flashing lights, and the young girl dancing before him. In the recklessness of the moment, he desired to make some display that would exalt him before the great men of his realm. With an oath he promised to give the daughter of Herodias whatever she might ask, even to the half of his kingdom. {DA 221.3}

Salome hastened to her mother, to know what she should ask. The answer was ready,--the head of John the Baptist. Salome knew not of the thirst for revenge in her mother's heart, and she shrank from presenting the request; but the determination of Herodias prevailed. The girl returned with the terrible petition, "And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist." Mark 6:25 {DA 221.4}

**Question:** what affect did the wine have on the dazed king? And, what terrible petition was asked in the recklessness of the moment?

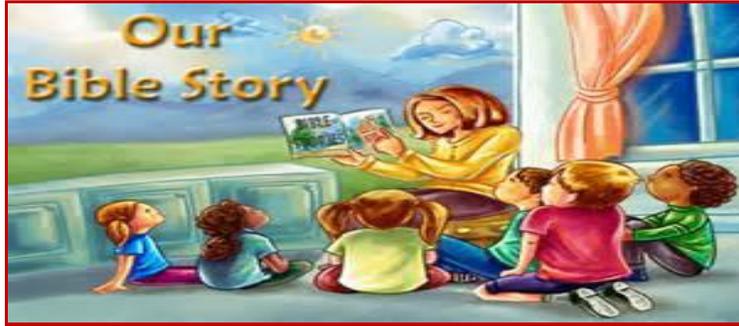
**Answer:** Passion held sway, and reason was dethroned. He saw only the hall of pleasure. And, I will that thou give me by and by in a charger the head of John the Baptist.

Herod was astonished and confounded. The riotous mirth ceased, and an ominous silence settled down upon the scene of revelry. The king was horror-stricken at the thought of taking the life of John. Yet his word was pledged, and he was unwilling to appear fickle or rash. The oath had been made in honor of his guests, and if one of them had offered a word against the fulfillment of his promise, he would gladly have spared the prophet. He gave them opportunity to speak in the prisoner's behalf. They had traveled long distances in order to hear the preaching of John, and they knew him to be a man without crime, and a servant of God. But though shocked at the girl's demand, they were too besotted to interpose a remonstrance. No voice was raised to save the life of Heaven's messenger. These men occupied high positions of trust in the nation, and upon them rested grave responsibilities; yet they had given themselves up to feasting and drunkenness until the senses were benumbed. Their heads were turned with the giddy scene of music and dancing, and conscience lay dormant. By their silence they pronounced the sentence of death upon the prophet of God to satisfy the revenge of an abandoned woman. {DA 221.5}

**Question:** how did the king react to Salome's request? And, why was no voice was raised from the men in high positions in order to save the life of Heaven's messenger?

**Answer:** The king was horror-stricken at the thought of taking the life of John. And, they had given themselves up to feasting and drunkenness until the senses were benumbed.

**Gather the little ones together!**  
**It's Story Time!**



**Our book selection this Sabbath is entitled, "Sons and Daughters of God"**

**Chapter 1- He Knows How to Help Us When We are Tempted**

**Narrated by our dear Brother Grave!**

**For in that he himself hath suffered being tempted, he is able to succour them that are tempted. Hebrews 2:18. {SD 24.1}**

Though enduring most terrible **temptations**, Christ did not fail or become **discouraged**. He was fighting the battle in our behalf, and had He faltered, had He yielded to temptation, the human family would have been lost. {SD 24.2}

The Bible gives but a bare mention of the **conflict** with Satan in the wilderness of temptation, but it was a terrible **ordeal**. Christ came off conqueror, bearing the test and **trial** in our behalf. How little is man able to comprehend the strength of the temptation of Christ! How little does he understand of that ordeal upon which hung the destiny of a lost world! The world's Redeemer was not warring against flesh and blood, but against **principalities** and powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. All heaven was interested in this conflict, and what joy, what rejoicing there was in heaven because help had been laid upon One who is mighty to overcome, mighty to save! {SD 24.3}

What an event was this when Christ placed Himself in the position of Adam, and endured the test where Adam had failed, and by this act placed man on a **vantage** ground, in favor with God, where he might overcome on his own account through the **merits** of Jesus. In His name, through His grace, man may be an overcomer, even as Christ was an overcomer. In Christ divinity and humanity were united, and the only way in which man may be an **overcomer** is through becoming a partaker of the divine nature. . . . Divinity and humanity are blended in him who has the spirit of Christ. The apostle Paul writes, "In all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest." . . . "We have not an high priest which cannot be touched with the feeling of our **infirmities**; but was in all points tempted like as we are, yet without sin." {SD 24.4}.

**Next Week** We will continue with Part 4 of our study entitled, "**Imprisonment and Death of John**" in our lesson book Desire of Ages!

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer.*

**Next Sabbath:** Chapter 22 "**Imprisonment and Death of John**", Sabbath **January 3, 2014**.

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #108*



***Mark 6:24 (KJV)***

And she went forth, and said unto her mother,  
What shall I ask? And she said, The head of John the Baptist.

## *Word Search Puzzle*

T R P E P Q L Q O Z D P W A T G S E M P  
 S N E G E L I V I R P S H C N N H G A I  
 H S E L F X G A H I X L D C E I A N N H  
 W E E M A Y D E C E M E Y O M K D E I S  
 Q I R L N T R I T G T O L M I N O V F H  
 P V L O E O I E S A N I D P T I W E E A  
 Y R T D D M S O N P B I J L N R Y R S I  
 L I O I E T A I N E E Z T I E D W E T S  
 E K A P I R M L R I R N Q S S S N M A S  
 N S N M H U N T B P I D S H A T Y A T E  
 O W O I L E Y E N D M O T A E E B S I M  
 L N B L L O T K S L M I V R T D F T O A  
 Y H I H R E P R E S E N T A T I V E N N  
 S A C R I F I C E S O A X R G M O R A A  
 S T R A T A G E M M I S S I O N T N V T  
 W O R R O S D E D N E H E R P M O C S E  
 H E R A L D N E M S P K A W I E L D V D  
 D R A U G R M E G S K T T N E S N O C K  
 P H D P O A N Y A D H T R I B I H P E A  
 C O E B F T R O E K V V P Y K Y F Q T N

ACCOMPLISH  
 BIRTHDAY  
 BLAMELESS  
 BORNE  
 COMPREHENDED  
 CONSENT  
 DISPENSATIONS  
 DRINKING  
 EMANATED  
 ENTERTAINMENT

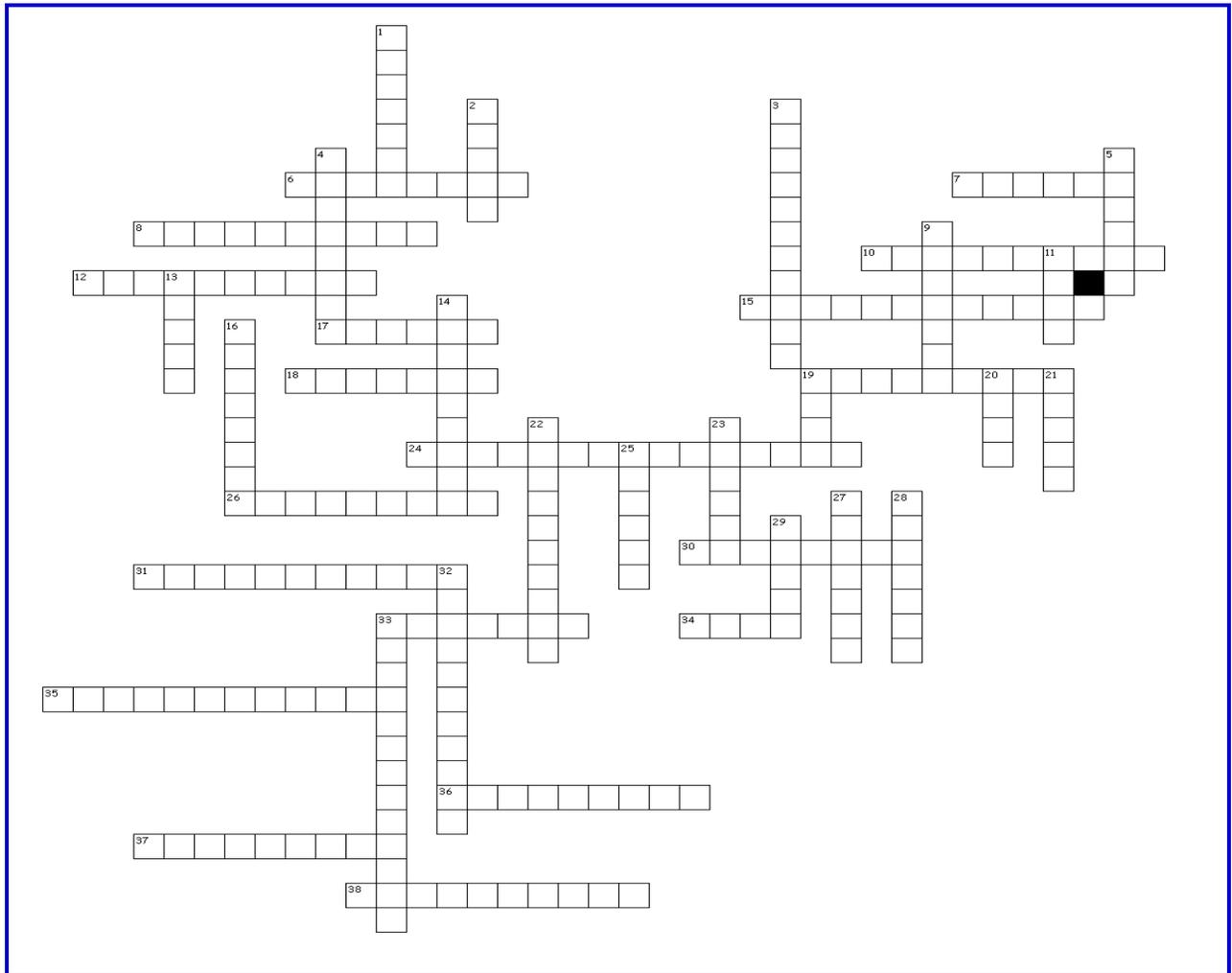
FAME  
 FEASTING  
 GUARD  
 HERALD  
 HEROD  
 HERODIAS  
 ILLUMINATED  
 IMPRISONMENT  
 LIBERTY  
 LINK

LONELY  
 LOT  
 MANIFESTATION  
 MASTER  
 MESSIAHSHIP  
 MISSION  
 PRIVILEGE  
 PROPHET  
 RELATION  
 REPRESENTATIVE

REVENGE  
 SACRIFICES  
 SELDOM  
 SENTIMENT  
 SHADOWY  
 SORROW  
 STRATAGEM  
 TESTIMONY  
 WIELD  
 WILDERNESS

*40 of 40 words were placed into the puzzle.*

## *Crisscross Puzzle*



ABANDONED  
AMUSEMENT  
BANQUET  
BENUMBED  
COMPLIMENT  
CONFOUNDED  
CONSCIENCE  
DANCING  
DAZED  
DEMAND

DETERMINATION  
DETHRONED  
DORMANT  
DRUNKENNESS  
FEASTING  
FESTIVITIES  
FICKLE  
FLATTERING  
FLUSH  
GIDDY

HORROR-STRICKEN  
INTERPOSE  
OATH  
OMINOUS  
PASSION  
PETITION  
RASH  
RECKLESSNESS  
REMONSTRANCE  
REVELERS

RIOTOUS  
SALOME  
SCENE  
SENSES  
SHRANK  
STRAIGHTWAY  
SWAY  
VOLUPTUOUS  
WINE  
WOMANHOOD

*40 of 40 words were placed into the puzzle.*

### Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
3	21		23						7	6	10	25	5				17	16		18		26			

A N D   M A N   R   S   R   D   U N   M ,  
 3 5 23   25 3 5 8   17 1 16 2 17 20 1 23   18 5 20 2   15 4 25

A N D   S A   D ,   J   N   D   D   N   M   R A   L :  
 3 5 23   16 3 4 23   7 2 15 5   23 4 23   5 2   25 4 17 3 11 10 1

B U   A L L   N   S   A   J   N  
 21 18 20   3 10 10   20 15 4 5 22 16   20 15 3 20   7 2 15 5

S   A K   S   M A N   W   R   R U .  
 16 24 3 6 1   2 9   20 15 4 16   25 3 5   26 1 17 1   20 17 18 1

### Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
5			20	23			8	22			14	12	11	10					18			19			

E   I L   I   A   N T O   O ,   A M O N  
 7 23 15 22 14 1   22   13 5 1   25 11 18 10   1 10 25   5 12 10 11 9

T H E M   T H A T   A   E   O N O   W O M E N  
 18 8 23 12   18 8 5 18   5 15 23   6 10 15 11   10 26   19 10 12 23 11

T H E   E   H A T H   N O T   I   E N   A   E A T E  
 18 8 23 15 23   8 5 18 8   11 10 18   15 22 13 23 11   5   9 15 23 5 18 23 15

T H A N   O H N   T H E   A T I   T :   N O T W I T H  
 18 8 5 11   21 10 8 11   18 8 23   6 5 16 18 22 13 18   11 10 18 19 22 18 8 13

T A N D I N   H E   T H A T   I   L E A   T I N  
 18 5 11 20 22 11 9   8 23   18 8 5 18   22 13   14 23 5 13 18   22 11

T H E   I N   D O M   O   H E A   E N   I   E A T E  
 18 8 23   4 22 11 9 20 10 12   10 26   8 23 5 7 23 11   22 13   9 15 23 5 18 23

T H A N   H E .  
 15   18 8 5 11   8 23

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*

## Double Puzzle

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CONFLICT  
DISCOURAGED  
INFIRMITIES  
MERITS  
ORDEAL

OVERCOMER  
PRINCIPALITIES  
TEMPTATIONS  
TRIAL  
VANTAGE

Unscramble each of the clue words.  
Copy the letters in the numbered cells to other cells with the same number.  
*A clue is found on page #5*

## Activities Answer Key

### Word Search Puzzle

#### Solution

```

T R + + + + + + + + + + A T G S E M P
S N E G E L I V I R P + + C N N H G A I
H S E L + + + + H + + + D C E I A N N H
W E E M A + D E + + M E + O M K D E I S
+ I R L N T R I T G T O L M I N O V F H
P + L O E O I E S A N I D P T I W E E A
Y R + D D M S O N P B I + L N R Y R S I
L + O I E T A I N E E + T I E D + E T S
E K A P I R M L R + + N + S S N M A S
N S N M H U N T B P + + S H A T + A T E
O + O I L E Y E + + M + + A E E + S I M
L N + L L O T + S + + I + R T + F T O A
Y + I + R E P R E S E N T A T I V E N N
S A C R I F I C E S + A + + + + O R + A
S T R A T A G E M M I S S I O N + N + T
W O R R O S D E D N E H E R P M O C S E
H E R A L D N E M + + + + W I E L D + D
D R A U G R M E + + + + T N E S N O C +
+ + + + O A N Y A D H T R I B + + + +
+ + + B F T + + + + + + + + + + +
  
```

(Over, Down, Direction)

ACCOMPLISH (14, 1, S)  
 BIRTHDAY (15, 19, W)  
 BLAMELESS (9, 10, NW)  
 BORNE (4, 20, NE)  
 COMPREHENDED (18, 16, W)  
 CONSENT (19, 18, W)  
 DISPENSATIONS (7, 4, SE)  
 DRINKING (16, 8, N)  
 EMANATED (20, 10, S)  
 ENTERTAINMENT (18, 8, SW)

FAME (5, 20, NE)  
 FEASTING (17, 12, NW)  
 GUARD (5, 18, W)  
 HERALD (1, 17, E)  
 HEROD (1, 3, SE)  
 HERODIAS (9, 3, SW)  
 ILLUMINATED (3, 13, NE)  
 IMPRISONMENT (12, 12, NW)  
 LIBERTY (13, 5, SW)  
 LINK (5, 12, NW)

LONELY (1, 12, N)  
 LOT (5, 12, E)  
 MANIFESTATION (19, 1, S)  
 MASTER (18, 9, S)  
 MESSIAHSHIP (20, 11, N)  
 MISSION (10, 15, E)  
 PRIVILEGE (11, 2, W)  
 PROPHET (1, 6, SE)  
 RELATION (2, 1, SE)  
 REPRESENTATIVE (5, 13, E)

REVENGE (18, 7, N)  
 SACRIFICES (1, 14, E)  
 SELDOM (16, 9, NW)  
 SENTIMENT (15, 9, N)  
 SHADOWY (17, 1, S)  
 SORROW (6, 16, W)  
 STRATAGEM (1, 15, E)  
 TESTIMONY (9, 5, SW)  
 WIELD (14, 17, E)  
 WILDERNESS (1, 4, SE)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #9

*John 10:41-42 (KJV)*

And many resorted unto him, and said,  
 John did no miracle: but all things that John spake of this man were true.

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #9

*Matthew 11:11 (KJV)*

Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #8

#### Across

6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
10. \_\_\_\_\_
12. \_\_\_\_\_
15. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
24. \_\_\_\_\_
26. \_\_\_\_\_
30. \_\_\_\_\_
31. \_\_\_\_\_
33. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
36. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_

#### Down

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
9. \_\_\_\_\_
11. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
16. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
22. \_\_\_\_\_
23. \_\_\_\_\_
25. \_\_\_\_\_
27. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_

*Place each word in their proper place in the puzzle.  
There are 19 words across and 21 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #10

TEMPTATIONS  
DISCOURAGED  
CONFLICT  
ORDEAL  
TRIAL

PRINCIPALITIES  
VANTAGE  
MERITS  
OVERCOMER  
INFIRMITIES

*10 Of 10 words were placed into the puzzle*

## The Double Puzzle Final Message

### Solution

For the final message double puzzle phrase in page #10

*Hebrew 2:18 (KJV)*

**For in that he himself hath suffered being tempted,  
he is able to succour them that are tempted.**