

Children Sabbath School Lesson #107 for 12-20-2014
Song for opening the Sabbath School:

***A Song of From the Book of
Chapters Isaiah 43:1-2 Margins***

O Israel, Fear not: for I have redeemed thee,
I have called [thee] by thy name; thou [art] mine.
When thou passest through the waters, I [will be] with thee; and through the rivers,
they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned.

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #107: Imprisonment and Death of John, Part 2

Luke 7:22 (KJV)

Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

*This week boys and girls, we will continue with Part 2 of our lesson entitle,
“Imprisonment and Death of John” of our study book!*

Luke 7:23 (KJV)

And blessed is [he], whosoever shall not be offended in me.

Isaiah 61:1(KJV)

The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

Isaiah 61:2(KJV)

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

1 Kings 19:11(KJV)

And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

1 Kings 19:11(KJV)

And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

Luke 1:15 (KJV)

For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Let's continue in our book Desire of Ages, Chapter #22, pages 217–219

Thus the day wore away, the disciples of John seeing and hearing all. At last Jesus called them to Him, and bade them go and tell John what they had witnessed, adding, "And blessed is [he], whosoever shall not be offended in me." **Luke 7:23**. The evidence of His divinity was seen in its adaptation to the needs of suffering humanity. His glory was shown in His condescension to our low estate. {DA 217.1}

The disciples bore the message, and it was enough. John recalled the prophecy concerning the Messiah, "The Lord hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord." **Isaiah 61:1, 2**. The works of Christ not only declared Him to be the Messiah, but showed in what manner His kingdom was to be established. To John was opened the same truth that had come to Elijah in the desert, when "a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake: and after the earthquake a fire; but the Lord was not in the fire:" and after the fire, God spoke to the prophet by "a still small voice." **1 Kings 19:11, 12**. So Jesus was to do His work, not with the clash of arms and the overturning of thrones and kingdoms, but through speaking to the hearts of men by a life of mercy and self-sacrifice. {DA 217.2}

Question: where was the evidence of Jesus divinity seen? And how was His work be done?

Answer: In its adaptation to the needs of suffering humanity. And, it was through speaking to the hearts of men by a life of mercy and self-sacrifice.

Song: *Let's learn a beautiful scripture song together dear ones from the book of Isaiah!*

Isaiah 61:1-3 (KJV)

The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

The principle of the Baptist's own life of self-abnegation was the principle of the Messiah's kingdom. John well knew how foreign all this was to the principles and hopes of the leaders in Israel. That which was to him convincing evidence of Christ's divinity would be no evidence to them. They were looking for a Messiah who had not been promised. John saw that the Saviour's mission could win from them only hatred and condemnation. He, the forerunner, was but drinking of the cup which Christ Himself must drain to its dregs. {DA 218.1}

The Saviour's words, "Blessed is he, whosoever shall find none occasion of stumbling in Me," were a gentle reproof to John. It was not lost upon him. Understanding more clearly now the nature of Christ's mission, he yielded himself to God for life or for death, as should best serve the interests of the cause he loved. {DA 218.2}

After the messengers had departed, Jesus spoke to the people concerning John. The Saviour's heart went out in sympathy to the faithful witness now buried in Herod's dungeon. He would not leave the people to conclude that God had forsaken John, or that his faith had failed in the day of trial. "What went ye out into the wilderness to see?" He said. "A reed shaken with the wind?" {DA 218.3}

Question: What principle of the Baptist's own life was also the principle of the Messiah's Kingdom? And, how did the Saviour not leave the people to conclude that God had forsaken John?

Answer: One of his own life of self-abnegation. And, by asking them, "What went ye out into the wilderness to see?" He said. "A reed shaken with the wind?"

The tall reeds that grew beside the Jordan, bending before every breeze, were fitting representatives of the rabbis who had stood as critics and judges of the Baptist's mission. They were swayed this way and that by the winds of popular opinion. They would not humble themselves to receive the heart-searching message of the Baptist, yet for fear of the people they dared not openly oppose his work. But God's messenger was of no such craven spirit. The multitudes who were gathered about Christ had been witnesses to the work of John. They had heard his fearless rebuke of sin. To the self-righteous Pharisees, the priestly Sadducees, King Herod and his court, princes and soldiers, publicans and peasants, John had spoken with equal plainness. He was no trembling reed, swayed by the winds of human praise or prejudice. In the prison he was the same in his loyalty to God and his zeal for righteousness as when he preached God's message in the wilderness. In his faithfulness to principle he was as firm as a rock. {DA 218.4}

Question: How were the rabbis who stood as critics and judges of the Baptist's mission represented?

Answer: As the tall reeds that grew beside the Jordan, bending before every breeze.

Jesus continued, "But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously appareled, and live delicately, are in kings' courts." John had been called to reprove the sins and excesses of his time, and his plain dress and self-denying life were in harmony with the character of his mission. Rich apparel and the luxuries of this life are not the portion of God's servants, but of those who live "in kings' courts," the rulers of this world, to whom pertain its power and its riches. Jesus wished to direct attention to the contrast between the clothing of John, and that worn by the priests and rulers. These officials arrayed themselves in rich robes and costly ornaments. They loved display, and hoped to dazzle the people, and thus command greater consideration. They were more anxious to gain the admiration of men than to obtain the purity of heart which would win the approval of God. Thus they revealed that their allegiance was not given to God, but to the kingdom of this world. {DA 218.5}

Question: What is not the portion of God's servants, but of those who live "in kings' courts," the rulers of this world? And, why did Jesus wish to direct attention to the contrast between the clothing of John, and that worn by the priests and rulers?

Answer: The rich apparel and the luxuries of this life. And, thus they revealed that their allegiance was not given to God, but to the kingdom of this world.

"But what," said Jesus, "went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written,-- "Behold, I send My messenger before Thy face, Which shall prepare Thy way before Thee. {DA 219.1}

"Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist." In the announcement to Zacharias before the birth of John, the angel had declared, "He shall be great in the sight of the Lord." **Luke 1:15.** In the estimation of Heaven, what is it that constitutes greatness? Not that which the world accounts greatness; not wealth, or rank, or noble descent, or intellectual gifts, in themselves considered. If intellectual greatness, apart from any higher consideration, is worthy of honor, then our homage is due to Satan, whose intellectual power no man has ever equaled. But when perverted to self-serving, the greater the gift, the greater curse it becomes. It is moral worth that God values. Love and purity are the attributes He prizes most. John was great in the sight of the Lord, when, before the messengers from the Sanhedrin, before the people, and before his own disciples, he refrained from seeking honor for himself, but pointed all to Jesus as the Promised One. His unselfish joy in the ministry of Christ presents the highest type of nobility ever revealed in man. {DA 219.2}

Question: "But what," said Jesus, "went ye out for to see? A prophet? And, what did Jesus say that gave honor to His messenger?"

Answer: Yea, I say unto you, and more than a prophet. For this is he, of whom it is written,-- "Behold, I send My messenger before Thy face, Which shall prepare Thy way before Thee. And, "Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist."

Song: *Let's learn a beautiful song dear one about God watchful care over His servants together!*

My Heavenly Father watches over me!

1. I trust in God wherever I may be,
Upon the land or on the rolling sea,
For, come what may, from day to day,
My heav'nly Father watches over me.

Chorus

**I trust in God, I know He cares for me,
On mountain bleak or on the stormy sea;
Tho' billows roll, He keeps my soul,
My heav'nly Father watches over me.**
2. He makes the rose an object of His care,
He guides the eagle thru the pathless air,

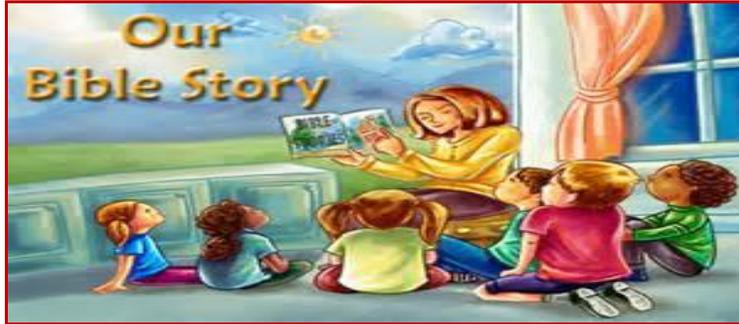
And surely He remembers me,
My heav'nly Father watches over me.

3. I trust in God, for in the the lion's den,
On battlefield, or in the prison pen,
Thru praise or blame, thru flood or flame,
My heav'nly Father watches over me.

Chorus

4. The valley may be dark, the shadows deep
But O, The Shepherd guards His lonely sheep;
And thru the gloom, He'll lead me home
My heav'nly Father watches over me.

Gather the little ones together!
It's Story Time!



Our book selection this Sabbath is entitled, "Sons and Daughters of God"
Chapter 1- Belief in Him Means Everlasting Life
Narrated by our dear Brother Grave!
He that believeth on the Son hath everlasting life. John 3:36. {SD 23.1}

When the soul surrenders itself to Christ, a new power takes **possession** of the new heart. A change is wrought which man can never accomplish for himself. It is a **supernatural** work, bringing a supernatural element into human nature. The soul that is yielded to Christ becomes His own **fortress**, which He holds in a revolted world, and He intends that no authority shall be known in it but His own. A soul thus kept in possession by the heavenly agencies is **impregnable** to the assaults of Satan. {SD 23.2}

Christ is ready to impart all heavenly influences. He knows every temptation that comes to man, and the capabilities of every human agent. He weighs his strength. He sees the present and the future, and presents before the mind the **obligations** that should be met, and urges that common, earthly things shall not be permitted to be so absorbing that eternal things shall be lost out of **reckoning**. {SD 23.3}

The gifts of His grace through Christ are free to all. There is no **election** but one's own by which any may **perish**. God has set forth in His Word the conditions upon which every soul will be elected to eternal life--obedience to His commandments, through faith in Christ. God has elected a character in harmony with His law, and any one who shall reach the standard of His requirement, will have an entrance into the kingdom of glory. Christ Himself said, "He that believeth on the Son hath everlasting life." {SD 23.4}

What an exalted position to be identified with one in whom is all **perfection** centered, who is indeed the Majesty of heaven, but who loved us, although fallen, so much that language cannot express it! He for our sakes laid aside His royal robe, stepped down from the throne of heaven, and **condescended** to clothe His divinity with humility, and became like one of us except in sin, that His life and character should be a pattern for all to copy, that they might have the precious gift of eternal life. {SD 23.5}

Next Week We will continue with Part 2 of our study entitled, "**Imprisonment and Death of John**" in our lesson book Desire of Ages!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer.

Next Sabbath: Chapter 22 "Imprisonment and Death of John", Sabbath December 27, 2014.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #107



1 Kings 19:11(KJV)

And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

Word Search Puzzle

O S F S A E V Y R G X Y A P B E S N M N
E Y O E A D A P T A T I O N L E H I I O
A M O L F T P P S R D O O U L M A A A I
R P R F M A D G R E E E C F V R K R L T
T A P A Z R E E H E G B S C B V E D C A
H T E B B R D S T N A A I A A C N F O N
Q H R N D Z I E U R C C D L O S O O R M
U Y W E A L C D S R A E H N O R I T P E
A U C G B C N O I S N E C S E D N O C D
K O A A D H C F D U E L H R H J V E N N
E K T T L E I E H E U N U N O D L C D O
K S S I E C T E P D P N T R E P O I G C
E E E O E E C N E T N A D I I K V N N E
Y T I N A M U H I E A A R C W I O V I V
C A P T I V E S R O N B N T N O X R L I
S R E G N E S S E M N I L I E G M T B D
I N T E R E S T S I R A T E U D E R M E
E S T A T E U F B P Z Y H S A L C I U N
H E R O D E E R N E K A S R O F W A T C
Q Z B R Q W P L H J E R Y T G B G L S E

ACCEPTABLE
ADAPTATION
ANOINTED
BADE
BROKENHEARTED
CAPTIVES
CLASH
CONCLUDE
CONDEMNATION
CONDESCENSION

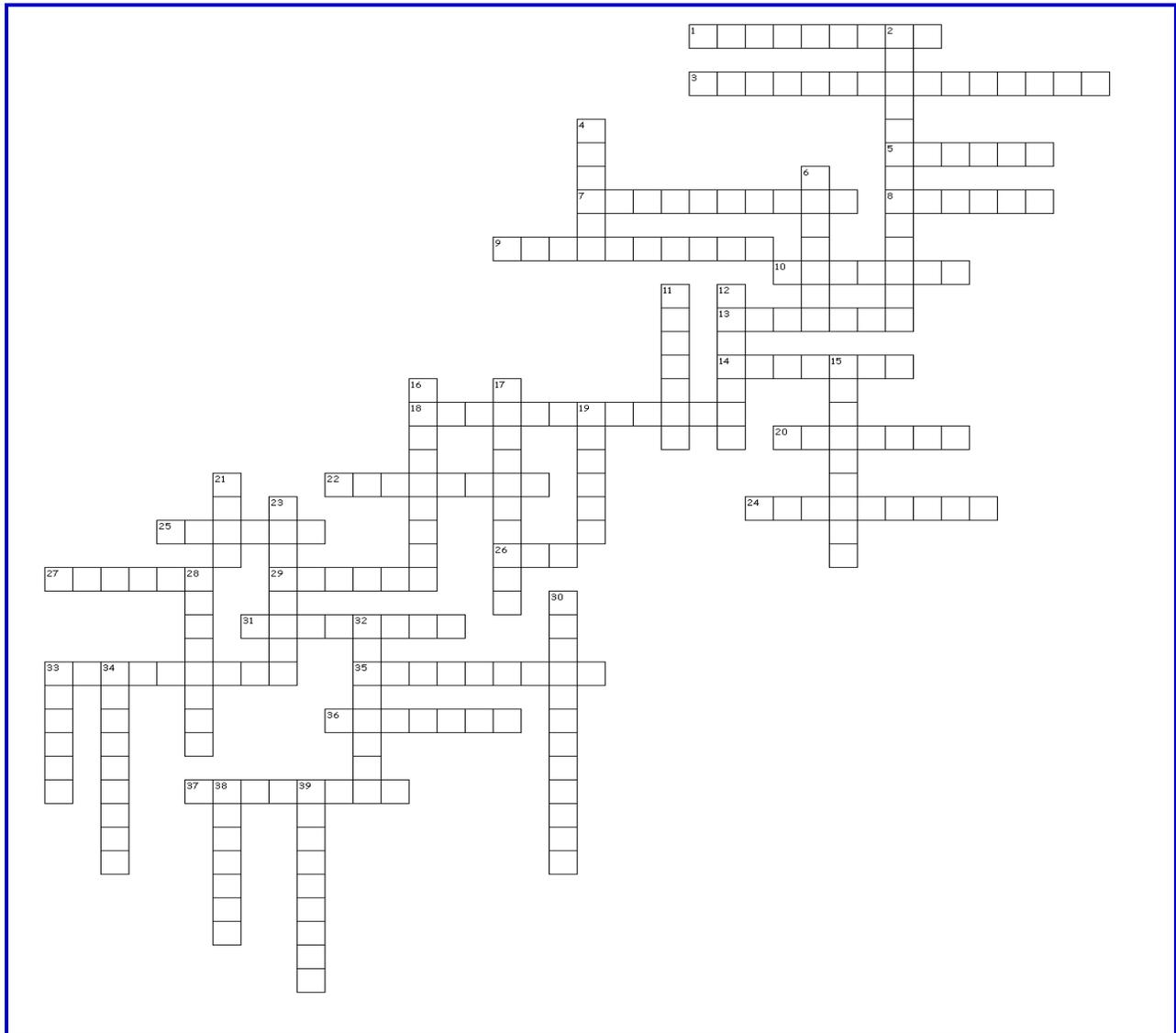
DEPARTED
DIVINITY
DRAIN
DREGS
DUNGEON
EARTHQUAKE
ESTABLISHED
ESTATE
EVIDENCE
FORERUNNER

FORSAKEN
HEROD
HUMANITY
INTERESTS
JORDAN
LIBERTY
MESSENGERS
OCCASION
PREACH
PRINCIPLE

PROCLAIM
REED
REPROOF
SELF-ABNEGATION
SELF-SACRIFICE
SHAKEN
STUMBLING
SYMPATHY
TRIAL
WITNESSED

40 of 40 words were placed into the puzzle.

Crisscross Puzzle



ADMIRATION
 ALLEGIANCE
 ANNOUNCEMENT
 ANXIOUS
 APPAREL
 APPROVAL
 BAPTIST'S
 BREEZE
 CONSIDERATION
 COSTLY

CRAVEN
 FEARLESS
 CRITICS
 DAZZLE
 EXCESSES
 GORGEOUSLY
 HOMAGE
 HUMBLE
 INTELLECTUAL
 LOYALTY

LUXURIES
 MISSION
 OFFICIALS
 OPINION
 ORNAMENTS
 PEASANTS
 PHARISEES
 POPULAR
 PORTION
 PREJUDICE

PRIESTLY
 PUBLICANS
 RABBIS
 RAIMENT
 REBUKE
 REPRESENTATIVES
 SADDUCEES
 SANHEDRIN
 SIN
 ZEAL

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
13	23		22									26	20	15				10				8			

A N D B S S D S [], W O S O
 13 20 22 23 3 12 10 10 12 22 21 10 6 12 8 6 15 10 15 12 17 12 14
S A N O B O N D D N M .
 10 6 13 3 3 20 15 11 23 12 15 2 2 12 20 22 12 22 21 20 26 12

Cryptogram Puzzle #2

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
14	6		18	12			10				25	13	8	5			9	22				3			

O R H E S H A L L B E R E A N H E
 16 5 9 10 12 22 10 14 25 25 6 12 15 9 12 14 7 20 8 7 10 12
S H O H E L O R D , A N D S H A L L
 22 20 15 10 7 5 16 7 10 12 25 5 9 18 14 8 18 22 10 14 25 25
D R N N E H E R W N E N O R S R O N
 18 9 20 8 24 8 12 20 7 10 12 9 3 20 8 12 8 5 9 22 7 9 5 8 15
D R N ; A N D H E S H A L L B E L L E D
 18 9 20 8 24 14 8 18 10 12 22 10 14 25 25 6 12 16 20 25 25 12 18
W H H E H O L H O S , E E N
 3 20 7 10 7 10 12 10 5 25 26 15 10 5 22 7 12 23 12 8
R O M H S M O H E R ' S W O M B .
 16 9 5 13 10 20 22 13 5 7 10 12 9 22 3 5 13 6

Unscramble each cryptogram of the clue words.
 The character style to solve the two cryptogram puzzles phrase is by Number
There clues are on page #1

Double Puzzle

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22	V	23	24	25	26	27	5	28	29	30	31	32	33	34	.											

CONDESCENDED
ELECTION
FORTRESS
IMPREGNABLE
OBLIGATIONS

PERFECTION
PERISH
POSSESSION
RECKONING
SUPERNATURAL

Unscramble each of the clue words.
Copy the letters in the numbered cells to other cells with the same number.
A clue is found on page #5

Activities Answer Key

Word Search Puzzle Solution

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+ S F S + + + Y + + + + + + S N M N
E Y O E A D A P T A T I O N + E H I I O
A M O L + + + P S R D O O + L + A A A I
R P R F + + D G R E E E C F + + K R L T
T A P A + + E E H E G B S C B + E D C A
H T E B + R D S T N A A I A A C N F O N
Q H R N D + I E U R C C D L O S O + R M
U Y + E A L + D S R A E H N + R I + P E
A + + G B C N O I S N E C S E D N O C D
K + + A D + C F D + E L H R + J + E N N
E + T T + E I E + E U N U N O + L + D O
+ S + I + C T + P D P N T R E P + I G C
E + + O E + + N E T N A D I I K V + N E
Y T I N A M U H I E A A R C W I O + I V
C A P T I V E S R O N B N T N + + R L I
S R E G N E S S E M N I L I E + + T B D
I N T E R E S T S + R A T E + D + R M E
E S T A T E + + + P + Y H S A L C I U N
H E R O D E E R N E K A S R O F + A T C
+ + + + + + + + + + + + + + + L S E
  
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(Over, Down, Direction)

ACCEPTABLE (5, 8, SE)
ADAPTATION (5, 2, E)
ANOINTED (12, 17, NW)
BADE (15, 5, SW)
BROKENHEARTED (19, 16, NW)
CAPTIVES (1, 15, E)
CLASH (17, 18, W)
CONCLUDE (16, 6, SW)
CONDEMNATION (20, 12, N)
CONDESCENSION (19, 9, W)

DEPARTED (9, 10, SE)
DIVINITY (19, 11, SW)
DRAIN (18, 5, N)
DREGS (5, 7, NE)
DUNGEON (8, 8, NE)
EARTHQUAKE (1, 2, S)
ESTABLISHED (1, 13, NE)
ESTATE (1, 18, E)
EVIDENCE (20, 13, S)
FORERUNNER (18, 6, SW)

FORSAKEN (16, 19, W)
HEROD (1, 19, E)
HUMANITY (8, 14, W)
INTERESTS (1, 17, E)
JORDAN (16, 10, SW)
LIBERTY (14, 7, NW)
MESSENGERS (10, 16, W)
OCCASION (12, 3, SE)
PREACH (8, 3, SE)
PRINCIPLE (10, 18, NE)

PROCLAIM (19, 8, N)
REED (8, 19, W)
REPROOF (3, 7, N)
SELF-ABNEGATION (4, 1, S)
SELF-SACRIFICE (17, 1, SW)
SHAKEN (17, 1, S)
STUMBLING (19, 20, N)
SYMPATHY (2, 1, S)
TRIAL (18, 16, S)
WITNESSED (15, 14, NW)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzles #1

Solution

The final completed cryptogram puzzle #1 verses from page #9

Luke 7:23 (KJV)

And blessed is [he], whosoever shall not be offended in me.

Cryptogram Puzzles #2

Solution

The final completed cryptogram puzzle #2 verses from page #9

Luke 1:15 (KJV)

For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Crisscross Puzzle

Solution

For the final crisscross words puzzle in page #8

Across

1. _____
3. _____
5. _____
7. _____
8. _____
9. _____
10. _____
13. _____
14. _____
18. _____
20. _____
22. _____
24. _____
25. _____
26. _____
27. _____
29. _____
31. _____
33. _____
35. _____
36. _____
37. _____

Down

2. _____
4. _____
6. _____
11. _____
12. _____
15. _____
16. _____
17. _____
19. _____
21. _____
23. _____
28. _____
30. _____
32. _____
33. _____
34. _____
38. _____
39. _____

*Place each word in their proper place in the puzzle.
There are 22 words across and 18 words down*

Double Puzzle

Solution

For the final scramble double words puzzle in page #11

POSSESSION
SUPERNATURAL
FORTRESS
IMPREGNABLE
OBLIGATIONS

RECKONING
ELECTION
PERISH
PERFECTION
CONDESCENDED

10 Of 10 words were placed into the puzzle

The Double Puzzle Final Message

Solution

For the final message double puzzle phrase in page #11

John 3:36 (KJV)

He that believeth on the Son hath everlasting life.