

**Children Sabbath School Lesson #106 for 12-13-2014**  
**Song for opening the Sabbath School:**

***A Song of From the Book of  
Chapters Isaiah 43:1-2 Margins***

O Israel, Fear not: for I have redeemed thee,  
I have called [thee] by thy name; thou [art] mine.  
When thou passest through the waters, I [will be] with thee; and through the rivers,  
they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned.

***Opening Prayer*** – *requesting one of the little ones or mommies or daddies to give prayer*

***Lesson #106: Imprisonment and Death of John***

**Matthew 14:3**

**For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.**

***This week boys and girls, we will begin a new chapter #22 of our lesson entitle,  
“Imprisonment and Death of John” of our study book!***

**Mark 6:18 (KJV)**

For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

**Mark 6:19 (KJV)**

Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

**Mark 6:20 (KJV)**

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

**John 1:27 (KJV)**

He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

**John 1:29 (KJV)**

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

**Luke 7:19 (KJV)**

And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

**Luke 7:20 (KJV)**

When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

**Luke 7:21 (KJV)**

And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

**Let's continue in our book Desire of Ages, Chapter #22, pages 214–216**

John the Baptist had been first in heralding Christ's kingdom, and he was first also in suffering. From the free air of the wilderness and the vast throngs that had hung upon his words, he was now shut in by the walls of a dungeon cell. He had become a prisoner in the fortress of Herod Antipas. In the territory east of Jordan, which was under the dominion of Antipas, much of John's ministry had been spent. Herod himself had listened to the preaching of the Baptist. The dissolute king had trembled under the call to repentance. "Herod feared John, knowing that he was a just man and an holy; . . . and when he heard him, he did many things, and heard him gladly." John dealt with him faithfully, denouncing his iniquitous alliance with Herodias, his brother's wife. For a time Herod feebly sought to break the chain of lust that bound him; but Herodias fastened him the more firmly in her toils, and found revenge upon the Baptist by inducing Herod to cast him into prison. {DA 214.1}

The life of John had been one of active labor, and the gloom and inaction of his prison life weighed heavily upon him. As week after week passed, bringing no change, despondency and doubt crept over him. His disciples did not forsake him. They were allowed access to the prison, and they brought him tidings of the works of Jesus, and told how the people were flocking to Him. But they questioned why, if this new teacher was the Messiah, He did nothing to effect John's release. How could He permit His faithful herald to be deprived of liberty and perhaps of life? {DA 214.2}

**Question:** who had been the first in heralding Christ's kingdom? And what had his life been like?

**Answer:** John the Baptist! He was first also in suffering. And, one of active labor, and the gloom and inaction of his prison life weighed heavily upon him.

**Song:** *Let's learn a beautiful scripture song together dear ones from the book of John!*

***John 14:1-3 (KJV)***

Let not your heart be troubled: (2 xs)  
ye believe in God, believe also in me.

In my Father's house are many mansions: if [it were] not [so], I would have told you.

I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself;  
that where I am, [there] ye may be also.

These questions were not without effect. Doubts which otherwise would never have arisen were suggested to John. Satan rejoiced to hear the words of these disciples, and to see how they bruised the soul of the Lord's messenger. Oh, how often those who think themselves the friends of a good man, and who are eager to show their fidelity to him, prove to be his most dangerous enemies! How often, instead of strengthening his faith, their words depress and dishearten! {DA 215.1}

Like the Saviour's disciples, John the Baptist did not understand the nature of Christ's kingdom. He expected Jesus to take the throne of David; and as time passed, and the Saviour made no claim to kingly authority, John became perplexed and troubled. He had declared to the people that in order for the way to be prepared before the Lord, the prophecy of Isaiah must be fulfilled; the mountains and hills must be brought low, the crooked made straight, and the rough places plain. He had looked for the high places of human pride and power to be cast down. He had pointed to the Messiah as the One whose fan was in His hand, and who would thoroughly purge His floor, who would gather the wheat into His garner, and burn up the chaff with unquenchable fire. Like the prophet Elijah, in whose spirit and power he had come to Israel, he looked for the Lord to reveal Himself as a God that answereth by fire. {DA 215.2}

**Question:** What do the friends of a good man, who are eager to show their fidelity, often prove themselves to be to him? And who did not understand the nature of Christ's kingdom?

**Answer:** His most dangerous enemies, instead of strengthening his faith, their words depress and dishearten. And, the Saviour's disciples as well as John the Baptist they expected Jesus to take the throne of David.

In his mission the Baptist had stood as a fearless reprover of iniquity, both in high places and in low. He had dared to face King Herod with the plain rebuke of sin. He had not counted his life dear unto himself, that he might fulfill his appointed work. And now from his dungeon he watched for the Lion of the tribe of Judah to cast down the pride of the oppressor, and to deliver the poor and him that cried. But Jesus seemed to content Himself with gathering disciples about Him, and healing and teaching the people. He was eating at the tables of the publicans, while every day the Roman yoke rested more heavily upon Israel, while King Herod and his vile paramour worked their will, and the cries of the poor and suffering went up to heaven. {DA 215.3}

To the desert prophet all this seemed a mystery beyond his fathoming. There were hours when the whisperings of demons tortured his spirit, and the shadow of a terrible fear crept over him. Could it be that the long-hoped-for Deliverer had not yet appeared? Then what meant the message that he himself had been impelled to bear? John had been bitterly disappointed in the result of his mission. He had expected that the message from God would have the same effect as when the law was read in the days of Josiah and of Ezra (**2 Chronicles 34; Nehemiah 8, 9**); that there would follow a deep-seated work of repentance and returning unto the Lord. For the success of this mission his whole life had been sacrificed. Had it been in vain? {DA 216.1}

**Question:** How had the Baptist stood in his mission? And, how did the desert prophet in his self-consider all this beyond his fathoming?

**Answer:** As a fearless reprover of iniquity, both in high places and in low. And, a mystery! There were hours when the whisperings of demons tortured his spirit, and the shadow of a terrible fear crept over him.

John was troubled to see that through love for him, his own disciples were cherishing unbelief in regard to Jesus. Had his work for them been fruitless? Had he been unfaithful in his mission, that he was now cut off from labor? If the promised Deliverer had appeared, and John had been found true to his calling, would not Jesus now overthrow the oppressor's power, and set free His herald? {DA 216.2}

But the Baptist did not surrender his faith in Christ. The memory of the voice from heaven and the descending dove, the spotless purity of Jesus, the power of the Holy Spirit that had rested upon John as he came into the Saviour's presence, and the testimony of the prophetic scriptures,--all witnessed that Jesus of Nazareth was the Promised One. {DA 216.3}

John would not discuss his doubts and anxieties with his companions. He determined to send a message of inquiry to Jesus. This he entrusted to two of his disciples, hoping that an interview with the Saviour would confirm their faith, and bring assurance to their brethren. And he longed for some word from Christ spoken directly for himself. {DA 216.4}

The disciples came to Jesus with their message, "Art Thou He that should come, or do we look for another?" {DA 216.5}

**Question:** what had rested upon John as he came into the Saviour's presence? And what would John not discuss with his companions?

**Answer:** The voice from heaven and the descending dove, the spotless purity of Jesus, the power of the Holy Spirit. And his doubts and anxieties, but rather he determined to send a message of inquiry to Jesus.

How short the time since the Baptist had pointed to Jesus, and proclaimed, "Behold the Lamb of God, which taketh away the sin of the world." "He it is, who coming after me is preferred before me." **John 1:29, 27.** And now the question, "Art Thou He that should come?" It was keenly bitter and disappointing to human nature. If John, the faithful forerunner, failed to discern Christ's mission, what could be expected from the self-seeking multitude? {DA 216.6}

The Saviour did not at once answer the disciples' question. As they stood wondering at His silence, the sick and afflicted were coming to Him to be healed. The blind were groping their way through the crowd; diseased ones of all classes, some urging their own way, some borne by their friends, were eagerly pressing into the presence of Jesus. The voice of the mighty Healer penetrated the deaf ear. A word, a touch of His hand, opened the blind eyes to behold the light of day, the scenes of nature, the faces of friends, and the face of the Deliverer. Jesus rebuked disease and banished fever. His voice reached the ears of the dying, and they arose in health and vigor. Paralyzed demoniacs obeyed His word, their madness left them, and they worshiped Him. While He healed their diseases, He taught the people. The poor peasants and laborers, who were shunned by the rabbis as unclean, gathered close about Him, and He spoke to them the words of eternal life. {DA 216.7}

**Question:** why did the Saviour not at once answer the disciples' question; "Art Thou He that should come?"

**Answer:** As they stood wondering at His silence, the sick and afflicted were coming to Him to be healed. A word, a touch of His hand, opened the blind eyes to behold the light of day, the scenes of nature, the faces of friends, and the face of the Deliverer. All they witnessed gave the answers.

**Song:** *Let's learn a beautiful song dear one, how to help Prepare the way for the Lord's soon Coming together!*

### **Prepare ye the way of the Lord**

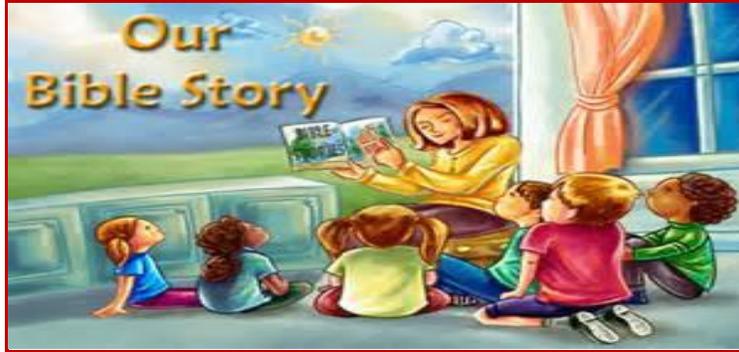
Prepare ye the way of the Lord  
Prepare ye the way for His Kingdom  
His path we must clear, for the time is here  
To prepare the way so the Lord can come

Prepare ye the way of the Lord  
Declare ye the day of His coming  
Our voices will raise as we sing His praise  
Oh prepare ye the way of the Lord

Love one another the prophet said,  
Bear one another's sorrow  
Care for the poor and forgive every sin  
Watch for the Lord comes tomorrow

Prepare ye the way of the Lord  
Oh share the good news of His Gospel  
The day is at hand, let the faithful stand  
And prepare ye the way of the Lord.

**Gather the little ones together!**  
**It's Story Time!**



Our book selection this Sabbath is entitled, “Sons and Daughters of God”  
Chapter 1- If We Sin, He Pleads Our Case in Heaven  
Narrated by our dear Brother Grave!

**My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous. 1 John 2:1. {SD 22.1}.**

The Lord Jehovah did not deem the plan of salvation complete while invested only with His own love. By His appointment He has placed at His altar an **Advocate** clothed with our nature. As our **Intercessor**, Christ's office work is to introduce us to God as His sons and daughters. {SD 22.2}

Christ has pledged Himself to be our **substitute** and surety, and He neglects no one. There is an **inexhaustible** fund of perfect obedience accruing from His obedience. In heaven His merits, His self-denial and self-sacrifice, are treasured as incense to be offered up with the prayers of His people. As the sinner's sincere, humble prayers ascend to the throne of God, Christ mingles with them the merits of His own life of perfect obedience. Our prayers are made **fragrant** by this incense. Christ has pledged Himself to intercede in our behalf, and the Father always hears the Son. {SD 22.3}

This is the mystery of godliness. That Christ should take human nature, and by a life of **humiliation** elevate man in the scale of moral worth with God: that He should carry His adopted nature to the throne of God, and there present His children to the Father, to have conferred upon them an honor exceeding that conferred upon the angels,—this is the **marvel** of the heavenly universe, the **mystery** into which angels desire to look. This is love that melts the sinner's heart. {SD 22.4}

He who could not see human beings exposed to **destruction** without pouring out His soul unto death to save them from eternal ruin, will look with pity and compassion upon every soul who realizes that he can not save himself. {SD 22.5}

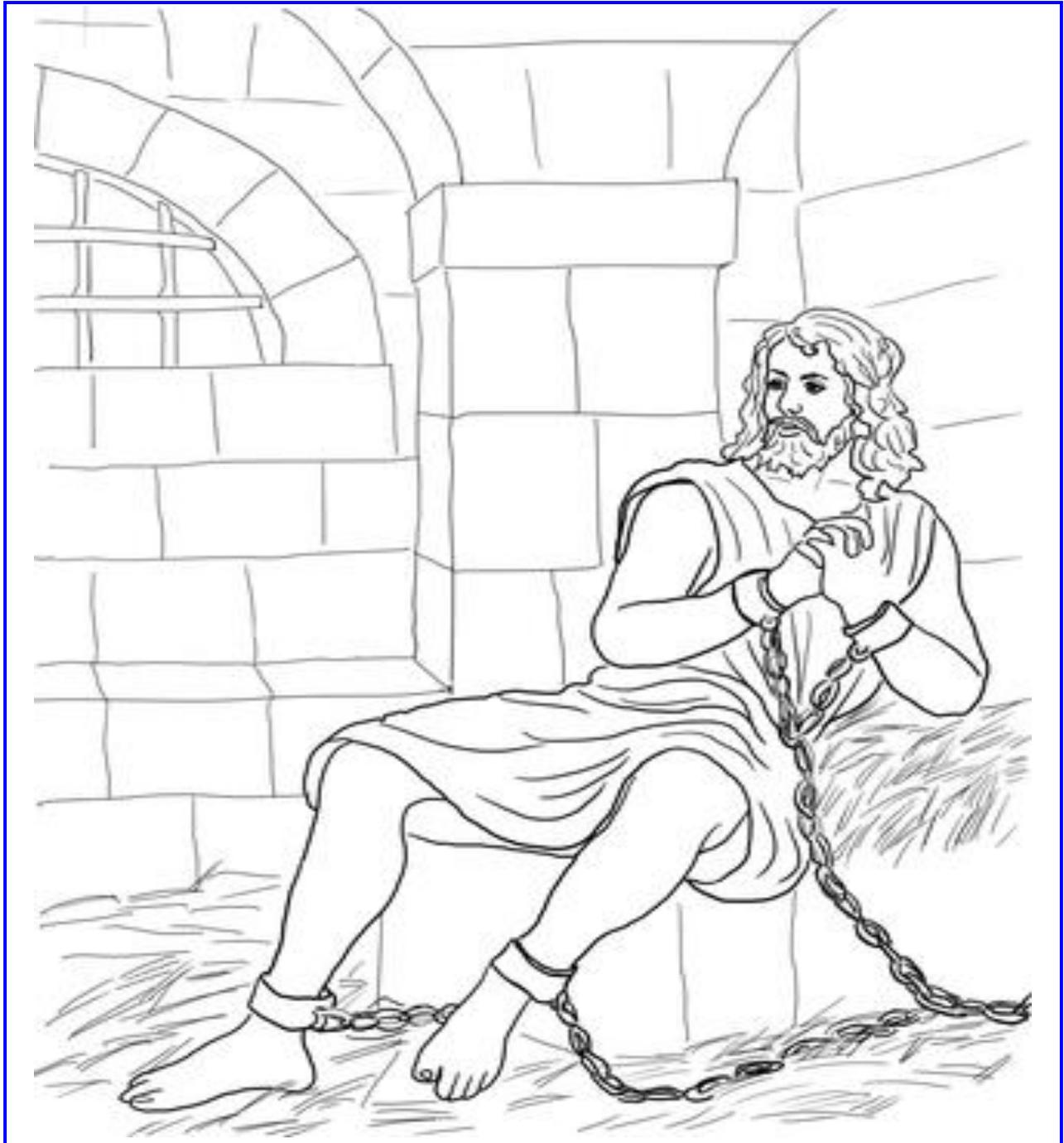
Christ is your Advocate. In this powerful, hearty **recognition** of God's love, take the hand of Christ, and hold it fast. His hand holds you much firmer than you can hold His hand. {SD 22.6}

**Next Week:** We will continue with a new **chapter #22** of our study entitled, “**Imprisonment and Death of John**” in our lesson book Desire of Ages!

*Closing Prayer* – request one of the little ones or mommies or daddies to give prayer.

**Next Sabbath:** Chapter 22 “Imprisonment and Death of John”, Sabbath **December 20, 2014.**

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #106*



*Matthew 14:3 (KJV)*

For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

## Word Search Puzzle

R D S Y M E N W O Y N Y I D S Q R H G M  
L E H E Q I E B T Q C S N L T Y E A N O  
A R P X L I N R R N X S I C H R V I I D  
D N S E G P E I E S K O Q U O A E S M G  
O N T H N B I D S W T R U D R T N S O N  
U S E I I T N C S T S Y I G G B G E H I  
B D J L P O A U S S R A T T L L E M T K  
T M S W P A F N E I S Y O X D A O E A N  
O G J S C F S R C F D F U T B L D O F I  
X F E C E C T W M E R S S V S L A L M A  
I D E R R R D O M I N I O N Z I L R Y V  
D S I E O J O R D A N T S A V A T L E S  
S N P F D U N G E O N X N G W N S P G H  
G T V T O W I L D E R N E S S C G N A E  
T I M R E P A U A P K W S K A E O N I B  
R S L J V R W N K R D B I F A R Q U U D  
A N O I T C A N I I H R R A H S Z X Q H  
Y L I V A E H H C S C W A T J Y R N W S  
L A B O R Y P Q N O K W A J G H F O O O  
E T U L O S S I D N C X F R T F Y P F X

ACCESS  
ALLIANCE  
ANTIPAS  
ARISEN  
BAPTIST  
CREPT  
DESPONDENCY  
DISCIPLES  
DISSOLUTE  
DOMINION

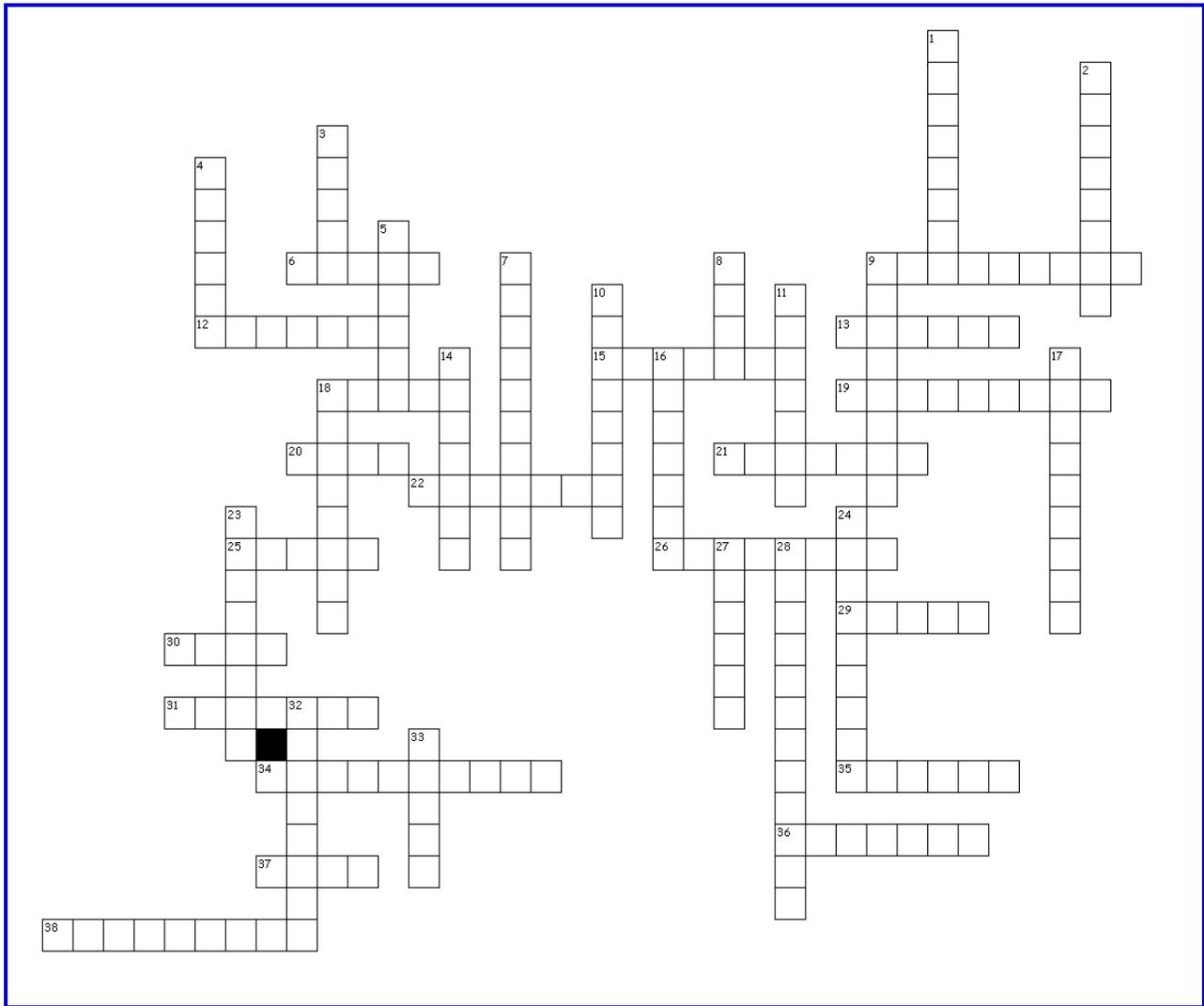
DOUBT  
DUNGEON  
FATHOMING  
FORSAKE  
FORTRESS  
GLADLY  
GLOOM  
HEAVILY  
HERALD  
HERODIAS

HUNG  
INACTION  
INIQUITOUS  
JORDAN  
KINGDOM  
LABOR  
LIBERTY  
MESSIAH  
MINISTRY  
PERMIT

PRISON  
REPENTANCE  
REVENGE  
SUFFERING  
THRONGS  
TOILS  
VAIN  
VAST  
WEIGHED  
WILDERNESS

*40 of 40 words were placed into the puzzle.*

## *Crisscross Puzzle*



AUTHORITY  
BRUISED  
CHAFF  
CONTENT  
CROOKED  
DANGEROUS  
DEMONS  
DEPRESS  
DISHEARTEN  
DUNGEON

EAGER  
FEARLESS  
FIDELITY  
FIRE  
GARNER  
HERALD  
IMPELLED  
INIQUITY  
JOHN  
KING-HEROD

MESSIAH  
MISSION  
PARALYZED  
PARAMOUR  
PERPLEXED  
PREPARED  
PROPHECY  
PROPHET  
PROVE  
PUBLICANS

PURGE  
REBUKE  
REPROVE  
REVEAL  
ROUGH  
TORTURED  
UNQUENCHABLE  
VILE  
WHEAT  
YOKE

*40 of 40 words were placed into the puzzle.*

### *Cryptogram Puzzle #1*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
18				13	23		9	3				14	22	10				7	12			1			

H E I T I S , W H O O M I N A F T E  
 9 13 3 12 3 7 1 9 10 15 10 14 3 22 21 18 23 12 13 5

M E I S E F E E E F O E M E ,  
 14 13 3 7 25 5 13 23 13 5 5 13 24 4 13 23 10 5 13 14 13

W H O S E S H O E ' S A T H E T I A M  
 1 9 10 7 13 7 9 10 13 7 11 18 12 15 9 13 12 3 18 14

N O T W O T H T O N O O S E .  
 22 10 12 1 10 5 12 9 19 12 10 6 22 11 10 10 7 13

### *Cryptogram Puzzle #2*

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
18				12	22		26	13	7			25	14	6				3	19			9			

T H E N E T A J O H N S E E T H J E S S  
 19 26 12 14 12 8 19 24 18 4 7 6 26 14 3 12 12 19 26 7 12 3 1 3

O M I N N T O H I M , A N S A I T H ,  
 16 6 25 13 14 23 1 14 19 6 26 13 25 18 14 24 3 18 13 19 26

E H O T H E A M O F O , W H I H  
 15 12 26 6 17 24 19 26 12 17 18 25 15 6 22 23 6 24 9 26 13 16 26

T A E T H A W A T H E S I N O F T H E  
 19 18 5 12 19 26 18 9 18 4 19 26 12 3 13 14 6 22 19 26 12

W O  
 9 6 20 17 24

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*

## Double Puzzle

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ADVOCATE  
DESTRUCTION  
FRAGRANT  
HUMILIATION  
INEXHAUSTIBLE

INTERCESSOR  
MARVEL  
MYSTERY  
RECOGNITION  
SUBSTITUTE

Unscramble each of the clue words.  
Copy the letters in the numbered cells to other cells with the same number.  
*A clue is found on page #6*

## Activities Answer Key

### Word Search Puzzle

#### Solution

```

R + S + M + + W + Y + Y I + S + R H G M
+ E + E + I E + T + C + N L + + E A N O
A + P + L I N R + N + + I + + R V I I D
D N + E G P E I E + + O Q + O + E S M G
O + T H N B I D S + T + U D + + N S O N
U + E I I T N C S T S + I G G + G E H I
B D + L P O A U S S R A T + L L E M T K
T + + + P A F N E I S Y O + D A O + A N
+ + + S C F S R C + D + U T + L D O F I
+ + E C E C T + + E + + S + S L A L M A
+ D E R R R D O M I N I O N + I + R Y V
+ S I E O J O R D A N T S A V A T + E S
S N P F D U N G E O N + N + + N + P G H
G T + + + W I L D E R N E S S C G N A +
T I M R E P + + + P + + S K + E O N + B
+ + + + + + + + R + + I + A R + + U +
+ N O I T C A N I I + + R + H S + + + H
Y L I V A E H + + S + + A T + + R + + +
L A B O R + + + + O + + + + + + O + +
E T U L O S S I D N + + + + + + + F +
  
```

(Over, Down, Direction)

ARISES (10, 8, SW)

ALLIANCE (16, 8, S)

ANTIPAS (1, 3, SE)

ARISEN (13, 18, N)

BAPTIST (20, 15, NW)

CREPT (6, 10, SW)

DESPONDENCY (2, 11, NE)

DISCIPLES (11, 9, NW)

DISSOLUTE (9, 20, W)

DOMINION (7, 11, E)

DOUBT (1, 4, S)

DUNGEON (5, 13, E)

FATHOMING (19, 9, N)

FORSAKE (19, 20, NW)

FORTRESS (4, 13, NE)

GLADLY (14, 6, SE)

GLOOM (15, 6, SE)

HEAVILY (7, 18, W)

HERALD (20, 13, NW)

HERODIAS (18, 1, SW)

HUNG (20, 17, NW)

INACTION (9, 17, W)

INIQUITOUS (13, 1, S)

JORDAN (6, 12, E)

KINGDOM (20, 7, N)

LABOR (1, 19, E)

LIBERTY (4, 7, NE)

MESSIAH (18, 7, N)

MINISTRY (5, 1, SE)

PERMIT (6, 15, W)

REPENTANCE (1, 1, SE)

REVENGE (17, 1, S)

SUFFERING (9, 6, SW)

THRONGS (14, 18, NE)

TOILS (11, 5, NE)

VAIN (20, 11, N)

VAST (15, 12, W)

WEIGHED (8, 1, SW)

WILDERNESS (6, 14, E)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #10

John 1:27 (KJV)

He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #10

John 1:29 (KJV)

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

#### Across

6. \_\_\_\_\_
9. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
15. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
22. \_\_\_\_\_
25. \_\_\_\_\_
26. \_\_\_\_\_
29. \_\_\_\_\_
30. \_\_\_\_\_
31. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
36. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_

#### Down

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
14. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
23. \_\_\_\_\_
24. \_\_\_\_\_
27. \_\_\_\_\_
28. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_

*Place each word in their proper place in the puzzle.  
There are 20 words across and 20 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #11

ADVOCATE  
INTERCESSOR  
SUBSTITUTE  
INEXHAUSTIBLE  
FRAGRANT

HUMILIATION  
MARVEL  
MYSTERY  
DESTRUCTION  
RECOGNITION

*10 Of 10 words were placed into the puzzle*

## The Double Puzzle Final Message

### Solution

For the final message double puzzle phrase in page #11

***1 John 2:1. (KJV)***

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous.