

***Children Sabbath School Lesson #105 for 12-6-2014***  
***Song for opening the Sabbath School:***

***A Song of From the Book of Matthew***  
***Chapters 11:28-30***

Come unto me, all [ye] that labour and are heavy laden, **(3 x) and I will give you rest.**

Come unto me, all [ye] that labour and are heavy laden,  
and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart:

**(2 x) and ye shall find rest** unto your souls.

For my yoke [is] easy, and my burden is light.

**Matthew 11:28 - 30, for my yoke [is] easy, Come, Come unto me!**

***Opening Prayer*** – *requesting one of the little ones or mommies or daddies to give prayer*

***Lesson #105: Bethesda and the Sanhedrin, Part 7***

**John 5:28 (KJV)**

**Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,**

*This week boys and girls, we will end with part 7 of our lesson entitle,  
“Bethesda and the Sanhedrin” of our study book!*

**John 5:29 (KJV)**

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

**John 5:36 (KJV)**

But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

**John 5:37 (KJV)**

And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

**John 5:38 (KJV)**

And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

**John 5:39 (KJV)**

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

**John 5:43 (KJV)**

I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

**Acts 10:43 (KJV)**

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

**John 5:46 (KJV)**

For had ye believed Moses, ye would have believed me: for he wrote of me.

**Let's continue in our book Desire of Ages, Chapter #21, pages 210–213**

Bidding His hearers marvel not, Christ opened before them, in still wider view, the mystery of the future. "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." **John 5:28, 29, {DA 211.1}**

This assurance of the future life was that for which Israel had so long waited, and which they had hoped to receive at the Messiah's advent. The only light that can lighten the gloom of the grave was shining upon them. But self-will is blind. Jesus had violated the traditions of the rabbis, and disregarded their authority, and they would not believe. **{DA 211.2}**

The time, the place, the occasion, the intensity of feeling that pervaded the assembly, all combined to make the words of Jesus before the Sanhedrin the more impressive. The highest religious authorities of the nation were seeking the life of Him who declared Himself the restorer of Israel. The Lord of the Sabbath was arraigned before an earthly tribunal to answer the charge of breaking the Sabbath law. When He so fearlessly declared His mission, His judges looked upon Him with astonishment and rage; but His words were unanswerable. They could not condemn Him. He denied the right of the priests and rabbis to question Him, or to interfere with His work. They were invested with no such authority. Their claims were based upon their own pride and arrogance. He refused to plead guilty of their charges, or to be catechized by them. **{DA 211.3}**

**Question:** what did Christ open before His hearers so that they marveled not; in still wider view, the mystery of the future?

**Answer:** "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

**Song:** *Let's learn a beautiful scripture song together dear ones from the book of 1 Corinthians!*

***1 Corinthians 15:55-57 (KJV)***

O death, where *is* thy sting? O grave, where *is* thy victory?  
The sting of death *is* sin; and the strength of sin *is* the law.  
But thanks *be* to God, which giveth us the victory  
through our Lord Jesus Christ.

Instead of apologizing for the act of which they complained, or explaining His purpose in doing it, Jesus turned upon the rulers, and the accused became the accuser. He rebuked them for the hardness of their hearts, and their ignorance of the Scriptures. He declared that they had rejected the word of God, inasmuch as they had rejected Him whom God had sent." Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me".  
**John 5:39 {DA 211.4}**

In every page, whether history, or precept, or prophecy, the Old Testament Scriptures are irradiated with the glory of the Son of God. So far as it was of divine institution, the entire system of Judaism was a compacted prophecy of the gospel. To Christ "give all the prophets witness." **Acts 10:43.** From the promise given to Adam, down through the patriarchal line and the legal economy, heaven's glorious light made plain the footsteps of the Redeemer. Seers beheld the Star of Bethlehem, the Shiloh to come, as future things swept before them in mysterious procession. In every sacrifice Christ's death was shown. In every cloud of incense His righteousness ascended. By every jubilee trumpet His name was sounded. In the awful mystery of the holy of holies His glory dwelt. **{DA 211.5}**

The Jews had the Scriptures in their possession, and supposed that in their mere outward knowledge of the word they had eternal life. But Jesus said, "Ye have not His word abiding in you." Having rejected Christ in His word, they rejected Him in person. "Ye will not come to Me," He said, "that ye might have life." **{DA 212.1}**

**Question:** why did Jesus rebuke the rulers? And, what are irradiated with the glory of the Son of God in every page?

**Answer:** He rebuked them for the hardness of their hearts, and their ignorance of the Scriptures. And, whether history, or precept, or prophecy, the Old Testament Scriptures are irradiated with Christ glory.

The Jewish leaders had studied the teachings of the prophets concerning the kingdom of the Messiah; but they had done this, not with a sincere desire to know the truth, but with the purpose of finding evidence to sustain their ambitious hopes. When Christ came in a manner contrary to their expectations, they would not receive Him; and in order to justify themselves, they tried to prove Him a deceiver. When once they had set their feet in this path, it was easy for Satan to strengthen their opposition to Christ. The very words that should have been received as evidence of His divinity were interpreted against Him. Thus they turned the truth of God into a lie, and the more directly the Saviour spoke to them in His works of mercy, the more determined they were in resisting the light. **{DA 212.2}**

Jesus said, "I receive not honor from men." It was not the influence of the Sanhedrin, it was not their sanction He desired. He could receive no honor from their approbation. He was invested with the honor and authority of Heaven. Had He desired it, angels would have come to do Him homage; the Father would again have testified to His divinity. But for their own sake, for the sake of the nation whose leaders they were, He desired the Jewish rulers to discern His character, and receive the blessings He came to bring them. **{DA 212.3}**

**Question:** how did the Jewish leaders interpret the words of Christ, and how did they use the evidence of Jesus' divinity; His works of mercy, against Him?

**Answer:** Thus they turned the truth of God into a lie, and the more directly the Saviour spoke to them in His works of mercy, the more determined they were in resisting the light.

"I am come in My Father's name, and ye receive Me not: if another shall come in his own name, him ye will receive." Jesus came by the authority of God, bearing His image, fulfilling His word, and seeking His glory; yet He was not accepted by the leaders in Israel; but when others should come, assuming the character of Christ, but actuated by their own will and seeking their own glory, they would be received. And why? Because he who is seeking his own glory appeals to the desire for self-exaltation in others. To such appeals the Jews could respond. They would receive the false teacher because he flattered their pride by sanctioning their cherished opinions and traditions. But the teaching of Christ did not coincide with their ideas. It was spiritual, and demanded the sacrifice of self; therefore they would not receive it. They were not acquainted with God, and to them His voice through Christ was the voice of a stranger. {DA 212.4}

Is not the same thing repeated in our day? Are there not many, even religious leaders, who are hardening their hearts against the Holy Spirit, making it impossible for them to recognize the voice of God? Are they not rejecting the word of God, that they may keep their own traditions? {DA 213.1}

**Question:** By what authority Jesus came? And, who did the people received instead and why?

**Answer:** He came by the authority of God, bearing His image, fulfilling His word, and seeking His glory. And, they would receive the false teacher because he flattered their pride by sanctioning their cherished opinions and traditions.

"Had ye believed Moses," said Jesus, "ye would have believed Me: for he wrote of Me. But if ye believe not his writings, how shall ye believe My words?" It was Christ who had spoken to Israel through Moses. If they had listened to the divine voice that spoke through their great leader, they would have recognized it in the teachings of Christ. Had they believed Moses, they would have believed Him of whom Moses wrote. {DA 213.2}

Jesus knew that the priests and rabbis were determined to take His life; yet He clearly explained to them His unity with the Father, and His relation to the world. They saw that their opposition to Him was without excuse, yet their murderous hatred was not quenched. Fear seized them as they witnessed the convincing power that attended His ministry; but they resisted His appeals, and locked themselves in darkness. {DA 213.3}

They had signally failed to subvert the authority of Jesus or to alienate the respect and attention of the people, many of whom were convicted by His words. The rulers themselves had felt deep condemnation as He had pressed their guilt home upon their consciences; yet this only made them the more bitter against Him. They were determined to take His life. They sent messengers all over the country to warn the people against Jesus as an impostor. Spies were sent to watch Him, and report what He said and did. The precious Saviour was now most surely standing under the shadow of the cross. {DA 213.4}

**Question:** who had spoken to Israel through Moses? And, how could have the leaders recognized it was Christ who had spoken to Israel through Moses?

**Answer:** It was Christ. And, if they had listened to the divine voice that spoke through their great leader, had they believed Moses, they would have believed Him of whom Moses wrote.

**Song:** *Let's learn a beautiful song dear one, about Jesus Wonderful Words of Life together!*

### ***Wonderful Words of Life***

<http://cyberhymnal.org/htm/w/o/wondword.htm>

Sing them over again to me, wonderful words of life,  
Let me more of their beauty see, wonderful words of life;  
Words of life and beauty teach me faith and duty.

#### ***Refrain***

*Beautiful words, wonderful words, wonderful words of life,  
Beautiful words, wonderful words, wonderful words of life.*

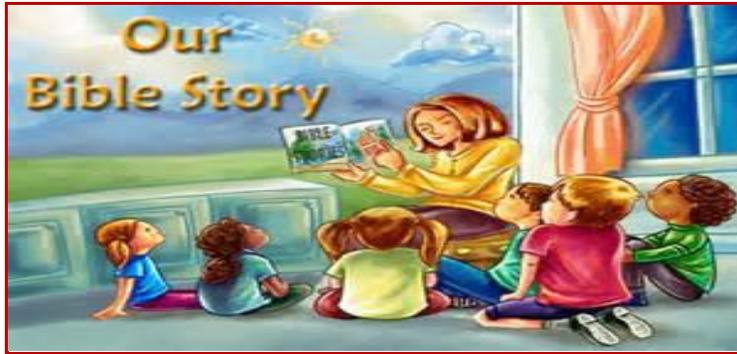
Christ, the blessèd One, gives to all wonderful words of life;  
Sinner, list to the loving call, wonderful words of life;  
All so freely given, wooing us to heaven.

#### ***Refrain***

Sweetly echo the Gospel call, wonderful words of life;  
Offer pardon and peace to all, wonderful words of life;  
Jesus, only Savior, sanctify us forever.

#### ***Refrain***

**Gather the little ones together!**  
**It's Story Time!**



Our book selection this Sabbath is entitle, “Sons and Daughters of God”  
**Chapter 1- He is the Express Image of the Father**  
**Narrated by our dear Brother Grave!**

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high. **Hebrews 1:3. {SD 21.1}**

Who is Christ?--He is the only **begotten** Son of the living God. He is to the Father as a word that expresses the thought,--as a thought made **audible**. Christ is the word of God. Christ said to Philip, "He that hath seen me, hath seen the Father." His words were the **echo** of God's words. Christ was the **likeness** of God, the brightness of His glory, the express image of His person. **{SD 21.2}**

As a personal being, God has revealed Himself in His Son. Jesus, the outshining of the Father's glory, "and the express image of his person" (Hebrews 1:3), was on earth found in fashion as a man. As a personal Saviour He came to the world. As a personal Saviour He **ascended** on high. As a personal Saviour He **intercedes** in the heavenly courts. Before the throne of God in our behalf ministers "One like unto the Son of man." **Revelation 1:13. {SD 21.3}**

Christ, the Light of the world, veiled the **dazzling splendor** of His divinity and came to live as a man among men, that they might, without being consumed, become **acquainted** with their Creator. . . . Christ came to teach human beings what God desires them to know. In the heavens above, in the earth, in the broad waters of the ocean, we see the handiwork of God. All created things testify to His power, His wisdom, His love. But not from the stars or the ocean or the **cataract** can we learn of the personality of God as it is revealed in Christ. **{SD 21.4}**

Tender, compassionate, **sympathetic**, ever considerate of others, He represented the character of God, and was constantly engaged in service for God and man. . . . As Jesus was in human nature, so God means His followers to be. In His strength we are to live the life of purity and **nobility** which the Saviour lived. **{SD 21.5}**

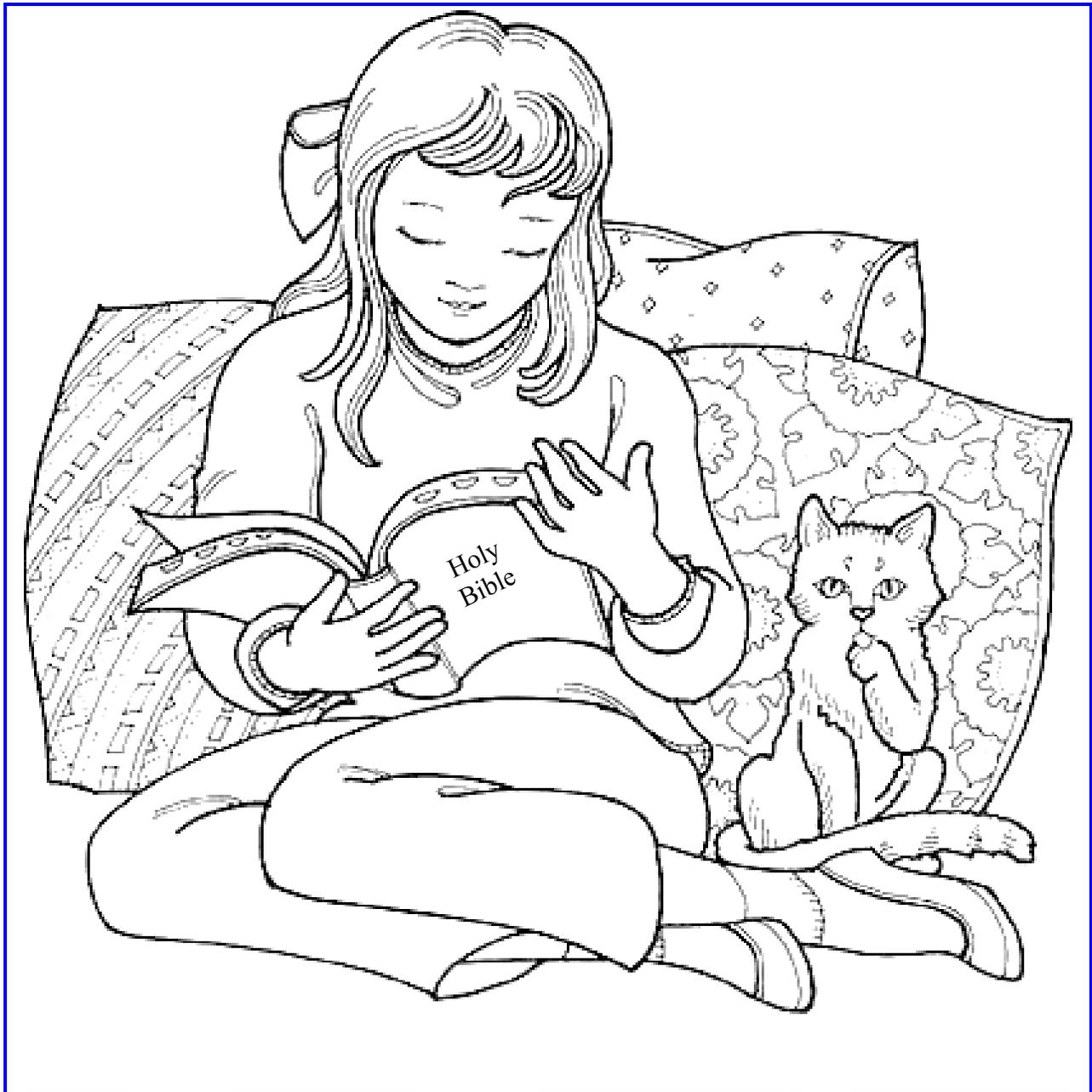
**Next Week:** We will begin a new **chapter #22** of our study entitles, “**Imprisonment and Death of John**”

in our lesson book Desire of Ages!

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer.*

**Next Sabbath:** **Chapter 22 “Imprisonment and Death of John”**, Sabbath **December 13, 2014.**

*Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!*  
*Children Sabbath School*  
*Lesson #105*



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**I CAN GAIN A TESTIMONY BY SEARCHING THE SCRIPTURES.**

***John 5:39 (KJV)***

Search the scriptures; for in them ye think ye have eternal life:  
and they are they which testify of me.

## Word Search Puzzle

S O T T T Y D V P M Y D M P A E P R W P  
B R N N X R I E O E E R T A L F E G A R  
M P E E E E A O N T R R E B D L C B O S  
O L M M W S L D A I I V A T I V E G N R  
T E G H I G U L I B M R A G S C E M S E  
V A D S X A O C U T E R I D N Y E N G G  
N D U I P I T N X W I O E A E D M U T N  
M O J N V R A V S E U O R T N D I W F E  
E M I O T L I N D S F U N O E L E E R S  
A C I T H Y A D K V S Q C S T D A W G S  
I U N S C N Y Q E S X D W Y B R E D X E  
M A T A U E F J A X O I Z O L O Y P G M  
P S E H G B R D E Z I H C E T A C Z B P  
R S N A O O Z R L L K Y S E L F W I L L  
E E S I R R R V U Q E S O C C A S I O N  
S M I S A B I R N S L E R E F R E T N I  
S B T S B T L T A Y E Y C E H P O R P M  
I L Y E B M F C Y P P R E C E P T G V T  
V Y E M I R E T T I B L I N D A E V X H  
E F L F S J A P O L O G I Z I N G G U F

ADVENT  
APOLOGIZING  
ARROGANCE  
ASSEMBLY  
ASSURANCE  
ASTONISHMENT  
AUTHORITY  
BITTER  
BLIND  
CATECHIZED

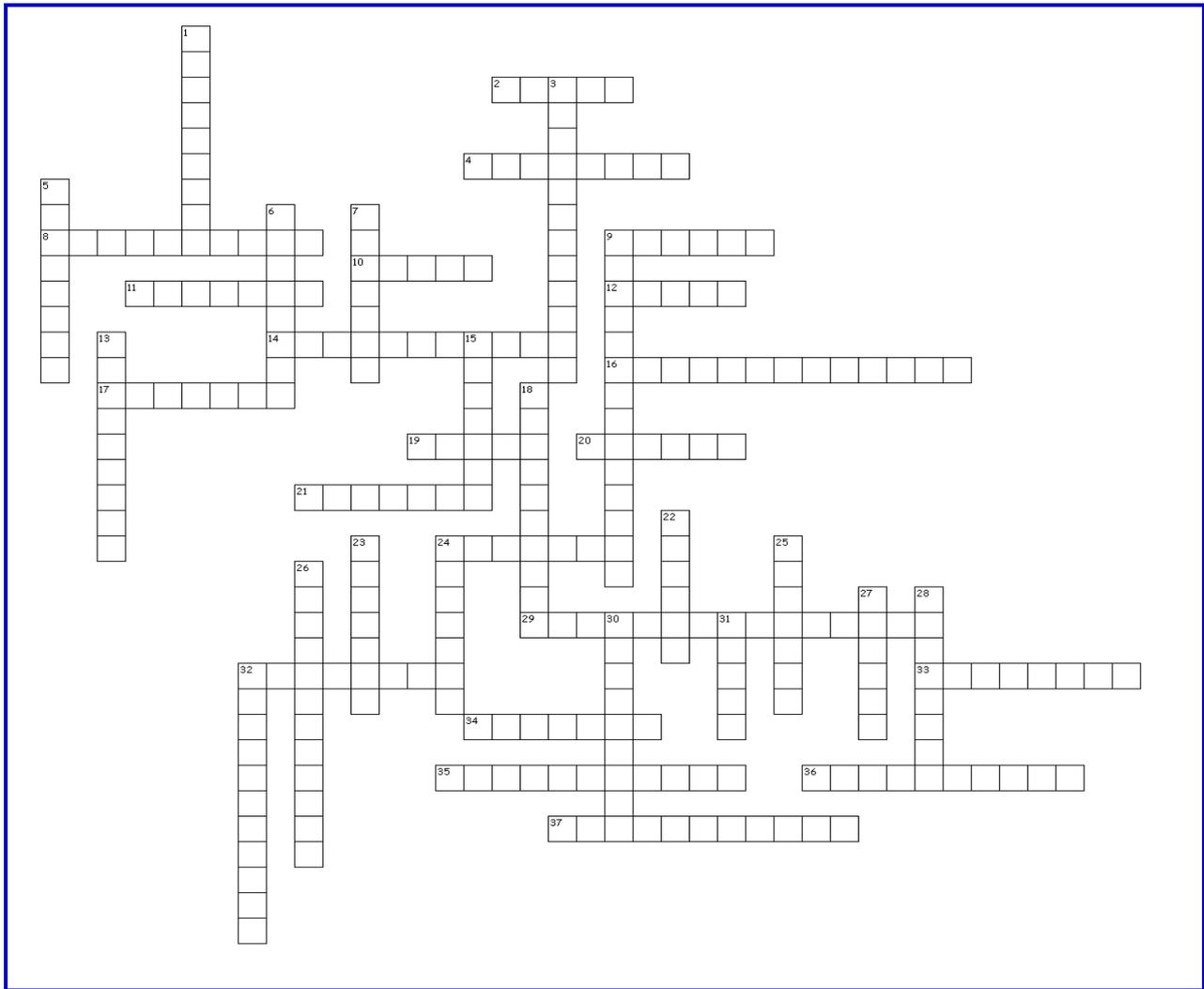
CONDEMN  
DETERMINED  
EXCUSE  
FEARLESSLY  
GLOOM  
GUILTY  
IMPRESSIVE  
INTENSITY  
INTERFERE  
JUDGMENT

MESSENGERS  
MESSIAH  
MYSTERY  
OCCASION  
PERVADED  
PLEAD  
PRECEPT  
PRIDE  
PROPHECY  
RABBIS

RAGE  
RELIGIOUS  
RESURRECTION  
SELF-WILL  
TOMBS  
TRADITIONS  
TRIBUNAL  
UNANSWERABLE  
VIEW  
VIOLATED

*40 of 40 words were placed into the puzzle.*

## *Crisscross Puzzle*



ALIENATE  
 AMBITIOUS  
 APPROBATION  
 AWFUL  
 CHERISHED  
 CONDEMNATION  
 CONSCIENCES  
 CONTRARY  
 DISCERN  
 DIVINE

ECONOMY  
 EVIDENCE  
 EXPECTATIONS  
 FOOTSTEPS  
 GOSPEL  
 HOLY-OF-HOLIES  
 HOMAGE  
 HOPES  
 IMPOSTOR  
 INCENSE

INSTITUTION  
 INVESTED  
 IRRADIATED  
 JUBILEE  
 JUDAISM  
 JUSTIFY  
 LEGAL  
 MAJESTY  
 MYSTERIOUS  
 OLD-TESTAMENT

PATRIARCHAL  
 PRECIOUS  
 PROCESSION  
 SELF-EXALTATION  
 SHILOH  
 SPIES  
 SUBVERT  
 SUSTAIN  
 SWEEP  
 TRUMPET

*40 of 40 words were placed into the puzzle.*

### *Cryptogram Puzzle #1*

|    |   |   |   |    |    |   |    |    |   |   |    |   |   |   |   |   |   |    |   |   |   |    |   |   |   |
|----|---|---|---|----|----|---|----|----|---|---|----|---|---|---|---|---|---|----|---|---|---|----|---|---|---|
| A  | B | C | D | E  | F  | G | H  | I  | J | K | L  | M | N | O | P | Q | R | S  | T | U | V | W  | X | Y | Z |
| 24 |   |   |   | 22 | 12 |   | 16 | 18 |   |   | 11 |   |   |   |   |   |   | 25 |   |   | 5 | 26 |   |   |   |

|          |    |    |  |          |          |          |          |          |   |    |  |    |          |          |          |          |    |          |          |    |          |          |          |          |          |          |    |    |    |    |
|----------|----|----|--|----------|----------|----------|----------|----------|---|----|--|----|----------|----------|----------|----------|----|----------|----------|----|----------|----------|----------|----------|----------|----------|----|----|----|----|
| <u>A</u> |    |    |  | <u>E</u> | <u>H</u> | <u>A</u> | <u>V</u> | <u>E</u> |   |    |  |    | <u>H</u> | <u>I</u> | <u>S</u> | <u>W</u> |    |          |          |    | <u>A</u> | <u>I</u> | <u>I</u> |          |          |          |    |    |    |    |
| 24       | 14 | 13 |  | 19       | 22       |          | 16       | 24       | 5 | 22 |  | 14 | 1        | 17       |          | 16       | 18 | 25       |          | 26 | 1        | 2        | 13       | 24       | 3        | 18       | 13 | 18 | 14 |    |
|          |    |    |  | <u>I</u> |          |          |          |          |   |    |  |    |          |          |          | <u>F</u> |    | <u>W</u> | <u>H</u> |    |          | <u>H</u> | <u>E</u> | <u>H</u> | <u>A</u> | <u>H</u> |    |    |    |    |
|          |    |    |  | 23       | 18       | 14       |          | 19       | 1 | 10 |  | 12 | 1        | 2        |          | 26       | 16 | 1        | 20       |    | 16       | 22       |          | 16       | 24       | 17       | 16 |    |    |    |
|          |    |    |  | <u>S</u> | <u>E</u> |          |          |          |   |    |  |    |          |          | <u>H</u> | <u>I</u> |    | <u>E</u> |          |    | <u>E</u> | <u>L</u> | <u>I</u> | <u>E</u> | <u>V</u> | <u>E</u> |    |    |    |    |
|          |    |    |  | 25       | 22       | 14       | 17       |          |   |    |  | 16 | 18       | 20       |          | 19       | 22 |          |          |    | 3        | 22       | 11       | 18       | 22       | 5        | 22 | 14 | 1  | 17 |

### *Cryptogram Puzzle #2*

|   |   |   |   |    |    |   |   |    |   |   |    |   |   |   |   |   |   |   |    |   |   |    |    |   |    |
|---|---|---|---|----|----|---|---|----|---|---|----|---|---|---|---|---|---|---|----|---|---|----|----|---|----|
| A | B | C | D | E  | F  | G | H | I  | J | K | L  | M | N | O | P | Q | R | S | T  | U | V | W  | X  | Y | Z  |
| 2 |   |   |   | 15 | 18 |   | 3 | 25 |   |   | 19 |   |   |   |   |   |   |   | 13 | 7 |   | 17 | 20 |   | 14 |

|          |          |          |          |          |    |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |    |   |    |   |   |
|----------|----------|----------|----------|----------|----|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----|---|----|---|---|
| <u>S</u> | <u>E</u> | <u>A</u> |          |          |    | <u>H</u> | <u>T</u> | <u>H</u> | <u>E</u> | <u>S</u> |          |          | <u>I</u> | <u>T</u> |          |          | <u>E</u> | <u>S</u> |          |          | <u>F</u> |          |          |          |    |   |    |   |   |
| 13       | 15       | 2        | 26       | 5        | 3  |          | 7        | 3        | 15       |          | 13       | 5        | 26       | 25       | 10       | 7        | 23       | 26       | 15       | 13       |          | 18       | 6        | 26       |    |   |    |   |   |
| <u>I</u> |          | <u>T</u> | <u>H</u> | <u>E</u> |    | <u>Y</u> | <u>E</u> | <u>T</u> | <u>H</u> | <u>I</u> |          |          | <u>Y</u> | <u>E</u> | <u>H</u> | <u>A</u> | <u>V</u> | <u>E</u> | <u>E</u> | <u>T</u> | <u>E</u> |          | <u>A</u> |          |    |   |    |   |   |
| 25       | 9        |          | 7        | 3        | 15 | 22       |          | 14       | 15       | 7        | 3        | 25       | 9        | 8        |          | 14       | 15       | 3        | 2        | 17       | 15       | 15       | 7        | 15       | 26 | 9 | 2  |   |   |
| <u>L</u> | <u>L</u> | <u>I</u> | <u>F</u> | <u>E</u> |    |          |          | <u>A</u> |          |          | <u>T</u> | <u>H</u> | <u>E</u> | <u>Y</u> | <u>A</u> | <u>E</u> | <u>T</u> | <u>H</u> | <u>E</u> | <u>Y</u> | <u>W</u> | <u>H</u> | <u>I</u> | <u>H</u> |    |   |    |   |   |
| 19       | 19       | 25       | 18       | 15       |    |          |          | 2        | 9        | 16       |          | 7        | 3        | 15       | 14       |          | 2        | 26       | 15       |          | 7        | 3        | 15       | 14       | 20 | 3 | 25 | 5 | 3 |
|          |          |          |          |          |    |          |          | <u>T</u> | <u>E</u> | <u>S</u> | <u>T</u> | <u>I</u> | <u>F</u> | <u>Y</u> |          | <u>F</u> |          | <u>E</u> |          |          |          |          |          |          |    |   |    |   |   |
|          |          |          |          |          |    |          |          | 7        | 15       | 13       | 7        | 25       | 18       | 14       |          | 6        | 18       |          | 22       | 15       |          |          |          |          |    |   |    |   |   |

Unscramble each cryptogram of the clue words.  
 The character style to solve the two cryptogram puzzles phrase is by Number  
*There clues are on page #1*



## Activities Answer Key

### Word Search Puzzle

#### Solution

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S + T T T + D V P M Y D + + + E + R + +
B + N N + R I E O E E R T A L + E G A R
M P E E E E A O N T R R E B D L + + + S
O L M M W S L D A I I V A T I V E + N R
T E G H + G U L I B M R A G S C E M + E
+ A D S + + O C U T E R I D N Y E N G G
N D U I P I + N X W I O E A E D M U T N
+ O J N V R A + S E U O R T N D I + F E
E + I O + L I N + S + U N O E L + E + S
A C I T + + A D + + S + C S T D A + + S
I U N S C N + + E S + + + Y + R + + + E
M A T A U E + + A + + + + L + + + + M
P S E H G + R D E Z I H C E T A C + + +
R S N A O O + R + + + + S E L F W I L L
E E S I R R R + U + + S O C C A S I O N
S M I S A + I R + S L E R E F R E T N I
S B T S B + + T A Y E Y C E H P O R P +
I L Y E B + + + Y + P R E C E P T + + +
V Y + M I R E T T I B L I N D + + + + +
E + + + S + A P O L O G I Z I N G + + +
  
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(Over, Down, Direction)

ADVENT (14, 2, SE)  
 APOLOGIZING (7, 20, E)  
 ARROGANCE (9, 17, NW)  
 ASSEMBLY (2, 12, S)  
 ASSURANCE (9, 12, NE)  
 ASTONISHMENT (4, 12, N)  
 AUTHORITY (1, 10, SE)  
 BITTER (11, 19, W)  
 BLIND (11, 19, E)  
 CATECHIZED (17, 13, W)

CONDEMN (13, 10, NE)  
 DETERMINED (16, 10, NW)  
 EXCUSE (10, 8, NW)  
 FEARLESSLY (19, 8, SW)  
 GLOOM (6, 5, NE)  
 GUILTY (19, 6, SW)  
 IMPRESSIVE (1, 11, S)  
 INTENSITY (3, 10, S)  
 INTERFERE (20, 16, W)  
 JUDGMENT (3, 8, N)

MESSENGERS (20, 12, N)  
 MESSIAH (4, 19, N)  
 MYSTERY (17, 7, NW)  
 OCCASION (13, 15, E)  
 PERVADED (9, 1, SE)  
 PLEAD (2, 3, S)  
 PRECEPT (11, 18, E)  
 PRIDE (5, 7, SE)  
 PROPHECY (19, 17, W)  
 RABBIS (5, 15, S)

RAGE (20, 2, W)  
 RELIGIOUS (18, 1, SW)  
 RESURRECTION (12, 18, NW)  
 SELF-WILL (13, 14, E)  
 TOMBS (1, 5, N)  
 TRADITIONS (5, 1, SE)  
 TRIBUNAL (13, 2, SW)  
 UNANSWERABLE (5, 12, NE)  
 VIEW (8, 1, SW)  
 VIOLATED (5, 8, NE)

40 of 40 words were placed into the puzzle.

### Cryptogram Puzzles #1

#### Solution

The final completed cryptogram puzzle #1 verses from page #10

*John 5:38 (KJV)*

And ye have not his word abiding in you:  
 For whom he hath sent him ye believe not.

### Cryptogram Puzzles #2

#### Solution

The final completed cryptogram puzzle #2 verses from page #10

*John 5:39 (KJV)*

Search the scriptures; for in them ye think ye have eternal life:  
 and they are they which testify of me.

## Crisscross Puzzle

### Solution

For the final crisscross words puzzle in page #9

#### Across

2. \_\_\_\_\_
4. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
14. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
24. \_\_\_\_\_
29. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
36. \_\_\_\_\_
37. \_\_\_\_\_

#### Down

1. \_\_\_\_\_
3. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
9. \_\_\_\_\_
13. \_\_\_\_\_
15. \_\_\_\_\_
18. \_\_\_\_\_
22. \_\_\_\_\_
23. \_\_\_\_\_
24. \_\_\_\_\_
25. \_\_\_\_\_
26. \_\_\_\_\_
27. \_\_\_\_\_
28. \_\_\_\_\_
30. \_\_\_\_\_
31. \_\_\_\_\_
32. \_\_\_\_\_

*Place each word in their proper place in the puzzle.  
There are 21 words across and 19 words down*

## Double Puzzle

### Solution

For the final scramble double words puzzle in page #11

BEGOTTEN  
AUDIBLE  
ECHO  
LIKENESS  
ASCENDED  
ACQUAINTED

INTERCEDES  
DAZZLING  
SPLENDOR  
CATARACT  
SYMPATHETIC  
NOBILITY

*12 Of 12 words were placed into the puzzle*

## The Double Puzzle Final Message

### Solution

For the final message double puzzle phrase in page #11

*Hebrew 1:3 (KJV)*

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high.